

ASTROLOGY FOR BEGINNERS K.SUBRAMANIAM

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KRISHMAN'S

ASTROLOGY FOR BEGINNERS



ENCYCLOPAEDIA OF ASTROLOGY

SOTHIDAMAMANI
K.SUBRAMANIAM
S/o. SOTHIDAMANNAN
JYOTISH MARITHAND
K.S. KRISHNAMURTI

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ASTROLOGY FOR BEGINNERS

ENCYCLOPEDIA OF ASTROLOGY

VOL.1 OF 6

**ASTROLOGY FOR
BEGINNERS**

**SET (VOL 1 to 6)
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BY

**SOTHIDAMAMANI
K. SUBRAMANIAM**

**EDITOR & PUBLISHER OF
KP & ASTROLOGY**

**S/o. PROF. LATE K.S. KRISHNAMURTHI
FOUNDER OF ASTROLOGY & ATHRISHTA
STELLAR SYSTEMS**

AUTHOR'S PREFACE TO THE BOOK

Krishnamurti Padhdhati has rightly derived its name in the Divine Science of Astrology after the great inventor of the Padhdhati Late Sothida Mannan, Jyotish Marthand Prof. **K.S.Krishnamurti**. The Padhdhati owes its outstanding greatness to the unique discovery of the sub lord Theory and the Ruling planet method in the art of correct astrological predictions. No other known system of Astrology in this country has surpassed or equalled this Padhdhati. After weathering many storms, for several decades this Padhdhati has evoked great interest amongst astrologers and come to stay and acknowledged as **the most powerful, potent and effective tool** in the **realm of** astrological prediction. Suffice to say that K.P. ranks "par excellent" in the Astrological **World**

Sothida Mannan, Jyotish Marthand Prof. **K.S.Krishnamurti** had in his life time authored five readers on his Padhdhati covering almost all aspects of astrology including transit effects etc. The books were written in his own inimitable style and generally learners and practising astrologers had little difficulty in learning this great subject. However, there was a yearning amongst the learners and well-wishers of this Padhdhati for more advanced **information** and elaboration of principles that led me to conceive the present publication viz "Astrology for Beginners".

This book is mainly intended for beginners and learners to have an insight into Krishnamurti Padhdhati and their application in the reading of horoscopes of clients. The several important textual matters contained in the five readers have been brought in a condensed form and explained with adequate examples of horoscopes so as to be easily intelligible and understandable to the readers. However, it will not be out of place to mention that it is not a substitute to the five original readers authored by the great Master. It at all, this is a preliminary and primary book, adumbrating all the important basic principles and theories of Krishnamurti Padhdhati at one place in one volume so as to enable the aspirants to learn the Padhdhati without any difficulty.

The role of punarphoo Dosha, cusps and sub-lords, Vasthu Shastra etc. have been added and adequately dealt with in this book, much of which has not been found in the original readers. A chapter on Sub-sub theory is an added attraction to this book.

It is hoped that this book will be of great use to beginners and other learners of this Padhdhati and will be accorded a great reception in the astrological world. No doubt it will constitute a valuable addition to ones astrological Library.

Good Luck!

K.SUBRAMANIAM
AUTHOR

ASTROLOGY FOR BEGINNERS VOLUME - I

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ASTROLOGY FOR BEGINNERS

Total Number of Stars are 27

1	Aswini	10	Maham	19	Moolam
2	Bharani	11	Pooram	20	Poorattam
3	Krithigai	12	Uthram	21	Uthradam
4	Rohini	13	Hastham	22	Sravana
5	Mrigasira	14	Chithirai	23	Dhanishta
6	Arudhra	15	Swathy	24	Shathabishta
7	Punarvasu	16	Vishakam	25	Poorattathi
8	Poosam	17	Anusham	26	Utharettathi
9	Ashlesha	18	Jyesta	27	Revathi

Sl.No.	Zodiacal	Sign	Sl.No.	Zodiacal	Sign
1	Mesha	Belongs to Mars	7	Thula	Belongs to Venus
2	Rishaba	Belongs to Venus	8	Vrichika	Belongs to Mars
3	Mithuna	Belongs to Mercury	9	Thanusu	Belongs to Jupiter
4	Kadaka	Belongs to Moon	10	Makara	Belongs to Saturn
5	Simha	Belongs to Sun	11	Kumba	Belongs to Saturn
6	Kanni	Belongs to Mercury	12	Meenam	Belongs to Jupiter

Planets	Dasa Lord	Constellations		
1	Kethu	Aswini	Makam	Moolam
2	Venus	Bharani	Pooram	Pooradam
3	Sun	Krithika	Uthram	Uthradam
4	Moon	Rohini	Hastham	Sravana
5	Mars	Mrigasira	Chithirai	Danishtha
6	Rahu	Arudhra	Swathy	Sathabisha
7	Jupiter	Poonarvasu	Visakam	Pooratathy
8	Saturn	Pushyam	Anusham	Uthratathy
9	Mercury	Ashlesha	Jeshta	Revathy

Zodiac	Star	Padas	Deg	Min.
1. ARIES	1. Aswini	4	13	20
	2. Bharani	4	26	40
	3. Krittika	1	30	0
2. TAURUS	Krittika	3	40	0
	4. Rohini	4	53	20
	5. Mrigasira	2	60	0
3. GEMINI	Mrigasira	2	66	40
	6. Arudra	4	80	0
	7. Punarvasu	3	90	0
4. CANCER	Punarvasu	1	93	20
	8. Pushvam	4	106	40
	9. Aslesha	4	120	0
5. LEO	10. Makam	4	133	20
	11. Pooram	4	146	40
	12. Uthram	1	150	0
6. VIRGO	Uthram	3	160	0
	13. Hastham	4	173	20
	14. Chitirai	2	180	0
7. LIBRA	Chitirai	2	186	40
	15. Swathy	4	200	0
	16. Visakam	3	210	0
8. SCORPIO	Visakam	1	213	20
	17. Anuradha	4	226	40
	18. Jeyshtha	4	240	0
9. SAGITTARIUS	19. Moolam	4	253	20
	20. Pooradam	4	266	40
	21. Uthradam	1	270	0
10. CAPRICORN	Uthradam	3	280	0
	22. Sravana	4	293	20
	23. Dhanista	2	300	0
11. AQUARIUS	Dhanista	2	306	40
	24. Sathabisha	4	320	0
12. PISCES	25. Poorattathy	1	333	S 40
	26. Uthratthathy	4	346	
	27. Revathy	4	360	

THE ZODIAC AND THE HUMAN BODY

Aries relates to the Head and Organs of the Brain.

Taurus relates to the neck and the throat, the voice and the tongue.

Gemini relates to the windpipe, the arms and the **hands**.

Cancer relates to the stomach and the chest.

Leo relates to the heart and the arterial system.

Virgo relates to spinal cord and disk.

Libra relates to liver and **abdomen**.

Scorpio relates to the genital organs and the cerebral column.

Sagittarius relates to the thighs and the hepatic system.

Capricorn relates to the skeleton and the knees.

Aquarius relates to the legs and the nervous system.

Pisces relates to the feet and the brain system.

ASTROLOGY FOR BEGINNERS

BRANCHES OF ASTROLOGY

1. Medical Astrology or Astro-Pathology.
2. **Astro-Meteorology.**
3. Mundane Astrology or Judicial Astrology.
4. Natal Astrology.
5. Horary Astrology.
6. Electional Astrology.
7. Kabala Astrology.
8. Kerala Astrology.
9. Omens.

	Common-Jupiter	Movable-Mars	Fixed-Venus	Common-Mercury	
	Water-Negative	Fire-Positive	Earth-Negative	Air-Positive	
	Pisces-Meena	Aries-Mesha	Taurus-Rishaba	Gemini-Mithuna	
		0	30	60	
330	Poorattathy Uthratthathy Revathy	Aswini Bharani Kirthigai	Kirthigai Rohini Mrigasira	Mrigasira Arudra Punarvasu	
Fixed Saturn Air Positive Aquarius Kumba 300	Avittam Sathayam Poorattathi			Punarvasu Pushyam Aslesha	90 Movable Moon Water Negative Cancer Kataka 120
Movable Saturn Earth Negative Capricorn Makara 270	Uthradam Sravana Avittam			Makam Pooram Uthram	Fixed Sun Fire Positive Leo- Simha 150
	Moolam Pooradam Uthradam	Visakam Anusham Kettai	Chittirai Swathy Visakam	Uthram Hastharr Chittirai	
	Sagittarius Dhanus	240 Scorpio Vrischik	210 Libra- Thulam	180 Virgio- Kanni	
	Positive-Fire	Negative-Water	Positive-Air	Negative-Earth	
	Jupiter-common	Mars-Fixed	Venus-Movable	Mercury Common	

Internal Structural Bones

Lymphati Feet & Toe	Facial Brain	Neck Gullet	Shoulder Collar Lungs
Blood Skin & Ankle			Stomach Ribs
Bones Knee caps			Heart Spine
Artery Thighs	Generative Pelvic	Kidneys Lember	Bowels Spine

Gender/Quality

Feminine Fruitful	Masculine Barren	Feminine Semi Fruitful	Masculine Barren
Masculine Fruitful			Feminine Fruitful
Feminine Semi Fruitful			Masculine Barren
Masculine Semi Fruitful	Feminine Fruitful	Masculine Semi Fruitful	Feminine Barren

Colour/Name

Violet Fishes	Red Ram	White Bull	Green Twins
Indigo Waterman			White Crod
Black Goat			Orange Lion
Yellow Archer	Brown Scorpion	Rose Seales	Yellow Virgin

Region

Division/Human Body

Night South Feet	Day North Head	Night North Neck	Day North Arms
Day South Legs			Night North Breast
Night South Knees			Day North Spine
Day South Hips	Night South Secrets	Day South Lanper	Night North Acromiocl

Exaltation/Determent/Fall

Venus Mercury Mercury	Sun Venus Saturn	Moon Mars Uranus	Rahu Jupiter Kethu
Uranus Sun Neptune			Jupiter Saturn Mars
Mars Moon Jupiter			Neptune Uranus Uranus
Kethu Mercury Rahu	Uranus Venus Moon	Saturn Mars Sun	Mercury Neptune Venus

(a)

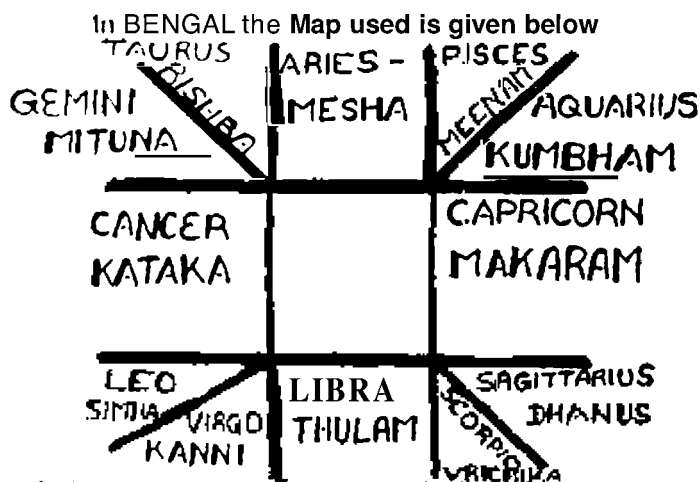
PISCES MEENAM 330°-360°	ARIES MESHA 0°-30°	TAURUS RISHABA 00-300 30-60	GEMINI MITHUNA 60°-90°
AQUARIUS KUMBAM 300°-330°			CANCER KATAK 90°-120°
CAPRICORN MAKARAM 270°-300°			LEO SIMHA 120°-150°
SAGITTARIUS DHANUS 240°-270°	SCORPIO VRISHCHIK 210°-240°	LIBRA THULAM 180°-210°	VIRGO KANNI 150°-180°

(a) in the map A, Aries sign is at the top of the square, but it is the second from the left. Then clockwise each sign is noted: Taurus or Rishaba is the third from the left corner and Gemini or Mithuna is the Right, top corner. Cancer-Karkata is below Gemini. Leo is next below Cancer; Virgo is the right bottom corner. Then **Libra-Thulam** is left to it and so on. Pisces, Meena, is the top corner on the left side, Rasi chakra figure is adopted for Navamsa chakra, also. Name and the lord of the Navamsa sign remain the same.

In Rasi Chakra, Aries represents 0° to 30° taurus 30° to 60° Gemini 60° to 90° and so on and Pisces - Meena 330° 360° . But in Navamsa chakra each sign denotes only a longitude of 3° - 20° . Navamsa **means** a division of nine equal parts. If **30** is divided into 9 equal parts, each is 3° - 20° .

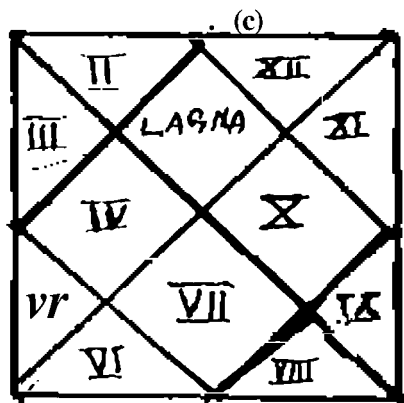
As it will appear clumsy to divide a sign into 9 equal parts, and insert a planet in its navamsa position in a sign and because the Hindus say that the Lord of Navamsa sign is the same as the lord of the sign and the planets, according to their position in each sign, will occupy a sign in the navamsa chart and hence, the lord of the rasi is the owner of the sign in which a planet was, whereas the lord of the Navamsa sign is the owner of the sign (as in rasi). Suppose a planet is in Aries 11° . Then it can be seen that it is In Aries sign ruled by Mars and in Navamsa it is in Cancer and its lord is Moon. Suppose one planet is in Taurus 11° . It is in Taurus in the sign and from the table of Navamsa you can find that the planet in Navamsa will occupy Aries when the lord of the Navamsa sign is Mars. If a planet is in Gemini 28° , then the lord of the rasi is Mercury; it will be also noted that in Navamsa also, the planet is inserted in Gemini-Mithuna and the lord of Navamsa is again Mercury (If a planet occupies the same sign in rasi and Navamsa, it is called Vargottama).

(b)



(b) In map B which is in use in Andhra, Orissa and Bengal the middle sign in the top row is ever Aries, whatever be the ascendant, Lagna. If the Lagna falls in any degree in Aries, Lagna is written in the sign Aries. If the Lagna falls in the sign Libra, then Lagna is written at the bottom, middle square one and counter clockwise the signs are counted. The Cusps are not marked.

In North India, in many places the following is in use.



(C) Map 'C', which is used mostly by North Indians, represents the signs in order, counterclockwise. But the first square

at the top is the sign in which the Lagna falls, whatever be the degree in which the ascendant rises. The next left one is the second sign. The next left is the third and so on. So one is to count the signs just like one who uses the Map B and not like one who uses the Chart A.

ALL THE 3 ABOVE ARE ERECTED ACCORDING TO NIRAYANA SYSTEM.

The following Table will be Self-explanatory

To erect both the Rasi and Navamsa Chart

Position in the Zodiac	Sign or Rasi	Lord of the Sign	Position in Navamsa Sign	Lord of Navamsa Sign
0.00-3.20	Aries	Mars	Aries	MARS
3.20-6.40		"	Taurus	Venus
6.40-10.00	"		Gemini	Mercury
10.00-13.20	"	"	Cancer	Moon
13.20-16.40	"	"	Leo	Sun
16.40-20.00	"	"	Virgo	Mercury
20.00-23.20	"	"	Libra	Venus
23.20-26.40	"	"	Scorpio	Mars
26.40-30.00	"	"	Sagittarius	Jupiter

Position in the Zodiac	Sign or Rasi	Lord of the Sign	Position in Navamsa Sign	Lord of Navamsa Sign
30.00-33.20	Taurus	Venus	Capricorn	Saturn
33.20-36.40	"	"	Aquarius	Saturn
36.40-40.00	"	"	Pisces	Jupiter
40.00-43.20	"	"	Aries	Mars
43.20-46.40	"	"	Taurus	Venus
46.40-50.00	"	"	Gemini	Mars
50.00-53.20	"	"	Cancer	Moon
53.20-56.40	"	"	Leo	Sun
56.40-60.00	"	"	Virgo	Mercury
60.00-63.20	Gemini	Mercury	Libra	Venus
63.20-66.40	"	"	Scorpio	Mars
66.40-70.00	"	"	Sagittarius	Jupiter
70.00-73.20	"	"	Capricorn	Saturn
73.20-76.40	"	"	Aquarius	Saturn
76.40-80.00	"	"	Pisces	Jupiter
80.00-83.20	"	"	Aries	Mars
83.20-86.40	"	"	Taurus	Venus
86.40-90.00	"	"	Gemini	Mercury
90.00-93.20	Cancer	Moon	Cancer	Moon
93.20-96.40	"	"	Leo	Sun
96.40-100.00	"	"	Virgo	Mercury
100.00-103.20	"	"	Libra	Venus
103.20-106.40	"	"	Scorpio	Mars
106.40-110.00	"	"	Sagittarius	Jupiter
110.00-113.20	"	"	Capricorn	Saturn
113.20-116.40	"	"	Aquarius	Saturn
116.40-120.00	"	"	Pisces	Jupiter

Position in the Zodiac	Sign or Rasi	Lord of the Sign	Position in Navamsa Sign	Lord of Navamsa Sign
120.00-123.20	Leo	Sun	Aries	Mars
123.20-126.40	"	"	Taurus	Venus
126.40-130.00	"	"	Gemini	Mercury
130.00-133.20	"	"	Cancer	Moon
133.20-136.40	"	"	Leo	Sun
136.40-140.00	"	"	Virgo	Mercury
140.00-143.20	"	"	Libra	Venus
143.20-146.40	"	"	Scorpio	Mars
146.40-150.00	"	"	Sagittarius	Jupiter
150.00-153.20	Virgo	Mercury	Capricorn	Saturn
153.20-156.40	"	"	Aquarius	Saturn
156.40-160.00	"	"	Pisces	Jupiter
160.00-163.20	"	"	Aries	Mars
163.20-166.40	"	"	Taurus	Venus
166.40-170.00	"	"	Gemini	Mercury
170.00-173.20	"	"	Cancer	Moon
173.20-176.40	"	"	Leo	Sun
176.40-180.00	"	"	Virgo	Mercury
180.00-183.20	Libra	Venus	Libra	Venus
183.20-186.40	"	"	Scorpio	Mars
186.40-190.00	"	"	Sagittarius	Jupiter
190.00-193.20	"	"	Capricorn	Saturn
193.20-196.40	"	"	Aquarius	Saturn
196.40-200.00	"	"	Pisces	Jupiter
200.00-203.20	"	"	Aries	Mars
203.20-206.40	"	"	Taurus	Venus
206.40-210.00	"	"	Gemini	Mercury

ASTROLOGY FOR BEGINNERS

Position of the Sun date	Sign or Rasi	Lord of the Sign	Position in Navamsa Sign	Lord of Navamsa Sign
210.00-213.20	Scorpio	Mars	Cancer	Moon
213.20-216.40	"	"	Leo	Sun
216.40-220.00	"	"	Virgo	Mercury
220.00-223.20	"	"	Libra	Venus
223.20-226.40	"	"	Scorpio	Mars
226.40-230.00	"	"	Sagittarius	Jupiter
230.00-233.20	"	"	Capricorn	Saturn
233.20-236.40	"	"	Aquarius	Saturn
236.40-240.00	"	"	Pisces	Jupiter
240.00-243.20	Sagittarius	Jupiter	Aries	Mars
243.20-246.40	"	"	Taurus	Venus
246.40-250.00	"	"	Gemini	Mercury
250.00-253.20	"	"	Cancer	Moon
253.20-256.40	"	"	Leo	Sun
256.40-260.00	"	"	Virgo	Mercury
260.00-263.20	"	"	Libra	Venus
263.20-266.40	"	"	Scorpio	Mars
266.40-270.00	"	"	Sagittarius	Jupiter
270.00-273.20	Capricorn	Saturn	Capricorn	Saturn
273.20-276.40	"	"	Aquarius	Saturn
276.40-280.00	"	"	Pisces	Jupiter
280.00-283.20	"	"	Aries	Mars
283.20-286.40	"	"	Taurus	Venus
286.40-290.00	"	"	Gemini	Mercury
290.00-293.20	"	"	Cancer	Moon
293.20-296.40	"	"	Leo	Sun
296.40-300.00	"	"	Virgo	Mercury

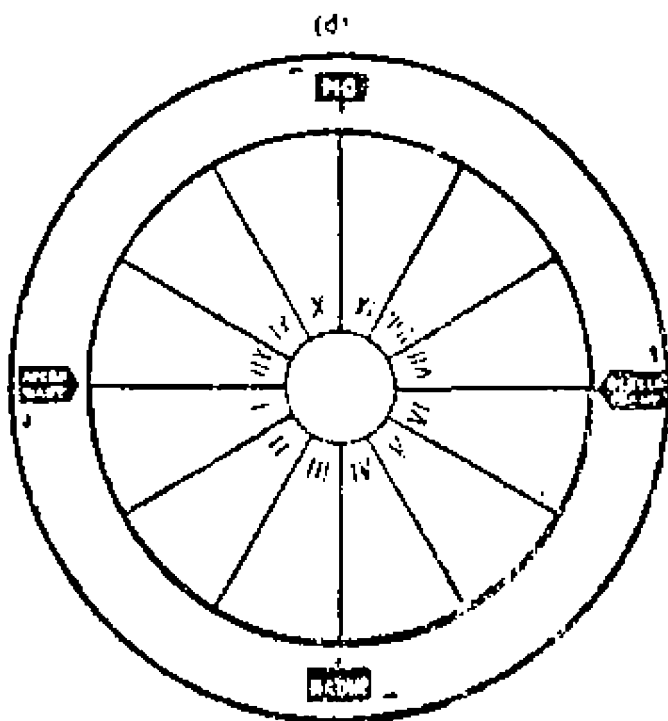
Position in the Zodiac	Sign or Rasi	Lord of the Sign	Position in Navamsa Sign	Lord of Navamsa Sign
300.00-303.20	Aquarius	Saturn	Libra	Venus
303.20-306.40	"	"	Scorpio	Mars
306.40-310.00	"	"	Sagittarius	Jupiter
310.00-313.20	"	"	Capricorn	Saturn
313.20-316.40	"	"	Aquarius	Saturn
316.40-320.00	"	"	Pisces	Jupiter
320.00-323.20	"	"	Aries	Mars
323.20-326.40	"	"	Taurus	Venus
326.40-330.00	"	"	Gemini	Mercury
330.00-333.20	Pisces	Jupiter	Cancer	Moon
333.20-336.40	"	"	Leo	Sun
336.40-340.00	"	"	Virgo	Mercury
340.00-343.20	"	"	Libra	Venus
343.20-346.40	"	"	Scorpio	Mars
346.40-350.00	"	"	Sagittarius	Jupiter
350.00-353.20	"	"	Capricorn	Saturn
353.20-356.40	"	"	Aquarius	Saturn
356.40-360.00	"	"	Pisces	Jupiter

In Western Countries in the circular one they erect the chart and the planets are inserted according to the Houses they occupy This is "SAYANA SYSTEM".

(d) Westerners do not draw the horoscope, sign after sign. But the twelve lines which appear like the spokes in a wheel are the 12 cusps which are the partitions of the 12 Houses or Bhavas, whatever be the sign and whatever be the degree (position) in that sign. The ascendant is the horizontal radius proceeding from the centre leftwards. The Descendant or the 7th cusp is the other horizontal line proceeding In the right from the Centre. The perpendicular one drawn vertically upwards, shows the point

overhead i.e., the meridian of the locality of birth which is the Cusp of the 10th house. Diametrically, in the opposite direction, vertically down from the Centre, a line is drawn which is the 4th Cusp and it is termed Nadir. Houses 12, 11, 10 are the visible hemisphere, the eastern half of the horizon above the earth. The 12th Bhava extends from the Ascendant to the 12th Cusp. The 11th Bhava or House extends from the 12th cusp to the 11th Cusp. The 10th House is spread over from 11th Cusp to the 10th and so on. The Lagna Bhava is to rise. So from the ascendant, counterclockwise below the earth, the Lagna Bhava extends upto the 2nd Cusp. The Second Bhava is between 2nd Cusp and the 3rd. The houses 9, 8 and 7 are above horizon and they occupy the visible western horizon.

It extends from above the head to the point in the west where the earth appears to touch the horizon-setting point called Descendant Houses 1, 2, 3, 4, 5 and 6 are below horizon.



While making out a horoscope, they use this map, and insert planets in such relative positions as they appear in the Zodiac. The exact degree and minute with the symbol of the sign in which a Cusp falls is noted at the end of the radius near the circumference. They use only the **SA'ANA POSITION**.

As I am dealing with advanced system of stellar astrology the students have to erect the chart according to Nirayana system and try to acquaint with chart A which is in use in Kerala and Madras.

VIMSHODDHARI DASA

The Hindus take the exact position of Moon at the time of birth, find out in which constellation (Nakshathra, star Moon then was, the planet that governs the constellation, the total number of Solar year allotted that planet, the position or the star already passed before birth and the balance of the Nakshathra that is to run; after calculation, find out the balance for the period that is to pass from the time of birth and then the order of the dasa is to be followed.

They call the periods of the planets as "Dasas". The Hindu sages have adopted and advocated many dasas of which three are largely in use. They are Vimshoddhari Dasa, Ashtottari Dasa and Kalachakra Dasa. Of these, the Vimshoddhari is found to be very simple, most accurate and scientific.

They have taken the seven planets (who rule the seven days of the week) and also the nodes, Rahu and Kethu. It is not yet known why they have recommended to follow a particular order of the periods, and also why they have allotted each planet a particular number of years (Kethu 7; Venus 20; Sun 6; Moon 10; Mars 7; Rahu 18; Jupiter 16; Saturn 19 and Mercury 17 years).

Each planet rules many years. But it will be advantageous to know the exact time instead of saying in the dasa of Venus which runs for 20 years one will get married or employed etc. So, they have divided the "Dasas" into 9 Bhukties (Apaharas- sub periods) and the 9 Bhukties (Apaharas-subperiods) are ruled by the 9 planets in the cyclic order.

Sl. No.	Name of the aspect	Degrees	Name of the aspect	Applying	Exact	Separating
1.	Conjunction	Same ⁰	Unifying, binding	6 ⁰	Same	6 ⁰
2.	Vignitle	18	Slightly favourable	16	18	20
3.	Quindecile	24	Slightly good	22	24	26
4.	Semi-sextile	30	Slightly good	28	30	32
5.	Derile	36	Moderately	34	36	38
6.	Semi-square	45	It is moderately evil	43	45	47
7.	54 Degrees	54	Slightly good	52	54	56
8.	Sextile	60	Similar to the trine	54	60	66
9.	Quintile	72	This aspect is good	70	72	74
10.	Square	90	It is evil	84	90	96
						The crisis allowed to Sun, Moon & the other planets are Applying, Separating
11.	Tredecile	108	Favourable	106	108	110
12.	Trine	120	It is very powerful for good	114	120	126
13.	126 Deg.	126	Nature as Trine		126	130
14.	Sesquiquadrate	135	It is moderately evil	132	135	138 Sun 12 ⁰ 17 ⁰ Moon 8 ⁰ 12 ⁰
15.	Biquintile	144	This aspect has been found to be as good as a Trine aspect	141	144	147
						Other Planets 6 ⁰ 6 ⁰

Sl. No.	Name of the aspect	Degrees	Name of the aspect	Applying	Exact	Separating	
16.	Quincunx	150	It is adverse in nature	148	150	153	
17.	162 Degrees	162	Slightly good		162		
18.	Opposition	180	It is adverse in nature	172	180	188	

NAME OF THE RASI		NAME OF THE MONTH
WESTERN	INDIAN	
ARIES	MESHA	CHITRAI
TAURAS	RISHABA	VAIKASI
GEMINI	MITHUNA	ANI
CANCER	KATAKA	ADI
LEO	SIMHA	AVANI
VIRGO	KANYA	PURATTASI
LIBRA	THULA	AIPPASI
SCORPIO	VRISCHIKA	KARTHIKA1
SAGITTARIUS	DHANUS	MARGAZHI
CAPRICORN	MAKARA	THAI
AQUARIUS	KUMBA	MASI
PISCES	MEENA	PANGUNI

From which date the Standard time **is** adopted by various Nations is given **below**:

	Date	Month	Year
United States and Canada	18	11	1883
Japan	12	7	1886
Austria	7	9	1889
Hungary	7	9	1889
Germany	1	9	1890
Prussia	1	4	1893
Rumania	1	10	1891
Servia	1	10	1891
Bulgaria	1	10	1891
Italy	1	11	1893
Denmark	1	1	1894
Switzerland	1	6	1894
Norway	1	1	1895
Queensland	1	1	1895
Australia	1	1	1895
New South Wales	1	2	1895
Victoria	1	2	1895
South Australia	1	2	1895
Manila Islands	11	5	1899
Philippine Islands	11	5	1899
Alaska	20	8	1900
Spain	1	1	1901
Blaearic Islands	1	1	1901
Atlantic	15	6	1902
New Brunswick	15	6	1902
Nova Scotia	15	6	1902
Cape Breton	15	6	1902

Prince Edward's Islands	15	6	1902	
Orange River Colony		3	1903	
South Africa		3	1903	
Transvaal		3	1903	
Rhodesia		3	1903	
Portuguese East Africa		3	1903	
Cape Colony		3	1903	
India		3	1906	
Peru	28	7	1908	
Republic of Chile		1	1911	!
Republic of France	10	3	1911	

DICTIONARY OF ASTROLOGICAL TERMS I

Affliction	- Adverse aspects between planets or between a planet and a cusp (house)- Planets getting debilitated or conjoined with evils are also said to be afflicted.
Angles	-Houses 1,4,7 and 10 are said to be the angular houses. Hindus call them as Kendhrasthanas.
Anthras	-Sub division of Bhukthis in each dasa Vimshdhari dasa system.
Ascendant	The part that rises in the east at the time of the birth of a child or commencement of an event. It is also called " Lagna ".
Aphelion	Every planet has its own orbit. That area in the orbit which is farthest from the Sun is called Aphelion.
Application	The approach of one planet to another planet to the exact degree to form an aspect or the approach of a planet to the cusp of a house.

Are	•The distance measured along a circle .
Ascensions	•Long and short. Though each sign is 30° yet this term is used to show that some signs take long duration to rise in the east and some signs a shorter period.
Aspects	-Angular distance between planets and cusps or between planets them selves.
Barren signs	- Gemini, Leo and Virgo
Benefics	- Jupiter, Venus, Waxing Moon and unafflicted Mercury, Westerners consider Sun also as a benefic.
Bicorporeal Signs	-Gemini, Sagittarius and Pisces (double-bodied signs). They denote twins, popularity of experiences.
Birth Time	The exact moment when the whole body of the child gets separated from the mother.
Biquintile	- The relative position of two planets or any planet in 144 degrees from the cusp of a house, favourable aspect
Bukti	- Sub division of Vimsodhari Dasa
Cedent	- Houses 3,6,9 and 12 are called Cadent Houses. Generally planets herein become weak.
Cardial Signs	• Aries , Cancer, Libra and Capricorn are called Cardinal Signs. The Sun's declination gets changed. Therefore seasons also change.
Combust	- Any planet which is within 8 degrees 30 min. of the Sun is said to be Combust. It is considered as a detrimental configuration.
Common Signs	- Gemini, Virgo, Sagittarius and Pisces

Conjunction	- If the degree of longitude of two planets happens to be the same, they are in conjunction.
Constellation	Means a star covering 13 degree 20 min.-the zodiac is divided into 27 equal parts: called star or Nakshathra.
Cusp	The exact degree and minute of the beginning of a house and the end of the previous house.
Dasa	a certain year are allotted to each star - Vimsothari Dasa System. Sumtotal period of all the 0 planets is 120 years.
Debilitation	- A planet which is very weak in a certain sign is called debilitation. This Sign is just opposite to exaltation sign.
Decile	Which is also called as semi-quintile-36 degree aspect slightly good.
Degree	-The Zodiac (360 degree) is divided into 12 equal parts of 30 degree each. A degree contains 60 minutes and every minute contains 60 seconds of longitude.
Descendant	The exact part that sets at the time of birth 7th cusp beginning.
Detriment	A planet in the sign opposite to the one which it rules is in its detriment.
Dexter Aspect	When the aspecting planet is moving away from the planet being aspected.
Direct Motion	Planets moving in the order of the signs from Aries to Taurus and so on.
Dragon's Head	The node Rahu is otherwise called Dragon's Head - Caput Dragons of Moon's North Node .
Dragon's Tail	-Otherwise called Kethu, Cauda

Exaltation	-most powerful position of a planet.
Earthy Sign	-Taurus, Virgo and Capricorn.
Ecliptic	-Sun's apparent path in the orbit of the earth, but really it is the pathway of the earth around the Sun. Measurement on the Ecliptic is made by longitude. i.e. by signs and degrees.
Election	•Fixing up a propitious moment for any action
Ephemeris	-An almanac wherein you can find the position of planets, mutual aspect and sidereal time for a particular year, to erect a horoscope.
Equator	The apparent line that is drawn in the centre of the earth, which divides it as the northern and southern hemispheres.
Equinox	-Equal night and day.
Fall	-is otherwise called Debilitation
Feminine Planets	-Neptune, Venus and Moon
Fiery signs	•Aries, Leo and Sagittarius
Feminine Signs	-Taurus, Cancer, Virgo, Scorpio, Capricorn and Pisces
Figure	-A horoscope chart Map
Fixed Houses	-Houses 2,5,8 and 11
Fixed Signs	Taurus, Leo, Scorpio and Aquarius
Fruitful Signs	-Cancer, Scorpio and Pisces -All astrological aspects are geocentric as they relate to the earth
Herschel	-The name of the modern discoverer who discovered the Planet Uranus in March 13, 1781

Horary	-This is a branch of astrology which answers to any important question with the help of a chart erected at the time of query.
House	-One-twelfth portion of the heavens as viewed from the earth is called a House.
Inconjunct	-A term meaning a planet which has no aspect or parallel with another.
Increasing in Light	-When a planet clears the Sun's beams till it reaches the opposition
Increasing in Motion	When a planet moves faster than the usual speed
Inferior planets	-Those whose orbits are between the Sun and the Earth, i.e. Venus and Mercury
Intercepted	-If a sign lies between two cusps without touching either is called intercepted
Celestial Latitude	-The distance of planet or star which is north or south of the ecliptic
Terrestrial Latitude	-The distance of the places on earth north or south to the Earth's Equator
Lights	-Sun and Moon. They are also named as luminaries
Celestial Longitude	-Measurement along the ecliptic in degrees from the starting Aries 0 Deg.
Terrestrial Longitude	-The distance of a place east or west to Greenwich
Lunation	-The period taken by Moon to complete a circle, i.e., 27 days 7 hours 43 minutes
Malefics	-Mars, Saturn, Uranus, Neptune, waning Moon and afflicted Mercury are said to be evil planets offering undesirable results

Masculine Planet	Uranus, Saturn, Jupiter, Mars and Sun
Masculine Signs	-Aries, Gemini, Leo, Libra, Sagittarius and Aquarius
Medium Coeli	-Otherwise called Meridian (10th cusp) or mid-heaven
Movable Signs	-Aries, Cancer, Libra and Capricorn.
Mundane Astrology	- A branch of the science, which deals with eclipses, ingresses , great conjunctions, or comets, effects which indicates the affections to nations or community
Nadir	-The beginning of the 4th house (cusp) is called Nadir. It is also termed as lower meridian
Nativity	-The chart made for the moment of birth
Northern Signs	-Aries to Virgo are called Northern Signs, i.e., when Sun moves in these signs from March 21st to September 23
Nodes	-Rahu and Ketu are the two nodes of Moon. Generally the point of the Zodiac, where a planet crosses from the south to north latitude is the ascending node and the point of the zodiac where a planet crosses from the north latitude to south latitude is called the descending node. Each planet has got its own ascending and descending nodes except the Sun
Occultation	-Planets during their transit in orbit obscure other planets or stars temporarily which is termed as occultation
Opposition	-180 deg. apart - an adverse aspect-diametrically opposite

Orb	-The distance in longitude within which the influence of a planet or aspect will operate. Generally it is 8 deg.
Parallel	-Equal distance from the Equator. Planets having the same declination either in south or north are parallel. The results will be similar to conjunction. This aspect will be strong if both planets are in the same sign of both either in south or north declination.
Pars Fortuna	The sensitive point which is equally distant from the lagna as the Moon is from the Sun in longitude.
Planetary Hours	- The hours of the days are ruled by planets in their order from Saturn onward to the Moon.
Platic	-This is an aspect not exact as to the degrees but within the orb of influence wide.
Pre Natal Epoch	-The astrological moment of conception about 9 solar months or 10 lunar months before birth, and not the moment of physical union. The Moon's place or its opposite, on epoch day becomes either the ascending or descending sign and degree of birth.
Primary Direction	-A system of directing ways upon the calculation of a degree for a year.
Progressed Horoscope	- A chart prepared for as many days after birth as the native's years of age, from which deductions are made by the positions of planets and aspects as related therein and also their relations to the natal chart.
Prorogator	-Planet that which upholds life.

Quadrants	-The four quarters in a chart or the four seasons of the year of Zodiac.
Quadrant or Quartile	-The adverse square aspect of ninety degrees.
Quincunk	-150 degrees apart. Slightly adverse aspect. It gives the effect of sixth house results.
Quincile	-24 degrees aspect which is slightly good.
Quintile	-72 degrees aspect slightly good aspect. It gives the results similar to 5th house matters.
Radical Rays	•having reference to the natal chart. Aspects or beams.
Rectification	-A method of correcting the time of birth.
Retrograde	-Sometimes planets appear to have backward motion, mainly in consequence of the relative position and motion of the earth. It is called retrograde. Sun and Moon never retrograde.
Revolution	-Sun's return or Sun's revolution A chart made for Sun's return to the exact position which it occupied at the time of birth or an event.
Right Ascension	-Measurement made along the equator from the beginning of Aries 0 deg. This is represented as R.A.
Rising Sign	-The sign which rises at the time of birth (the cusp of first house on the eastern Horizon) and place for which a chart is prepared. It is also termed as ascendant.
Satellite	-An ascendant body revolving about a larger one, its primary. All the planets are satellites of the Sun.

Semi-Decile	-18 deg. aspect. Otherwise called Vigintile. Slightly good.
Semi-Quintile	-36 deg aspect. Otherwise termed as Decile. A minor good aspect.
Sesquiquadrate	-135 deg. aspect. Slightly adverse aspect.
Semi Square	-45 deg. aspect. Otherwise termed as semi-quadrate. Slightly adverse
Semi Sextile	-30 deg aspect Minor benefit aspect
Separation	-Moving away from the planet or aspect.
Sextile	-60 deg. aspect. Slightly good.
Short Ascension Sign	-Aries, Taurus, Gemini. Capricorn, Aquarius, and Pisces are the short. -ascension signs. In Southern Hemisphere long and short signs must be reversed.
Sidereal Time	-Right ascension of the Meridian as mean Noon. Birth time has to be converted into Sidereal Time to fix up cusp of houses by referring to Table of houses for the latitude of birth.
Significator	-The planet which rules the ascendant in natal astrology, called Significator.
Sinister Aspect	-When a fast moving planet is approaching the planet which is in slow motion and applies to some aspect, it is termed a Sinister Aspect.
Slow In Course	-When a planet moves slowly that its mean motion it is called slow in course.
Solstitial Signs	-Cancer and Capricorn, which in contradistinction to equinoctial signs have the longest summer days and longest winter nights.

Southern signs	-Libra, Scorpio, Sagittarius, Capricorn, Aquarius. and Pisces. Sun has south declination while in these six signs.
Square	-90 deg. aspect. Strong, Malefic aspect.
Stationary	-When a planet is in its station apparently, standing without any movement between retrograde and direct motions. It is only an appearance due to the relative motion to the earth and the position of planets.
Star	-Constellation, Zodiac divided into 27 equal parts. Each part consists of 13 20" and called as Nakshatras, star asterisms. All the 27 are given different names i.e. Aswini to Revathi.
Succeedent	-2nd, 5th, 8th and 11th houses are Succedent Houses.
Superior Planets	-Pluto, Neptune, Uranus, Saturn, Jupiter and Mars are called Superior planets, as their orb lies beyond that of the earth from the Sun.
Sub	-Division of each Star in the proportion as the sub division of Vimshodhari Dasa is done.
Swift in Motion	-When a planet moves faster than its mean motion.
Synodic Lunation	-Time consumed by Moon after leaving the Sun, till she joins again in 29 days 12 hours 44 minutes and 3 seconds.
Table of Houses	-A ready reckoner with which we can fix up the cusp of houses for each latitude of birth its accordance with Sidereal Time at birth.
Transit	-The passage of a planet by ephemeral motion 120 deg.
Trine	-A major good aspect.

Triplicity	-An equilateral triangle at the points of which are signs of the nature, thus there are four triplicities, which represents element or fire, earth, air and water.
Trlgon	
Tropical signs	-Cancer and Capricorn.
Watery signs	-Cancer, Scorpio and Pisces.
War Time	-During II World War, in India the Indian Standard Time was advanced by 1 hour between 1-9-1942 and 15-10-1945 both Calendar days inclusive.
Zenith	- Actually it is the point directly overhead. Often incorrectly referred to as the Mid-Heaven. Note that the Mid-Heaven is south of its point at the ecliptic.
Zodiac	- a belt around the Heaven which is 15 to 18 deg. wide. This is divided into 12 equal parts called signs through which planets move, each in an orbit of its own.
Zodiacal aspect	Aspect in the zodiac measured by sign and degree.

THE MOTHER EARTH

The earth, which is our home, offers a deceptive appearance, as though it is flat, plain and circular, with its boundary, the horizon. But it is actually round, like a ball.

Galileo used the interesting and simple method to prove that the earth is round like a sphere. He observed the face of the earth during lunar eclipse and noted the shadow of the earth on the moon. It was, as it is seen even now, distinctly circular. The eclipse of the moon may last for some hours. Yet due to the spinning of the earth its circular shadow on the moon remains, during the duration of eclipse, it does not get changed.

Another proof is that, if a person commences his journey from one place-say. Madras- and moves in the same direction, either due East or due North or due South without changing his course, he will return to his starting place, i.e., Madras itself. It will be just like an ant, proceeding in any one direction on an apple or on a lime fruit, returning to the same starting point.

There is also a direct proof, after so much advancement of the science. If one looks at the earth from a far-off place, in space away from the earth, one will find that the earth appears like a ball. We, on the earth, cannot note it. But photographs taken from a great distance by the Rockets which are fired up will show the curvature of our earth quite clearly and distinctly.

If it becomes possible for one to go to Moon, take the photograph of the earth and send it on to us, we will find that the earth is round and will appear just like what the Sun and the Moon appear to be, to us, on earth, but a little bigger in size.

Only by such methods, one can prove that the earth is round and it looks like a big ball. The earth is about 7,900 miles in diameter and it about 24,847 miles in circumference. No one had ever gone around the earth with a measuring tape or pole and actually measured it. It was computed by our sages and also by Eratosthenes in Egypt thousands of years ago. Eratosthenes took the angular elevation height at which the Sun appeared at the same time from two cities situated at a fairly long distance, say 500 miles. He found the difference in the angle of vision. The World is round, i.e., 360° . So he calculated the distance between these two cities and took the difference in the angles for calculation. He divided 360° by this difference in the angles of vision and multiplied the result by the known distance between these two cities. Similar calculations were made on different occasions and all the results were found to be the same. Thus the circumference is worked out. Then the diameter is calculated as it is impossible to measure it. There is the definite mathematical relationship between the diameter of a circle and its circumference $22/7$. So the diameter is also arrived at by using the formula that circumference when multiplied by seven and the product divided by twenty-two gives the diameter.

The circumference is not the same at all places on the earth. As a result of rotation, the earth is bulged at the equator and **flattened** at both the poles. That is why the earth looks **like** an oblate spheroid.

The earth is ever spinning. It moves in space. It was **worked** out in 1727 by Bradley that the earth sails in the space at a speed of nearly 18-1/2 miles or nearly 30 K.Ms; per second. It comes to nearly 66,000 miles, equivalent to nearly one lakh **K.Ms.** per hour, i.e., about 586, 000,000 miles in a year. It is **really** very hard to believe. Can these figures be a fact? Doubt arises. Because, it does not appear to any one that the earth is ever moving non-stop and that also at this tremendous speed If one stands outside **and** looks around the buildings and various objects, the earth, neither looks like a ball, nor does it appear to him to move, nor does he feel it. But he finds a smooth surface, or hills and mountains appearing to be perfectly still.

But when he looks at the sky during the day time, the Sun appears to rise in the East in the morning and set in the West in the evening. If he looks at the sky at night, he finds a few bright stars and many faint ones, scattered at random and moving from East to West, again appearing once more just like a large number of soldiers maintaining the same relative positions, and marching forward in the same direction. The sky appears to be a greater sphere enveloping the earth, and the stars appear again and again day after day, month after month, year after year. The Heavens, the theatre; the scene **and** the actors of to-day **are** the same ones which our ancestors saw thousands of years ago. People in olden days traced pictures of the heavens; the Egyptians drew on Papyrus, the Americans painted on buffalo skins, the Greeks carved on marbles and the Babylonians marked on stones.

They found that the very fact that all the heavenly bodies continue the process of rising, setting and again rising and so on, should not be due to the motion belonging to them. It is because the earth itself rotates Eastward, i.e., from West to East. The observer on the earth is rotating along **with** the earth and to him the heavens appear to move in the opposite direction from East to West. Suppose, one takes one's seat on a revolving chair and sees people

all around, standing at different distances. When the chair makes a round without one's knowledge, from West to East, then the people will appear as though they move from East to West. Have we not noticed while moving in a train in a particular direction, the trees and posts on either side of the railway line appear to move in the opposite direction? Thus the sky makes a funny impression upon us, to people at different latitudes, i.e., places in the northern and in the southern half of the earth, the sky offers a different stage and actors. It is due to the fact that the earth is round and it spins round on its axis which is tilted by 23° - 27° to the vertical in space.

If one observes daily the sky at the extreme North, he will notice a bright star ever remaining in the same place, whereas a few immediately near round it, many in the middle of the sky rise in the East, pass over the head and set in the West, and so on. For observers in the middle of the earth, one star in the North will appear to touch the northernmost point of the horizon and remain there permanently without rising or setting, but appearing all the hours of the night in the same position. It is called the **POLE STAR**.

But if the observer proceeds due North, he will find that the fixed star, viz., that Pole star, moves slowly upwards in the horizon and also southwards in the sky. If he continues to proceed further, at a particular place, he will find this star, just over his head.

If the journey is made still further, it will be surprising to observe that the Pole star does not proceed towards South in the sky but retraces and takes a northern course and goes away from the observer. Thus, by making to and fro movements in that area itself, one can fix the exact place which is just below the North Pole Star. This place or point on the earth is called *North Pole*. Similar experiments will aid one to fix the South Pole of the Earth.

For people in the North Pole, there is no East or West. They have only one direction, i.e., South. Similarly for people in the South Pole, there is no East or West but only one direction, i.e. North.

During summer, between March 21 and September 22, the shadow of a person in the North Pole will appear moving round and round himself. Because the Sun does not incline to the horizon throughout the day, as it does in other latitudes, but takes a course

almost parallel to the horizon. The Sun never rises above $23\frac{1}{2}^{\circ}$ for people at the Poles. The shortest shadow at the Pole is at least 2, 3 times the height of the object on and around June 22nd casting the shadow, which is equal in length to the shadow we **may** have, some $1\frac{1}{2}$ hours after sunrise in our locality. Thus one can fix the position of the North Pole, and similarly of the South Pole which are the extreme North and extreme South points of the earth.

If one imagines to insert a road in the North Pole and drive it straight to the centre of the earth and further more pile it, then it will find its exit in the South Pole. This is the real diameter of the earth is called *the axis of the earth* about which the earth revolves from West to East with a uniform motion of about 1,040 miles an hour at the Equator, and thus covers the 25,000 miles of circumference of the earth in about 24 hours.

To Locate A Place On the Earth

To fix the position of an object in a plane, we have to divide the plane by drawing 2 sets of parallel lines at equal intervals, perpendicular to each other. If it is to be located draw lines passing through the "A" parallel to the lines of reference.

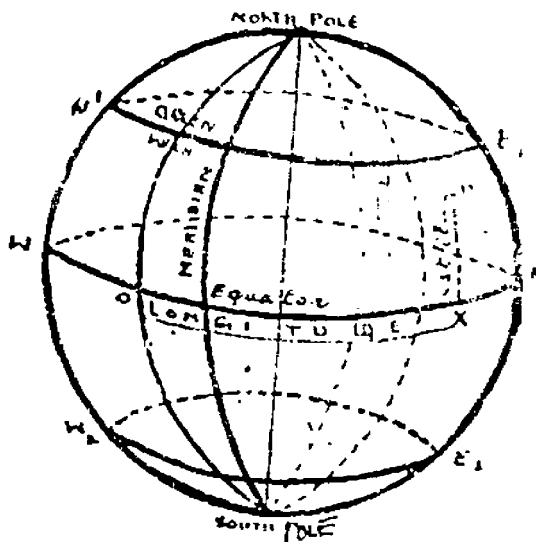
Now take OX and OY the two lines, one longitudinal and the other perpendicular to it as the lines of reference. Note where "A" lines in the horizontal line and also in the perpendicular **one**. The number of these lines, say 6 and 5 will locate and fix the position of 'A'. These numbers are termed as "Co-Ordinates" of A. "O" is called the origin. OX is the axis of reference horizontally and OY is the axis of reference vertically. This method is used to find out and fix the position of any point *in the plane*.

But it is not so easy, to locate places on the surface of the earth, as it is a sphere. Join North Pole and South Pole by any straight line Or imagine to join North Pole and South Pole by the axis. Draw lines perpendicular to the North Pole and the South Pole at all distances on the surface of the earth, Then lines EW,

E1,W1,E2,W2 cut the earth in circles. Of these circles, that which is exactly half-way between the two poles is the biggest circle and its centre is the centre of the earth. This imaginary line called *Vishvarekha* is termed as the *Earth's Equator*. Hence EQUATOR is an imaginary line on the surface of the earth running midway between the two poles, North and South, dividing the earth exactly into two halves, the northern hemisphere and the southern hemisphere.

E2. W2 and so on imagine that perpendicular lines are drawn on the surface of the earth. Those lines will invariably pass through the North Pole in the North and the South Pole in the South. They also form circles having the centre of the earth as their centre. Those perpendicular circles are called *Meridians*. Therefore

To all the lines EW; E1, W1;



MERIDIANS are the imaginary lines on the surface of the earth drawn perpendicular to the equator passing through the North Pole and the South Pole.

To locate the position of a place on the surface of the earth, it is necessary to have any one circle EW East to West selected for reference and any one perpendicular Meridian also.

In India, in olden days, **Ujjain** was the place of reference. But now, for the whole world, Greenwich is taken internationally for reference. A meridian is drawn through Greenwich, i.e., a perpendicular is dropped to the Equator from Greenwich. It is projected on both sides. This **line-meridian** passes through the North Pole and South Pole. Let this meridian cut the equator at "O". If a place "D" is to be located, drop a perpendicular from D to the Equator. Let it cut the Equator at "X". Refer from the point O longitudinally along the Equator till the Point 'X' where the meridian drawn through "D" cuts the Equator. This length OX is called the Longitude of the Place "D".

Then for the other measurement perpendicular to Equator, measure the arc XD which is called the Latitude. Longitude may be East or West of Greenwich, whereas Latitude (Akshamsa) is North or South of the terrestrial Equator.

Greenwich is chosen for reference (i.e., the Meridian passing through Greenwich), Longitude and Latitude are the co ordinates of a place on the surface of the earth.

The earth is round. The distances are not measured in miles. But, as the lines drawn form circles, they are divided into 360. Hence, if one were to stand in North Pole and were to look in the direction of Greenwich and then turn his head towards the place to be located, how far, one has to turn is measured as Longitude. It is the angle that is formed in the Poles, i.e., the angle formed by the Meridian passing through Greenwich and that passing through the required place; this is called the Longitude of the place.

The line of meridian passing through North Pole and South Pole also forms a circle of 360°. This is divided into 4 equal parts. Hence Equator to North Pole is 90° and Equator to South Pole is 90° on one hemisphere; so also in the other hemisphere ninety degrees. Longitude will be between 0° to 180° East or West whereas Latitude will be between 0 to 90° North or South. The Longitude is also expressed as so many degrees, minutes and seconds East or West of Greenwich. It is also reckoned in time at the rate of 24 hours, or 1,440 minutes for the 360° or 4 minutes for every degree.

If one actually measures the distance of 2 places on the equator situated 1° away, **it will** be longer **than** the distance between two places situated in higher latitudes, even though they are said to be only 1° apart from each other. As one proceeds northwards or southwards of the Equator, he will find the length of each **degree** of Longitude getting reduced and **reduced**.

Suppose one wants to know the location of Delhi. Then it is measured **how far North it is from** the Equator and **how far East from** Greenwich. If a reference is made to the index in an atlas or to the map of India, it will be found to be $28^\circ 38'$ North and $77^\circ 12'$ East. If New York is to be located, one is to note how far north it is from the Equator and how far West from Greenwich. **If** a place in Australia is to be fixed, measure how far South it is from the Equator and how far East it is from Greenwich.

If Delhi is said to be $77^\circ 12'$ East and $28^\circ 38'$ North, it means that it is $77^\circ 12'$ East of Greenwich. The arc of the equator between the points where the meridians through Greenwich and Delhi cut is $77^\circ 12'$ longitude East. The arc of the Meridian through Delhi, measured from Delhi to the point where the meridian cuts the Equator is $28^\circ 38'$ which is its Latitude.

If longitudinally the measurement is made both eastwards and westwards. 180° East will coincide with 180° West. Both will coincide and they are one and the same line which will cross the Pacific Ocean from the Aleutian to Fiji Islands. It is called the *International Date Line*. (Here each new day has its birth at the moment when it will be exactly 5-30 P.M. t.S.T.) That is why, Ephemeris is worked out for 12 Noon Greenwich which is the real birth of the next day for the people in the International Date Line and also for the world). This line has been exactly **defined** by International agreement. Here **lies** the threshold of our calendar.

It is from this point, every day, every month and every year starts. Each day of the month commences here earlier than anywhere else in this world. From here it marches West circum-navigates the Globe and again returns to its birth **place** to vanish and appear as the next day. In olden days, before this International Date Line was established, the mariners who

circumnavigated the globe miscalculated the days. Because, when one sails continuously westwards, he follows the Sun in its path and at ~~the~~ time he returns to the point of his departure, he should gain 24 hours upon those who remained there; one should calmly think over this truth for a while when he will be convinced and agree. Therefore if one sails for some days from East to West he loses a day and one has to add a day; if he sails from West to East he has to count one and the same day twice, just when he crosses this International Date Line.

The Date Line as is agreed by the nations does not exactly coincide with the **180th** meridian everywhere. For convenience the whole of **Easstern** Siberia has the same date and the extreme Aleutian and Hawaiian Islands have the same date like the other Islands of those groups and the United States.

Fiji and Chatham Islands have the same date as Australia and New Zealand, because these places are closely connected politically and geographically. Hence the Date Line is slightly irregular though it follows very closely **180** meridian,

A surprising thing is that the total duration of a day in the entire globe is 48 hours and 24 hours. It is a fact. Suppose you are within a few miles West of **International** Date Line when the day commences at midnight, and stay there till 12 noon. How many hours have passed? 12 hours are over on that date. Imagine that you start flying always keeping the Sun overhead and go westward. The Sun is ever above your head i.e., it is 12 noon wherever you fly. So nearly 24 hours you have flown. Stop a mile East of the International Date Line. What has happened? First before starting, 12 hours have passed between 12 midnight and the following 12 noon. Then, wherever you are, it is 12 ~~noon~~ as you fly at the speed of the earth's rotation. So far 24 hours you have travelled. You have arrived in a place just East of International Date Line and the time is 12 noon at the time of your arrival on the same day and date in this place. Take rest for 12 hours to complete the day. Another 12 hours you stay here in the East of the Date line. So 12 hours stay at home, the place of departure, 24 hours of flight around the world and 12 hours stay here, the place of arrival, make up a total of 48

hours, though marking the same **date** and calling the **day** by the same name.

Similarly, a day will be missed if you start just in ~~the~~ East of International Date Line and proceed **towards the West**, cross it to reach a place West of it. You will lose a **day**.

There are so many pleasant and surprising peculiarities. **They are not** necessary for astrologers. It is **enough** if **one** knows about the Poles, the Equator, the Longitude and Latitude.

THE HEAVENS

Now let us look at the sky. It appears as though a hemispherical ball is placed like a cap on the earth. You complete the sphere. Then it will appear like a very huge globe and it is called the Celestial sphere. All heavenly bodies appear to move in the **Heavens** even though they are at different distances from the earth. Suppose there is no obstruction to have a view for a long distance and **if** you find people walking along a road, even though they may not be in the same line, they will appear to be walking one behind the **other** in a line. This is due to the great distance at ~~whi~~ which the observer is placed from the moving mass. A person standing on **one** bank of the Ganges cried that the horse grazing in the other bank had horns. The fact is that there was a cow beyond the horse and **the horns** of the cow were just near the head of the horse - even the photo taken appears like that -- a deceptive one. Why? Because the distance between the observer and the animals is great. Similarly, on account of the large distance, the heavenly bodies appear to be situated on a spherical dome. To us it appears as a sphere, an imaginary one, with the earth as centre and the various distances as radius.

If we produce the axis of the earth both ways passing through the North Pole and the South Pole, it will meet the horizon in two points which are called the Celestial Poles, North and South respectively. In reality, the earth revolves from West to East on its axis. **So** the sphere, i.e., the heavens appear to move in the opposite direction, i.e., from East to West. The heavenly bodies seem to make circles on the sphere perpendicular to the axis.

If you join all the imaginary midpoints between the North Pole and the South Pole of the celestial sphere, it will form a circle. It is called Celestial Equator. If the plane of the Equator of the earth is produced to meet the Celestial sphere, it will cut the sphere in the bigger circle which is nothing but the line joining the midpoints as obtained above, The Celestial Equator is an imaginary fine in the heavens, such as the earth's rotation would cause to be traced out by an infinitely long vertical pole, erected at any one point on the terrestrial Equator. Technically speaking, it is the projection of the earth's Equator upon the celestial sphere. The celestial Equator divides the heavens into two halves; the northern hemisphere and the southern hemisphere.

Now draw perpendicular lines to this *celestial equator*. These will and must pass through the two Poles. A series of circles perpendicular to the Celestial Equator drawn will join at the Poles. The parallel perpendicular lines will appear similar to the two parallel Railway lines appearing to unite at a distance. Here, the railway lines only appear to join. But in the Poles they actually join just like the oranges, thicker in the middle, getting narrower as they near the end. These circles crossing the Celestial Equator at right angles and passing through the two poles are called *Declination Circles*, enabling one to fix an object, North or South of the *Celestial Equator*.

To locate the position of a star or a Planet in the Heavens, two circles are necessary. One circle is the Declination perpendicular to the Equator. Distance of objects found in the North of the Celestial Equator ('Nadicitā') is said to be positive and those situated in the southern hemisphere are said to be negative. Declination is called "Krañti" in Sanskrit.

Now which point in the Celestial Equator and in the declination circle is to be taken for reference, is the question. Since these are circles, there should be a starting point in each circle.

If one were to observe the pathway of the Sun, it will be seen that the sun slowly moves from the South of the Celestial Equator towards the North nearing the Celestial Equator and at one time crosses the Celestial Equator during its northern course at one

point. Nowadays the Sun crosses this point on the 21st March of every year when the night and the day are equal. So, that point in the Celestial Equator where the Sun crosses it, from South to North, is taken for reference and the distances are always measured only in one direction (not on both sides from this point), i.e., Eastward and complete the circle of 360° . So an object may be at 10° or 40° or 150° or 359° from this point. This measurement is called *Bight Ascension*. In the earth, the Longitude is measured **both** East and West of the meridian of Greenwich and hence the maximum distance that can be recorded is 180° .

But in the Celestial measurement, it is between 0° and 360° as it is measured in the Eastern Direction alone, along the Celestial Equator: If one observes the pathway **of the** Sun, it appears to slide, slowly move northwards further, for 3 months from the time it crossed the equator and then take a southern course and cross (from North to South) the Celestial Equator at a point which is exactly 180° away from the point where the Sun originally crossed the Celestial Equator while proceeding from South to North. These two points are called Equinoctial Points. The point of intersection of the Celestial Equator and Sun's annual path (the ecliptic) from South to North is called *Vernal Equinox* and the point of intersection during Sun's motion from the North to south is called Autumnal Equinox. The vernal equinox is taken as the **commencement** of the Sun's path or *Ecliptic* and also the beginning of Celestial Equator. They get wider and wider **upto** a quarter **of the** circle, **and then** come nearer and nearer. Again they cross through the autumnal equinox which is exactly at 180° . Now also they get widened for a quarter of a circle and then come nearer and nearer and again join the original point. Thus 360° are covered.

it may be due to the fact that most of the astronomers and administrators of countries and colonies are in the Northern hemisphere and also because, only on and from the time the Sun touches the Vernal Equinox, those in the North Pole can have the Sun rising after continuous dark period of 6 months for their continuous day of 6 months. If the Autumnal Equinox is taken, then the night and complete darkness will set in and will run for 6 months for people in the North Pole. People in the South Pole will have a

day commencing from the time the Sun passes Autumnal Equinox till it reaches Vernal Equinox, which is six months for people in the other latitudes.

To an observer at the North Pole, the Sun, nowadays, **will** rise on **21st** March and will trace circles in the heavens, slowly, regularly and gradually increasing its altitude till 22nd June without setting in these months and reaching the greatest altitude of **23° 27'**. The Sun moves between 22nd June and 23rd September in circles as before but decreasing in altitude and on 23rd September it begins to set and it describes the horizon and gradually sinks below and disappears for a period of six months.

From 23rd September to 21 st March, the Sun will be in the Southern hemisphere, i.e., to the South of Celestial Equator. It reaches the maximum southern declination of **23° 27'** on 22nd December. This is the perpetual night to people in the North Pole For people in the South Pole, these six months are a perpetual day.

The measurement is always is made for astronomical purposes along and across the Celestial Equator; this is called the Right Ascension and Declination respectively.

But astrologers use another method of fixing up Planets by measuring along the apparent **Sun's** annual path which is called **Ecliptic**. the Sun appears to move strictly in the Ecliptic It is more or **less** a circle; it cuts the Celestial Equator in two points, diametrically opposite to each other. The **Ecliptic** is inclined by **23° 27'** to the Celestial Equator due to the inclination of the axis of the earth. If one observes the movements of the Planets, the Moon, Jupiter etc., one will find that they also move in their individual orbits which are slightly inclined to the **Ecliptic**.

Anyhow no planet can proceed either north or south of the ecliptic by more than **8°**. Hence, if a parallel line on either side of the ecliptic is drawn at a distance of **7-1/2°**, then the ecliptic will be in the middle whereas on either side there **will** be a broad pathway. **If** both the North and the South of the ecliptic are considered as a broad pathway with **15°** declination, then this pathway, in which all planets can be located at any time, is called the Zodiac.

It may be defined as the apparent pathway of all the planets belonging to Solar System extending to $7\text{-}1/2^\circ$ N, and $7\text{-}1/2^\circ$ S. of the ecliptic.

Measurement is always commenced from Vernal Equinox.

Therefore, for the use of astrologers to fix the positions of the Planets, the Ecliptic is chosen as the circle of reference. The distance measured in one direction along the Ecliptic from the Vernal Equinox is called *Celestial Longitude* and the distance measured perpendicular to the Ecliptic is termed as the *Celestial Latitude*.

Though the tracks of the Planets are all found to lie very nearly along the line, they will be only a few degrees North or South of it, at the most $7\text{-}1/2^\circ$ to 8° . the Celestial Latitude is absolutely different from Declination except at the two equinoctial points. This measurement is convenient for *astrological* purposes and is also necessary for predictions.

In short, Celestial Latitude is the perpendicular distance between a Planet and the Ecliptic (whatever be the declination of the Ecliptic itself) whereas declination is the perpendicular distance counted from the Celestial Equator to the planet or star. Celestial Longitude is measured along the Ecliptic from the Vernal Equinox whereas the Right Ascension is measured along the Celestial Equator from the Vernal Equinox in one direction.

If two objects are in equal declination either on the same side of the *Celestial Equator* or on opposite side of it, they are said to be *Parallel* to each other.

DIFFERENT KINDS OF TIME

1. SIDERIAL TIME

Time is measured in many ways. A *sidereal day* is the interval between the first point of Aries (Mesha) appearing overhead or crossing the meridian of a place and the very next appearance of the first point of Aries overhead.

Suppose you note one star over your head, just crossing the meridian of your place on any one night at a particular time, shown

by the clock you use which maintains correct time. The next day also, observe when the same star crosses the meridian. It will be found that it returns exactly after 23 hours 56 minutes and a few seconds. On the following day, again see when it crosses the meridian. It will be crossing again at an **interval** of 23 hours 56 minutes and few seconds **after** the previous day's timing. i.e. the star crosses the meridian again and again at an interval of 23 hours 56 minutes and a few seconds after the previous day's timing. Why is it, about 4 minutes less than 24 hours? Because this is the time taken by the earth to revolve exactly once completing 360° ; actually the star is fixed and the meridian chosen for observation is constant. Hence, a sidereal day is the time taken by the earth to make one full revolution with reference to Aries 0° (**Mesha**) or with reference to any particular star. It is about 4 minutes less than 24 hours of our time by the clock.

If one were to note the transits of the first point of Aries over one's meridian and those of the Sun over the same meridian, it will be found that, in one year, the first point of Aries crosses 366 times and further passes about one quarter of the **celestial** sphere, whereas the Sun crosses only 365 times and passes one quarter of the celestial sphere. This is because, during this period, the Sun appears to make a journey along the ecliptic, i.e., the apparent path of the Sun.

Suppose on March 21st, one observes the sky 15 minutes prior to sun-rise. He finds a star, a little above the horizon, in the front of the Sun, rising just prior to the Sun in the East; 15 minutes later, the Sun rises.

The next day, when it is observed 15 minutes before sun-rise, the star had risen 4 minutes earlier than the time of observation and had come a little up in the horizon by 1° whereas the Sun rises at the **same time** i.e., 15 minutes after the time of observation. If the experiment is repeated on the third day at the same time, as usual the star is further above and the Sun rises only after 15 minutes. If one continues to observe for 10 days, the original star will be at 10° above in the horizon at the time of observation. In the meanwhile, another star is found rising just before sun-rise. A few days later, this star has come up, a third star rises just before the Sun. In 3

months time, the original star comes overhead when the Sun is about to rise. In 6 months, the original star sets in the West when the Sun rises in the East. From the end of the sixth month, for another 6 months, this star will not be seen at all but actually it chases the Sun and conjoins it. To our pleasant surprise, at the end of one year after the commencement of the observation, the original star again appears at the time of observation whereas the Sun rises after 15 minutes as it happened a year ago.

Thus, the stars maintaining the relative positions among themselves constantly move around like a train, whereas the Sun appears to move from the Equinox towards one star, leaves it and slowly nears another, passes it and approaches another and so on, it transits. Thus it passes from the Equinox, all the stars on its path (the ecliptic) and finally reaches the same Equinoctial point in exactly one year.

If it is reflected calmly, one can understand that the earth revolves about itself exact once, in about 3 minutes and a few seconds less than 24 hours. To revolve exactly once, it has to move 360° as the meridian crossing a star or the Vernal Equinox twice successively means one full rotation of the earth.

Due to earth's motion in space in its orbit, it appears that the Sun moves daily nearly 1° away from the V-Equinox in the same direction of the motion of the earth or in the opposite direction of the movement of the horizon. Therefore, the meridian of a place, though it can cross the Equinox by revolving 360°, has to move one more degree a day to bring the Sun to the meridian since the Sun has slipped along the ecliptic one degree within that time. Hence a year consists of 365-1/4 solar days meaning that the Sun during the year appears to observers at any place to describe 365 1/4 revolutions with respect to its meridian, whereas during this time (one year) the Sun makes one revolution with respect to the first point of Aries or the Vernal Equinox. So the first point of Aries (Mesha) appears 366 1/4 times in a year.

Suppose there is a train running round and round in an exhibition. There are 365 compartments for the train. The first compartment is provided with a motor; the last compartment, i.e.,

the 365th is linked with the first, thus forming a complete circle. A person takes his seat in the centre of the circular route of the train and looks at a post fixed on the ground from where the train starts. Suppose an Inspector checks the tickets and just passes from one compartment to the other, whenever the engine just reaches the starting **point**. after making one round. What happens? If the engine has passed the place of departure 30 times, the **Inspector** will be going to 30th compartment; 60 **times** means that the **inspector will** be in the 60th compartment, 180 times means 180th compartment or nearly half, i.e., the engine will be near the post and he **will be** in the carriage diametrically opposite to **the** post. So when **the** train completes 365 revolutions, the inspector reaches 365th compartment and he has made only 364 complete rounds. When it makes 366th **revolution**, both the first compartment of the **train** and the inspector will arrive together. Therefore the engine will pass 366 time;; whereas the inspector crosses only 365 times; in the same way, the movements of the stars and that of the Sun happen in the **celestial** sphere.

Hence 365V4Solar days are equivalent to $366\frac{1}{4}$ sidereal days; i.e., the sidereal days is shorter than a solar day by 3 **mts**, 56.555 **secs**.

Why we should take mean solar time and not apparent one, may also be known. The question is whether the Sun is a good time keeper. If it were, then there is no necessity of other kinds of time. Really, the Sun is not a good time keeper, because its motion along the ecliptic for the year is irregular. Therefore, apparent solar days are of unequal duration. The days vary in length from one place to another and even in the same place during different seasons, and it is impossible for a watch or a clock to be regulated according to apparent time. Let us take an example of irregularity of the apparent day; it is 51 seconds longer, i.e., the duration between 22nd December and 23rd December is longer than an apparent day around the 3rd week of September as measured by the standard lime. The main reason is that the Sun's apparent annual motion along the ecliptic is not uniform but irregular. The earth's orbit is also not a perfect circle. It is eccentric. The earth is about 3 million miles nearer to the Sun on July 2nd than on 3rd January.

What happens if it is nearer or farther away? when the earth is relatively nearer the Sun, it goes faster in its orbit due to greater gravitation, whereas when the earth is farther away it moves comparatively slower. When the earth actually moves faster, the Sun is seemingly moving faster too in its motion; and as the earth moves more slowly, so the Sun also appears to move equally slowly. Hence the number of minutes of arc covered by the Sun in a day in the eastward motion along the ecliptic is constantly varying, but averages a little less than 1° a day.

This is also due to the inclination of the **Ecliptic to the Equator**. The Sun's apparent course is not along the Celestial Equator. It is along the Ecliptic which is inclined to the Equator by $23^{\circ} 27'$. Time is ever measured by taking the hour angle which is the angle measured from the Celestial Pole. It has nothing to do with the Ecliptic. Hour angle is the measurement formed by the meridians at the Celestial Pole. Only when the celestial equator and the ecliptic are parallel and then alone, 1° of solar motion along the ecliptic means 1° along the equator also. This happens on two occasions in a year, i.e., at the time of the summer or the winter solstice, when the Sun is at a place where the equator and the Ecliptic are for the moment parallel. On other occasions, the Sun's movement of 1° along the Equator is not 1° along ecliptic. **Apparent**, it is the apparent eastern movement of the Sun as measured along the Equator that determines an apparent day.

Thus it must be dear that the Sun is not a good time keeper. So a fictitious body called the "Mean Sun" is **invented**. It is assumed to have a perfectly uniform motion eastward along the celestial equator and not the ecliptic and also to complete a revolution just the same time that the real Sun takes for an annual trip along the ecliptic. By so assuming, all the days of mean time are precisely of the same length because of the uniform movement of the mean Sun along the equator.

In civil life, *Mean Solar Time* is the basis of time. From 1925 the apparent day end the mean solar day commence at midnight, when the Sun will be transiting at lower transit. Prior to 1-1-1925 mean solar day commenced at midnight whereas apparent solar day in astronomy started when the Sun was at the upper transit,

i.e., noon. Nowadays the astrologers' day is made to correspond with the day of civil usage.

Civil time is the **specific** use of mean time **beginning** the day at midnight.

Our clocks keep solar mean time. This is set up to the mean time. This is set up to the mean Sun which is explained above. The clock shows 0 hour when the calendar day commences. The clock is so set up that it registers exactly 24 hours by the time the earth moves about $59'$, to catch the Sun up which it appears to have moved by about 1° in that one day.

The sidereal time is the time which is used principally in the astronomical observatory. Its uses are in connection with the transit of the stars and in the setting up of the telescope for which the sidereal time is directly read from a sidereal clock.

Sidereal time is nearly but not exactly star time. *It is vernal equinox time* and it is a measure of the earth's rotation with respect to the equinox which has a very very small retrograde motion. A typical sidereal clock has on its **dial** 24 hours and is adjusted and rated to sidereal time. If you want to convert your ordinary clock to sidereal clock, you make it run fast by about 3 minutes 55.909 seconds a day by meddling with the spring. This can be achieved. The hands are set at 0 hour 0 minute 0 second, when the Sun is exactly at 0° Aries overhead at Greenwich while crossing the vernal equinox from its southern course to the northern **hemisphere**. **Every** year the Sun takes this position by about **21st** March. The sidereal clock shows 24 hours when the earth has rotated once; but it registers 4 more minutes (roughly) when the ordinary clock shows 24 hours. **In** 2 months, the sidereal time advances by 4 hours. **In** 6 months it gains 12 hours and in one year it gains exactly 24 hours, i.e., one day.

The sidereal time is the same as the Right Ascension being measured along the celestial **equator**, in the same way, but using hours and minutes and seconds instead of degrees, minutes and seconds. The two terms are easily inter-convertible. One day = 360°
 \therefore 1 hour = $15'$; 1 minute = $15''$ of an angle. Hence if one is known, the other can be calculated.

If you have an **ephemeris**, on any particular day, according to the month of the year, the sidereal time at noon given in the first column may be any thing from 0 hours 0 minutes 0 seconds to 23 hours 59 minutes 59 seconds: for it will be evident that the sidereal clock gains one whole day in a year.

In this column, you note the sidereal time at noon at Greenwich. It is the right ascension of the meridian at noon, i.e., the distance between the Sun and vernal **equinox**. It will be seen that the sidereal time at noon on March 21st is 0 hours 0 minute when the Sun will be in the vernal equinox, and that it increases by 2 hours every month. Sidereal time may be taken as the time taken by the Sun to come to the meridian after the rise 0° or vernal equinox, i.e., Mesha 0° passes the meridian of the place. According to Sayana System on 21st March, both the Sun and Aries 0° pass the meridian at the same time; after 2 months it will take 4 hours for the Sun to come to the meridian after Aries 0° passes it. After 6 months, Aries 0° passes and twelve hours later the Sun passes. Thus the interval, between the time when Aries 0° passes over a meridian and the time when the Sun passes it, is the sidereal time which will be found against each day in the **Ephemeris**.

STANDARD TIME: For each country, a Standard Time Geographical meridian is chosen. Clocks are adjusted accordingly, to keep uniform time throughout the country for convenience in matters pertaining to Railways, Telegraphs, Phones, Radio and astronomical calculations. In Great Britain, the Standard time is Greenwich Mean time. It is observed over the whole of the country instead of the true local time without taking into consideration how far East or West of Greenwich a place may be.

From which date the Standard time is adopted by various nations is given below

	Date	Month	Year
United States and Canada	... 18	11	1883
Japan	... 12	7	1886

Australia	...	7	9	1889
Hungary	...	7	9	1889
Germany	...	1	9	1890
Prussia	...	1	4	1893
Rumania	...	1	10	1891
Servia	...	1	10	1891
Bulgaria	...	1	10	1891
Italy	...	1	11	1893
Denmark	...	1	1	1894
Switzerland	...	1	6	1894
Norway	...	1	1	1895
Queensland	...	1	1	1895
Australia	...	1	1	1895
		Date	Month	Year
New South Wales	1	2	1895
Victoria	...	1	2	1895
South Australia	...	1	2	1895
Manila Island	...	11	5	1899
Philippine Islands	...	11	5	1899
Alaska	...	20	8	1900
Spain	...	1	1	1901
Balearic Islands	...	1	1	1901
Atlantic Time	...	15	6	1902
New Brunswick	...	16	6	1902
Nova Scotia	...	15	6	1902
Cape Breton	...	15	6	1902
Prince Edward's Island	...	15	6	1902
Orange River Colony	...	1	3	1903
South Africa	...	1	3	1903
Transvaal	...	1	3	1903
Rhodesia	...	1	3	1903
Portuguese East Africa	...	1	3	1903

ASTROLOGY FOR BEGINNERS

Cape Colony	...	1	3	1903
INDIA	...	1	1	1906
Peru	...	28	7	1908
Republic of Chile	,...	1	1	1910
Republic of France	...	10	3	1911

Difference between Greenwich Mean Time and the Standard Time

The following table gives the difference between the **Greenwich Mean Time** and the **Standard Time** used in various parts of the world.

For the places in the East of **Greenwich** add the difference to the **Greenwich** time to get standard time of a place. If the locality is in the **West** of **Greenwich** deduct the difference from G.M.T. to obtain the standard time of the place.

	Hours	Minutes	Seconds
Algeria	.. 0	9	21
Argentina	.. 4	16	48
Australia Western	.. 8	0	0
Australia Central	„ 9	30	0
Australia Eastern	.. 10	0	0
Austria Hungary	.. 1	0	0
Belgium	.. 0	0	0
Borneo	.. 8	0	0
Brazil	.. 2	52	41
British Columbia	.. 8	0	0
Canada Eastern	.. 5	0	0
Canada Central	6	0	0
Chile	4	42	46
China-Shanghai	.. 8	5	43
China-Saigon	.. 7	6	49
Columbia	.. 4	56	54

Cuba	...	5	29	26
Denmark	...	1	0	0
Egypt	...	2	0	0
England	...	0	0	0
Fiji Islands	...	11	53	44
France	...	0	9	21
Germany	...	1	0	0
Gibraltar	...	0	0	0
Greece	...	1	34	53
Holland	...	0	0	0
Hong Kong	...	B	0	0
INDIA	...	5	30	0
Ireland	...	0	25	21
	Hours		Minutes	Seconds
Italy	...	1	0	0
Japan	...	9	0	0
Java	...	7	7	14
Korea	...	9	0	0
Madagascar	...	3	10	7
Malta	...	1	0	0
Mexico	...	6	36	27
New Zealand	...	11	30	0
Norway	...	1	0	0
Nova Scotia	...	4	0	0
Panama	..	5	19	39
Peru	...	5	9	3
Portugal	...	0	36	5
Russia Pulkowa	...	2	1	19
Russia Irkutsk	...	6	57	5
	Hours		Minutes	Seconds
Russia Vladivostok		8	47	31
Servia		1	0	0

Singapore	6	55	25
South Africa	2	0	0
Spain	0	0	0
Sweden	1	0	0
Switzerland	1	0	0
Tunis	0	9	21
Turkey	2	0	0

United States:

From Manic to South Carolina	5	0	0
Kakota to Texas			
Michigan to Florida	S	0	0
Montana to Arizona	7	0	0
Pacific Coast States			
and Nevada	0	0	0
Alaska Sitka	9	0	0
Hawaiian Islands			
Philippine Islands	8	0	0
Porto Rico	4	0	0
Panama Canal Zone	5	0	0

One has to refer to this table and calculate G.M.T. to erect a horoscope.

For India, the meridian of $82^{\circ} 30'$ East of Greenwich was arbitrarily chosen in 1906 and hence the Standard Time for India is $5\frac{1}{2}$ hours in advance of Greenwich Mean Time. At all places situated on this longitude of $82^{\circ} 30'$ the Sun will be at noon at the Zenith. In these places, the Sun will be in meridian nearly $5\frac{1}{2}$ hrs. early than at Greenwich situated West of India. (nearly;- variations will occur, a little, by difference in the *Longitudes* of the places), People in Japan, and East China observe the Sun rising earlier than in India as they are to the East of India. In Arabia, time is later than in India, and still later in Paris, London etc. In America which is situated far West of Greenwich, the Sun rises much later than at Greenwich.

LOCAL MEAN TIME

The earth moves **round in** an eclipse and revolves about **itself**. Hence the time of Sunrise varies from place to place in **different** longitudes.

The earth revolves **60"** in one day. One day is divided into 24 hours, or **1,440 minutes**. So to **revolve** 1° it takes 4 minutes. Hence, places in the same **latitude** about 1° West of any one place will see the Sun **rising** 4 minutes later than at the eastern place. If two places A and B are **15"** apart and A is east of B, B, will note the Sun just rising **one** hour after sunrise at A. Hence the Local Mean **time** is one which **can** be arrived at, after calculating the Longitude of the **place**. It is **customary** to calculate it, by taking Greenwich as the place of **reference** and fixing the longitude of the **place**. Conversion of Standard time to Local Mean time and calculation of the Sidereal time at any particular moment are to **be** clearly understood by the **students** of astrology.

Conversion of the Standard Time to Local

Generally, an astrologer is given the time of birth of a native in Standard Time. i.e., time by the clock; Or the astrologer may have to make out a map for a particular moment, e.g., the moment of query, the moment of any incident, the time of coronation of executing a deed, registering a company, laying the foundation, registering or celebrating a marriage etc. Those times are to be converted to Local Mean Time. So the Standard Time and the

longitude of the locality are to be noted. From the atlas, he should find out the Longitude of the place if it is not found in this book.

Example: 1: Say one is born at 12-15 P.M. **I.S.T.** (just after the noon) at Madras on 1-11-1908.

The Indian Standard Time given is 12-15 P.M.

Longitude of Madras is $80^{\circ}-15'$ i.e., $80\frac{1}{4}^{\circ}$ East.

Actually, the time at Madras in advance to Greenwich is only $80\frac{1}{4} \times 4$ min. or 5 hrs. 2 min.

But Indian Standard time is always 5 hours 30 minutes in advance of G.M.T.

Therefore 12-15 P.M. Indian Standard Time = **12-15** minus 5-30 = 6-45 A.M. at Greenwich.

Therefore when it is **12-15 P.M.** at Madras according to Indian **Standard Time**, the time at Greenwich is **6-45 A.M.**

To find the Local Mean Time at Madras;

Add $80\frac{1}{4} \times 4$ min. or 321 min. or 5 hours 21 min. to the Greenwich Mean Time. The time obtained = **6-45 + 5-21 = 12-06 P.M. L.M.T.** Madras.

Second Method:

Madras is $80^{\circ}-15'$ East of Greenwich in Longitude is $2\frac{1}{4}^{\circ}$

Difference in time is $2\frac{1}{4} \times 4$ min. or 9 min.

As Madras is West of the chosen meridian $82^{\circ}-30'$, it is to be deducted.

So, when it is 12 hours 15 minutes P.M. **I.S.T.** it means **12-15** minus 0-9 = **12** hours 6 minutes P.M. L.M.T. at Madras.

When the Indian standard time is said to be 12 hours 15 minutes which is the same **time** throughout India, L.M.T. of each **place will** differ.

If at 12-15 P.M. **I.S.T.**, there were births at Calcutta, Madras and Mangalore i.e., **there** were 3 births at the same moment.

Ex. 2: The Local Mean Time for the child born at Calcutta is to be calculated as follows: Longitude of Calcutta $88^{\circ}-24'$. Hence L.M.T. at Calcutta will always be $88.24/60 \times 4$ min., in advance of Greenwich or 353 min. 36 sec. Birth at Calcutta- 12-15 P.M. Indian standard time (I.S.T.) Difference between I.S.T. and G.M.T. is always 5-1/2 hrs. So Greenwich Mean time = 12-15 P.M. minus 5-30 = 6-45 A.M.

L.M.T. at **CALCUTTA**— $6-45+5-53-36$ - 12-38-36 P.M.

A more simple method will be as follows:—

What is the Longitude of Calcutta?

$88^{\circ}-24'$.

To which Longitude is the I.S.T. fixed?

It is fixed for **$82^{\circ}-30'$** East Long.

Note the difference between the longitude of the place and the longitude to which I.S.T. is fixed.

Calcutta is **$88^{\circ}-24'$**

I.S.T. is fixed to **$82^{\circ} 30'$** .

Therefore Calcutta is $5^{\circ}-54'$ further East of $80^{\circ}-30'$. Difference in local time = $5.54/60 \times 4$ min. or 23 min. 36 sec. Add **this to the time noted** at Calcutta. $12^{\circ}-15' + 23'-36" = 12^{\circ} 38'-36"$ P.M.

Ex. 3: Birth at Mangalore.

Longitude of Mangalore is $74^{\circ}-53'$ East. Difference in Longitude. (Chosen for Indian Standard Time and Mangalore City) = $82^{\circ}-30' - 74^{\circ}-53' = 7^{\circ}-37'$. Difference between Local Mean Time and Sidereal Time = $7-37/60 \times 4$ min. = 30 min. 28 sec.

So, if the birth were to be at 12 hours 15 minutes P.M. I.S.T. then the local Mean Time for Mangalore will be 12 hours 15 minutes minus 30 min. 28 sec. = 11 hours 44 min. 32 sec. A.M.

Therefore Madras Local Mean Time is 12 hrs. 6' P.M.

Calcutta Local Mean Time is 12 hrs. 33'-36" P.M.

Mangalore Local Mean Time is 11 hrs. 44'-32" A.M.

So far, the examples are taken for East **Longitude**. i.e., East of Greenwich. Now let us take an example for West **Longitude**, i.e., West of Greenwich.

A child is born in New York at 3 P.M. of the STANDARD TIME adopted in that country. It is given that, in that country, the Standard Time is 5 hrs. less than Greenwich Mean Time. In the United States, there are 3 different Standard Times. For all places between $67\frac{1}{2}^{\circ}$ and $82\frac{1}{2}^{\circ}$ Longitude West, the 75° Longitude is taken. Hence for such places, 5 hours is the difference between G.M.T. and New York Standard Time.

For places between $82\frac{1}{2}^{\circ}$ and $97\frac{1}{2}^{\circ}$ the Longitude 90° is taken and hence in such areas, Standard time chosen and followed from 18-11-1883 is 6 hrs behind G.M.T. Again, for places, the Longitude of which falls between $97\frac{1}{2}^{\circ}$ and $112\frac{1}{2}^{\circ}$ the longitude 105° is chosen and the difference between G.M.T. and the Standard Time there is 7 hours. For all other localities from the Pacific Coast $112\frac{1}{2}^{\circ}$ to west coast 8 hrs is chosen. All these were fixed On 18-11-1883.

For a child born in New York, we should note that the longitude of New York. It is $74^{\circ} - 1'$ West. What is the difference between the G.M. T. and the Standard Time adopted here? Since New York is between $67\frac{1}{2}^{\circ}$ and $82\frac{1}{2}^{\circ}$ the difference is 5 hours. That is, if the G.M.T is 12 noon, the Standard Time in New York will show only 7 a.m.

The example taken above shows that the birth was at 3 p.m. at New York i.e. by the Standard Time at New York. Therefore 5 hours more or 8 p.m. will be the time at Greenwich

Convert Standard Time to G.M.T

3 p.m. New York Standard Time = 8 p.m.

G.M.T. $74^{\circ} - 1'$ Longitude West of Greenwich is New York.

Hence difference in time = $74 \frac{1}{60} \times 4 \text{ min.} = 4 \text{ hrs. } 56 \text{ min. } 4 \text{ Secs.}$

Hence, deduct 4 hrs. 56 min. 4 sec. from 8 p.m. 8 hrs minus 4 hours, 56 min. 4 sec. = 3 hrs 3 min. 56 secs. P.M. will be the L.M.T at New York. Otherwise, find the difference between the longitude chosen and the longitude of New York.

Longitude chosen is 75° . Longitude of New York is $74^{\circ} - 1'$.

Difference in time $59/60 \times 4 \text{ min.} = 3 \text{ min. } 56 \text{ sec.}$

New York is East of 75°. Hence, add 3 minutes 56 sec to the Standard time noted as 3 p.m.

Hence **L.M.T.** at New York is 3 hrs. 3 min. 56 **sec.**

Thus the Local Mean Time is necessary to fix the meridian, the ascendant and the cusps of alt the houses, when one wants to erect a map for a particular **moment**,

When one wants to fix the position of planets LM.T. is not necessary. To fix exactly the lagna or ascendant, the meridian or the 10th cusp the Local Mean **Time** is needed, so that sidereal time at the moment for that locality can be calculated.

How to calculate sidereal time for any time at any Place of Birth on Earth.

1. Local Mean Time is separately noted first.

2. Next take the ephemeris of *that year of birth*. Turn over that page, in which the sidereal times and the position as **well** as the movements of the planets are given for *the month of birth*. Every month is allotted 2 pages. It must be remembered that all figures noted down there, are worked out for 12 noon Greenwich time (or the moment of birth of the next day in the International Date Line.)

Think of a while. If sidereal time is given for 12 noon at Greenwich for each day and if it is observed that, every day the sidereal time increases by about 4 min. is it not necessary to give corrections (1) for the time that had elapsed between 12 noon and the time for which a map is to be erected and (2) for the difference in Longitude between Greenwich and the place of occurrence?

Suppose a child is born at 12 noon at Greenwich on **1-11-1908**. Then the sidereal time on that day, 1-11-1908 at Greenwich exactly represents the sidereal time at the time of birth of the child. If a child is born exactly at 12 noon on **2-11-1908**, then the sidereal time will be around 4 minutes greater than on the **previous** day 1-11-1908. If another child is born on **3-11-1908** at 12 noon, the sidereal time that day is 4 minutes greater than on **the** 2nd and 8 minutes greater than on the first noon.

Therefore for every passing 24 hours the sidereal time increases by 4 minutes.

If a child is born at 2 P.M. at Greenwich, then the sidereal time will be the sidereal time given for that noon plus the two hours which is the difference between noon and the birth time L.M.T. and also the increase in the sidereal time for the lapse of 2 hours.

$$\text{i.e., } 4 \text{ mins.} \times \frac{2 \text{ hrs.}}{\text{a day}} \quad 4 \text{ mins.} \times \frac{2 \text{ hrs.}}{24 \text{ hrs.}}$$

Sidereal time increases by 4 minutes for every 24 hours; 4 minutes is equal to 240 seconds. Therefore in 24 hours, sidereal time gets increased by 240 seconds; i.e., for every hour, sidereal time increases by 10 seconds; i.e., for every six minutes the sidereal time is more by 1 second. Therefore for 2 hours, 2×10 or 20 seconds are to be added. Then add the interval correction for the interval between previous noon and birth time L.M.T. and the sidereal time given for noon plus 2 hours 20 seconds gives the sidereal time at the time of birth which is said to be 2 P.M. at Greenwich.

Because when the earth revolves once a day or 24 hours pass on; the sidereal time slowly, regularly, uniformly and steadily increases hour after hour and in 24 hours, there is an increase of about 4 minutes or 240 seconds. Therefore, for every hour that had elapsed after 12 noon, a correction is to be made at 10 seconds. That is, for every 24 hours, 4 minutes is to be added to the Local Mean Time.

Suppose a child was born at 12-15 p.m. at Madras on 1-11-1908. Note the L.M.T. It is 12-6 p.m. L.M.T. Note the sidereal time at 12 noon in the ephemeris against the date. Take 1908 year Ephemeris. You turn over the page where all particulars are printed for the month of November. Then you note that which is given against the date of birth. Here it is 1st. So note down the sidereal time given against noon on the 1st November, 1908. This is to be added to the interval between the previous noon and the time of birth in L.M.T. and also the correction for the interval at the rate of 10 seconds for every hour. Then the sidereal time is calculated as if the birth were in Greenwich.

Again **think** for a moment. The sidereal time is given for Greenwich Noon. But noon in **Madras** has already come, i.e., 5 hours 21 minutes before **Greenwich**. Each locality has its own noon, earlier by 4 minutes than the locality which is West of it by 1°

Hence Madras experiences noon 5 hours 21 minutes earlier, because it is $80^\circ 25'$ East of Greenwich Sidereal time gets increased by 4 minutes for **every** revolution of the earth i.e., 360° . In other words, for every revolution of 360° , 4 minutes of sidereal time is added. In the ephemeris, the sidereal time is worked out for Greenwich noon. The sidereal **time** for different longitudes **has** to be worked out. If the places are East of Greenwich, then the sidereal time at noon for that locality *will be less* than that given for Greenwich noon. If an ephemeris is worked out, taking International Date Line which is **180°E** and where the day has its birth as the place of the reference, the sidereal time given for that place will ever be 2 minutes less than what will be found in Greenwich ephemeris.

The sidereal time at **noon** at Greenwich and the sidereal time at noon at a place near Andamans **90°** East of Greenwich **will** be always 1 minute **less** than in Greenwich. Again for New Orleans which is West of Greenwich, the noon is to come after Greenwich: **it will** come after the Sun has left **Greenwich** and moved 90° . That is, it has to make $1/4$ of a circle for one revolution 90° West, one minute will be the increase and this one minute is to be added.

Thus the sidereal time is to be worked out for each longitude.

From the Standard time, convert the time to Local Mean Time and note it.

1. Note the *Sidereal Time* given for the *previous noon* (i.e., for the birth between 12 noon and 12 p.m. midnight, note the sidereal time given for the same date and for the births between 12 p.m. and onwards till next day 11 hours 59 minutes 59 seconds, find the sidereal **time** given for noon of the *previous date*.

2. Ascertain whether the birth was in the East Longitude or the West Longitude. If it is East Longitude, deduct the number of seconds that will result by multiplying the longitude of the place by 2 and dividing the product by 3. (because 4 minutes = 240 seconds

which is the correction to be made for 360s). If it is East Longitude, multiply the longitude by 2/3 and the product is the number of seconds to be deducted. This is the correction for the East Longitude. Now sidereal time at noon for the place of birth is found out.

3. Add, to the sidereal time, the interval between the previous noon and the time of birth in L.M.T. (The sidereal time given in the ephemeris will be between 0 hour, 0 minute, 0 second to 23 hours 59 minutes 59 seconds).

4. Add to this sum, the correction for the interval between the previous noon and the time of birth at the rate of 10 seconds for **every hour**, i.e., one second for every 6 minutes.

The figure so obtained by adding (1) the interval and (2) **correction** for the interval to (3) the sidereal time at noon as is found in the ephemeris worked out to Greenwich noon and then (4) either deducting or adding the correction for the Longitude depending on the East or West of Greenwich respectively, is the sidereal time for the moment of birth of a native whose time of birth is given as standard time and place of birth is also known. (Without knowing the place of birth, never start working).

THE EPHEMERIS

The best available and the most popular ephemeris is 'Raphael's Astronomical Ephemeris' for every year commencing from 1st January and ending on 31st December.

Various data regarding the date, the day, the sidereal time at noon at Greenwich, sun's Longitude and declination, Moon's Longitude, Latitude and Declination and midnight position of Moon are **given** on one page. On the adjacent page, Longitude of Neptune, Uranus, Saturn, Jupiter, Mars, Venus and Mercury will be found. These particulars are published in the lower half of each page. The data in the upper half of these pages may be taken for consideration later.

Data for the month of January are given on pages 2&3; for February on pages 4&5; for March on pages 6&7 and so on;

In the first column in pages 2, 4, 6, 8 and 10 etc., the **date** of the month is given in order. To guide one properly and to avoid committing any mistake, while referring along one line, for every 5 dates, a rule is drawn from the beginning of the left page to the end of the right one.

In the second column, **D/W will be seen** It means the day of the week. For Sunday, a flowery capital 'S' is used, **capital 'S'** for Saturday. 'Th' for Thursday, 'Tu' for Tuesday, 'M' for Monday, 'W' for Wednesday and 'F' for **Friday**, are the abbreviations used.

The third column is allotted to the Sidereal time. 'H' shows 'Hours' 'M' represents minutes and 'S' indicates seconds.

In the fourth column, a black thick and dark dot in the centre of a circle is seen. It is the symbol of Sun. **Long'** stands for Longitude. Underneath the Longitude of Sun is given its position in degrees. Next you will note the symbol of the sign in which sun is on that day. Minutes and seconds follow the symbol of the sign occupied by Sun.

The next column is allotted to the declination of Sun. This shows how far Sun is in the North or South of *Celestial Equator*. On or around June 22nd, Sun will be in 23° 27' North; on or around September 22nd, Sun's declination is 0°; i.e., Sun is exactly in the **Celestial Equator**; i.e., Sun passes the autumnal equinox. Gradually, Sun's declination increases. It will be found in the South of the Celestial Equator. On or around 22nd **December**, the declination of Sun will be 23° 27' South. Sun takes a northern course and around March 21st, the declination of Sun is 0°. It indicates that **Sun** on that day passes the Vernal equinox. So, if one simply follows this column, day after day, and month after month, one can understand the declination of Sun.

There is no latitude for Sun. Why? The Sun's apparent path is the *ecliptic*. The latitude is the distance **measured** from the ecliptic perpendicularly to planet. As Sun moves along the ecliptic and the measurement is to be taken only from the ecliptic, there is no latitude

at all for Sun. It may be said that Latitude of Sun is ever Zero. But, all other planets have their own orbits. They are not parallel to the Sun's path — **the ecliptic** But they are inclined to it. So, each of them crosses the ecliptic in two different points.

If one goes through the ephemeris, one can observe that the planets have different latitudes and declinations.

The sixth column gives the longitude of Moon. The seventh shows its latitude, whereas the 6th is the declination of Moon

Since Moon moves very fast and there is variation in its motion every day, the 9th and the 10th columns in the same page show the Moon's longitude and latitude at midnight 0 hours. Thus for Moon alone, its position for every 12 hours can be had from the ephemeris.

In the adjacent page, date of month is given and only on Sundays, instead of giving the dates, the letter 'S' will be seen which, we will realise to be useful.

The longitudes of planets are given in a particular order. The planet which moves very very slowly is Neptune. So, its longitude is given first. No doubt Uranus also moves slowly, yet faster than Neptune and it is between Neptune and Sun. So longitude of Uranus is given next to that of Neptune. The fourth column is for Saturn. It is nearer to Sun than Uranus. Following the same principle longitudes of Jupiter, Mars, Venus and Mercury are given in the ephemeris in the order of their distances from Sun.

Next refer to the upper half of the page. On the right side, i.e., pages 3, 5, 7, 9 and so on, the 8th column gives the position of Moon's node, which Hindus call as Rahu. As the position of Ketu (Descending node) is always exactly 18° away from Rahu, it is not given separately.

Thus, the date, the day, the sidereal time at noon at Greenwich, the longitudes of all planets can be had from the ephemeris.

How to calculate the sidereal time for the time of birth of a native:—

Examples:—

The sidereal **time** at noon is given in Raphael's Astronomical Ephemeris for every noon at Greenwich for the whole year. On **March 21**, it will be 0 hour 0 minute when the Sun will be found exactly in the vernal equinox. From 21 March, every month, the sidereal time at noon, at Greenwich, will **be two hours**; around 21st May it will **be 4 hours** at 12 noon, around 21st June, it will be 6 hours at noon and so on. Thus in 12 months, the sidereal time increases by 24 hours at 12 noon.

The sidereal time at noon is given in Raphael's Astronomical Ephemeris for every noon at Greenwich for the whole year. On March 21, it will be 0 hour 0 minute when the Sun will be found exactly in the vernal equinox. From 21 March, every month, the sidereal time at noon **increases** by two hours. So, around 21st April, the sidereal time at noon, at Greenwich, will be two hours; around **21st June**, it will be 6 hours at noon and so on. Thus in 12 months, the sidereal time increases by 24 hours at **12 noon**.

If one were to refer the sidereal **time** at noon on the day of the birth of a child, than one is to obtain the ephemeris of the year of the birth of the child. All particulars about the day, the date, the sidereal time at noon at Greenwich, position of all planets etc, are given in the ephemeris in two adjacent pages.

For journey refer to pages **2&3**

For February „ 4&5

For March „ **6&7** and so on,

And for December „ 24 & 25

in Raphael's Astronomical Ephemeris. So, turn over to the page in which these particulars are given for the **month** of the birth of a child. Underline the date and day of birth of the native before proceeding to calculate the sidereal **time** for the moment of birth of a child.

Suppose three children are born at Agra, Allahabad and **Ahmedabad** respectively. One is born at Agra at 6-30 P.M. I.S.T. ; the other at 3-30 A.M. I.S.T. at Allahabad, and another at 12-5 P.M. I.S.T., at Ahmedabad. All these births are on 15th May 1963.

It means on 15th May, Wednesday evening, at 6-30 P.M. I.S.T. a child is born at Agra; the other is born on Tuesday night and before sunrise on Wednesday, three and a half hours after midnight, i.e., three and a half hours after the commencement of the calendar day 15th May 1963. Another birth was only 5 minutes after Wednesday noon.

First, what is it that is to be worked out?

It is the Local Mean Time of each birth. so, note the Longitude of each place of birth. Reference may be made to the Geographical Atlas for places not found in this book.

Longitude of Agra is $78^{\circ} 05' \text{ E}$.

Longitude of Allahabad is $81^{\circ} 54' \text{ E}$

Longitude of Allahabad is $72^{\circ} 38' \text{ E}$

1. Time of birth at Agra = 6-30 P.M. I.S.T. on 15-5-63.

Difference between I.S.T. and Greenwich Mean Time is 5 hours 30 minutes.

Therefore 6-30 P.M. I.S.T. MEANS $6-30 - 5-30 = 1 \text{ P.M. G.M.T.}$

Longitude of Agra = $78^{\circ} 5'$

For every degree East of Greenwich, add 4 minutes.

Therefore for $78^{\circ} 5'$ add $78^{\circ} 5' / 60 \times 4 \text{ minutes} = 312 \text{ minutes } 20 \text{ secs.} = 5 \text{ hours } 12 \text{ minutes } 20 \text{ secs.}$

Add this to the G.M.T. obtained.

6-30 P.M. I.S.T. = 1 P.M. G.M.T.

Add 5 hours 12 minutes 20 seconds to 1 P.M. G.M.T. we get L.M.T. = 6 12-20 P.M. on 15-5-63.

2. Birth time at Allahabad • 3-30 A.M. I.S.T. on 15-5-63.

To get Greenwich time, deduct 5 hours 30 minutes.

Then Greenwich mean time • 10 P.M. G.M.T. on 14-5-63.

Longitude of Allahabad is $81^{\circ} 54' \text{ E}$.

For every degree East add 4 minutes.

Therefore for $81^{\circ} 54'$ add 5 hours 27 minutes 36 seconds. So, to 10 P.M. G.M.T. on **14-5-63** adding the 5 hours. 27 minutes 36 seconds, ~~we get~~ **3 hrs. 27' 6" A.M. L.M.T. on 15-5-63 at Allahabad.**

Therefore L.M.T. = 3 hrs. 27' 36" A.M. on 15-5-63.

(TAKE THE SIDEREAL TIME AT NOON GIVEN FOR THE SAME DATE IF THE TIME OF BIRTH IN L.M.T. IS IN P.M. BUT IF THE TIME OF BIRTH IN L.M.T. IS IN A.M., TAKE THE SIDEREAL TIME AT NOON ON THE PREVIOUS DATE.)

(3) Birth time at Ahmedabad = 12-5 P.M. on **15-5-63.**

Deducting 5 hours 30 minutes (which is the difference between G.M.T. and I.S.T.) the time G.M.T. arrived at is

is hrs. 5-5 **hrs. 30'** = 6-35 A.M. on **15-5-63.**

Longitude of Ahmedabad = $72^{\circ} 38' E.$

Adding 4 minutes for each degree i.e., 4 hours 50 minutes 32 seconds for $72^{\circ} 38' E.$, the time is 6 hrs. 35' + 4 hrs. 50' 32".

Therefore L.M.T. = **11 hrs. 25' 32" A.M. on 15-5-63.**

1. To find the sidereal time for the birth at 6-30 P.M. I.S.T. on 15-5-63 at Agra $78^{\circ} 5' E.$ = 6-12-20 P.M. L.M.T.

Take the ephemeris for the year **1963.**

Turn over to page 10.

Underline the date **15th**, against which is written 'W' meaning Wednesday.

Note the third column. The sidereal time at noon at Greenwich is given.

Sidereal time at noon at Greenwich on 15-5-63 = 3 hours 29 **minutes 59 seconds.**

Work out the sidereal time at noon at Agra $78^{\circ} 5' E.$

For each degree East, deduct $\frac{2}{3}$ seconds from the sidereal time at noon at Greenwich.

Therefore for $78^{\circ} 5'E$ deduct $78.5/60 \times 2/3$ **seconds** = 52 seconds roughly

Deducting 52 seconds from the sidereal time at noon at Greenwich on 15-5-63. we get 3 hrs. 29' 59' } **52"** or 3 hrs. 29' **T**. This is the sidereal time at Agra on 15-5-63.

So,

Hrs. Min. Sec.

Sidereal time at noon at Greenwich

on 15-5-63 = 3. 29. 50

Sidereal time at noon at Agra on 15-5-1963 = 3. 29. 07

Interval between previous noon and

birth time L.M.T. = d. 12. 20

Correction for the interval at

10 seconds per hour = 0. 1. 02

Add all these three. The total = 9. 42. 29

Therefore the sidereal time at the time of birth i.e., 6-30 P.M. 1ST. which is 6 hrs. 12' 20" L.M.T. at Agra on 15-5-1963 is 9 hrs. 42' 29".

(2) Birth at **3-30 A.M.I.S.T. = 3-27-36 AM. LM.T. ON 15-5-63.**

What is the sidereal time?

Take the sidereal time at **previus** noon at Greenwich.

The previous noon was the noon on **14-5-63.**

Therefore refer in the ephemeris to the sidereal time given for noon at Greenwich on **14-5-63.**

Sidereal time on **14-5-63** at 12 noon at Greenwich is 3 hours 26 minutes 2 seconds.

Find the sidereal time on 14-5-63 at 12 noon at Allahabad $81^{\circ} 54'E$ by deducting $2/3$ second for every degree East Longitude.

$81 \frac{9}{10} \times 2/3$ sec. = $81 \frac{9}{10} \times 2/3$ sec. or 55 secs.

Therefore the sidereal time at noon on **14-5-63** at **81° 54'E**.

	Hrs.	Min.	Sec.
= 3 hrs. 26 min. 21 sec. 55 sec. =	3	25	7
Add interval between 14-5-63 noon and birth time L.M.T.	15	27	36
Add correction for the interval of 15 hours 27 minutes 36 seconds at 10 seconds per hour		0	2 35
The total is	18	55	18

Therefore the sidereal time at **3-30 A.M.I.S.T.** on **15-5-63** at Allahabad **81° 54 E**. 18 hrs. **55' 18"**.

(3) Birth at 12-5 **P.M I .S.T.** = **11hrs. 25' 32" A.M.**

L.M.T. on 15-5-63 at **72° 38'E** (Ahmedabad). Since the **L.M.T.** is **11** hrs. 25' 32" A.M. on **15-5-63**, take the sidereal time at previous noon on **14-5-63** which is 3 hours 26 minutes 2 seconds.

This sidereal time is given for Greenwich:

So the sidereal time at Ahmedabad which is **72° 38'E**. is

3 hrs. 26' 2" minus Hrs. Min.
Sec.

72 38/60 x 2/3 secs. or 48 secs. = 3 25 14

Add the interval between previous

noon and birth time in L.M.T. 23 25 32

And also correction for the interval

of 23 hrs. 25 min. 32 sec. at **10second**

per hour

0 3 54
Total 26 54 40

As the total is above 24 hours, the excess is 26 hrs. 54' 40" minus 24 hrs or 2 hrs. **54' 40"**. Therefore, the sidereal time for birth

at 12-5 P.M.I.S.T. on 15-5-63 at Ahmedabad $72^{\circ} 38' E$ is 2 hours 54 minutes 40 seconds. When one **wants** to work out one need not write all these. It is enough if the following is worked out;

Birth at 12-5 P.M.I.S.T. = 11-25-52 A.M.L.M.T. on 15-5-63 at $72^{\circ}, 38 E$.

	Hrs.	Min.	Sec.
Sidereal time at noon on 14-5-63	3	26	2
Deduction for $72. 38$ at $2/3$ sec.			
for one degree.	0	0	48
	<u>3</u>	<u>25</u>	<u>14</u>
Add interval between previous noon and birth time in L.M.T.	23	25	32
Total =	26	54	40

Therefore the sidereal time on 15-5 63 at 12-5 P.M. at $72^{\circ} 38'E$ is 26 hrs. 54' 40"

Deduct 24 hours.

Sidereal time at 12-5 P.M.I.S.T. ON 15-5-63

= 2 Hrs. 54Min. 40 Sec.

Let us take the example of two births in Western Longitude. One birth is supposed to be at 9 P.M. at Boston $71^{\circ} 2' West$ and the other at 7 A.M. at San Francisco $122^{\circ} 25' West$ on 15-5-63. The Standard time in use at Boston is 5 hours less than Greenwich mean time.

The Standard time at San Francisco is 8 hours less than Greenwich mean time.

If it is 12 noon Standard time at Boston, it will be 5 P.M. at Greenwich.

If it is 12 noon Standard time at San Francisco, it will be 8 P.M. at Greenwich

4. At Boston $71^{\circ} 2' West$, birth was at 9 P.M.

Difference is 5 hours.

Hence the time at Greenwich will be 2 A.M. on 16-5-63 Boston is 71° 2' West.

For every one degree deduct 4 minutes for West longitude. Hence deduct $71 - \frac{2}{60} \times 4$ min. or 4 hours 44 minutes 8 seconds from Greenwich time.

Hence 2 A.M. on 16-5-63 is 11 hrs. minus 4 hrs. 44' 8" = 9 hrs. 15' 52" P.M. L.M.T. on 15-5-63.

Hrs. Min. Sec.

Sidereal time at previous noon, i.e.,

on 15-5-63 3 29 59

To get sidereal time at Boston at noon,

ADD $2\frac{3}{4} \times 71 - \frac{2}{60}$ sec. + 0 0 47

Add interval between previous noon

and birth time L.M.T. 9 15 52

Correction for interval at 10 secs.

per hour + 0 1 33

Therefore sidereal time at 9 A.M. on

15-5-63 at 71° 2' W is

12 48 11

• 12 hours 48 min. 11 sec.

5. Birth at San Francisco 7 A.M. Standard time -

Difference between Greenwich time and Standard time is 8 hours. Therefore 7 A.M. on 15-5-63 at San Francisco = 3 P.M. on 15-5-63 at Greenwich.

Longitude of San Francisco is 122° 25' West.

Hence deduct $122 - \frac{25}{60} \times 4$ min

or 489 min. 40 secs. from

3 P.M. = 6 HRS. 50' 20" A.M. L.M.T.

at San Francisco

Sidereal time at **12 noon** at Hrs. Min. Sec.

Greenwich on **14-5-63** 3 26 2

Sidereal time at **12 noon** at San

Francisco (and **122] 25/60x2/3**) = 0 1 22

Add the interval between previous

noon and birth time LM.T. 18 50 20

Add correction for interval at 10

secs. per hour 0 3 8

Therefore sidereal time at 7 P.M.

Standard time at San Francisco

on **15-5-63** = 22 20 52

VIMSHOTTARI DASA

Dasa system is unique to Hindu Astrology. There is no Dasa system in Western Astrology. There are 2 main varieties of Dasa:-

1. Ashtottari Dasa.

2. **Vimshottari** Dasa.

In the Ashtottari Dasa, Dasa periods allotted to Planets are:-

SUN	6 Years	SATURN	10 Years
MOON	15 Years	JUPITER	19 Years
MARS	8 Years	RAHU	12 Years
MERCURY	17 Years	VENUS	21 Years

In the **Vimshottari Dasa**, Dasa periods allotted to the planets are:-

SUN	6 Years	JUPITER	16 Years
MOON	10 Years	SATURN	19 Years
MARS	7 Years	MERCURY	17 Years
RAHU	18 Years	KETU	7 Years
		VENUS	20 Years

Apart from these differences in the Dasa periods, **Bukthi** periods and the order also differ in **both**. **Vimshottari Dasa** is followed to a large extent as it gives **the best results**.

TABLE I

From 0	To	Name of the Constellation	Lord of the Constellation
0.00	13.20	ASWINI	KETU
120.00	133.20	MAKAM	
240.00	253.20	MOOLAM	
13.20	26.40	BHARANI	VENUS
133.20	146.40	POORAM	
253.20	268.40	POORADAM	
26.40	40.00	KRITHIGAI	SUN
146.40	160.00	UTHRAM	
266.40	280.00	UTHRADAM	
40.00	53.20	ROHINI	MOON
160.00	173.20	HASTHAM	

280.00	293.20	THIRUVONAM	
5320	66 40	MIRIGASEERISHAM	MARS
17320	186.40	CHITHIRAI	
293.20	306.40	AVITTAM	
66.40	80.00	THIRUVATHIRAI	RAHU
186.40	200 00	SWATHI	
306.40	320.00	SATHAYAM	
80.00	93.20	PUNARPOOSAM	JUPITER
200.00	213.20	VISAKAM	
320.00	333.20	POORATTATHI	
5320	106.40	POOSAM	SATURN
213.20	226.40	ANUSHAM	
33320	346.40	UTHRATTATHI	
106.40	120.00	AYILYAM	MERCURY
226.40	240.00	KETTAI	
346.40	360.00	REVATHI	

HOW DASA IS CALCULATED

Moon's longitude at the time of birth or enquiry (for a Horary chart) forms the basis for the determination of Dasa.

NEED FOR CALCULATION OF DASA BALANCE

Very **rarely**, children are born exactly when the Moon is exactly at the end of a constellation or the exact beginning point of a constellation. **If** however, a child is born exactly at that time, the child will undergo the full period of the Dasa Lord. If Moon has progressed to some extent in a constellation, then it becomes essential to know how much the Moon has progressed and what is the balance yet to be passed in the constellation. Thus the need for calculation of Dasa balance **arises**.

HOW THE DASA BALANCE IS CALCULATED?

The zodiac has 360 Degrees. There are 27 Stars or Constellations. These 27 stars are distributed to 9 **Planets**. Each planet has 3 Stars, but not in a continuous order. First **120°** (0° -120.00°) contain one star each of the 9 planets, 2nd **120°** (120°-240°) contain another star of each of the 9 planets and the 3rd 120° (240°-360°) contain yet another star each of the 9 planets. Zodiac 360°. Stars 27. When the zodiac of 360 Degrees is divided by 27 stars, it works out to **13° 20'** or **800 minutes**. thus **13° 20'** are common to all the planets. In other words, each constellation extent is **13° 20'**. But, when it comes to Planetary periods, all the difference arises. **If** Moon is in a Venus star, **13° 20'** are equal to 20 years. If Moon has progressed in a Venus star **3° 20'**, it means Moon has progressed a quarter portion of the constellation or a quarter position of the Dasa period of Venus i.e., **5 years**. the remaining portion or balance in Venus Dasa is 20 years minus 5 years = **15 years**. **Thus**, the Dasa balance can be calculated **proportionately**.

Instead of making these calculations, one can straightaway note down the Dasa balance from Table No. 2.

BALANCE OF DASA AT BIRTH/QUERY IF MOON IS IN

Longitude of Moon D M		Mesha Simha Dhanus Y M D		Pishaba Kanya Makara Y M D		Mithuna Thula Kumba Y M D		Kataka Vischika Meena Y M D
0 00	KETU	7 0 0	SUN	4 8 0	MARS	3 6 0	JUPITER	4 0 0
0 20		6 9 27		4 4 8		3 3 27		3 7 8
0 40		6 7 24		4 2 12		3 1 24		3 2 12
1 00		6 5 21		4 0 18		2 11 21		2 9 18
1 20		6 3 18		3 10 24		2 9 18		2 4 24
1 40		6 1 15		3 9 0		2 7 5		2 0 0
2 00		5 11 12		3 7 6		2 5 12		1 7 6
2 20		5 9 9		3 5 12		2 3 9		1 2 12
2 40		5 7 6		3 3 10		2 1 6		0 9 18
3 00		5 5 3		3 1 24		1 11 3		0 4 24
3 20		5 3 0		3 0 0		1 9 0	SATURN	11 0 0
3 40		5 0 27		2 10 6		1 6 27		10 6 9
4 00		4 10 24		2 8 12		1 4 24		10 0 18
4 20		4 8 21		2 6 18		1 2 21		17 6 27
4 40		4 6 18		2 4 24		1 0 18		17 1 6
5 00		4 4 15		2 3 0		0 10 15		18 7 15
5 20		4 2 12		2 1 6		0 8 12		18 1 24
5 40		4 0 9		1 11 12		0 6 9		15 1 3
6 00		3 10 6		1 9 18		0 4 6		15 2 12
6 20		3 8 3		1 7 24		0 2 3		14 11 21
6 40		3 6 0		1 6 0	RAHU	10 0 0		14 1 0
7 00		3 3 27		1 4 6		17 6 18		13 9 9
7 20		3 1 24		1 2 12		17 1 6		13 3 18
7 40		2 11 21		1 0 18		16 7 24		12 9 27
8 00		2 9 18		0 10 24		16 2 12		12 4 6
8 20		2 7 15		0 9 0		15 9 0		11 10 15
8 40		2 5 12		0 7 6		15 3 18		11 4 24
9 00		2 3 9		0 5 12		14 10 6		10 11 3
9 20		2 1 6		0 3 18		14 4 24		10 5 12
9 40		1 11 3		0 1 24		13 11 12		9 11 21
10 00		1 9 0	MOON	10 0 0		13 6 0		9 6 0
10 20		1 6 27		9 9 0		13 0 18		9 0 9
10 40		1 4 24		9 8 0		12 7 6		8 6 18
11 00		1 2 21		9 3 0		12 1 24		8 0 27
11 20		1 0 18		9 0 0		11 6 12		7 7 6
11 40		0 10 15		8 9 0		11 3 0		7 1 15
12 00		0 8 12		8 6 0		10 9 18		6 7 24
12 20		0 6 9		8 3 0		10 4 6		6 2 3
12 40		0 4 6		8 0 0		9 10 24		5 8 12
13 00		0 2 3		7 9 0		9 5 12		5 2 21
13 20	MEN 5	20 0 0		7 6 0		9 0 0		4 9 11
13 40		19 6 0		7 3 0		8 6 18		4 3 9
14 00		19 0 0		7 0 0		8 1 6		3 0 16
14 20		18 6 0		6 9 0		7 7 24		2 3 27
14 40		18 0 0		6 6 0		7 2 12		2 10 6
15 00		17 6 0		6 3 0		6 9 0		2 4 15

Longitude of Moon D M		Mesha Simha Dhanus Y M D		Rishaba Kanya Makara Y M D		Mithuna Thula Kumbha Y M D		Kataka Vrischika Meena Y M D
15 20		17 0 0		6 0 0		6 3 18		1 10 24
15 40		18 8 0		5 9 0		5 10 6		1 5 3
16 00		19 0 0		5 6 0		5 4 24		0 11 12
16 20		15 6 0		5 3 0		4 11 12		0 5 21
16 40		15 0 0		5 0 0		4 6 0	Mercury	17 0 0
17 00		14 6 0		4 9 0		4 0 18		16 6 27
17 20		14 0 0		4 6 0		3 7 6		16 1 24
17 40		13 6 0		4 3 0		3 1 24		15 6 21
18 00		13 0 0		4 0 0		2 8 12		15 3 18
18 20		12 6 0		3 9 0		2 3 0		14 10 15
18 40		12 0 0		3 6 0		1 9 18		14 5 12
19 00		11 6 0		3 3 0		1 4 6		14 0 9
19 20		11 0 0		3 0 0		0 10 24		13 7 6
19 40		10 6 0		2 9 0		0 5 12		13 2 3
20 00		10 0 0		2 6 0	Jupiter	16 0 0		12 9 0
20 20		9 6 0		2 3 0		15 7 6		12 3 27
20 40		9 0 0		2 0 0		15 2 12		11 10 24
21 00		8 6 0		1 9 0		14 9 18		11 5 21
21 20		8 0 0		1 6 0		14 4 24		11 0 18
21 40		7 6 0		1 3 0		14 0 0		10 7 15
22 00		7 0 0		1 0 0		13 7 6		10 2 12
22 20		6 6 0		0 9 0		13 2 12		9 9 9
22 40		6 0 0		0 6 0		12 9 18		9 4 6
23 00		5 6 0		0 3 0		12 4 24		8 11 3
23 20		5 0 0	Mars	7 0 0		12 0 0		8 6 0
23 40		4 6 0		6 9 27		11 7 6		8 0 27
24 00		4 0 0		6 7 24		11 2 12		7 7 24
24 20		3 6 0		6 5 21		10 9 18		7 2 21
24 40		3 0 0	6	6 3 18		10 4 24		6 9 18
25 00		2 6 0		6 1 15		10 0 0		6 4 15
25 20		2 0 0		5 11 12		9 7 6		5 11 12
25 40		1 6 0		5 9 9		9 2 12		5 6 9
26 00		1 0 0		5 7 6		8 9 18		5 1 6
26 20		0 6 0		5 5 3		8 4 24		4 8 3
26 40	Sun	6 0 0		5 3 0		8 0 0		4 3 0
27 00		5 10 6		5 0 27		7 7 6		3 9 27
27 20		5 8 12		4 10 24		7 2 12		3 4 24
27 40		5 6 18		4 8 21		6 9 18		2 11 21
28 00		5 4 24		4 6 18		6 4 24		2 6 18
28 20		5 3 0		4 4 15		6 0 0		2 1 15
28 40		5 1 6		4 2 12		5 7 6		1 8 12
29 00		4 11 12		4 0 9		5 2 12		1 3 9
29 20		4 9 18		3 10 6		4 9 18		0 10 6
29 40		4 7 24		3 8 3		4 4 24		0 5 3
30 00		4 6 0		3 6 0		4 0 0		0 0 0

EQUIVALENT DASA PERIOD FOR MINUTES OF LONGITUDE

M N.	KETU				VENUS				SUN			
	Month	Day	Hour	Min.	Month	Day	Hour	Min.	Month	Day	Hour	Min.
1.	0	3	3	36	0	9	0	0	0	2	16	48
2.	0	6	7	12	0	18	0	0	0	5	9	36
3.	0	9	10	48	0	27	0	0	0	8	2	24
4.	0	12	14	24	1	6	0	0	0	10	19	12
5.	0	15	18	00	1	15	0	0	0	13	12	0
6.	0	18	21	36	1	24	0	0	0	16	4	48
7.	0	22	1	12	2	3	0	0	0	18	21	36
8.	0	25	4	48	2	12	0	0	0	21	14	24
9.	0	28	8	24	2	21	0	0	0	24	7	12
10.	1	1	12	0	3	0	0	0	0	27	0	0
11.	1	4	15	36	3	9	0	0	0	29	16	48
12.	1	7	9	12	3	18	0	0	1	2	9	36
13.	1	10	22	48	3	27	0	0	1	5	2	24
14.	1	14	2	24	4	6	0	0	1	7	19	12
15.	1	17	6	0	4	15	0	0	1	10	12	0
16.	1	20	9	36	4	24	0	0	1	13	4	48
17.	1	23	13	12	5	3	0	0	1	15	21	36
18.	1	26	16	48	5	12	0	0	1	18	14	24
19.	1	29	20	24	5	21	0	0	1	21	7	12
20.	2	3	0	0	6	0	0	0	1	24	0	0

EQUIVALENT DASA PERIOD FOR MINUTES OF LONGITUDE (Contd.)

M. N.	MOON				MARS				RAHU			
	Month	Day	Hour	Min.	Month	Day	Hour	Min.	Month	Day	Hour	Min.
1.	0	4	12	0	0	3	3	36	0	8	2	24
2.	0	9	0	0	0	6	7	12	0	16	4	48
3.	0	13	12	0	0	9	10	48	0	24	7	12
4.	0	18	0	0	0	12	14	24	1	2	9	36
5.	0	22	12	0	0	15	18	0	1	10	12	0
6.	0	27	0	0	0	18	21	36	1	18	14	24
7.	1	1	12	0	0	22	1	12	1	26	16	48
8.	1	6	0	0	0	25	4	48	2	4	19	12
9.	1	10	12	0	0	28	8	24	2	12	21	36
10.	1	15	0	0	1	1	12	0	2	21	0	0
11.	1	19	12	0	1	4	15	36	2	29	2	24
12.	1	24	0	0	1	7	15	12	3	7	4	48
13.	1	28	12	0	1	10	22	48	3	15	7	12
14.	2	3	0	0	1	14	2	24	3	23	9	36
15.	2	7	12	0	1	17	6	0	4	1	12	0
16.	2	12	0	0	1	20	9	36	4	9	14	24
17.	2	16	12	0	1	23	13	12	4	17	16	48
18.	2	21	0	0	1	26	16	48	4	25	19	12
19.	2	25	12	0	1	29	20	24	5	3	21	36
20.	3	0	0	0	2	3	0	0	5	12	0	0

EQUIVALENT DASA PERIOD FOR MINUTES OF LONGITUDE (Contd.)

M. N.	JUPITER				SATURN				MERCURY			
	Month	Day	Hour	Min.	Month	Day	Hour	Min.	Month	Day	Hour	Min.
1.	0	7	4	48	0	8	13	12	0	7	15	36
2.	0	14	9	36	0	17	2	24	0	15	7	12
3.	0	21	14	24	0	25	15	36	0	22	22	48
4.	0	28	19	12	1	4	4	48	1	0	14	24
5.	1	6	0	0	1	12	18	0	1	8	6	0
6.	1	13	4	48	1	21	7	12	1	15	21	36
7.	1	20	9	36	1	29	20	24	1	23	13	12
8.	1	27	14	24	2	8	9	36	2	1	4	48
9.	2	4	19	12	2	16	22	48	2	8	20	24
10.	2	12	0	0	2	25	12	0	2	16	12	0
11.	2	19	4	48	3	4	1	12	2	24	3	36
12.	2	26	9	36	3	12	14	24	3	1	19	12
13.	3	3	14	24	3	21	3	36	3	9	10	48
14.	3	10	19	12	3	29	16	48	3	17	2	24
15.	3	18	0	0	4	8	6	0	3	24	16	0
16.	3	25	4	48	4	16	19	12	4	2	9	36
17.	4	2	9	36	4	25	8	24	4	10	1	12
18.	4	9	14	24	5	3	21	36	4	17	16	48
19.	4	16	19	12	5	12	10	48	4	25	8	24
20.	4	24	0	0	5	21	0	0	5	3	0	0

[illegible]

EQUIVALENT DASA PERIOD FOR
SECONDS OF LONGITUDE (Contd.)[illegible]

EQUIVALENT DASA PERIOD FOR
SECONDS OF LONGITUDE (Contd.)[illegible]

Extent of each Sub

Multiplied by Dasa Period of D. M. Sec.

6.40 x 07	Ketu	=	0 .46 .40
6.40 x 20	Venus	s	2.13.20
6.40 x 06	Sun	=	0 .40 .00
6.40 x 10	Moon	•	1 .06 .40
6.40 x 07	Mars	=	0.46.40
6.40 x 18	Rahu	=	2 .00 .00
6.40 x 16	Jupiter	=	1 .46 .40
6.40 x 19	Saturn	at	2 .06 .40
6.40 x 17	Mercury	=	1 .53 .20
.	Total		13.20.00

Further subdivisions of the Sub have also been made on the above basis. They are referred to as Sub Sub divisions and Sub Sub divisions.

Relationship between **K.P.** and Vimshottari system :

STAR LORD = DASA LORD

SUB LORD = BUKTHI LORD

SUB SUB LORD – ANTHRA LORD

SUB SUB SUB LORD = SOOKSHMA LORD

The K.P. Readers contain the 249 **Sub** Tables. These sub divisions are further sub divided into Sub Sub divisions numbering 1 to 2193 known as K.P. Sub Sub Theory. These will help us to offer precise predictions very accurately.

Generally, Dasa balance is calculated for **Moon's** longitude at the time of the birth **But one can** get wonderful results if Dasa balance is calculated for all the planets as well as all the cusps and at the

Fortuna. One has to adopt the same procedure for calculation followed for finding out Moon's Dasa Balance.

After working out the Dasa Balance for all cusps and all planets, if you workout the Dasa Bukthi, Anthra and Sookshma which were operating for specific events like Marriage, **Promotion**, Child birth, Death of Father and Mother, Purchase of vehicle or House etc., you will find a remarkable relationship between cusps, planets and significators. You will be able to **understand** many secrets of K.P. For this purpose, the horoscope must have been drawn accurately and the time of birth must be exact.

RECTIFICATION OF HOROSCOPE

If there is no relationship with the **Dasa**, Bukthi, Anthra and Sookshma operating on a date for a specific event, then the horoscope is wrong. Under such circumstances, one must change the time of birth slightly so that the cuspal positions, planetary positions and consequently the Dasa Balance for cusps and planets will also change. Birth time **must be** so altered or rectified that there exists a close relationship between cuspal Dasas and Planetary Dasas. It is not enough if there is a casual or accidental **relationship** for just one event. Apart from working out the Dasa, Bukthi, Anthra and sookshma operating on a **date** for a specific event, one **must** check up the transit of the Lords of Dasa, Bukthi, Anthra and Sookshma on that date and time. The transits will be at the sensitive points. Thus the rectification of a horoscope is also possible.

TRANSIT OF DASA LORD

If on the judgement of a horoscope, it is found that an important event is to take place, then the Dasa Lord has to transit the position of the significators. For instance, receipt of money is forecast. The second cuspal position is Mercury sign Lord, Moon Star Lord and Rahu is Sub Lord. If **the** current Dasa **is** that of Jupiter, **when** Jupiter transits Mercury Moon Rahu's combined position, money will be received. It may be Mercury Sign, Moon Star, Rahu Sub or Moon Sign, Mercury Star and Rahu Sub **or** Rahu Star Mercury Sub and Moon Sub Sub. Similarly the transit of the Bukthi, **Anthra** and Sookshma Lords will help to fix the date and time of an **event** exactly.

Dasa and transits are a must to predict events exactly. All these are possible **when the zodiac is subdivided into Sub, Sub Sub** as pointed out by Sri K.S.K. A transit of assignb and Star by a Planet is like saying that Mr. X is in Madras, India. when the Sub division is introduce, it is like saying that he is in Royapettah. When the Sub Sub is introduced, he is in Sri Ram Street. With the Sub Sub Sub, you can fix the Door Number and fix the person exactly. Such is the usefulness of KP's Sub Theory based upon Vimshottari Dasa system.

NUMBER	PLANET
01	SUN
02	MOON
03	JUPITER
04	RAHU
05	MERCURY
06	VENUS
07	KETU
08	SATURN
09	MARS

NUMBER	LETTER (ALPHABET)	PLANET/ OWNER
01	AJS	LEO
02	< BKT	CANCER
03	CLU	SAGITTARIUS
04	OMV	AQUARIUS
05	ENW	GEMINI VIRGO
06	FOX	TAURUS LIBRA
07	GPY	PISCES
08	HQZ	CAPRICORN
09	I R	ARIES SCORPIO

Number	Element	Colour	Gem	Day
01	Fire	Pink/Orange	Ruby	Sunday
02	Water	White/Blue	Pearl	Monday
03	Fire	Yellow	Topaz	Thursday
04	Air	Cream	Sardonyx	Saturday
05	Air	Green	Emerald	Wednesday
06	Earth	Blue/ Merun	Diamond	Friday
07	Water	Yellow	Cat's Eye	Thursday
08	Earth	Blue/Green	Sapphire	Saturday
09	Fire	Red	Coral	Tuesday

BIRTH DAY STONES AND PLANETARY STONES

According to the Sun transit. Zodiac signs are the most widely accepted

S. No.	Month & Zodiac Sign (Rasi)	Planet	Gem Stones
1	AQUARIUS (KUMBHAM) JAN 21 - FEB 21	SATURN	HESSONITE (GOMEDHAK)
2	PISCES (MEENAM) FEB 22 - MARCH 21	JUPITER	CAT'S EYE
3	ARIES (MESHAM) MARCH 22 - APRIL	MARS	RED CORAL
4	TAURUS (RISHABAM) APRIL 21 - MAY 21	VENUS	DIAMOND
5	GEMINI (MITHUNAM) MAY 22 - JUNE 21	MERCURY	EMERALD
6	CANCER (KATAKAM) JUNE 22 - JULY 22	MOON	PEARL
7	LEO (SIMHAM) JULY 23 - AUGUST 22	SUN	RUBY
8	VIRGIO (KANYA) AUGUST 23 - SEP. 22	MERCURY	EMERALD

9	LIBRA (THULAM) SEPT. 23 - OCTOBER 23	VENUS	DIAMOND
10	SCORPIO (VRICHIKAM) (OCT. 24 - NOV. 21)	MARS	RED CORAL
11	SAGITTARIUS (DHANUS) NOV. 22 - DEC. 21	JUPITER	YELLOW SAPPHIRE
12	CAPRICORN (MAKARAM) DEC. 22 - JAN 20	SATURN	BLUE SAPPHIRE

GEMS

1	RUBY (For SUN)	It gives name, fame.
2	PEARL (For MOON)	Pearl strengthens mental faculties. Pearl wearer gets vitality and wisdom
3	RED CORAL (For MARS)	The wearer of Red Coral becomes courageous. It helps in curing blood related disease
4	EMERALD (For MERCURY)	It improves memory. Its wearer gets sufficient wealth.
5	YELLOW SAPPHIRE (For JUPITER)	It is most widely used to enhance the financial status.
6	DIAMOND (For VENUS)	Diamond wearer gets a luxurious life
7	BLUE SAPPHIRE (For SATURN)	It counteracts enviousness from others and keeps away evil. It alleviates long term misfortune. Some times this stone may react adversely so it should be always tested for a week before final wearing.
8	GOMEDHAK or HESSONITE (For Rahu)	Rahu is said to be responsible for all kinds of delay in fulfilment of ambitions.
9	CAT'S EYE (For KETU)	This gem protects. It should be tested before wearing and it brings fortune.

WESTERN ASTROLOGY MONTH & STONES

S. No.	MONTH	STONE
1	JANUARY	GARNET
2	FEBRUARY	AMETHYST
3	MARCH	AQUAMARINE
4	APRIL	DIAMOND
5	MAY	EMERALD
6	JUNE	PEARL
7	JULY	RUBY
8	AUGUST	PERIDOT
9	SEPTEMBER	BLUE SAPPHIRE
10	OCTOBER	OPAL
11	NOVEMBER	TOPAZ
12	DECEMBER	TURQUOISE

DAY LORD

S. No.	LORD (PLANET)	DAY
1	SUN	SUNDAY
2	MOON	MONDAY
3	MARS	TUESDAY
4	MERCURY	WEDNESDAY
5	JUPITER	THURSDAY
6	VENUS	FRIDAY
7	SATURN	SATURDAY

REGIONAL CALENDAR

S. No.	Tamil Month	Hindu Month	English Month	Northern Month
1	CHITHIRAI	MESHAM	APRIL 14	VAISAKAM
2	VAIKASI	RISHABAM	MAY 15	JEYSHTAM
3	ANI	MITHUNAM	JUNE 15	ASHADAM
4	ADI	KATAKAM	JULY 16	SRAVANAM
5	AVANI	SIMHAM	AUGUST 17	PATHRAM
6	PURATTASI	KANNI	SEPT. 17	AASVINAM
7	IYPASI	THULAM	OCTOBER 17	KARTHIGAM
8	KARTHIGAI	VRICHIKAM	NOV. 17	AGHRAVANAM
9	MARGALI	DHANUSU	DEC. 16	POWSHAM
10	THAI	MAKARAM	JANUARY 14	MAGAAM
11	MASI	KUMBAM	FEB. 13	PALGUNAM
12	PANGUNI	MEENAM	MARCH 13	SAITHRAM

LORD OF THE STARS

PLANET	STARS		
KETU	ASWINI	MAKAM	MOOLAM
VENUS	BHARANI	POORAM	POORADAM
SUN	KIRTHIGAI	UTHIRAM	UTHRIDAM
MOON	ROHINI	HASTHAM	THIRUVONAM
MARS	MRIGASIRA	CHITHIRAI	AVITTAM
RAHU	ARUDRA	SWATHI	SATHAYAM
JUPITER	PUNARVASU	VISAKAM	POORATTATHY
SATURN	PUSHYAM	ANUSHAM	UTHRATTATHY
MERCURY	AYILYAM	KETAI	REVATHY

pages 94 to 98 are useless, so they are omitted

THE NODES

RAHU AND KETHU

There is in existence a vast amount of literature both descriptive about the seven planets Sun, Moon, Mars, Mercury, Jupiter, Venus and Saturn. From time immemorial these seven planets have been recognised, studied, understood and honoured. The very fact that the seven days of the week have been named after the seven planets in the order mentioned above shows that our ancients had a profound knowledge about them and that they, in their characteristic way, defined the planets and named the days of the week after them. But very little is said about Rahu and Kethu. Some of our ancient seers have entirely left these two out of the galaxy of influential planets and taken into cognisance only the seven. Astronomers have worked out the paths of planets in the heavens and in explaining all heavenly phenomena recognised the need and existence of Rahu and Kethu. Later astrologers have by intuition built up a theory about the existence and influence of these two chayagrahas or shadowy points. Observation and scientific analysis has fully confirmed of their intuition and to-day we have an amount of knowledge, though meagre and unconnected, of Rahu and Kethu, whereby it is well recognised that they have a distinct, profound and predictable influence on human lives and destinies. Western science is even poorer in their knowledge of these planetary points, though recently they have begun to apply their study. We propose, hereunder, to collect, collate and arrange, on a logical and understandable basis, existing knowledge, so that students of astrology may find a scientific guide.

We shall consider them in the following order: (1) What are Rahu and Kethu? (2) Their natures and characteristics ; (3) Their influence in various houses; (4) Their effects through aspects and combinations; (5) The effects of their Dasas; and finally (6) Their place in predictive astrology.

Now what do we mean by **Rahu** and **Kethu**? They are not substantial heavenly bodies with an observable body, shape or mass like the Sun, Moon and other planets. So our ancients **have** not allotted to them any houses in the Zodiac to be called their own, though their influence has been recognised, their motions studied and accurately calculated as will be seen from the successful and correct predictions of eclipses even from very ancient days.

Hindu mythology has in their characteristic way, symbolised these two as two parts of a single body. In **Puranic** literature, we find stories about all heavenly bodies and **influences**, and a scientist will understand that these stories are allegorical and learn from them, the **nature**, characteristics and periodicity of the various heavenly bodies and influences. In describing **their natures** and the divine laws governing them, our seers have gone far beyond what **scientific** observation and deductions can lead us to. The descriptions are surprisingly accurate though the expositions may be smiled at by the modern minded as childish stories or fairy tales fit for old women and young children. The profound truths contained in the Hindu Puranas can be understood only **be** deep and **reverential** study. **Scoffers**, after a cursory reading can only grasp their apparent absurdity. Pearls are not gathered by surf riders. Only **divers** harvest them.

Let us digress here for a moment and consider the nature of Puranic tales about the planets in general and about Rahu and Kethu in particular. This digression would benefit us by making us **understand how** immutable laws of nature and great truths that are perennial and that govern the world are imparted to us in the form of allegorical tales. This will provide us with a key to open the **treasure** chests of divine wisdom that **our old Rishis** have bequeathed to us. Let us now consider two such tales.

The forces of good and evil are as old as creation, and the **clash** between them has been symbolised in Hindu Theology as **war** between Devas and Asuras. Devas are by nature good and are

powers that do good to the world. Asuras are by nature evil and are powers that do **evil** to the world. The war between them is eternal and the **aim** of the creator can only be the ultimate victory of good over **evil**. Hence, the Supreme Lord is supposed to aid the forces of good or Devas as against the force of evil or Asuras. **The** churning of the ocean of life by two contending armies of Devas and Asuras on **each-is** a picture of **this** perennial strife and according to the puranas, the results were various; a divine elephant, a horse, a physician, the Goddess of **wealth**, and finally, Amritha or immortality. **It is** but natural that strength, skill, **wisdom**, wealth and success should result from this struggle between elemental forces and that ultimately good should prove victorious. In this allegorical representation, the Supreme Lord is described as distributor of the **Amrita** among the contestants. He deludes the wicked by assuming the shape of an alluring woman Mohini, which literally means confusing the brain. Forces of **evil** fall a victim to temptation while the Devas or forces of good get a share of the **Amrita** or good that resulted. One among the Asuras, has also Impulses to do good even though he was by nature so and in general evil. He stealthily joined the ranks of the Devas and got a share of Amrita but was discovered and exposed by the Sun and the Moon. As luminaries, it is but consistent and reasonable that they reveal or expose the evil or darkness. **The** Supreme Lord cannot allow a force of evil to become immortal and so he cut at it with his sword. The Asura got beheaded but as a drop of Amrita has been tasted by him. both the sundered parts remained **alive**, though separated. This is spoken as the serpent sat into two, the head being called "Rahu" and the body and the tail "Kethu". That Rahu and Kethu should hate the Sun and the Moon is but a natural outcome of **this** incident and hence for ever they are at war. Periodically they succeed in swallowing the Sun and the Moon but they escape as they are immortal. Eclipses are the moments when Rahu and Kethu swallow the Sun or the Moon. **In** this allegory, the origin and nature of Rahu and Kethu are symbolised.

We shall consider the second **tale** of the Moon and his wives. The orbit of the Moon is studded with stars and 27 groups of stars through which the Moon passes in one circuit are called the 27 **wives** of the Moon. Our Puranas say that the **Moon**, quite like us mortals, was fonder of some of his wives than of others and thus there was dissatisfaction and Jealousy among the wives. Krithika and Rohini were loved best by the **Moon** and so the rest complained about this preference to their common father, Thakshaprajapathi or **creator**. The father cursed the Moon and ordered that his effulgence should wane each day. The Moon, beloved of Lord Siva or the Supreme being, ran to Him for succour and was counter-blessed to the effect that he should grow again and wax. Hence for a fortnight the moon wanes and **for** a fortnight waxes till she **is** full again. The **natural** phenomenon of the waxing and waning of **the** Moon has been **allegorically** represented in this story and **astrologically**, the Moon is at her best **in the constellations**. Krithika and Rohini A prosaic or plain statement of the above would be that, in every lunar month, the Moon passes through **the** 27 constellations and during a circuit passes through all its **phases** waning from Full Moon to New Moon and again waxing from New Moon to Full Moon. The Moon **is** exalted in the constellations, **Krithiga** and Rohini.

A similar reading of the previous allegory about Rahu and Kethu would be that they are not independent planets **like** the Sun, the Moon, Mars and others; that they do not **have** different and independent orbits or periods: that, as two parts of one body, their movement **is** interrelated or joint; that they are at **all** times at opposite points of the zodiac like the head and the tail; that though they are by nature evil and are generally evil **in** Influence, yet by association they are capable of doing good, that by association with benefits, they turn benefic; that their juxta positions with the Sun and the Moon cause eclipses;

Hindu Mythology has symbolically indicated **tin** existence and nature of Rahu and Kethu. Except a few who **have** ignored them.

most of the ancient sages have divined their influences on the world and mankind. They have described them as "chayagrahas" or shadowy planets, meaning thereby that they have no mass, shape or substance and that **they** are celestial points on the Zodiac, with regulated movement and orbit and that they have a distinct and predictable influence on mankind, readable from Individual horoscopes. The motion of these points denoted as Rahu and Kethu **has** been accurately computed and **judged**, **so** that their position, at any particular **moment**, **can** be calculated as accurately as the position of the Sun or the Moon, though owing to their nature being without substance this cannot be verified by visual observation.

Westerners have named these points Rahu and Kethu as Dragon's Head and Dragon's Tail. their very nomenclature revealing their origin from the Hindu Mythological tales. Caput and Cauda **are** also the names given to Rahu and Kethu by Western astrologers. These sensitive points are also called **nodes**, the ascending node being Rahu and the descending node **Kethu**. To understand how these imaginary points are accurately located and their movements are calculated, we have to consider the apparent paths in the Heavens of the two planets Sun and Moon (i.e.) the paths along which the Sun and the Moon appear to an observer on Earth, to rotate. The Sun appears to move along an ellipse of which the Earth is a focus. The plane of this ellipse is inclined to the terrestrial Equator at an angle of 23 degrees. The Moon, as the satellite of the Earth moves round it and its path also is elliptical with the Earth as a focus, and plane of this orbit is inclined to the Equator at an angle of 28 degrees, so that the planes of the orbits of the Sun and Moon appear to the observer on Earth to be inclined to each other at an angle of 5 degrees. When two circles cut each other, there are two points of interception. The two points at **which** the orbit of the Moon cuts the orbit of the Sun are called the **nodes**, and they are exactly 180 degrees apart. The point of intersection formed when the Moon's motion is from South to **North**, is said to be the ascending

node and named Rahu. and the point of Interception formed when the Moon's motion is from North to South is called the descending node or Kethu. It has been observed that the nodes have a retrograde movement in the zodiac at the rate of 19 degrees 20 minutes per year.

When the transit of the Sun and the Moon are close to these nodes, the Moon can intercept the light of the Sun from reaching the Earth, and thus cause a Solar Eclipse. The degree of proximity of the planets to the nodes determines the extent or size of the eclipse; when the Moon is within 5 degrees of the node on a New Moon day there will be either a total or annular eclipse of the Sun. If the New Moon is more than 5 degrees away from the node and the Sun is at the node then we have a partial eclipse. When a full Moon is formed while the Moon is crossing the points of the nodes the shadow of the Earth falls on the Moon and a Lunar Eclipse is the result. This too may be full or partial, according as the Sun is at the node or a little away from it.

Thus, the only apparent phenomena that can be connected with Rahu and Kethu are the eclipses when shadows obscure the Sun and Moon. Hence Hindu astrologers have called these "chayagrahas" or "shadowy" planets.

We have now seen that Rahu and Kethu are the points of Ecliptic where the plane of Moon's orbit intersects the plane of the Sun's orbit. Let us now consider their nature and influences, and what their places are in predictive astrology, according to Westerners, the Hindu Sages.

Llewellyn George:

'The point of the zodiac where a planet crosses from south to north Latitude is called North Node and vice versa. The motion of the Moon's Node is retrograde about 3' per day.

Caput Draconis or Moon's North node is also called Dragon's Head Its place is the sign and degree occupied by the Moon When she crosses the ecliptic from the south to the north Latitude it is considered a beneficent degree. The Dragon's Tail (Cauda Draconis) is the opposite point and is considered malefic.

The north node is called the ascending, and the south, the descending node. The Sun, never crossing the ecliptic, has no node, and likewise the Earth which is considered as moving in the same plane as the Sun."

Westerners are of opinion that Rahu is a malefic whereas Kethu is a benefic.

They do not take these nodes for consideration to predict events in one's life or in mundane astrology

According to the Hindus, Rahu and Kethu indicate one born in a low caste; one who may have intrigue with girls; one whose thoughts and actions will be evil; one who resorts to out-castes and lowborn as well as ill-bred people.

One who is dissatisfied; fond of traveling; likes residences facing south; may like to go to a mountain, a big jungle, or stay outside; finds pleasure in uttering falsehood; continues to speak untruth, knowing fully well that he utters a lie; one who will not mind to cohabit with quadrupeds or like the animals one who is harsh in speech; one who will be looking downward while walking or talking with others if a male, he will use umbrella; if a lady, she will use chowrie and also umbrella (Uthra Kalamrita).

Rahu and Kethu affect the spleen. Gas trouble and sharp acute pain are attributed to the nodes. Buddhist, snake catchers and

ram, wolf, camel, serpent, poisonous insects, a dark place, **culex** mosquito, bug, insects, owl, **etc.** belong to the nodes. Rahu denotes **blackgram** and Kethu indicates **horsegram**. For both **the nodes**, a gate is the precious stone (Phaladeepika).

Rahu indicates the paternal grandfather whereas Kethu shows the maternal grand father. Both the nodes can cause imprisonment. Sinking with the ship or drowning, pleasure with diseased women **amputation**, leprosy, giddiness, wrestling life in a cave etc., are attributed to Rahu Fear complex, insanity, **allergy**, leprosy, injury, fire accident, punishment from **Government**, **renunciation**, Moksha, wisdom after sufferings and bitter experience, weakness to have pleasure with other **ladies**

To **live** in a rented house to enjoy life at other's **expenses**, to use other's vehicles to have an office car, to take one in adoption, danger **to** the offspring pilgrimage ill-health **to** the native and defect to the **children** and defect in vision, are also judged from the position of Rahu and Kethu in one's horoscope.

Rahu and Kethu do not own any house as all the twelve houses are distributed to the seven planets. But some sages allot certain signs as owned by the nodes certain signs as their exaltation ones and the opposite signs as their debilitation ones, etc. They themselves do not agree with each other. For prediction, one can offer correct results without taking into consideration, their ownership, exaltation etc.

As Rahu and Kethu do not own any sign, they represent the lord of the sign. But, the readers have to note that Rahu or Kethu will act as a strong agent to the planet with which it is conjoined. If they are not conjoined with any planet, then they give the results of the planet which aspects **them** Only **when they** are neither conjoined with, nor aspected by any planet, they represent the lord of the house. This finding can be inferred from the following principle (**uthrakalamrita-Khanda VI Sloka 14** onwards).

"If Rahu and Kethu were to occupy the beneficial houses, 5 or 9 and if they are in conjunction with, or aspected by, the lord of the **maraka** houses, 2 or 7, then they cause death in their **periods**, even though the lord of the houses, 5 and 9, are to produce Rajayoga."

If the nodes are in 2 or 7 (the **maraka** houses-danger to life) and if they are conjoined with or aspected by the lords of 5 or **9**, **they** do **not** cause death; but they increase one's wealth, improve one's health and contribute for a long span of life. But if the nodes are in 2 or 7 and if those lords are conjoined with either of them or if they aspect them, they cause death.

Therefore Rahu and Kethu offer the results of **the** planets with which they are conjoined ; or by which they are aspected or the ruler of the sign in which they are posited.

If Rahu or Kethu were to be in Gemini **Mithuna**, or Virgo-Kanni or Sagittarius **Dhanus**, or Pisces **Meena**, conjoined with the lord of 1 or 4 or 5 or 7 or 9 or **10th house**, then the person enjoys life gaining wealth and becoming influential in their periods and sub periods.

If Rahu and Kethu were to be in any of the above 4 signs-**Common** rasi and if the lord of the sign owns any of the houses 1 or 4 or 5 or 7 or 9 or 10th house also then also, in their periods and sub periods one can expect promotion, prosperity and power.

If Rahu or Kethu were to be in a dual rasi, as mentioned above, and if it is conjoined with, or aspected by, any of the lords of the houses 6 or 8 or **12**, then the person will not receive much benefit in their periods, but he may lose any elder member of the family belonging to his or maternal side.

If Rahu or Kethu were to be in a movable (chara) or fixed (Sthira) rasi, conjoined with the lords of the Kendra (1,4,7 or 10) or Kona (1 or 5 or 9) signs, they confer on the person wealth and power.

If Rahu or Kethu were to occupy an evil house, but they are conjoined with the lords of Kendra or Kona house they cannot produce beneficial results.

But some other scholars say that the nodes can bring in fortune even if they are in evil houses. But Kalidas does not mention with whom he agrees.

He continues to say that Rahu and Kethu will cause death to the person if they occupy evil houses even though they may be conjoined with benefics.

If Rahu or Kethu be occupying the houses 6 or 8 or 10 or 12, and if they receive aspect from any of the three lords or be conjoined with any of them, then during their dasas, the native will suffer.

If Rahu or Kethu were to be in 6 or 8 or 12 and if they are conjoined with or **aspected** by lords of 2 or 7, they affect the longevity of the native.

If Rahu or Kethu were to be in either 6 or 8 or 12 and if they are connected with the lords of Kendra or Kona houses i.e. (1, 4, 7 or 10 ; or 1, 5, or 9) then the native will enjoy the beneficial results during the sub period of such a lord and they suffer from disease, undergo varieties of difficulties, meet with accidents, and either succumb to such injuries or commit suicide or be drowned.

If Rahu or Kethu occupy the houses 1 or 3 4 or 7 or 9 10 and if Rajayoga planets conjoin the nodes or aspect them, one can expect happiness, health, wealth, children, power prosperity and comfortable conveyance in their periods.

According to Kalidas Rahu is exalted in Taurus-Vrishaba and debilitated in Scorpio-Vrischika vice versa is that of Kethu Rahu owns Aquarius-Kumba. Kethu rules Scorpio, Vrischika-Moolatri Kona sign of Rahu in Gemini-Mithuna whereas that of Kethu is Virgo-Kanni. As Rahu and Kethu eclipse Sun and Moon, Leo-Simha and Cancer-Kataka are their **enimical signs**. The friendly signs are

Libra-Thulam and **Capricorn-Makara**. The neutral ones are **Aries-Mesha** ; **Sagittarius Dhanus** and **Pisces Meena**. **Shri Ramadayaalu** in **Sanketanidhi**, says that **Gemini-Mithuna** is the exaltation sign of Rahu and **Virgo-Kanni** is the Swakshetra or the sign ruled by Rahu.

Sagittarius Dhanus is the sign of exaltation of Kethu and **Pisces-Meena** is owned by Kethu.

He says that according to some astrologers **Scorpio-Vrischika** is the exaltation sign of Rahu and **Aquarius** is the sign of exaltation of Kethu..

Reader can understand that there is only confusion and contradiction and the new students will find it difficult to follow any of the authors.

Kalidas says Rahu and **Kethu** are very strong when exalted.

Rahu is beneficial when it is in any of the houses 4, 7, 9, 10 or 11. Kethu is favourable if it is in the 3rd house

These are the general rules.

Let us consider what Rahu and Kethu indicate when they occupy the twelve houses **Bhavas** in a horoscope.

Rahu in 1: A still-born child to the native; moles or scar in the head : wicked temperament, unsympathetic, diseased.

Rahu in 2: Ever in want: diseased : worries due to loss of children; dark complexion : may have more than one wife . will have a mark or mole near the chin : does not hesitate to pick up quarrels.

Rahu in 3: Interested in agriculture : bold : rich ; never suffers from the scarcity of foodstuff.

Rahu in 4: Puts on jewels : may have two marriages; will engage servants; inauspicious to mother unless it is connected with a benefic; mostly a person of suspicious mind keeps his wife and

also the concubine inside and will not allow them to be social one, not reliable.

Rahu in **5**: Danger to children ; it is **evil** ; likely to stammer. Cruel minded ; may be punished by the Government ; may live **in** a dirty house or **village** ; **funky** ; sympathetic ; miserly.

Rahu in 6: Very bold; brave; will enjoy **life** ; **If** Moon is also in **6**, he will be liked by career women or ladies **in** good position; wastes , **money** ; will be ever **victorious** ; **will** I win in any dispute; will have long life.

Rahu in 7: May have two wives especially when there is another **malefic**; benefics can ward off the evil; Yet he will proud, arrogant, headstrong, diseased.

Rahu in 8: Will be always ill: even worried: confused: delay in achieving one's aim, depressed.

Rahu in 9: Unhelpful to children: will enjoy with one born in a low caste: will have servants: will never oblige any: will hate parents: will become rich and popular.

Rahu in 10: Prefers widows' company and lives in dirty places if Rahu is not connected with **benefic**-can compose songs -cannot be straightforward-wicked person.

Rahu in 11: Many children: wealthy will own lands and **building**-a little deal-reputation in the war front-a pandit, a **learnedman**, will achieve victory over enemies.

Rahu in **12**: Will have a few children, will have defective vision, will be a sinner, unprincipled and unscrupulous ; may get **amputated**: will be helpful to others.

Kethu in 1: A still-born child: marks in the **face** : **diseased**-miserly- if connected with **benefics**-rich and will have long living children

Kethu in 2: No savings ; unhealthy; worried about the family; especially about children: black complexion ; may marry twice: **benefics** conjoined **with** Kethu; cause a mole in the chin; lucky will hate people and will be hated by them.

Kethu in 3: Agriculturist: good-natured, rich, successful messenger contractor.

Kethu **In** 4: Will possess wealth, **[jewellery,may** marry twice; not good to **mother**-**if** it is connected **with benefics**, then the evil results will be **mitigated**-**will** hate relatives.

Kethu in 5: Inauspicious to children, may stammer, a bad person-may be punished by the Government-will reside in a place where there are indecent people-will be cunning-Hydrophobia-unhealthy.

Kethu in 6: Courageous: enjoys life to entire satisfaction: Moon conjoined with Kethu threatens loss: no gains: no savings-will be clever: liked by **relative famous learned:studious**.

Kethu in 7: May marry again after losing **first** wife: second wife may suffer from some chronic disease: **It** is true If a malefic is also conjoined with Kethu: but **if** a malefic is conjoined with Kethu, the evil will be warded off and he will have only one long living, lucky wife, **Malefics** spoil the character of the partner and deny the pleasure of married life: always sleeping: no principles in life: cannot command any: always touring: a cruel person.

Kethu in 8: Will have chronic disease: gets legacy; enjoys at other's cost; finds pleasure in the company of others' wives: venereal disease: miserly **Benefics** conjoined with or aspecting Kethu give long life and wealth.

Kethu in 9: Affects the longevity of children, finds pleasure with low class ladies and servants Is never sympathetic; never donates: gets easily irritated : can argue: will talk nicely; will also talk ill of others: an indecent person, though very bold; self boasting : **arrogant** : likes only such arrogant or foolhardy people.

Kethu in 10: Finds pleasure in widow's company : lives in dirty places: benefics mitigate the affliction: **will** have faithful servant: will be clever, diplomatic, brave: good at engraving: will have social success: will tour always.

Kethu in 11: Will have **many children**: will be rich, courageous; will have social success: will spend the minimum; will desire to do meritorious **deeds**

Kethu in 12: Will have a few children; defective vision: will be a **sinner** : **weakminded**: unprincipled; will lose the ancestral property and reputation.

Again another doubt will arise among the students. What is that ? **It is** said that Rahu and Kethu are always **180°** away. If Rahu is in the **11th house**, then Kethu must be in the 5th house. It is said that Rahu in **11** gives many children, **etc.**, whereas Kethu which will be in 5 threatens loss of children, **Putradhosha**, will have stillborn children or abortion, **etc.** Does it not **appear to be** funny? **No**, Rahu in **11** will protect the children during **his dasa** and its **the** sub periods whereas Kethu in 5 will affect the health or cause abortion during its period and sub **period** Any planet indicating any result can offer such during its period and sub period. Rahu's beneficial results cannot be cancelled by Kethu's malefic ones and vice versa- Each will operate separately in their respective periods.

Results to be expected due **to** certain relative positions of Rahu and other planets are dealt with by a few authors.

Mars, Rahu and Saturn in the 8th house deprive one of his **nostrils**.

Mars in 6. Rahu **in** 7 and Saturn in 8 causes loss of **partner** and **independent** life.

Venus in 2. Moon in 1, Mercury and Sun in 12 and Rahu **in** 5 will involve one in murder and punish him with imprisonment.

If Rahu is in 7 and if it is strong, the complexion of the parter will be black.

Rahu in the 7th house reduces the strength of fecundity in the **female to nothing. Saturn and Rahu in 7 cause Hysteria. Mercury and Rahu in 6 cause Typhoid. Venus, Saturn and Rahu cause venereal disease. Jupiter and Rahu cause surgical treatment for birth control.**

Mars, Saturn and Rahu cause accidents. Sun and Rahu indicate difficulties through Government Officials, litigation and loss of profession **and** prestige.

Moon and Rahu threaten worry, anxiety and inferiority complex, etc.

These are the findings of the Hindu sages.

Krishnamurthi Padhdhati: Rahu or Kethu will prove to be a benefic if they are conjoined with or aspected by the lords of beneficial houses or if they occupy the constellation and sub of the planets owning favourable houses, i.e., for one born in the ascendant Capricorn. Venus is a benefic by owning the 10th house. Hence Rahu will prove to be a benefic if it is conjoined with or aspected by Venus or if Rahu occupies the constellations belonging to Venus, i.e., Bharani, poorvapalguni and poorvashda or the sub of Venus which will extend to 2 degrees 13 minutes 20 seconds in each constellation. The same principle applies to Kethu also.

Rahu in the constellation of the lords of 6, 8 and 12 will produce undesirable results, even though the house (Solar mansion and **bhava**) may be **considered** as a **beneficial** one-Upachayasthana.

Similarly, Rahu or Kethu will do the greatest evil, causing death to the person in its period or sub period if it is in the constellation of the planet in **Bhadhakasthana**, or if it is in **that of the owner of the Bhadhakasthana** or in any manner connected with Kendhradipathi

or occupies the constellation of the lords of 2 and 7 or is conjoined with, or aspected by them

Suppose one is born in **Thula** Lagna (Libra ascendant). As it is a movable sign, the **11th** sign is Bhadhakasthana. If there is any planet in Leo, Simha the **11th sign**, then note the constellation of the occupant. If Mars is in 11, then Rahu in **Mrigasirisha** or Chithra or Dhanishta will prove to be evil whether it is in the 8th or 9th or **12th** or **1st** or 4th or 5th house counted from Lagna. It is found that one passes away in Rahu's sub or sub sub period, irrespective of the house it occupies. If there is no planet in Bhadhakasthana, then take the lord of that house. In this example, Leo is the Bhadhakasthana and its lord is **Sun**. Hence Rahu in Sun's sub or in any of the 3 constellations of Sun, **Karthikai**, Uthrapalguni or Uthrashada will definitely prove to be a Maraka. Thus one is to judge, when alone correct prediction can be offered.

Rahu and Kethu are ever stronger than other planets whether they are conjoined with, or aspected by a planet.

Suppose Venus and Rahu are conjoined in Pisces or Libra or Taurus. Even though Venus may be exalted or Vargothamamsa or occupying either the day house or night house, Rahu will predominate and offer the results of Venus to a greater extent than Venus itself. If Venus is the significator, then Rahu takes its effect and acts as the strong significator of the matter in one's horoscope.

If the lord of 2, 6 or 10 is conjoined with or if they aspect Rahu or Kethu, then the node, so connected will indicate one's profession and one gets into service during the node's sub periods if the lord of the constellation is also a **significator**.

If the lord of 2, 7 or 11 or the planets in 2, 7 or 11 aspect Rahu or Kethu marriage will be celebrated in Rahu's sub **periods**, provided the lord of the constellation also is a significator.

Rahu or Kethu in 2, 5 or 11 receiving good aspects will give children in their periods and sub periods in any of the following **stars** Arudhra (Mercury and Rahu periods), Swathi (Venus and Rahu periods), Sathabhisha (Saturn and Rahu periods), **Aswanī** (Kethu and Mars), **Makam** (Sun and Kethu), **Moolam** (Jupiter and Kethu).

Thus it will be seen that Rahu and Kethu are much **stronger than** the planets conjoined with them or the lord of the **sign in which** either of them is posited.

Rahu and Kethu are declared to be evil by the Hindu sages. But it is a fact that they are not always evil. Under certain circumstance, they will prove to be more auspicious than any other planet. If Rahu or Kethu be in the constellation of the lords of beneficial houses and is conjoined with or aspected by **benefits** by lordship they will offer the most favourable and agreeable results.

If Rahu or Kethu be in a sign, they will give the results of **not** only the matters signified by that house and sign but also the matters indicated by the other sign ruled by the same **lord**. Excepting Sun and Moon, each of the other planets rules two signs. So the nodes will offer the results of both the signs.

Rahu and Kethu are to be taken as the agents of the **lord of the sign**, the lord of the star and the lord of **the sub**. They are capable of producing the results caused by the combination of the **sign lord**, star lord and sub lord.

A person had Rahu in Taurus at 26° 30', then it is in Venus sign Taurus, Mar's star Mrigasirisha and Jupiter sub. So it **offers** one the job of a manager in an automobile industry in **Rahu Dasa**, Jupiter sub period, Venus sub sub period and Mars **shookshma**.

Invariably Rahu's or **Kethu's** results are modified by the lords of the constellation, sign and sub.

Rahu in the constellation of. Sun, i.e. Karthikai, Uthrapalguni or **Uthrashada**. High fever : heart disease; giddiness: enmity, quarrels: **Unpleasant domestic environments** : fear and will suspect the partner, will not trust anybody : changes the occupation and also residence : suffer from contagious disease also : mental unrest. especially when **Sun** rules over evil **houses**. But if Sun **is** a Rajayogadhipathi, promotion, reputation name, **fame**, cessation of enmity and charity are indicated.

Rahu in the constellation of Moon, i.e., Rohini, or **Hastham** or **Sravanam** shows success in agriculture, good crop, purchase of **cows** : increase in income, a pleasant life, life with kith and kin, sea voyage : and purchase of wet lands. But if Moon is afflicted or ill-posed or if it owns **evil** houses, it threatens danger by **drowning**, trouble in micturition, change of residence and transfer, loss or danger to **wife**, pain and swelling in the limbs, injury to person, mental worries and anxieties.

Rahu in the Constellation of Mars, i.e., **Mrigasirisha**, **Chithra** or **Dhanishta** threatens loss by **fire**, theft or **robbery** ; loss In litigation: less of **money** : difficulties sorrow, open inimical **activity** : fondness for easy and dissolute habits, **disputes**, irritation : rash action, violence, disharmony with **partner**, calamities, failure of memory, danger from **officials**, **government**, the Police, and Military etc. changes for imprisonment, etc. If Mars is a benefic service in jail department and other favourable and agreeable results are indicated.

Rahu in Mercury's constellation - **Ashlesha**, Jyeshtha or Revathy shows that one will have a large number of acquaintances, friends

and benefactors : will be fond of **frequent** travels : will earn satisfactorily in many **ways** : will save much : will gain royal favour: will come in contact with strangers : and enter into agreement with them; will lead a happy life : will have birth of many children ; will purchase conveyance, gain through business, agency If Mercury is the lord of an evil house, the person will be a **fraud**, will give work easily to everybody and will never keep it up or fulfill it : will put on show : will appear outwardly to be honest and inwardly cunning, a cheat, so **enemies** will increase in number because of his own action; will never hesitate utter falsehood or commit forgery, **will** suffer from Vitamin 'B' deficiency and **Typhoid**.

Rahu in the constellation of Jupiter, Punarvasu, **Visakham** or **Poorvathrapada** (and if Jupiter rules beneficial houses) promises that the enmity will come to an end, one can come out victorious at election; will win in **litigation**, enjoy the good-will of Government **servants**, acquire **wealth**, will have the birth of **children**, increased pleasure, will gain influence and position through persons in power; will have good relationship with politicians benefits from superiors : success in all efforts ; happy celebrations in the family, visits to holy places and dips in sacred rivers

Rahu in the constellation of Venus, i.e., in **Bharani**, **Poorvapalguni** or **Poorvashada**. The person will purchase vehicles and costly articles fancy ones and good furniture, on hire purchase or will import them, will have good relationship with relatives, especially **ladies** ; will acquire **wealth**, compromise; will have friendly alliance: will be fortunate, happy; will gain advantages **from** superiors; will have promotion, popularity, marriage, birth of children etc. If Venus rules over evil houses he will be liable to **deception** : will **suffer from** venereal disease : will have troubles from enemies : will be un-

friendly with the other sex: **will** suffer ill-repute and scandal through ladies, loss of money and honour.

Rahu in the constellation of **the** malefic Saturn i.e., **Pushyam**, Anuradha or Uthrttadhi threatens Mi-repute, injury by the person falling down or something falling on the **person** : bad association: misunderstanding with partner. It may lead even to divorce. There will be incessant contests and disputes with everybody : chronic ailment - rheumatism biliousness and disease due to wind and **bile** The correspondence will be depressing. Relatives will be in distress: Friends and well-wishers also will be in a helpless situation; will remove the residence to an unfrequented, remote place and will prefer seclusion.

Rahu in its own constellation. Arudhra, Swathi or Sathabisha will cause **disturbance** in **mind** : anxieties, petty quarrels; misunderstanding with relatives, death of elders or partner in life: danger of poisoning, transfer to undesirable quarters; all varieties of scandal and ill-repute : ill-health : pain in **joints** : bites of insects: injury : may have to attend court as a witness at **least** : failure of **intellect** : **loss of** wealth ; if it is in the **sub** of a **benefic** one can become the head **of** the family, enjoy life; have promotion ; visit foreign places, etc.

Rahu in Kethu's constellation **ie.**, in Aswani, **Makham** or **Moolam** star threatens confusion, contradiction, danger from insects, **fracture**, piles, fistula, untimely **meal**, **susceptibility to** infectious diseases, ill-health to the members of the family, troubles through partner in life, enmity with superiors, loss of money, prestige honour, etc, loss of children, death of pet animals and cattle and misfortune of all kinds. But if Kethu is well posited in the horoscope, purchase of costly jewels, **marriage**, promotion, ownership of a

building or car, starting of a business, birth of child, etc., are indicated.

Kethu in Sun's constellation ie, in **Karthikai**, Uthrapalguni or **Uthraashada** the following are indicated. Bodily pain, **dis-** :
ment in attempts, danger, blood poisoning, cardiac trouble
obstacles in profession, disagreement with superiors, **enmity**,
 troubles in one's service, sickness to paternal **relatives**, long jour-
 ney, separation from family members, unfavorable Government
 order, loss in speculation.

Kethu in Moon's constellation, i.e., in Rohini, Hastham or
 Saravanam **star** : mental depression : disputes - worry about fair
 sex • trouble through daughters and mother : **cold**, Pleurisy.
 Bronchitis. Pneumonia, T.B., loss of relatives and also **money** But
 if Moon owns good houses • **bhavas**, one will have both social and
financial success.

Kethu in Mar's constellation, ie., in Mrigasira, Chithra or Dhanishta
 : Trouble due to rash action : injury amputation, dispute with
 brothers, partition, **enemies**, difficulty to have any progress, dif-
 ficulties through **lands**, poor yield from field, high fever, loss by
 theft, imprisonment, piles, operation, profuse **bleeding**, abortion.
 etc. If Mars is a benefic by lordship, marriage, purchase of houses,
 maintenance of good health may be expected.

Kethu in Mercury's constellation, i.e., in Ashlesha, Jyeshtha or
 Revalhi - no more evil - end of troubles (reunion with) relatives
 Favourable friends - no anxiety - no jealousy - no deception - gain
 of knowledge - probation - training - long journey marriage
 entering into contract and a new cycle of pleasant life

Kethu in Jupiter's constellation. i.e., in Punarvasu, Visakham or **Poorattadhi**. Freedom from disease and debt - earning of money - satisfactory bank position • birth of children - profitable transactions. Success in efforts - association with politicians, bankers and judges; cure to allergy - marriage, etc.

Kethu in Venus, constellation, i.e., **Bharani**, Poorvapalguni and Poorvashada star - The person will enjoy life - **will** have a good house to live in - well furnished - will have increase in income - improvement in status, wife's health will be indifferent - may own a comfortable conveyance - will pray to Goddess who crowns him with success; will redeem jewels and other pledged articles overdraft facilities **will** no longer be needed.

Kethu in Saturn's constellation i.e., in Pushyam, Anuradha or Uthrapalhrapada star. Loss of close relatives - **trouble** from enemies, danger or imprisonment, loss of money, sale of property, loss through floods, failure of agriculture, heavy loss in all ways, change of residence, litigation with landlord, cutaneous disease, mental anguish, disagreement with relatives, running away **from** the house, secret activities with servant maids.

Kethu in Rahu's constellation, i.e., **Arudhra**, Swathi or Sathabhisha : Sale of the possessions, litigation, chances for imprisonment, dispute - disagreement - with friends also prestige at stake - loss of power and property, punishment by Government, loss by theft, failure of business adultery with low class ladies, ill-repute - **reversion in** service and reversals of attempts - disappointment.

Kethu in Kethu's constellation, i.e., in Aswini, **Makam** or Moolam : confusion, worries. much loss, delay, separation, estrangement, bereavement, blood poisoning, depression, etc. But if Kethu is in a good house and its lord is also **well** posited, the evil will be less.

K.P. KRISHMAN'S

ASTROLOGY FOR BEGINNERS

**ENCYCLOPEDIA OF ASTROLOGY
(I to VI Vol.)**

II

**ASTROLOGY FOR
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ASTROLOGY FOR BEGINNERS VOLUME - II

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NADIS

Some people felt sorry that they consulted "Nadis" written on palmyra leaves claimed to be written by the ancient Rishis of India. It is a fact **that** the events in the lives of many persons born and yet to be born are found written already by Hindu genius. People who have consulted add that they are dumbfounded with the **surprisingly** accurate happenings of the past events, but feel upset when the future prediction fail miserably. This is a common **complaint**. Thousands of years ago, Rishis wrote these wonderful predictions. When they can be very correct in all predictions from the time of birth of the native till the date of consultation, why should they fail in their future predictions. I also agree with those who say that this needs proper investigation because there are a large number of genuine Nadis and it is likely that a few may be unauthentic ones. The solution can be found

easily if the palm leaves are handed over to the consultants, by the owners, who hold the leaves and read out the results, as if from them. I am confident that if the palm leaves are given to the querist and if the reading of the past and present should agree correctly, the future must also be invariably correct when alone the Nadi can claim to be one of the genuine documents. Our sages who had written Nadis can never fail in their predictions and they have never failed, because of their intuitive power and scientific knowledge.

It is not unlikely that a few readers of the palm leaves gain enough knowledge and experience in reciting verses, composed by themselves in no time. A few of them, when they read the past events, have to read very strictly the material as is found in the leaves, because the past has to be correct. It is only then will, the consultant hear him further. But when the future is to be read, it is open to doubt as to whether he reads only those materials found on the leaves or he himself coins verses suiting to the **tast** of the querist.

In one case, a consultant and his friend caught hold of such a fraud, the Nadi reader, redhanded, because he had Mahabaratham on hand and read his life by having those leaves on hand, looking at them and turning over pages after pages every 5 minutes. Another experience at Benares was also published in the magazine Astrology and Athrishta. It is a pity that the existence of a very few of such people bring ridicule to this amazing Nadi.

Another investigation is also to be made to find out whether the documents are genuine and original. There is the doubt whether the authors, i.e., the sages, knew all languages including Tamil, etc., in South India, as they lived in the North having Sanskrit as the Mother tongue and Nadis are found in all languages. They used paper and pen as some Nadis are found written in paper and claimed to be original. Whatever it is, there are records now, to prove that astrology was practised by many people, thousands of years ago who could predict even the birth time of a native in 20th century, the place of his birth, names of his parents, occupations etc., and the events in his life; marriage, profession, foreign journey, property, conveyance, etc. They had such profound knowledge. Now it has deteriorated to a very great extent, like a multi-millionaire having a few hundreds in the bank. It is more or less in a pitiable condition in India.

In fact, there is probably not one science which is not properly understood, which so many pretend to know, and on which so many are prepared to express one's opinion as in the case of astrology.

Westners are always research-minded. If they find any trust in any statement and if they are convinced, they study it further, and develop it. It may be that there are failures. Yet they wonder as to how it is possible to predict correctly in some cases, and why in other cases there is failure; and to find out the truth, they make research till something satisfactory is discovered.

Babylonians were observing the stars for more than **4,73,000** years. So says Didorous in his writings in 30 B.C. and they still continue to observe, record and further improve their knowledge in Astronomy which is the complement of the other science. I have, so far, been briefly stating the fate of astrology in **India** and in other countries from the time of Creation till today.

ASTROLOGY-A AVAILABLE DATA INCOMPLETE

Astrology today is incomplete and needs to be vastly supplemented. No one is possession of all the findings of our sages; nor are we blessed with such a Guru who can impart correct scientific knowledge to us. Whatever we may have today is only a part of what they have left behind. A subject taught by Professor will be complete. We are not fortunate to have such an advantage in our life-time. So with what little literature we possess, we have to understand the fundamental principles and then, by regular and strenuous work, develop it.

Another disadvantage is that in India there are many languages and the subjects were written mostly in verses. The **first** difficulty is to translate them correctly into the respective languages and get them printed. Hence all the books that are printed, in Tamil, are not found in **Gujarati, Marathi**, Hindi,

Telugu, **Kannada or Malayalam**. Some books in Gujarati are not available in Tamil; nor are they heard of by **Tamilians**.

In each language, only new books are produced. Many are left out due to various **reasons**, the main one being the cost of printing and the lack of satisfactory encouragement from any source. Hence the ancient literature available in each place is incomplete like a torn-out Dictionary. It is a part of the game. This is one of the main reasons why we feel the need to have a study circle and do research.

It is **our** view that one should know the principles of astrology by studying all the available books written by various authors, both Hindu and Western. We have to collect horoscopes of different people especially twins, born at different times but in the same Latitude and Longitude, births in the same place at the same time, and births in different places having similar charts. They have to get particulars of actual facts from them, the nature of events that occurred, and the time of such events.

Every method of prediction is to be properly applied in order to see which method is satisfactory in explaining the events in a precise and correct manner. If certain method appears to offer diametrically opposite results, the astrologer gets an opportunity to do more research with the material available and find out the inner truth of astrology, being in amendments, and suggest alterations to the original rules or supplement them by the findings which will prove to be correct,

when applied to them and other similar cases. Thus many research workers and publishers have to co-operate, add **publish in the present common language English, or in all** languages in India, so that we can do real service to the public at large.

When we hear complaints from astrological-minded people, **we find that they do not ridicule the science of astrology but only those astrologers whom they** consulted. The **main** reason for the failure of most of the astrologers is due to the defects in their methods of interpretation and their incapability **to** satisfy the qualifications prescribed **by Varahamihira.**

QUALIFICATION OF AN ASTROLOGY

The Sage says; "An astrologer should come from a noble family, should be good to look at, modest in **temperament**, true, impartial, and with good physique. He has to be active and courageous. He should be clear in his statement, witty, sincere and free from vices. He should have no stage-fear. He should worship Devas; observe fast and penance; and must be conversant **with astronomy and astrology**. In the astronomical science, there are five schools of thought in India:

1. Paulisa
2. **Romaka** Siddhanta
3. Vasishta
4. Saura and
5. **Paitamaha**

The astrologer should be thorough with all the Siddhantas. He must be able to understand the objections and points of differences".

He assures that when an astrologer has thoroughly understood the mathematical portion and has acquired the sound principles of astrology, his predictions **and** teachings will never fail.

He asks "How could one who has not understood the spirit of the **Sastras**, be called an **astrologer**?" and adds that he is only a fool whose interpretation is just opposite to the principles expounded by our sages and commits mistakes in his calculations. **Varahamihira** admits "it is easy for anybody to cross a sea if the breeze is favourable. But it is not possible for a person, who is not a sage, to reach the other shore of the ocean of astrology."

Varahamihira felt that even sages in forests, free from domestic worry, pride and prejudice, welcome the astrologer and without hesitation take interest in astrology when they, by **chance**, meet any wise astrologer.

ADVICE TO ADMINISTRATOR

He advicethe Kings that just as the night does not shine without a lamp and the sky without the Sun, so also the King cannot uniformly have a smooth life. He warns that the Kings will have pit-falls even like a blind pedestrian, if he has no astrologer to guide him properly, well in advance.

Varahamihira reiterates thus: "Therefore a King, who desires to maintain fame and enjoy **an all-round** success, must engage the services of a few leading astrologers who are not only versatile **but** also clever, well-versed and skilled in this science of prognostication."

He turns to the people of the nation and goes to the extent of **saying**. "one who is longing for peace and prosperity should avoid living in a place where no astrologer is available" even as **Avvaiyar**, a great **tamil** poet said "Don't live in a place where there is no temple"

Varahamihira fears that a King who does not patronise such astrologers, who satisfy these qualifications, will surely come to grief and will be denied mental solace.

Varahamihira encourages and cheers up such astrologers saying that no man or woman who studies the science of astrology and divines the course of destiny will be seen in Hell. In this world, by Hell we mean the worry, anxiety, disharmony, depression, disappointment and no ray of hope for redemption. After death none knows what Hell is. It may be again a rebirth to suffer further. Thus astrology does contribute beneficial effects to one and all including the astrologer; in whichever caste or creed the astrologer may be born, he is honoured.

Varahamihira says that the Yavanas were of low birth. When astrology had come to stay with them, they were adored.

Even now, if astrologers of their standard were available, they will be honoured as astrologers, and they can gain much influence and render real assistance to all those who approach them even **as** a river in space can quench the thirst of the human beings, animals, birds, aquatics, plants, trees, etc. But a quack is like a deep and dangerous river putting an end to the life of one by wetting the banks dragging him to the depth, immersing him to the **bottom**, keeping him there itself for some time, and finally lifting him up to float, dead.

ASTROLOGY- ITS USE AND LAMINATIONS

Astrology is a highly respected science; no other method of divination is worth mentioning.

If life's journey can be compared to that of crossing a river, the astrologer can be compared to an experienced boatman. Let us take the experience of one who is crossing a river. When one crosses the river by wading, he finds that the depth of water is increasing. At one stage, when he realises that the current is too strong, he is afraid and unnerved.

Luckily, for him a boatman is sighted. He called the boatman and asks, "Sir, can you kindly tell me whether the river is getting deeper and I have to struggle further, or will it be less deep hereafter, so that I can cross the river without fear?"

The boatman who possesses sufficient knowledge replies, There is no need for fear. You have taken this route (which is your fate). The depth will increase as you proceed only for a short distance. Then depth will increase as you proceed only for a short distance. Then fortunately you, will meet with a rocky place where the water will be shallow and thereafter there is no need for anxiety. So, you may carry on."

The traveller gets courage to cross with confidence even the deeper course. Is he not free from anxiety from the moment

the boatman gives him the correct knowledge which the passenger does not possess?. The boatman does not give him a life to cross the river by taking him in his boat. He only gives him the knowledge, whereby he gains mental strength. Similarly, the astrologer by his prediction can give the knowledge of the dark future.

Suppose one complains to the astrologer: "I can't understand **why** God does not help me to get married. I am 37. I am worried, I doubt whether God who created me has completely forgotten my existence. Why do I continue to live alone, I don't know."

The astrologer replies, "Sir, you are destined to marry only at the age of 38. Please wait; you will have your turn only then. However you try, you can't get married earlier. Saturn delays it till you get dejected."

"Thanks very much. At least you have offered mental solace to me," he says and proceeds on his course.

The Astrologer has given only mental strength. He has not relieved him of his worry by offering a girl.

Another may come and say, "**Sir, the** pressure from Bank and bankers is unbearable. Such thoughts, as to why I should not commit suicide and put an end to this trouble, always flash in my mind. **What** do you find in my horoscope? **Is there any ray of** hope to be **free from these** worries?"

The astrologer says: your trials will be invain. You can't clear **the loans for a year** to come. **The bankers will be pressing you. You will somehow manage to give excuses. Days will** pass on; next year you will be all right. Your finance will improve so much that you will be able to even lend assistance to others. You may not believe me now. At that time, **you will remember astrology."**

No doubt, the querist feels as though he has cleared the loan. (No astrologer will give a cheque and give relief, even if the querist, in his confused state of mind mentioned that suicide would solve his problem easily).

Thus Interpreted in all correctness, a knowledge of astrology does afford mental strength to the feeble and weak-minded, solace to the depressed, peace to the anxious and worried, and steadiness to those who are wavering and vacillating in mind. It is a common experience that when troubles come, they come in battalions and the afflicted person gets solace from this knowledge that the time is not far off when his or her troubles would cease to exist. A full-fledged astrologer, capable of handling the subject with meticulous care, helps **in no small measure to dispel the fears in the querist's mind** and braces him up to face the future with confidence and hope. The astrologer helps one to have a glimpse of the unknown future; the knowledge of Destiny instored for one, stands one in good stead in surmounting difficulties **that present themselves. This early knowledge renders it pos-**

sible for one to reconcile himself to the situation one finds himself in, and any severe disappointment is unlikely since one is briefed as to when one can cherish hopes and the **extent one can do so. When Dame Fortune smiles and the world appears to be full of roses, few have any use for the science or for the saying "Man proposes and God disposes."** With the frowning of fortune, egoism mellows down, and becomes subdued. the knowledge gained through the **Science helps one to be levelheaded under any circumstances** whether affluent or adverse.

The knowledge of the future prompts one to render help to those who are in need, banish evil thoughts from the mind **and make efforts to lead a simple, honest and pious life. The saying "Do your duty with sincerity and leave the result to God"** holds out a more forceful appeal. Astrology proves that success or failure depends on our previous Karma; sufferings are due to sins committed previously and this **thought helps us to be good to society, repeatedly saying. "It is probably because of some sin committed by me in the previous birth I suffer now; let me not do harm in this life at least to anybody."**

KARMA-INEQUALITY IN LIFE

The only thing which enjoys a **fair** distribution in every land is worry. Rich or poor, man or woman, every individual has his or her allotted quota of worry. Peace of **mind** is **what everybody wants and nobody gets**. Let us consider a few **types of curses or ill-fate and how each is worried**.

A rich **landlord secures tons of rice at every harvest, but is unable to take a bowl of cooked rice as he suffers from diabetes**. He curses his fate.

He who runs a group of High Class Hotels caters delicious food of all varieties to his customers and he has to content himself with it; for he cannot consume even **a bit of it himself, since he suffers from blood pressure or any other complications**.

An emaciated and thin-looking person with an income barely sufficient for the maintenance of two adults is blessed with enough children to **form** a cricket team of his own, while a very **well-to-do** neighbour in the best of health has none and the latter is depressed and does not know when he can have one.

A supremely intelligent person, who had been scoring top marks in the school, is forced by circumstances to serve in later **life** under **one** who is extremely dull-witted **and** is looked upon as a symbol of backwardness. The **intelligent** person earns a meagre income and carries out the order of the **dullwitted**, when he can have bright days. This is his worry.

A young girl with no grace or charm, gets **married**, but her neighbour who is very beautiful and rich with all the required qualifications for marriage, continues to be on the waiting list, forlorn and unhappy, in spite of serious attempts by relative and friends. Will not they be in peace if they are informed by the astrologer what her destiny is and when they can fulfil their desire.

Thus it is observed that every person has his or her share of trials and tribulations in life. If there is assuredly one science that lifts **the load off your mind** and enables **you** to face the future with confidence and hope, it is astrology.

The science of astrology alone explains why everyone has **some worry** or other and also there is so much of inequalities

in **life and** offers mental solace. The fundamental basis of astrology in Karma and Re incarnation.

As William Shakespeare said:

"All the world's a stage and men and women are merely players"

The whole world is a huge theatre. The cinema of life goes on for ever. Every individual is an actor. The past, **the** present, and the future are already fixed in the roll of the films. The future will be shown in the same order without any alteration, and we enjoy or suffer as time passes on **without** any modification. The roll of film already taken is according to the Karma done by us in the previous birth and the story is the result in this birth and it cannot be changed.

Karma is Sanskrit word. "Kri" means 'action' or '**deed**'. *Any mental or physical action is called Karma; every action produces its reaction or result which is known as Karma. Thus Karma includes both the action and the result* governed absolutely by the law of Causation

So under the law Karma, there is nothing as a chance or an accident. The so-called chances and accidents are reality the products of some definite causes which we may not be aware of before-hand. That which appears to be accidental or providential to **a non-astrological** mind is a natural and inevitable incident to an astrologer. Hence, chances, luck or

misfortune are governed absolutely by the law of Causation or Karma. God is neither partial nor unjust, and everything happens according to one's action in the previous birth. Man is completely a puppet in the hands of certain higher agencies. Karma and **re-incarnation** are like a seed growing into a tree which bears fruits yielding seeds which in turn produce more trees. *The seed is the Karma. The growth of the tree is the life.*

As is the seed, so will be the plant that springs out of it.

If one sows paddy, one cannot get wheat. When one sows orange one cannot get apple. Everyone creates his own destiny. One should realise that, it is because of his own Karma, he suffers. The doctrine of Karma alone explains and reconciles man to the terrible and apparent injustice of life. The knowledge prevents him from cursing life or fellow beings or God. Only the divinity of Karma can explain why people suffer, although they might not have done anything wrong in this life, and they may complain that the stars are bad and that they do not deserve any kind of trouble. Most of us believe that the planets do not cause luck or ill luck. They only indicate the trend of events in our life. The **cause** is our Karma. It fructifies by the will of God. Without our previous Karma, God who loves us all, who is just and impartial, will not give different results to the people who **are** His children, or cause troubles to them. You can compare God **to** rain water which **is** pure. Rain water enables the seeds to sprout and grow. But some alone thrive, and some

die out. This is due to the inherent potency of the seeds. Astrology explains what Karma one should have done in the previous birth and what he should experience in this birth and when.

A surveyor can say that the rain in Mercara will take the course of the river Cauvery and that in Rishikesh will take the course of the Ganges. These course are **earmarked**, So also, astrology can offer predictions and also classify those who will try to mitigate the afflictions or augment one's luck and who will not make any attempt at all. Every event will **take** them by surprise.

DESTINY

Destiny is the inevitable and unavoidable occurrence of events in one's life which is not all under the control of the person but is directed by the Almighty according to His Original Judgment passed on the consideration of the Karma done by the person in the previous birth which is known only to His Almighty. It can be predicted by a wise astrologer. The belief that one can modify or nullify the results of Destiny by exercising his will is not correct.

Natal astrology as propounded by the ancient sages is a convincing science, having its foundations of **Karma** theory; it should be possible for the astrologer who interprets it, to read out from the chart, the circumstances under which one is placed, his normal expectations, whether one will make attempts to **hoodwink** destiny and ultimately the nature of the result and the time of event. It is only when the knowledge

of astrology gained by one is limited and the interpreter is not fully aware of Karma theory, he gives, importance to self-will and offers advice; he later understands that the native followed his suggestions and ultimately he enjoyed desirable results. He attributes all these to self-will. But he does not realise that what he predicted was incomplete. He has not properly understood the present, the circumstances under which one will be placed, what attempts one will make to alter it by exercising one's will and the ultimate result. Actually everything is found in the horoscope. Attributing to self-will is nothing but attachment of importance to one's will and one's own self. Astrology clearly shows that man is postulated as the **subject** of a certain destiny and human endeavour as the fulfilling of fate.

It may be said, more as a compromise, that man is both a slave of the effects of his past deeds and is a free agent as regards his deeds which are in no way directed to thwart, arrest, alter or in any way modify or remould the effects of his past Karma. The past, the present and the future are all recorded as explained previously in the cine film. The stars and the planets in their course denote our destinies, not only those fulfilled in the past but also those lying stored up for us in the future.

FATE-INEVITABLE

Able astrologers who have specialised in any branch of the science can boldly declare an event without any doubt and can go to the extent of **taking** a challenge **that a particular** result must happen, mentioning also the time of the **event**. The following few remarkable example will convince the readers.

- i. King **Vikramathithya** had many astrologers **in** his court. Of them, **Mihira** was an intellectual giant and the most renowned. He was admired and **held in** great reverence, not only by Vikramathithya but also by his colleagues and the general public. The King had a son. Mihira cast the horoscope of the Prince. Other astrologers also prepared the boy's horoscope using different systems of calculation **!irayana**, Drik

Ganitha, etc. Kalidas and Vararuchi were in favour of the author of Panchasiddhantika and hence followed Siddhantha or Nirayana.

Whichever system others followed, all of them gave their opinion that the Prince would have an anxious time at the age of 18. Or, the nature of the danger and the cause of death of the Prince, they were not unanimous. Others were of the opinion that his Prince might lose his life due to the injuries inflicted by an animal while hunting. But the most learned and wise Varahamihira who enjoyed the blessing of Lord Adhitya, and had Divya Drishti and Vaksiddhi predicted dearly and boldly that the prince would be killed by a Varaha, i.e., a boar at a particular hour on a particular date.

He also said that no human remedies could avert the danger and save him from the jaws of death and that this unpleasant incident could not be altered. He said **"AVASYAM ANUBOKTHAVYAM KRITHAM KARMA SUBHASUBHAM"**, that the Prince could not survive even if all precautions were taken.

Years passed. The Prince was maintaining robust health. His surroundings were well guarded even some months prior to the eventful day. On the morning of the **fateful hour** the King held a Durbar. A huge crowd was anxiously awaiting. The king requested Varahamihira to verify his calculations and confirm whether the **fateful hour would be the same 5.00 p.m.** on that day as predicted previously. All had their own

doubts, because every precaution was taken by the **King**. No **wild** boar or **wild** animal could **have** any chance of gaining access to the Prince's place which was very well protected by a **huge** army of **vigilant** warriors. The Prince was asked to take his seat in the seventh floor, and all the staircases were fully guarded. The King was confident that his son was safe. So he asked Varahamihira how could his son die from **injuries**, inflicted by a boar, when none would be allowed into the palace and especially when no animal could enter at all. He again requested him to reconsider deeply about his original **prediction**. The King also declared that he would award the Emblem of the Royal Title "Varaha" to Mihira, if the prediction would prove to be true because the King wanted to honour this science.

Some minutes passed Absolute silence prevailed. The whole crowd was eagerly observing Mihira to hear his verdict

Varahamihira said that he was devoted to Sun God and he is blessed with **Vak Siddhi**. No mistakes could be committed. Death from the injuries inflicted by a boar was predicted from the Prince's horoscope without any shadow of doubt. That was the penalty announced by the planets in the chart according to Karma done by the Prince in his previous birth. He repeated that the results of the past cruel Karma speak out through the planetary position at the time of birth.

Therefore one should be prepared for the worst in spite of all possible efforts **made** to hoodwink Destiny.

People, who gathered there, were confident that nothing could happen in such a strictly guarded palace.

At frequent intervals a warrior was asked to give information about the Prince's health. Reports that he was hale and healthy were received all right regularly. At 5 p.m. one warrior reported that the Prince was all right and the place was peaceful. Sometime **later another** soldier **brought the** same news. **But** Varahamihira did not agree. He **calmly** said to the King that the Prince had died at the stipulated time and it would be advisable if they would verify. The King kept quiet. **Another** soldier, after some time, came to the **assembly** and told that the place was calm and there was no disturbance at **all**.

The King began to doubt the prediction, and again said to Mihira whether there could be any mistake in his calculation. Mihira reiterated that he was dead at the moment he predicted. He further mentioned boldly that the Prince was lying dead in a pool of blood; probably the watchmen and the companions might not have noticed it. He suggested and persuaded the King to go and see for himself. The King with some important officers went up the stairs, one after another. The King reached the 7th floor. The companions of the Prince were deeply absorbed in playing games and did not notice the arrival of the King. On enquiry the King understood that the Prince had been playing with them all along and that only a little while ago, he had gone out to the adjacent open tenace.

All quickly stepped **into** the open **terrace**. Oh **God!** What a **! horror!** To their great grief, **the** Prince was lying dead in a pool of blood. They found **that** his body was injured by the **iron claw of an artificial boar**. Thus **God's will, according to** the Karma of the Prince; fructified, as indicated by the planets, without being averted by the efforts of the King and his subjects. Therefore **all events** in our life are actually beyond our control and we have to submit ourselves quietly **and suffer the consequences of our previous Karma.**

*[When the place was **constructed**, the architect erected a flagstaff and fixed an artificial boar made of iron and mortar at the top of the palace even as all the towers in his kingdom had this Royal Emblem. To none, **it** struck that this **artificial Boar** might **be the cause of** the death.]*

The Prince Just before 5-00 p.m. felt uneasy. He went to the open terrace to have fresh air. Exactly at 5-00 p.m. a strong wind broke the post into two and the **Boar fell down. It fell straight on the cheat of the Price. the injury was so deep that the terrible loss of blood resulted in his immediate collapse.]**

2. The **prediction** of the Soothsayer given to Julius Caesar warning him that on **15th** March there was danger to his **life** as **Ides of March** were there, -proved to be correct. **Julius** Caesar by **staying** at home could have avoided it. But this evil incident, which is to happen, induced Brutus to persuade Caesar and take him to the Senate. God gave one more chance

to Caesar to pay respect to the prediction. On the way, Caesar again met the Soothsayer who previously predicted the danger. Caesar said to him. **"Ides of March are come," i.e., 15th March** was on and the prediction did not come true. The Soothsayer calmly, and with confidence replied "Ay! Caesar, but not gone", i.e., 15th March **was not yet over**. Actually in **a few** hours, Caesar was killed by Brutus and the **end** of Caesar could not be prevented by anybody's will or action; stars give correct indication to correct the non-believers.

*"Whosoever may be adopted to any
Particular event or pursuit will
Assuredly have the Star indicative
There of very potent in his nativity" - Ptolemy*

- iii. The Emperor Paræekshit went to the forest and was tired after hunting. He was feeling very thirsty. He got into Angiresht Rishi's ashramam. He was not honoured and attended to immediately by the Sage. He lost his temper. He took the dead skin of a snake, kept it round the neck of the Rishi and returned home. This was found out by the Rishi's son a little later. The boy cursed - rather predicted - that the person who committed this folly would die on the seventh day by snake bite. The King came to know of this curse. He tried to avoid it. Prayers to Lord Krishna, spending all the hours of the day by hearing Bagavatham

alone, shifting his place of residence and taking all care, could not **help** him to out-live the time predicted. Dakshan, the King of the Snakes, bit him and thus **ended** the life of the Emperor **Paræekshit** as told by the son of the sage.

Here is an explanation for the astrological principle that, **when** ever Saturn and Kethu conjoin, there is evil. (Saturn, stands for "Mouni" or **Rishi**, and Kethu stands for the Poisonous snake.)

This example is given to show that even after knowing the nature and time of the event, however mighty one may be, could not alter it

*"Whatever betides, by Destiny it is done:
And better bear like men than vainly seek
to Shun".* **Dry den**

One may try to commit suicide: yet he will survive if this end is not indicated by his birth chart. One person was very unfortunate. He married an arrogant, adamant and atrocious wife. She was always argumentative, aggressive and avaricious. He found it impossible to get on with her. He decided to commit suicide. He went to the sea to end his life. He was a good swimmer. He thought that when he was about to be drowned, the waves might carry him to the shore or he himself would swim and save his life.

He walked along the beach. He found a big tree very near the sea, in an unfrequented place. He took a long rope, climbed up the tree and tied the rope to the branch which was overhanging the sea. While making a **loop** at the other end, he thought that he **would** suffer much when the rope would throttle his neck. So, he came home, took some intoxicating drug to deaden the pain. Again, a doubt arose whether he would die or survive. He became bold, took a revolver, loaded it and walked straight to the tree. He adjusted the rope, put on the loop, gave a kick to the branch of the tree and straight down he fell. While falling, he fired; because of the jerk he missed the aim. The bullet, instead of hitting his forehead, severed the rope. He plunged into the sea and went so deep that he swallowed a few mouthfuls of the brackish sea water which brought out the intoxicating poison. He swam the sea, came to the shore and became wiser than before. Look! He tried to hang himself, get drowned in the sea, poisoned himself to die and also used his revolver. What happened? He escaped from all these methods of committing suicide. Why? Because, he has to live in this world until his end comes according to Prabdhā, i.e., Destiny.

There is catalogue of recent instance predicted accurately by me. A few of them are given for the present;

- (a) Luck
- (b) Longevity
- (c) Accident

- (d) Marriage
- (e) Incapability to go against destiny.

1} I predicted that **a** high official **would** gain **on 8.5.1955 a** lump sum for a very small stake in races. The native never used to go to the races. He was well off, highly placed, and never speculative. At the time when prediction was offered, I had my own doubts whether the gains without pains would be only through races because the native does not go to **races**. Yet on **8.5.1955**, the officer was persuaded by his friend who had no knowledge about this prediction and was taken by him. The officer was witnessing and enjoying the races all the time. He who took him, **without** informing the officer, purchased a few sweep tickets and gave one to the officer who reluctantly accepted it and paid its value **Rs.2/-**. The event was over. **Can** you guess what happened ? He who purchased the ticket did not gain. **But** this officer **got** the first prize of Rs. 4,200.

2) A well-known Physician of Madras was ill **and** the medical experts who attended on him on 6.2.58 gave UD hopes. He **was very bad then**. **They** all expected his **end** at any moment. His sons in their anxiety consulted me. I gave in writing that upto 26.6.58 their father would be having indifferent health in May 1958 his health would be normal and there would be a happy celebration In the family; only on 26.6.58 he would pass away. It will be surprising for the readers to note that every one of these predictions came out very true.

3) To a Doctor in Saidapet, it was predicted in 1950 that on 19.12.1953 he would meet with an accident and that he would not escape it. On the 19th, he did not go to his consulting hall. He avoided driving his car; He sat comfortably in his easy chair at home and was absorbed in reading a medical magazine. Meanwhile his daughter crawled and went under a cow, in between her four legs. The Doctor, by chance, noticed it, got alarmed and suddenly got up. The floor slipped and he fell down breaking his left arm. There was the fracture on 19.12.1953.

"It is the Stars the stars above us.

Govern our conditions" Shakespeare

4) A high official wanted to celebrate the marriage of his son with a bride in Madras, though many brides parties had approached him. I selected the chart of a bride in Bangalore and said.

This Bangalore bride will be your daughter-in-law and not the one in Madras, though you have decided to have the Madras bride."

He emphatically said "No, No, No! I am sure, your prediction will fail. Tomorrow the people from Madras are coming to my house for betrothal.:

"Dear sir, an ordinary layman's word may fail: but this is

astro logical finding. It **can not** go in vain. It is certain that, even if Thirunethran were to bless you all, you cannot have the Madras bride as your **daughter-in-law.**"

The next day **dawned**. the stipulated time **was** fast approaching; they were eagerly **awaiting** the party's arrival. The time **fixed had come**. **Every** minute **appeared to be an hour**. The **Muhurtha time** had passed.

My words were ringing in his ears. He became restless. He was speculating. But my friend who was also there told that he was sure that the bride's party would not turn up; for he had so much faith in me and in the Science. The officer decided to ascertain this, and he **phoned**. He was informed **by a third party that there was a calamity in the bride's house** and taking it as an ill **omen**, they decided not to proceed further in the matter.

The same day, the officer came to my residence and said that one part of the prediction had come true while the other remained to be tested. Days passed on and as already **predicted**, his son got married in that particular week, to **the** beautiful Bangalore bride.

Astrology offers astounding predictions. Laymen need not be disappointed by the unexpected events if one's destiny is already known; he can take it easy, be calm, and lead a peaceful life.

5) Here is an instance where a rich, strong-willed businessman miserably failed to maintain his word.

On 10th July, **1958** I was consulted by a business man in Madras in regard to his illness. It was classified as a complicated disease by the medical experts after a careful clinical examination. It was predicted that he would be in bed till 20th of the month, i.e., for another 10 days, though his temperature would come down to normal on **16th** and that he could attend to his business on and **from** 28th.

Actually his temperature came to normal on 6th and he was picking up health. On the **27th**, he invited me and said: "The prediction as regards my ailment has come true. In spite of expert **treatment**, the high temperature has **persisted**. It was in the hands of Karma. So I had to suffer. I suffered. But mind you! I have decided on not going to my office today and attending into my business is entirely in my hands. You say that everything is destiny I can shape my destiny here, by exercising my will"

The eventful day came. It was passing on. At 2-00 p.m. from his office there **was** an urgent call to the businessman asking him to come to office at once. He had to go. He did go to his office at 3-00 p.m. that day. He could not avoid going as the matter was beneficial and also serious.

Immediately he phoned to me and said, "Hats off Astrology has won; I am now phoning from my office."

That, even in such minor affairs, one cannot exercise his will and change the destiny, is proved beyond doubt

6) I was giving a lecture in Bharateeya Vidya Bhavan, Delhi, at 6 p.m. on a Thursday in September **1962**. One gentleman came to me and interrupted in the middle, saying "Sir, a week ago, I lost a purse containing Rs.827- in the Bazaar street I consulted a few; all were of opinion that it was lost once for **all-May** I know whether I can get it back or is it total loss to me?"

I asked for a number, explained it to the students and **said**:

"Sir, you will be getting it intact next Wednesday. It has been picked up by a Banker or an Advocate or a Professor.

The next Wednesday, the gentleman got back his purse as predicted, bought sweets and distributed the same to the students. He said, "Sir, your prediction is wonderful. A professor had found it and handed it over to me intact only today, Wednesday."

As I am not writing to folio, I shall content myself with the above examples where I have made it clear that Destiny is unalterable and astrological predictions correctly presaged **must** come true.

Can any one offer any other explanation for the following except that all were due to their stars, otherwise **called** Tate". **"Destiny"** or **"Karma?"**

(1) Rama to go to forest, to fight with Ravana and then only have his coronation, attended by **Hanuman**.

(2) **Dharmaputhra** to lose even Droupathi in the games and she to be put to shame, etc.

(3) **Nalan** to play games, bet, lose everything, go to forest, **desert his wife Damayanthi, that** too, at **dead of night** and serve as a cook.

(4) Pattinathar, a sage, who relinquished all his wealth, etc., and came out to spend a strict spiritual life, was wrongly accused of theft and taken to **the** gallows.

If we judge without any prejudice from what Pattinathar and others had **empathically** said we find the unshakable truth:

"Oh ! **Lord** ! Nothing is in my hands, all happen according to **you** r decree. In this birth, to the **best** of my knowledge, I have not even dreamt of any evil to anybody not committed any sin at all. Even then, if I am punished now, for no fault of mine, I realise and declare that this is only due to the Karma I might have **done** in the previous birth."

Therefore Natal astrology is one of the branches of this Science which proves beyond doubt that the results we enjoy, experience, or hear are all due to our previous Karma.

SHANTI TO WARD OF EVIL

Astrology is the Science which explains the law of nature. It is entirely based on the **Karma** and Reincarnation theory. At the same time, it supports and opposite *Newton's third law of motion that every action has an equal a reaction*. It **proves** that no action will go to waste and also nothing can happen without a cause. That is why astrology is considered to be a convincing science. Accurate results predicted by an able astrologer will surely come to pass whether one does Shanti or not, In all cases, Shanti cannot offer complete protection **from** evils. It does **not** give guarantee to **all**.

Those who believe in Shanti may ask, "if one can't modify or nulify the evil by doing Shanti, why have the sages prescribed varieties of Shanties to ward off evil? If every action **has** to produce a reaction or cause an effect, then how can Shanti pro **formed** go in vain without removing the evil? Hindus perform Pujas and **Homas**, pray to Gods and Planets, cosntruct choultries and hospitals, feed the poor and the disabled, **do** charity and assist the needy, etc. Cannot these virtuous deeds mitigate the affliction? In other countries though **they** do not perform **homa**, etc., **yet** they do charity or help the fellow beings and animals without having faith or expecting any beneficial result in over- coming difficulties. Even then whether they have faith **or** not, whether they do **it with** a set purpose or not should not such casual

or continuous meritorious action help such persons to get rid of evil?"

Astrology says that Destiny cannot be altered. What is meant by Destiny is not generally properly understood by non-astrologers. Karma is that which is already done in the previous birth. Destiny includes all actions done in that birth and the results which one is to enjoy. One's Destiny may force him to do Shanti and give complete protection by removing the anticipated evil or only to an insignificant extent or it may prevent one from performing any Shanti at all. Destiny ultimately gives the result which one has surely to experience, without any alteration. The people have to submit to fate, otherwise termed Destiny.

Therefore people may be classified into four groups. One group will be those who do Shanti and enjoy the results desired by them and may attribute to benefit to the Shanti; the other group **will** do Shanti, yet **suffer**, without any appreciable redemption and say that however much they offered Shanti, it did no good. The third group will neither do Shanti nor believe in it. They live happily, roll in wealth, have success after success and enjoy enviable results. The **fourth** group never does Shanti, but ever suffers.

The circumstances under which one is placed, one's natural expectations and normal anticipation, one's performing Shanti either out of fear or for favour and the ultimate **results** are all due to one's previous Karma. All these can be read

from one horoscope and it is possible for the astrologer to estimate the seriousness of the **Karma**. Have we **not** seen in "**Nadis**" written by the sages that advices are offered to do various **Shantis** depending on one's past action?

Karma can be divided broadly into three kinds "**DHRUDA KARMA**", "**DHRUDA ADHRUDA KARMA**" and "**ADHRUDA KARMA**".

By Dhruda Karma, it is meant, that one has committed an inexcusable mistake or crime in the previous birth, like murder, denying food and shelter to the invalid old parents, cheating the minor brothers during partition, denying the wages to the poor class of helpless servants, cheating, ingratitude, etc. Such malefactors, ungrateful children, dishonest brothers, mighty masters and cheats may do any amount of Shanti. They cannot ward off the malefic results to the desired extent as the crime is serious and unpardoned though to a negligible extent, it will be reduced, as no action **will** go to waste and **every** action has its own result. But the same Shanti, done by people who have committed pardonable mistakes, mitigates the affliction in full and leaves them unscathed. Suppose "**A**" has borrowed Rs.56,000 and "**B**" has taken only Rupees one hundred as loan. "**A**" repays rupees one hundred. "**B**" also repays one hundred. "**A**" has yet to suffer as the loan cleared is negligible and the burden is yet more or less the same. But "**B**" is care-free and regains peace of mind. Therefore, such Dhruda Karma people have to accept the punishment, undergo the trial and patiently

endure the penalty. In Such cases, "*Avasyam Anubokthavyam Krishna Karma Subhasubham*" will apply. Whether they pray to God or they perform any Shanti, they should reap the consequences of the **previous** Karma with practically no appreciable modification because of the Shanti done.

(God is all merciful; yet He is all attentive to his Duty in administering justice. He is fully aware of the Karma which one has done in the previous birth, the Shanti or virtuous deed one will do in this birth and His impartial judgement is the result which one will enjoy. God knows what Shanti one will do, how far it would mitigate and What the result would be.)

In the horoscopes of those who have done Dhruda Karma, the Dasanatha, the Bhukthinatha, Lagna and Moon will be devoid of the beneficial aspect from Jupiter and from the lord of the 9th house who indicates the virtuous deed done in the previous birth.

Dhruda Adhruda Karma means that one would have committed excusable mistake in the previous birth. It is Just like an ignorant person having purchased a ticket to Bombay getting into Calcutta Mail. The Inspector finds out the mistake and points it to him. The passenger pleads ignorance and prays for excuse. The examiner leaves him without any punishment. Such Person's horoscopes, either the **Lagna** or Moon or Dasa. In natha or Bhukthinatha will receive favourable aspects from either Jupiter or Lord of 9 or both.

Here the crime committed is so simple that he can be excused on his humble application.

A constable can excuse a driver for having **driven** a car on the wrong side if he given satisfactory explanation like skidding or puncture, etc., especially when there is neither traffic nor accident. But the same constable cannot excuse the driver, if the car runs over a boy. Hence excuse or no excuse depends on the seriousness of the **crime**.

The third one is Adhruda Karma. The crime committed may be negligible. It might have ended only in evil thought. Suppose a young boy finds a fruit-bearing tree in a house overhanging on the **road** side and goes near it and like a **vulture** is moving there alone with a desire to have the fruit. The owner notes the boy and whistles. The boy understands that the owner is watching him and so he retraces his steps honourably. He does not remove the fruit. The boy had only the evil thought but he did not commit theft. Such ones may be classified as Adhruda Karma. In such a person's horoscope, Guru or Lord of 9 will be in the Lagna or conjoined with Moon or Dasantha of Bhukthinatha. Such people will enjoy life though they do not perform any Shanti, nor pray nor donate for a good cause in this birth. One should not forget that Karma of the previous birth and Shanti or no Shanti in this birth result in the final destiny which is the Impartial judgement of God, which was already, once for all, decided at the time of birth. This is called as "that which is **written on the head**" (Thalai Ezhuththu). This can be read

from the horoscope. God writes on the head only once. He does not alter now and then as and when the Shanthy is done. **Nor** can the birth time be changed. The horoscope **will** ever remain the same. Hence the results indicated must come to pass. We know that doing or not doing Shanthy is also indicated in the horoscope. The variety of Shanthy which one may be advised to do depends upon the Planets which rule his time and also the **nature of the results which the native desires to have.**

In a lady's chart, Rahu and Saturn are in the fifth house and both are in the Constellation of Lord of 6. The native was married in Mercury (Budha Dasa), Jupiter Bhukti Guru sub-period. Saturn Bhukti followed. Years passed. **It did not** give her the pleasure of having a **child.** kethu Dasa followed. Every fourth week disappointed her and her **husband.** the couple became anxious. They approached an astrologer who said that, in her chart, Jupiter was conjoined with Kethu in **11** while Sani and Rahu were in 5. So he advised that, if they do Santhy, they would surely have a child during Kethu Dasa, Guru Bhukti in **Moolam** Star. As per his advice, they visited **Benaras**, then **Rameswaram**, and finally Guruvayur Krishna, at the time when Guru Bhukti just started. They also did some charity. They had a child born before her Kethu Dasa Guru Bhukti ended. (Here the chart denotes the Lord of Lagna **is jupiter** who is conjoined with Dasanatha Kethu. **That** she will take the advice and do shanthy is clearly shown. Guru in **11** promises progeny. So she had a child during

Guru's period. The child was born in Moolam Star which is governed by Kethu, in Jupiter's sign Sagittarius).

It may be asked, if she had not gone to those holy places, could she have had the child. The astrologer will say, that she will have a child whether she worships off the evil by such pilgrimage or not and also that she will visit, to wipe off the malefic effects and receive the blessing of God in the shape **of a boy whether astrologer advises or not Both are her fate.**

(it is my finding that the sub and constellation in which moon will be transiting at the time of the birth of the child will be governed by the dasanatha and Bhuktinatha or the lords of the constellation in which they were found in the parent's charts).

Two friends A and B request an astrologer to suggest some remedy (i.e., Shanthi as they were suffering from eye trouble. The astrologer found that **in** A's birth chart, the evil period was coming to an end whereas in **B's** chart the future **was** becoming worse. He suggested to them that "Surya **Namaskaram**" would be effective. He **also** added that A would have the benefit, whereas B could not expect any improvement. Both decided to do Shanthi. 'A' found all favourable conditions for him to do it satisfactorily and enjoyed beneficial **results**. 'B' had many obstacles and impediments even to perform "**Suryanamaskaram**". With all that, he managed to do the Shanthi. Yet unfortunately, he had no improvement.

Thus it can be shown that it is possible for an astrologer to say whether one can have the chances to do offerings to God and whether one will have the advantage of such an action or not by reading the horoscopes and ascertaining what variety of Karma he ought to **have** done in the previous birth and also the seriousness of the Karma.

Shanthi **is** of two kinds. One is Thrishta Shanthi and the other is Athrishta Shanthi. By Thrishta Santhi is meant that one knows what Shanthi he should do and that he is aware of the results of such a remedial measure.

If one suffers from headache and takes Aspro or Saridon or **Anacin** or Codopyrin he knows that these are specifics for headache and he gets the relief. A few, even after taking the specific may continue to suffer which is also their fate. Here the native is aware of his taking the medicine and also its curing effect. This is Thrishta Shanthi.

Athrishta means that which one can't see with naked eyes and non-astrological eyes. Athrishta-shanthi brings results without the knowledge of the person. Nor can the person judge the nature of favourable result he may enjoy and also whether Athrishta Shanthi includes **homa**, prayers, pilgrimage, construction of hospitals, maternity home, schools, choultries, feeding the poor, donating blood, of fasting on **Somavaram** days, **but** the nature of the beneficial result which he may enjoy is not known. That is why it is called Athrishta.

Thus **it** will be seen that astrology can show what Karma one should have done in the previous birth, whether one will do Shanthi or not in this life, and the ultimate results one is to enjoy. It is also-known that every action will have its reaction, i.e., good actions yield desirable results, whereas bad actions bring evil to the native.

As doing Shanthi is always considered to be a virtue **and there fore it** has necessarily **to bring favourable results to the doer, it is** advisable that one either **prays God** or does **Homa** or **contributes for a good cause.**

The number of people who commit inexcusable crimes like murder amounting to Dhruda Karma will be very few. The number of people who do not commit any crime at all but occasionally think of evil, known as Adhruda Karma, will be still fewer. Both form a very small minority. But the majority of people commit excusable mistakes called Dhruda Adhruda Karma. Therefore Shanti will be done by them with or without their knowledge and they **will** not ultimately suffer. As a layman may not know which variety of Karma he could have done in the previous birth, he will assume that he is one among many and that the performance of Shanthi will give him solace and peace of mind and ward off suspense which is highly painful. He can entertain hopes and it gives mental solace.

Shanthi may be compared to taking prophylactic vaccine against cholera, or typhoid, or having revaccination against

small pox. Such a preventive measure gives confidence **and** immunity. One can visit the infected areas with courage and mix **with such patients though it may not guarantee that all** those who had taken preventive measures will never suffer. **Even if one contracts the disease, the attack will be very mild.**

If one does not perform Shanthi or any virtuous deed one can't be confident about his happiness in the future. There **will be the doubt whether it will be peaceful or** miserable. A few may live happily. But many will suffer from untold miseries.

One attends to minor repairs to his car before starting out and drives **it** with confidence. Two other people drive without **testing it One car returns safely and other car breaks down.** Is it not advisable to have the car examined by **the expert, have the minor repairs attended to, and then alone drive?** Just as the repairs can give confidence to the driver about **the peaceful nature of the** journey, even so the performance of Shanthi will be hopeful to relieve one from **worries** and give mental strength during the period of suspense.

Astrology indicates who will do Shanthi and attribute the reduction of the evil result to Shanti alone. The person may be ignorant of the fact that his fate was that he should do Shanthi and he unnecessarily expected a more serious trouble, whereas only a mind one was his fate.

Astrology advises all to be good, to do Shanthi in any form and enjoy life with absolute peace of mind.

BRANCHES OF ASTROLOGY

The various branches of astrology are:

- a) Medical astrology or astro-pathology;
- b) Astro meteorology;
- c) Mundane astrology or Judicial astrology;
- d) Natal astrology;
- e) Horary astrology;
- f) Electional astrology;
- g) **Kabala** astrology;
- h) Kerala astrology;
- i) Omens

a.MEDICAL ASTROLOGY

Health is wealth. Money can make things when one desires and acts; but God can offer everything whether one wants it or not, according to ~~to one's~~ Karma done in the previous birth. God may bless one with money, but at the same time the native may have to suffer any one of the incurable, chronic and loathsome diseases according to his destiny. Hence the greatest problem which is to be faced by human beings is the maintenance of good health. To have immunity and resistance against infectious diseases, and a certain cure for the disease from which one suffers, one consults the medical **expert**. Astrologers opine that a physician can safely administer medicine if he is acquainted with astrology. This means that, in the absence of astrological knowledge to start with, the doctor has often to proceed only by trial and error methods and apply remedies by rule of thumb till he had eliminated many diseases, by varied examinations and ascertained the precise nature and cause of the disease. But if he were to know astrology, he can locate the part of the body affected, detect the disease and select the opportune time for treatment. This will **bring** good name, fame and satisfactory remuneration to the doctor and also restore the patient to normal health; otherwise, the patient will have to become a guinea-pig for experimental tortures. This will result in loss of time and often in loss of life; it will end in loss to the nation also. But if a doctor knows astrology and medicine sufficiently well, he will prove to be a really **suc-**

cessful practitioner. Hippocrates, renowned as the "Father of Medicine", has stated "A physician cannot safely administer medicine if **he** is not acquainted with astrology". **Medical** astrology is concerned with the diagnosis of diseases, the methods of healing, the time of the onset of the **ailment, the duration of the disease and the** psychiatric aspects that may influence the progress and prognosis of the diseases.

Fortunately for the public in America, there are many physicians and surgeons who have learnt astrology and make use of this knowledge with pleasant, successful and gratifying results. There are astrological schools in U.S.A. and Europe with medical astrology as one of the subjects. They consider this as a very important **branch of astrology** which needs the combination of an astrologer and a physician who will enjoy success in his life. He can choose an auspicious time to begin treatment, to mix, dispense and administer medicine, to do operation, to discharge from the nursing home, etc. After he has **thoroughly** studied astrology, he will feel very happy when he is capable of differentiating the pulmonary affection of a patient. He can say whether one suffers from cold and cough or dry cough or from Eosinophilia or Asthma or T.B. or Pleurisy or Bronchitis or Pneumonia, etc. It is easy to predict whether one suffers from mumps, or measles, or chicken pox or small-pox. it is not difficult to say whether one has only menstrual trouble or must have the uterus removed or the suffering is due to

fibroid tumour or cancer. Such a good knowledge of astrology would be a great asset to him. Further, by finding out when and where an epidemic may range, the Institutes of Preventive Medicine can manufacture prophylactic vaccines and the Public Health Department can educate the public and carry on mass inoculation; exercise extra care on proper sterilisation and supply of wholesome water; do away with wells not in use and also take other precautionary measures if it is a water-borne disease. There need not be so much rush to hospitals; beds will be available without difficulty. There will be no necessity to extend the hospital and increase the beds; also to experience the death of doctors and nurses. A wise astrologer, in his own way, may consider that he is superior in intellect to a medical in quickly diagnosing the nature of the disease; the duration of ill-health and the final result. If one is found in the street unconscious, a medical attendant is to smell the mouth, to know whether the patient is drunk, to feel the belly to ascertain whether it is food poisoning, or to record his temperature to find out whether it would be a sun-stroke, or guess whether it could be due to exhaustion after much exertion, or guess whether it is due to hysteria, epilepsy, etc. He guesses to start with, and tries to do good to the patient by administering a medicine. But an astrologer remaining in a place, many miles away, even without seeing the patient, by phone, can mention the cause of his unconsciousness which will be found surprisingly true and later confirmed by the doctor attending on him.

Astrology is such a wonderful science which, when practised properly, gives good health, reduces medical bill, increases longevity and minimises mortality. One when such good is to be enjoyed by the people, the world will produce wise astrologers.

Now, one may ask, "How will it be possible for one to avoid disease, if he is destined to suffer?" I do agree. But at the time when medical astrology will be introduced in medical colleges and all will become wise Astrologers as well as Physicians, the sufferings will naturally get reduced. Such a day will surely come. It is coming.

Now the era is fast approaching - the dawn of the Aquarian age. Aquarius is ruled by Uranus. This produces supremely intelligent and wise astrologers with intuition and introspection to offer amazing predictions. Aquarius is the best sign for grand success in research, especially in the useful branches of science as it produces good reasoners, both theoretical as well as practical with radical and advanced ideas and with good mentality.

The Aquarian age has not yet started. It is fast approaching. The vernal equinox is now at 6° 44', of Nirayana Piles (Meena). So it is in Uthara Pathrapada star. Hence Jupiter's beneficial aspects are waning, while the aspects of Saturn and Mercury are becoming more and more prominent.

We are aware that in India early marriage was in vogue till

1930 and thereafter, it has been declared a crime, as the age limit of the couple for marriage has been raised by **legislation. It is plain to a non-astrologer that the Government** is responsible for this. But ask an astrologer. "Is it because of the Government's initiative the age limit is raised?" "No", will be his emphatic reply. He will add that as time passes, according to the fate of the subjects in a nation, as indicated **by the age of the world, the mind of the authorities will get** so changed that they would decide and act in a manner indicated by Planets which can be read with a knowledge of astrology. They may attribute this as though they have done it, without realising that it is the unknown force (due to the **effect of the fate of the future subjects) which made them do** so. With the knowledge of astrology much of the unknown will become known, the mysterious will become plain and correct light will be shed. Aquarius (Kumbha) according to Hindu sages, **is** governed by Saturn. Pisces (Meena) is ruled **by Jupiter (Guru). It is a common question put by the parents** to the astrologers **"When do you find Guru Balam** (i.e., beneficial effects of Jupiter) to my daughter or boy to celebrate marriage. By that, one can understand that we believe in the beneficial (Jupiter) Guru's strength to have **the marriage arranged by parents and celebrated in youth** or at least immediately after one attains the age of maturity. As the Sayana Aries (Mesha) 0 in the 20th century coincides with the commencement of the second pada or quarter of Uthrapathrapada or Utharattadhi Nakshathra (Star) ruled **by Sani and the sub by Sukra (Venus), the age limit has to**

be raised. Further malefic Sani (called a tempter) shows delay, crosses, disharmony, disappointment and divorce; also secret pleasant activities by a few or increase in the number of inter- caste marriage by throwing away the tradition, are all due to this astrological fact based on the astronomical phenomena.

It is evident that Venus (Sukra) has improved all the domain and Jupiter is losing strength.

Venus is the chief governor for Music. In olden days, to hear one good musician was **once** in a blue moon, a rare occurrence, whereas now we have television, transistors, radio, gramophone, tape- recorders, cinema, drama **and** what not. Many music colleges have been opened which have produced a larger number of good musicians night and day in every nook and corner of the world; even when we sail or travel, we hear music relayed from all over the world in various languages.

Venus is the Karaka for Vahana and transport. Let us consider how many kinds of conveyances our forefathers had. **Are** we not enjoying the benefits of cycles, motorcycles, scooters, cars, lorries, steamers, aeroplanes, helicopters, etc., thereby covering long distances in a very short time.

Venus is the chief ruler of ladies. Was there any association or club for them in ancient days? Was it not rare to see ladies in colleges, lady doctors in hospitals and lady officials in

offices? We have heard of Queens alone. Now, how advanced ladies are, having co-education and working alongside men in offices !

Thus it will be seen that all changes that we observe are in accordance with the Great age of the Earth.

Therefore, it is certain that at the time when actually **the** Aquarian age runs, i.e., in about 475 years, astrology will regain popularity and this knowledge will be used to the utmost advantage of the people. It is not unlikely that the people attribute the advantages to astrology. But, actually the Aquarian age will reduce the number of patients and produce many wise astrologers and physicians with correct intuition. As Aquarius opposes Leo, most of the deaths will be sudden, due to heart failure, only at the age indicated in the chart. As Leo represents heart, Aquarian age decreases the number of deaths due to prolonged and lingering diseases and increases sudden, and pleasant end.

Thus, when medical astrology finds general support and every medical expert is also a wise astrologer, we can take it for granted that the Aquarian age has commenced and diseases will be kept under control and a few hospitals will be converted as Hostels for students of astrology.

b. ASTRO-METEOROLOGY

Astro-Meteorology is useful for predicting the conditions of the weather. This has received considerable attention in other countries where they have found it to be very useful. It assists in pre-planning and thereby preventing any catastrophe which may otherwise befall, such as heavy rains, causing floods and breaches, or drought leading to poor crops, famine, polluted water and epidemic.

No useful purpose will be served by complaining against anybody or criticising any department. One can observe **daily the weather reports given by meteorologists**. **None** can claim that they are hundred per cent correct. One should admit the limitations and one is to recollect the proverb "to **err** is human". "Sudden changes of weather, unexpected depression in the bay, storm etc. are divine." Meteorologists cannot give years or months or weeks in advance, when and where one can expect breaches due to downpour of rain. Nor can they say in which year **there** will be no rain so that intermittently restricted quantity of water may be supplied, commencing fairly early to avert the drought. But astrology can give a correct picture, years in advance, provided some more research is carried out by the intelligent, able and learned astrologers.

This branch of science is becoming popular in other countries. It has **been** developed to a marvellous degree of

accuracy by a number of research workers. It has no connection whatsoever with the common almanacs published by the Government Weather Bureau. One of the greatest of astrologers. Llewellyn George says, "**It is only a matter of** time, however, when nations generally will recognize this information and include it in their present calculations, thus making their system more practical, serviceable and efficient." Indeed, this branch will benefit the Government, the Agriculturists and the Engineer to a great extent.

c. JUDICIAL ASTROLOGY

Judicial Astrology is a branch of this science which gives knowledge to predict important events which a country will pass through: i.e., **wars**, earthquakes, **financial improvement** or crisis, losses by fire, floods, famine, etc., can be **foreshadowed**. At present Judicial Astrology **is not** complete and exhaustive; it may be said that it is yet in **a** preliminary stage. It has to be developed to a very great extent to offer useful predictions, when alone the public can take advantage of such clear and definite forecast.

With the knowledge that one can gain with the present literature it is impossible to predict exactly in which quarter a particular trouble or calamity can be expected, by whom, why and when? But it will be vague. An astrologer cannot

but mention many alternatives. That is why a few make sad confusions while predicting. The rules are too intricate to admit of clear definition and too contradictory to be easily and perspicuously reconciled.

Even sign indicates many countries, and many towns. The whole world has 5 continents each of which has many countries. Innumerable cities, and just like stars, countless villages. The localities are many. But the signs are only, twelve. So all these are to be indicated by these twelve signs only, i.e., let us imagine that letters are written and posted to people in each town in various countries in the world. The postal department has only twelve bags called Aries (**Mesha**) Taurus (Rishaba) Gemini (Mithuna) and so on, upto Pisces (Meena). So they have to sort suitably letters to all these localities in these **12** bags only. Each bag will be filled with many letters to various places. Similarly, all these towns and countries are to be distributed among these twelve signs, and each sign, therefore, has to indicate many localities, e.g., Aries (Mesha) denotes Burgundy, England, Denmark, Germany, Palestine, Syria, **etc.**, and many towns. If Aries is afflicted, normally, what is it that one can predict. Any or many of these places will have some trouble or other with many alternatives mentioned. None can predict precisely the exact place and the particular nature of trouble that one can expect and when, except to guess or to give confusing or vague predictions. Clear and definite predictions **alone** will be of immense use.

Generally, the tendency and ambition of an astrologer is to make attempts to predict **events** in every branch of astrology. The ambition will be achieved and it will prove to be beneficial if one specializes in any one branch and gains some knowledge in the other branches also. Then alone one will be able to offer clear and correct predictions of which the Government and the public can take advantage.

Let us take medicine; medical expert specialise in any one branch and contribute their mite; some specialise in optical surgery; some in E.N.T. some in pulmonary diseases; some cardiac; some leprosy; some osseous system; some nervous system; some circulatory **and** so on. Why? Because they have realised the fact that it is difficult to master every branch by one and the same person in one's life-time. Trying to master everything, they may not know anything useful to the patient.

Similarly, let us consider Engineering. How many branches there are: e.g., mechanical, automobile, aeronautic, electrical, civil, public health etc. Anyone branch specialised means sound knowledge to the student in that branch and advantage to the public. Therefore astrologers also should **specialise** before **offering** predictions in any **one** of the branches and even there, understand the insufficient data to give definite prediction, being aware of their limitations. Such astrologers, no doubt, will restore the reputation of the noble science, Astrology.

One or **two** predictions by a few astrologers may be taken for our consideration to judge whether these are in any way helpful or really harmful. One astrologer says that the configurations of the Planets in **1962-63-64** must be considered together. In many countries, crime wave and criminal activities will reach a new height. A few countries will witness famine conditions for some reason or other. Earthquake in some places will cause damage to property. Of course, in the countries and places wrecked by natural catastrophe, criminal activities also will prevail on a large scale.

The above is the prediction. Nowhere, the unexpected trouble we encountered in October 1962, which is the first of its kind was mentioned clearly (giving at least the week when such a difficulty could be expected and exactly from which source and why from the quarter alone). But it is said that there will be in this year, very disastrous Natural catastrophes like earthquakes, volcanic eruptions, storms excessive and untimely rain and snowfall, high death rate and many accidents; how many alternatives ! "Oh ! God," says the reader. He asks why can't one definitely state which of these troubles is to be expected and where. How can a reader select any one of these? By offering such predictions, do not they unnecessarily create panic and fear in the minds of the general public, whereas astrology is intended more to give useful information, mental solace and encouragement? Is it not a Psycho-therapy?

Astrologers should not afflict the public with the terrors of severe issue. Even when one is confident about one's predictions, one should convey them with sympathetic concern, in a mild tone, the seriousness of the event but should not omit to make mention of it. Also a few readers may feel that the astrologers need not offer such useless predictions with thousands of alternatives.

Another takes a few horoscopes to read the fate of a **country**. One horoscope is said to be that of India. The other is claimed to be that of Independence. The third is mentioned as that of a ruler and so on. He mentions a series of calamities taking into consideration any one of the three horoscopes. And analysing another horoscope, he gives courage saying that India will be left unscathed. When one waits and sees, the country had for the first time in the same month the unprecedented experience, the invasion by a neighbouring country, and vital changes in the administration also.

If one were to predict bad events, considering any one horoscope and also say that there is nothing to worry by reading another chart, the reader is not benefited. He does not know which is to be taken. Either we will have trouble or we will be left unscathed. Such a prediction reminds one of the tactful astrologer who **mentions** to the husband of an expectant lady that his wife would **give** birth to a boy, and to the expectant mother, a girl. The readers request the **astrologer** capable of predicting precisely, to offer

definite predictions and avoid vague ones which are not really useful but actually harmful.

Honestly we have to realise our limitations while offering predictions with the knowledge that can be gained with the literature available at **present**: also the necessity to mention thousand alternatives. We all know that one cannot give clear, correct and precise predictions as this branch of science is incomplete.

However, some learned scholars were nearly correct in a few predictions, showing that the judicial astrology is correct though in complete. There are many instances. But a few alone are given:

William Lily predicted that there would be a **fire** accident in 1666 in London, which came true. The Japances Royal astrologers correctly predicted Japan's victory over Russia in 1905. America was warned in 1907 that it would face financial crisis which came very true. And it was not that there was no failure in their predictions. Failure, if any, was due to the difficulty with this branch of science which is incomplete. These should be taken by the students of astrol-ogy as opportunities for earnest and intelligent research.

They have to note down the dates when some events happened in their country, the Planetary positions on those dates, and apply the astrological principles. Only after many instances one can judge which sign and which degree and

minute in it represents a town and this finding is **absolutely** necessary to minimise the alternatives. **Now we are not** in possession of such data to offer clear predictions and hence any prediction now given includes many alternatives.

There is another problem for research. About one hundred years ago, when astrologers predicted **taking Virgo or Capricorn** for India, they predicted that India **would face** some **difficulties** as these signs are **afflicted**. At that **time, the** prediction **included sufferings of the people in the present** Independent India and the partitioned Pakistan also, since both were ruled by one King and the **boundary of India then** included Pakistan. Now also, the same signs **are to be taken** for **India** and Pakistan and any prediction that **India will be in danger, will apply to Pakistan also**.

It may be argued that either the Independence **Chart or the** formation of the Ministry or the chart of the Minister **may be** taken as the basis for prediction. Consideration **of so many charts will lead to contradictory indications and indefiniteness** in the predictions.

Unless this branch is very well developed, one need **not** attach much weight to the predictions offered and get confused. A reader poses the **following question to the** astrologer who offers prediction. "All know that there was earthquake in Bihar. Did any one predict that Bihar alone will be afflicted and not Benares, Bhopal or Baroda? The combination of the planets or their disposition is the **same for all**

these places. Then why should Bihar alone face this calamity?" No explanation can be offered as to why Bihar alone should be victimized. Because, nowhere is it mentioned that Bihar which is in a particular latitude and longitude on EArth is represented by a particular declination and right ascension in the Zodiac. This branch of science to that extent is incomplete. If ever locality is allotted a particular position in the Zodiac, one can easily predict with confidence about a particular locality, say Bihar. Such finding alone will be useful to the public and to the Government.

It is hence necessary to complete this branch by systematic and **mathodical** research. Till that time, it will be advantageous if one confines to the extent to which definite predictions can be offered.

It may be mentioned here that on 7.5.62 the Delhi Edition of Indian Express published a feature about the author that, in the course of his lectures at the Bharathiya Vidya Bhavan, Delhi, on 27.4.61, he had predicted that the share market would tumble down after 15.10.62 due to some evil in the North. But as he was not sure about the nature of evil, he had mentioned a few alternatives in the light of literature available at the time. It will be interest to Know that, in this magazine, research on mundane astrology carried out by **Mod-Ast-Res-Institute**, Madras, will regularly appear and on those occasions when clear predictions can be offered they will be published well in advance for the benefit of all.

d. NATAL ASTROLOGY

Natal astrology concerns largely with the life of human beings. A chart is made out for the moment of birth and for the particular place of birth (Latitude and Longitude being taken for calculation).

From such a chart one can read all events about the native; his character, temperament and peculiarities, longevity, condition of health, accident proneness, finance and fortune, marriage, birth of children and also his prosperity or adversity. Moreover, the actual date of any **occurrence** in his life can be calculated. Thus natal astrology is very useful **for** one and all, whether he is born a king, a Kubera or a beggar, for health and longevity are precious to every individual. Fortune, prosperity, and above all, peace of **mind** and happiness are desired by all. Hence natal astrology is the most useful branch of this science and therefore, it behoves all of us to support and encourage genuine research, by trained workers and scholars, to bridge the incomplete phases in this, just as in every other branch of science.

It is a **fact** that 100% correct predictions cannot be given with the literature available and with the knowledge that we may gain by studying them alone. It is only by plodding, preserving and patiently carrying out research that one will be able to fill up the gap, **supplement**, improve, and make it perfect.

One of **the** sub-branches of Natal Astrology may be discussed for the consideration of the readers.

There is a sub branch called "Gochara Phalan" by the Hindus. Westerners call it "Transit". Let it be stated, with great humility for the information of the readers, that the **method of** prediction adopted by research scholars is, in a **way**, an improvement over the application of the general principles of astrology handed down to us by our ancient **sages** and scholars.

In **the** Western system, the astrologers take the radical **position** of the Sun at the time of birth and consider the **relative** positions of the Planets transiting in the Zodiac and **give** their predictions. **In** India and in the Hindu system, the position of the Moon at the time of birth of the native is taken as **the** starting and determining point to which the transiting positions of the Planets are related, and according to their relative positions, we read the results and say whether the **time is** auspicious or not. Both the methods will be found to be incomplete and therefore the percentage of failures is **bound to be** large. This cannot be of much advantage to **those who** desire to know their future.

The Western and the Hindu systems of predictions based **on the** transits of Planets fall in many cases whether referred either to the Sun or to the Moon alone.

For transitory **results**, Fortune deserves serious attention

as it indicates certain results which are not shown by the aspects formed by the transiting planets to those in the natal chart,

When it is found that the results enjoyed by people born within a few minutes of each other show diametrically opposite results, we should try and find out the factor which is so fast moving **as** to cause opposite aspects and bring about such different effects.

In those few minutes can planets move much? **No!** Then which will have a change in the position? Is it not Lagna thereby Fortuna and then M.C.

All research scholars will surely declare that the fast changing Ascendant and Fortuna cause different aspects and produce different results. If therefore Fortuna is also include in all calculations and predictions offered, there can be no great room for disappointment.

Readers will do well at this stage to pause and ponder over the significant truths, placed before them in the preceding paragraphs. That Astrology, no, doubt, is an accurate science can be proved by taking the following instances.

Identical results are enjoyed by people whose birth took place at the same minute, in the same Latitude and Longitude. Let me place before the readers in a tangible and systematic form my reasons:

The first instance relates to two persons born at the same time and who both got married to two career girls who were earning. They had no children but both couples were very fond of domestic pets, cats and dogs. The two males were lecturers producing identical results, with equal interest in politics, philosophy and religion. Minor events also in their lives were strikingly similar; for example, both suffered from toothache at the same time and on the same day. Yet, the **two** male partners were in no way related to each other and hailed from widely separated places.

Another instance is about two men **born** in the same village **who** narrated their experience after **they** had lived there for a fairly long time. Their temperaments, behaviour and character were identical. Both had pleasing manners, were always cheerful and never rude to anyone. Both were robust in health and whenever one fell ill, the other also ailed from the same disease. Each of them lost a child in the same month, and had the same number of children. One was a journalist, while the other was a writer of fiction. Mercury, Mars and Jupiter were the signs who ruled over their professions. The culmination in this extraordinary similarity was in the death of these two natives on the same day.

Yet another instance relates to a report that appeared in a foreign journal in 1820. It mentioned that Samuel Hennings died at the age of 82. He was born on 4.6.1738 at a place situated in the same Latitude and Longitude as king George

III, who ascended the throne in October 1760; Mr. Hennings was then an independent businessman. King George III got married on **8.9.1761** and on the same day Mr. Hennings took Elsie for his wife. Both had the same number of children of **each sex. Both were long-lived and died at the same hour** on 2.9.1820. Instances can be multiplied for such **remarkable** coincident happenings. The Principles governed such events will be explained later.

e. HORARY ASTROLOGY

This branch of science is mysterious, perfect, wonderful and most useful. After thoroughly understanding the principles, **one can offer correct, clear and precise predictions without** any confusion. This helps the astrologer to confirm what prediction he has to **give** by using other methods **which**, when explained, will convince and satisfy the consultant.

Generally, the astrologer asks the querist to give a number, at random, within **108**. The number that is given forms the basis for the prediction. Some may scoff at this branch of science **saying that the predictions given by Horary Astrology** cannot be correct as the number given is, after all, a chance. They may suggest that the person could have given any other number or thought of one number and mentioned **another. Such people do not realise that the querist cannot**

give any other number except the one which he had given **occasionally**. the lucky querist may mention a number, but the astrologer may mishear: calculate on the misheard number. Here the divine force so works, that the number taken by the astrologer gives a clear and correct answer whereas the other number, mentioned by the querist cannot offer a dear clue to the astrologer. They have no personal experience that it is the divine force which works and enables the astrologer to predict. The number that he gives depends upon his past action or Karma as well as the future results he is to enjoy, just as the moment of birth is the effect of his past Karma. None can convince that one's birth at the particular moment, whether normal or Caesarian, is a chance. If one were to reiterate, one is ignorant of the wonderful Divine Law. HAS HE OR SHE THE CHOICE OF PARENTS?

Generally, this branch of science is resorted to, mainly by those who have no horoscopes or who doubt the **correctness** of them. This branch of science can never answer all questions and clear all doubts. Occasionally it may appear for the beginners as though there are contradictory indications in astrology, when they try to predict using other methods of prognostication.

On those occasions, they can make the best use of Horary astrology for proper guidance and confirmation. Even when one is confident about one's own prediction in the other branches of the science, Horary Astrology has to be used

as a final safe method to declare with confidence the results already obtained.

Suppose two people stand for election in the same locality or for any single seat as President, Chairman, etc. Horoscopes may or may not be correct. Even if corrent charts are given, there may be a doubt whether 'A' will come out victorious or 'B'. That is why, some predictions offered without using Horary system miserably failed. To be sure of one's prediction, Horary Astrology is the best and most reliable to be used with advantage.

This method is as rational and as scientific as any other branch of astrology and it is the sublime art of foreseeing events from the position of the Planets at the moment when one propounds seriously a question about any important matter. By applying it, one can predict the longevity, health, success or failure in one's enterprise, one's stay in foreign land or his return, the time of **marriage**, the description of partner, re-union or divorce, birth and death of children, sex of the child, results of the examination, recovery of lost articles, gair by lottery or races or speculation, success in litigation, treasure, legacy and anything and everything on the earth.

This branch of science is not a bluff, it is not to dupe the gullible throng. But at the same time, it is not easy for the students of astrology to make prediction infallibly unless they

are thorough with the principles of astrology available now. Some mistake that the astrologer uses Numerology and predicts. They are ignorant. The Number indicates the ascendant for that query and he calculates the position of planets for that moment and then judges the result.

F. *ELECTIONAL ASTROLOGY*

Electional Astrology is the branch which indicates the most auspicious time for commencing any new undertaking: for marriage, upanayana, purchase of costly articles, construction of houses, buildings, time of getting admitted in the hospitals, time of operation, for performing religious and social functions, purchase of car, admission in schools, colleges etc. joining duty, taking charge or handing over charge of duty, purchasing lottery tickets etc.

g. *KABALA ASTROLOGY*

This will be dealt with in detail in another book.

h, **KERALA ASTROLOGY**

This prediction is offered by looking at a person's face or asking him to mention the name of a flower and having it as the basis for prediction. This also will be dealt with in another book.

/I. OMENS

When one wants to predict or select a moment using anyone of **these** branches, it is necessary to look at the omens at the time of **prediction**. These will agree with the results obtained by either Horary or Kabala or Kerala branch of astrology and it is useful for **predicting** definitely with clarity and confidence. Omens are clear and correct indicators and thereby they are good guidance to the astrologers.

Bhattotpala says in Prasnagyaana that good or bad effects can be predicted through the internal and external omens which are the deciding factors. There are people who actually take a decision after noting the omens; they never proceed further in a matter, if the omens were to be ill and disheartening in fixing up a marriage, purchasing a house **etc.** Varahamihira says that an omen reveals the fruition of one's action, good and bad, done in the previous birth. Tho omens

are not superstitious **beliefs**. Omen is otherwise **called "SAGUNA"**.

This is a vast subject. It needs no **skill** to predict. One can refer to **the** subject on omens elaborately dealt with by Varahamihira in **British Samhita**, and note **the** result directly. **If**, at a particular time, there **is** more than one omen, then the interpretation depends upon the individuals. Anyhow, one **should** be intelligent

1. One day a Guru was with his disciples discussing some principles relating to omen and astrology. A gentleman stepped in and said that he would like to consult the Guru on an important matter.

Guru said, "Come on, what can I do for you?"

-

He hesitated to be plain in the presence of the students. Yet he had to mention as the students cannot be asked to go out; nor the astrologer can take him to a confidential place. So he said, My wife **had** deserted me, and she is living separately due to some unforeseen circumstances. Some months have passed. There is not even a letter from her. Therefore I am worried and I am anxious to know about my married life."

While the person was narrating his sad story, Guru's wife went out with a rope and a bucket to get water

from the common well in the street. Before the stranger completed his narration. Guru's wife stepped in and requested her husband to take the bucket from the well, as the rope gave way while she was drawing water from the well.

Guru turned to the students and asked **them** "What have you to say? Take this as an omen, interpret it carefully and predict,"

Most of them, without hesitation, at **once said**, "the bondage between husband and **wife** is the yellow saffron thread called "**Mangalyam**" or "Thalikkayar". As the rope gave way, it suggests that Mangalya Saradu is also scissored **off**. Therefore the stranger's wife will never turn up. The tie between the husband and the wife cannot continue further.

But one of the students predicted **otherwise, which the Guru approved**. "Sir I **do not agree with them. To me it appeals that the lady will come and join the** husband very soon. Husband and wife belonged to one family and lived together even as these drops of water were together in the well. The rope and the bucket are the evil forces trying to separate a part of the water from the remnant in the well. **The** evil period was over, the rope gave way, and the water had re-union with the remnant in the well; so also the gentleman's evil days are over, and his wife will come back and live with him and their children."

Thus an intelligent interpretation is needed when the indications are more than one. If the rope alone had given way after drawing the water one can say that she would not come back as water is separated and then only the rope was found to have worn out

2. One gentleman was unable to take a decision to celebrate the marriage of his son with a particular bride. He was wavering; he was both for fixing up the marriage with the girl and also greedy enough to wait and try to have a career girl. So he consulted an astrologer. While they were discussing, a postman delivered a marriage invitation letter to the astrologer who unhesitatingly advised the querist to go ahead with the bride already in view. For, the receipt of an invitation is auspicious to fix up a wedding. He explained that if the postman had given a letter which contained half a dozen charts for selection of a bridegroom to his daughter, then he can say, "wait and see." But when the letter shows that the marriage is fixed already and the marriage is to be celebrated shortly he can only say, "Fix the bride already in view." In a few weeks the marriage was fixed and celebrated. The couple are now leading a happy life. Whether one consults an astrologer and then celebrates the marriage or not, the married life will be according to their fate. Astrologers, before marriage will say whether they will get married or not.

If there is any undesirable result in married life, I feel **that** it is not decent to mention such events, when **one** wants to fix up a marriage.

3. An Officer handed over a letter to the astrologer and asked him to say whether his **grand-father**, reported **to be** serious, **would recover** or succumb **to the disease**. He said **that he had to make arrangements and apply** for leave to go home.

The astrologer asked him to mention a number within 101; 27 was mentioned. While the astrologer was calculating, he heard his wife talking to her friend inside the house expressing **her deep sorrow to the guest**. "I am really sorry to read in the papers that.....has passed away. I take it a great loss, as he was always helpful to my family. It is also a loss to the nation." Further, at that time, a purohit came and reminded the astrologer that his father's anniversary was to be performed the next day. Lest the querist should mistake him, the tactful astrologer did **not immediately predict**. He wasted a few minutes **under** some pretext, though he had already taken a decision as what to predict. He said, "My young man, take long leave and proceed at once to **grand-father's** place. Don't waste time." Before the native arrived, the patient passed away. These indications will never fail; will ever come true.

One, who is very anxious to have a child puts the query to the astrologer, to study the horoscope of a couple and predict. At that time, in fact a lady steps inside and invites the astrologer to come to her residence the next day to bless her sister's child on its birthday. You may well guess what the astrologer would have predicted.

God will always be alert and be giving such wonderful guidance to the astrologer, to predict correctly, if those who consult him would have satisfactorily done virtuous deeds in the previous birth. Only those who had committed serious sins in the last birth will be disappointed in this birth in every walk of life. Even able astrologers will have misleading facts which they have to use as the basis, so that their calculations will go wrong and prediction will fail. Probably the chart given to the astrologer may be cast by a quack and may be incorrect. Or the unlucky querist would have mentioned 16. The astrologer would have misheard it as 60, worked and offered a prediction which failed finally. Mishearing is God's action which is due to the querist's Karma. Thus in everything divine force will work. God neither give proper guidance to him nor allows the astrologer to give correct prediction in his case alone, as he was a great sinner and he is to be disappointed in everything, including the prediction of the expert astrologers.

One can consult any astrologer. Only when the native and the astrologer have favourable time, the astrologer will be able to give correct prediction to him. But, if their time is unfavourable, every thing will go wrong and the party cannot have peace of mind. Good actions alone will yield desirable results. Thus astrology reminds one to do good alone which **will surely offer peace of mind. Nowhere in the Christian Scriptures, astrology is disapproved. Nowhere it is forbidden. But it warns us as to its proper use.**

WHO CAN LEARN ASTROLOGY ?

Often people approach me and express their difficulties in **the art of astrological predictions**. One of them said, "Sir, there was always an ardent desire in me to learn astrology, I had the opportunity to study the science regularly I earnestly worked night and day and tried to understand the principles. When I felt that I would be able to read the horoscopes, my friends gave me some charts and asked me to offer my findings. Various ideas flashed in my mind I found contradictory indication confusing and depressing me. Finally, I made a sincere attempt to predict. I did not have much to say but to mention a few words. On finding that the querist **was not satisfied and continued to stay expecting me to predict something more**, I looked at him. He also looked at me with pity. **Anyhow, I again tried to predict something more**, but I was going on repeating what I had already said;

such an embarrassed situation discouraged me further. The **friends also dissuaded me by sarcastic smile. So, I got vexed** and I gave it up dejected.

A few years passed : again there was the urge to learn scientifically instead of committing **to** memory the rules and **reproducing them like a parrot Even then while studying, I** came across certain portions which appeared to be just contrary to what is mentioned by another author. I did not **find** any improvement; confusion continued and I was actually perplexed. I thought that probably the science is **a** difficult, **complicated and intricate one. Fortunately, I understand that** you are bringing out a magazine rendering it simple clear and convincing which is the opinion of the readers.

Can you kindly tell me, Sir, whether I shall **learn** astrology **and master it, so that I can be useful to others by offering** predictions.

Astrology is, no doubt mysterious and abstruse. It deals with the relation **of** the Planets in the Heavens and the occurrences on the Earth.

1. The students of astrology have to acquire sufficient, knowledge in astronomy.
2. **They-have** to be good in elementary mathematics. They can't afford to commit any mistake in **their** calculations.

3. They ~~st~~ could be capable of preparing the horoscopes accurately using the correct Ephemeris or by using Drikalmanacs alone. For Ayanamsa they will find that which is published in this book is useful and correct.
4. They have to study various books on astrology published by scholars and also the original ones propounded by our sages.
5. They have to think, think and think, analyse, understand the spirit of the rules and apply. They will come to the decision that the stellar astrology is the best, most simple and astoundingly accurate.
6. Fulfilled and unfulfilled predictions are to be recorded.
7. When a prediction comes true by adopting certain principles, one has to follow the same.
0. Also one is to find out what modification is needed for such a method which failed. One need not be discouraged by failures to start with. No child can run a race without falling down many a time while attempting to walk in infancy. No cyclist by himself learns cycling without any scratches and bruises on his body. If any experienced cyclist were to assist him while learning he may avoid injuries. So also a Guru, by the side of the student who predicts, will!

guide and correct him whenever necessary. This gives zeal to the student as he comes out successful.

9. Study circles and astrological groups are to be formed, to discuss various problems and clear doubts.
10. One has to predict after thoroughly understanding the querist's temperament. There are some who do not like to hear evil. Even in such cases, the astrologer should mention the evil but express it in a very mild form. Does not a physician give sugar-coated pills to the patient who dislikes bitter medicine. He gives the medicine all right; but does not allow him to feel the bitterness.

The astrologer should not guess. But he should possess the power of correct judgement and interpretation. He should have a good vocabulary and should use appropriate words. Intuition has to play its part for which devotion to God, and prayers without any disturbance are needed. The astrologer should enjoy peace of mind and be above wants. He should have no worries at all. To be a leader among astrologers, one should be able to argue, convince and establish the correctness of his predictions.

It is for the public to certify whether one is an able astrologer or not; whether one can offer astounding predictions or not. It is unbecoming of an astrologer to boast himself as an

expert except on such occasions when it may be absolutely necessary to create faith in other and impress upon them what he wants to convey. An astrologer should not be over-confident; he should be calm; should apply correct principles, follow many methods, and give clear indications. He should not exaggerate facts etc.; otherwise he invites trouble later. He should never forget his limitations.

There was an astrologer named Mr.H. Musgrove. He was **bom in Qubec, on 29-10.1869. When he was 47 years old** he predicted that he could correctly locate the place, where gold would be found in large quantities, by using his **knowledge of astrology. He persuaded many people to invest money in gold mining in British Columbia. All of them were anxiously expecting to come by the treasure. Unfortunately, the prediction failed miserably, due to the bad luck of the investors; they were utterly disappointed. Untimately the astrologer was imprisoned.**

The astrologer should understand psychology also. A lady was much worried for having issues at minimum intervals **and all of them were girls. Again she was in the family way. If** an astrologer, simply to please her, were to say that she would have a boy, he runs double risk. Because, if again a girl is **born** to her, it is no wonder **that the astrologer is not** only abused by the party but also anti-propaganda will be carried on by a few of them in season and out of season as **they are (1) disgusted and (2) disappointed. If the astrologer**

had told that she could expect a girl on this occasion also and if it is a boy in their joy the astrologer is excused. But if a girl is born as **predicted**, they **will** appreciate the science and **wait for better luck at least next** time.

In correct predictions bring ridicule to the science and also **misfortune to the astrologer. One should be tactful also.** It is advisable to predict correctly not forgetting one's future, or better confess and dispose of the querist saying that he has **not specialised that particular branch of the science.**

Can a medical expert undertake to treat patients suffering **from all diseases. Can an Engineer be an expert in all the** branches of Engineering ? Similarly **also**, an **astrologer can** specialise in any aspect and he cannot master **all the branches.**

One can be an astrologer, If one's horoscope satisfies many **of the following conditions. Uranus is traditionally (according** to Westerners) the strongest planet to give knowledge in astrology. Hindus take **Mercury** (Budha) as the **planet which creates interest in astrology. In fact, all prominent** astrologers have not had Uranus always strong in their horoscopes. But it will be seen that Saturn and Mercury have **much to do with astrology. (Have we not heard the usual** proverb "Aye ! that fellow has Saturn in the tongue" Vakkil Sani. Ever predicts evil **and never he fails).**

Mr. Carter warns those in whose charts Mercury and Jupiter are heavily afflicted to be **very** cautious when they forecast

From that, one can understand that Mercury should not be afflicted, as it is the astrological planet. He also says that Uranus is unsuited to practical exigencies, as one will commonly lack tact and patience which are the essentials for an astrologer. One is to be practical. Earthy signs, and Planets. Mars and Saturn make one useful and practical. Planets in airy signs may make one unpractical and dreamy. Fiery usually produce practical people but not always **prudent** or discreet people. Those born in **Thulam** (Libra) an airy sign, may employ themselves in flattering others and often fall easy victims to it. Astrologers should not under any circumstances flatter others and exaggerate things.

People having a planet in Kumba or Meena (Aquarius and Pisces) afflicting Uranus in any part of the map will be unconventional, original and Bohemian. They may disregard the established custom and ancient traditions and many may be perverted.

But people, having any of the following combinations and favourable aspects, can learn astrology and be useful to the querists.

1. Western scholars are of opinion that Saturn and Moon give immense appetite to learn astrology especially **when they are in 1, 3, 9 or 10th Bhava** (Houses) Saturn and Moon make the native industrious, honest, patient, plodding any persevering all of which are essential to an astrologer.

2. Uranus has a special attraction to astrology. But success or failure depends on the other aspects which Uranus receives. It may make one a research scholar or a perverted person with much of egoism whereas astrology is meant more to subdue egoism.
3. Good aspects and connection between Jupiter, Mercury and Uranus assist one to consider deeply, judge properly and interpret correctly.
4. Mars beneficial aspect to those planets gives the astrologer the argumentative faculty, the desire to succeed in the material field, and to lead in all pursuits.
5. Only when Moon and Mercury have harmonious aspects, one can have clear exposition, proper wording, good vocabulary and intuition. Moon is called the mind. It is like a mirror exactly reflecting the object. Mercury is for supreme intelligence, as it governs the central nervous system. It is like a lens. Therefore whenever **these** two planets either form or receive favourable aspects, they give high imagination, linguistic capability, keen observation, intuitive perception, quick grasp, retentive power, reproductive ability, fluency of speech and general success especially in astrology. So, those who have strong Mercury will thoroughly analyse, properly apply and correctly predict.

6. Saturn and Mercury forming **good** aspects in one's chart give concentration and depth of thought. The native will be **exact**, precise and methodical. He **will be a good mathematician with competence on** calculations. He will have much forethought, persistence and reasoning ability.
7. Venus conjoined with Uranus can give one the desire **to learn astrology. A few may have titles conferred on them**, if Venus and Uranus received good aspects from Saturn, Moon and Jupiter.
8. Good aspect to Jupiter from other planets removes **worries and allows one to pray to God. One can have** the divine grace and intuition.
9. **In Horasara**, Prithuyasas says **that** the person **at** whose birth Moon occupies Cancer (Kataka) will be an astrologer. It does not mean **that all Cancer boms will learn astrology or at least have faith in astrology.** Here one is to combine the Western System of prediction and find out the **aspect** that is being formed between the position **of** Moon at birth in Cancer **and that of Saturn, Mercury and Uranus in the chart. If Uranus** were to form adverse aspects with Moon, one will be perverted. **If** Mercury afflicts Moon, one will utter falsehood or whatever one tries to predict will not come true, especially when the period one runs, is governed **by Moon and Mercury.**

Moon afflicted by Saturn does not allow one to concentrate nor will he have self confidence but be diffident.

10. Vaidyanatha Dikshitha, in Jataka **Parijatham**, mentions that people born in the years Prabhava and Kalayukthi will be proficient in astrology. Also those born in **Sathayam** or **Sathabheeshaik Nakshatra** and those born in Sakuna Karana will be astrologers. Here also, one is to take that all people born either in Prabhava or Kalayukthi **year** or **Sathabhishak** Star or Sakuna Karana, unless they have good aspects among Moon, Mercury, Saturn and Uranus, cannot learn astrology and predict correctly.
11. Mahadeva, in Jataka Tatva, has said that people having Venus and Mercury in the 2nd or the 3rd house or.
12. People having Mercury in 1, 4, 5, 7, **9, 10** or 11th house or
13. People born in Gemini, having exalted Jupiter and
14. Those who have the lord of the second house in good strength will be good astrologers.

Even though in the majority of cases these rules will come

true, yet, due to other evil aspects, a few may not have any desire to learn astrology and a few may even ridicule it due to the affliction.

Often wise people say,

*"Gathanu Gathiko Lokaha
Na Lokaha Paramarthikaha"*

By that, **they mean that** one should not **blindly** follow the rules expounded but take pains to find out the truth and understand their spirit. This is strictly followed by the author.

Therefore it is necessary for one to take all these into consideration to find out whether the planetary aspects are beneficial to team astrology and then decide who can make the best use of it by consulting learned and wise astrologers.

Editing and predicting are different. Prediction is the real problem. Editing is not difficult. **If** Jupiter, Mercury and Mars have **favourable** aspects one can edit and publish, because Jupiter's aspect to Mercury produces journalists who need command of language, a somewhat encyclopaedic range of knowledge **and** deep knowledge of one particular subject. It **is** desirable to have a delicate touch on the pulse of the **public**. Jupiter assists in rendering the matter in the publication suited to the needs of the readers and makes it popular. **If the editor keenly desires to** impart information of an **educative type, Mercury should be** favourable and strong.

If Mercury and Mars form evil aspects, the editor will like to fight, if not **in reality, yet** in words. **If both the planets occupy** favourable signs, then the capacity for satire will be a useful asset to him. Mars forming good aspect with Mercury gives good humour and be fortunate to own a Press, as Mars indicates machinery and Mercury, paper, news, etc.

Guru's beneficial aspect increases the income, improves the standard, expands the business, increases the circulation and makes the book popular. Saturn's aspect will restrict the activities and increase the debts. Further, there will be labour **trouble or the release of the books will be unduly delayed** and people will get vexed and dejected. Neptune's evil aspect shows that every venture will be started in a flash which will soon end in a crash.

Lords of 2, 9 and 11 forming good aspects mutually among themselves and with the great benefit Jupiter will offer the **most desirable results to the astrologer and to the consultant.**

TWELVE SIGNS OF THE ZODIAC

THEIR CLASSIFICATION AND THEIR INFLUENCE

The circle of space surrounding the earth and measuring 360 degrees of celestial longitude is referred to as the Zodiac. **It is** an imaginary **belt in** the Heavens. **It is 15** degrees wide in which the planets travel. It is the path in the middle of which the Sun appears to move around the earth, called Ecliptic.

The Zodiac is divided into **12** equal parts. They are **1.** Aries - Mesha **2.** Taurus - Rishaba **3.** Gemini - Mithuna **4.** Cancer - Kataka **5.** Leo- Simha **6.** Virgo - Kanni **7.** Libra - **Thulam** **8.** Scorpio - Vrischika **9.** Sagittarius - Dhanus **10.** Capricorn - Makara **11.** Aquarius - Kumba **12.** Pisces - Meena.

Each of these is a solar mansion otherwise called a sign of a rasi and each extends to exactly 30 degrees. Each sign has derived its name from its resemblance to the group of constellations found in and around the Zodiac. These signs may be classified broadly into thirteen groups depending on their influences on animate and inanimate objects. They are:

1. Positive and Negative Signs
2. Northern & Southern Equinoctial, Tropical Signs
3. Fiery, Earthy, Airy & Watery Signs
4. Movable, Fixed & Common Signs
5. Fruitful or Barren Signs
6. Mute Signs
7. Violent Signs
8. Human Signs
9. Voice Signs
10. Bestial or Four Legged Signs
11. Dual Signs
12. Bicorporeal or Double Bodied
13. Short & Long Ascension Signs

1. POSITIVE AND NEGATIVE SIGNS

The signs from Aries (Mesha) onwards are alternative positive and negative. They are sometimes referred to as masculine (or day signs) and feminine (or night signs) respectively. Thus the odd signs namely, Aries (Mesha), Gemini (Mithuna), Leo (Simha), Libra (Thulam), Sagittarius (Dhanus) and Aquarius (Kumba) are positive (or Masculine); the even signs viz., Taurus (Rishabha), Cancer (Kataka), Virgo (Kanya), Scorpio (Vrischika), Capricorn (Makara) and Pisces (Meena) are negative (or Female).

The positive signs denote an assertive, bold, expressive, active and offensive nature. They give determination, power of will and force. On the other hand the negative signs show a passive, receptive, defensive and a somewhat conciliatory disposition. There is a tendency for the positive signs to be more self expressive and less passive in their reactions and for the negative signs to be more self-repressive and less outgoing and spontaneous.

A positive sign as Ascendant indicates that the native is more generally fortunate in his undertakings than a negative sign does. The negative signs are weak and feminine on account of passive qualities.

If the lagna falls in a male sign and other testimonies also

support, then even a lady born in a modest family, will have masculine appearance and qualities. But if the lagna falls in a male sign occupied by feminine, planets or if the lord of lagna occupies a female sign, he may be a male with feminine qualities, appearance and character, etc.

If the sign on the cusp of the 5th house falls in a masculine sign, if the 5th lord is a masculine planet and is in a masculine sign, etc., **most** of the offsprings **will** be boys. If these happen to be feminine, then the offsprings will be girls. This is a general rule.

Positive signs on the cusp of the ascendant give vitality negative signs are not so vigorous, unless a strong masculine planet is very near the cusp of the Ascendant.

2. NORTHERN AND SOUTHERN SIGNS

The first six signs of the Zodiac, namely, Mesha, Rishaba, Mithuna, Kataka, Simha and Kanya (i.e., Aries to Virgo) are called Northern **signs**, as they are to the north of the celestial Equator (they are in the northern hemisphere). The remaining six signs, that is, **Thulam**, **Vrischikam**, Dhanus, **Makara**, Kumba and Meena (Libra to Pisces) are to the south of the celestial Equator (in the southern hemisphere) and are so termed southern signs.

2a. EQUINOCTIAL SIGNS

Equinox means equal day and night. When the Sun is in the intersecting point of the celestial Equator and the Ecliptic where Aries commences and Pisces ends and the point of intersection is at the end of Virgo and the beginning of Libra, then the days and nights are equal all **over** the world. This phenomenon occurs only twice in a year. i.e. around 21st March and 23rd **September**.

Mesha (Aries) and Thulam (Libra) are hence the two equinoctial signs. Mesha (Aries) is the vernal equinoctial sign and Thulam (Libra) the autumnal equinoctial sign.

2b. TROPICAL SIGNS

Cancer (Kataka) and Capricorn (Makara) are the two tropical signs. They are sometimes called the summer solstitial **sign** and winter solstitial sign **respectively**. The days are the longest the Sun is in the initial point of Cancer and the nights are the longest when the Sun is in the beginning of Capricorn Sun enters Capricorn on or around the 22nd. December every

year according to the Sayana system. As **per** Nirayana system - fixed zodiac - the dates are different.

3. **FIERY, EARTHY, AIRY AND WATERY SIGNS**

The Zodiacal signs are classified into four groups or triplicities according to the four elements which are Fire, Earth, Air and Water, corresponding to spirit, body, **mind** and soul symbolising spiritual, physical, mental and psychic processes in man. The four groups are as **follows** :

Fire	Mesha	Simha	Dhanus
Earth	Rishabha	Kanya	Makara
Air	Mithuna	Thulam	Kumbha
Water	Kataka	Vrischika	Meena

The **FIERY SIGNS** represent the vital spirit including activity. They tend to an assertive, independent, courageous and enthusiastic nature. They signify activity and ambitious, vigour and vitality, **energy** and push. When fiery signs are on the cusp of the ascendant, the disposition is said to be proud, enterprising and commanding with more desire to lead others than serve them. The native may be argumentative and self-confident. The mind is aspiring, acute and penetrating. The native will not relish the suggestion offered by others and will act on his own impulses. A spiritual bent

of mind is also denoted. Fiery signs as Ascendant cause fevers and **inflammatory** disorders, sudden illness usually acute but lasting only for a short duration.

According to Westerners if the majority of planets occupy fiery signs, it shows ingenuity, force and energy and fits the native to study mechanics and to follow any trade or profession in which metals and **fire** play a part, as those of soldiers, **mechanists**, engineers, smith, barbers, butchers, surgeons **as** also hazardous and dangerous vocation. Planets in these signs are more active than in others.

Also Leo has stated that fiery signs are connected with vitality and vital force; earthy signs with the physical body; airy **signs** with the nervous system, brain **and** mind **generally**; and watery signs with the etheric double - the finer mould into which the physical system was cast at birth.

EARTHY SIGNS show solidity and stability. They indicate material welfare and the native will be **bent** on making wealth and seeking power and position. Earthy signs also if rising, give good health. One will be careful and cautious, **premeditative**, prudent and practical; secretive and suspicious; stubborn and self-protective, slow and steady; reserved and retrained; methodical and economical; plodding and preserving. His mind is practical, objective, scientific, methodical and materialistic. When a majority of planets occupy earthy signs, business would be the best.

In the words of Mr. L George, this **triplicity** is represented by **the nervous temperament exhibiting** restless, worried and agitated characteristics with predisposition to rheumatic, and windy complaints with a tendency towards chronic disorders.

He is of opinion that earthy signs give employment having a bearing on business, buildings, mining and all laborious, **heavy and slow work** in which time, labour and perseverance are required. **Kanya inclines to chemistry. Rishaba to** agricultural pursuits or finance, and Makara to administrative or political positions.

One may engage in occupations connected with agriculture, horticulture, **gardening land, mines, timber building** materials etc., or as a contractor or deal in foodstuffs both in the raw and cooked states, such as grocery business, in **restaurants or as** grain dealers. He may deal in dress, goods and clothing.

AIRY SIGNS are distinctly connected with mind and mental experiences.

They indicate less vitality, if well connected, they show cheerful, gentle, amiable, courteous, sympathetic, refined **and human nature. They offer good intellect, fertile imagination** idealistic and artistic nature; well-informed, fertile. The mind is cultured, musical, inquisitive; fond of **reasoning**; generally **well-behaved** and level-headed. He will not be assertive but tactful.

People born in airy signs will have active circulation. Their bodies **will** be plump and their complexion good. They will be well informed and wide-awake workers.

People born in these signs will exert much, get exhausted and, due to overwork, suffer nervous troubles.

Airy signs denote intellectual pursuits best fitted to be advisers. **Or** they show their skill in some literary occupations. Scientific pursuits will be advantageous. Any profession, where in the mind and brain are **more** exercised than the body, fit them most. They are ideally suited as accountants, book-keepers, poets, novelists, lawyers, artists, reporters, lecturers, scientists, aviators, inventors, etc.

The majority of the planets in airy signs show that the native is talented, refined, courteous, idealistic and often inconstant. The native will be artistic and literary-minded.

WATERY SIGNS signify a fruitful nature and give enough of fertile imagination. They show less recuperative power. The constitution will be weak. The disposition is timid, inert and unwilling to act. The mind is receptive, contemplative sensitive, sentimental and psychic. Occult tendencies are indicated.

Alan Leo says as **follows** :- "The watery signs are the least fortunate givings sensitiveness and often lack of energy.

When the majority of the planets occupy watery signs, the native is shy, sensitive, timid, psychic and **often** lacks energy-

The watery **signs**, if afflicted, make one anaemic and weak-**pulsed**. in later stages tumour or **cancerous growths** may trouble them. Watery signs, if rising, give much less stamina and predispose to digestive, urinary and catarrh **troubles**.

Watery signs favour all employments in which liquid is used. **It** includes **everything** from mineral water to wines and spirits, or from washing clothes to sailing e.g. sailors, fishermen, bravers, wine merchants, ship builders, ship owners, marine engineers and manufacturers and dealers in liquid refreshments etc, also emotional acting, elocution, etc. All occupations in which water is the chief element; also dealers in soft goods, textiles, fabrics, chemists etc., are influenced by watery signs.

"A majority of planets in watery signs denotes a psychic or emotional nature; the instinctive consciousness **is** very keen; the native is more or less receptive or impressionable; often **mediumistic** and sometimes **passionate**."

4. **THE QUALITIES :MOVABLE, FIXED & COMMON SIGNS**

Each category of the four signs (such as movable, fixed and common) has a common factor or quality of expression, but this quality in each sign would be applied differently. The 3 qualities may be compared to the three Gunas of Hindus, viz, the cardinal or movable to **Rajas** (activity), the fixed to **Tamas** (constancy), and the mutable or common to **sattva** (rhythm).

Mesha, Kataka, Thulam and Makara are movable signs. Rishaba, Simha, Vrischika and Kumbha are fixed ones. **Mithuna**, Kanya, Dhanus and Meena are common signs.

Movable signs represent movement from one place to another, just as water in the river flows smoothly without going back to its source.

Movable signs show enterprise, enthusiasm, love of ambition, forcefulness and **go-a-head** spirit; fame recognition and popularity; and ability to complete plans and execute them in a short time. The native always loves change and reform. They represent the busy people, the best businessmen, pioneers, those; who rise in life on their own and those who make headway against heavy odds and impediments. The natives of movable signs are independent in spirit and

self-assertive. They dislike dependence on **others and are averse to** subordination.

Movable signs on the Ascendant incline to ailments affecting **the head**, stomach, kidneys and **all** movable or functional **disorders. They tend to** brain fever, headache, fits, disorders of the stomach, kidney troubles, cold, rheumatism, injuries to the head and knees etc.

Afflictions from movable signs indicate acute ailments which usually run their course and leave no particular trace.

Movable signs on the **cusp** of the 2nd house help one to earn money through name, fame and public recognition. **The** natives of these signs have great vitality and dynamism so much so **they** gain through activity, ambition and adventures. There is the liability to fluctuating fortune and changes where money is concerned. Speculative enterprise is favoured and acquisitiveness is usually well developed.

If the third house cusps falls in a movable sign, it signifies **that** the mind is often aspiring, active, ambitious, enterprising but changeable. One will love change and like travels. He will do a lot of travelling **about.** Close ties with cousins, neighbours, etc., and with relatives in general are developed.

Being possessed of dynamic energy, one **will** be able to take up pioneer work. The natives of these signs are ardent in

what ever they undertake and if they once espouse a cause - social, political, religious or educational or any other • they **will** work for that cause with all the vim and vigour of -their energetic **nature**. they succeed through sheer audacity.

The persons influenced by these signs are best fitted in positions that require speed and swiftness, wit and ingenuity and tact and diplomacy. They never rest ~~content until~~ they are in the lead of whatever pursuit ~~they~~ totow- ~~They~~ scorn subordination. These native are ideally ~~sulied~~ to **occupy responsible** and **authoritative** positions.

When, in horoscope, the majority of the planets are placed in movable signs or when these signs are on the 1st, 4th, 7th and **10th** houses called angles or **kendras**, it shows that one will hold a prominent position, be in trade, business, politics or profession. He will exhibit ambition and enterprise to a great degree. They will never feel fully satisfied unless they are at the head of things. They are fond of changes in life and will have many changes too.

If Jupiter occupies the **11th** house falling in a movable sign, it indicates executive ability and progress; if this happens to be a fixed sign, jealousy and pride among friends is the result; if it is a common sign, one may have friends who are scientifically inclined or **religiousminded**. Also, one's friends may prove unreliable.

Saturn place in the **11th** house in a fixed sign signifies that

there will be delay and hindrance through friends. **If** the **11th** cusp is in a common sign and Saturn is also there, one may not achieve one's hopes. There may also be sorrow through friends.

When the movable signs are on the angles (**1st**, 4th, 7th and 10th houses) one will be resourceful and **alert**. He would grasp an idea very quickly. Being enterprising and active, he will shun no effort in order to succeed. He will succeed in any enterprise, come what may. A brave, old and indomitable spirit is indicated.

4a. FIXED SIGNS

The influence of the fixed signs rouses the desire nature, giving stamina and persistence **in** action. Person of these signs have a very strong and determined will. They are pre-eminently thorough. If they make up their mind to do anything, they **will** keep on working with remarkable patience and persistence until success comes to **them**. They are very practical in their approach. They will not mind doing anything for one who has won their affection. They are very firm in their mental attitude and once an opinion has been formed they cling to it with tenacity. They are very difficult people to convince but, when once won over to a cause, they will defend in to the last.

Those influenced by the signs will be outspoken, **self-reliant** and reliable and remarkable patient. On the other side they are obstinate, rigid, dogmatic, unrelenting and unbending. They will persist in a given direction and neither reason nor argument will turn them. Their tendency is to seek solitude and become sett-absorbed. These people are endowed with good executive ability. The natives with the fixed sign are very fond of comfort, luxury and other refining influences of life.

Fixed signs tend to ailments affecting heart and the generative system. Chronic or organic troubles are threatened. One may suffer from diseases like diphtheria, bronchitis, asthma, heart troubles defective circulation and spinal complaints. Afflictions from fixed signs denote that one may inherit hereditary diseases which usually become chronic.

Fixed signs bring the native gain through authoritative influence, investments and accumulation of unearned income.

There being no fluctuation denoted, one can expect to have a fixed income.

If the third house falls in a fixed sign, then the native will have a fixed and rigid attitude. He will be persevering, **plodding, painstaking, proud and authoritative**.

tive. He dislikes travelling. Any travel is usually **forced by circumstances**.

ft favours Government service and employment in ancient institutions and established businesses with security of service. One will achieve success through slow, steady and sustained effort

The fixed sign people grasp opportunities slowly. Being conservative-minded, they do not quickly **respond to the saw** environment and care more for permanency and fixity.

When fixed signs are on the cusps of the 1 **st**, 4th, 7th and 10th houses in a horoscope or most of the **planets are found in fixed signs, one will be firm, determined, dignified and self-reliant. He will be slow and plodding but will** succeed eventually. One will require time to come to a decision. "Patient persistence in every doing" is his motto. He is sure to rise **in life through fixity of purpose and persistent effort**. He will put his talent to the best use. Setback does **not** **daunt** him. He **will** adhere to a method only after being **satisfied** that it will meet his requirements. It is next to impossible to change him but, when veered **round to a cause, he will prove to be its most ardent** and reliable advocate.

Common (dual, mutable) signs may be likened to the

swinging pendulum. They represent the vibratory motion **passing from one point to another and** back again linking the **two** extremes **of** its motion. **The** nature is **dual and** fluctuating. Flexibility or plasticity is the predominant characteristic.

These signs denote an intellectual, sympathetic, sensitive subtle, versatile and changeful nature. The natives born in these signs or having a majority of the planets in these signs will often be inconstant, indecisive, vacillating and restless. Being flexible they never exert their will power sufficiently. Their tendency is to drift the dream of the future. They will have to set purpose and they are goaded into action into action only when the stern whip of necessity is applied. They are peaceful and sympathetic in their disposition and cordial and pleasing in their manner. They sometimes suffer injury from others not because they cannot retaliate, but being averse by nature to exertion they do not wish to take up the trouble to fight. Nothing **appeals to** the man of common sign permanently. He desires nothing as much as change and roving about, usually in an aimless manner. One born in common sign is best fitted to be in the employ of others than have others in his **employ**. Unless born well **off**, these people seldom make their way in life, always loving leisure and lacking a go-ahead spirit.

People with common sign are sensitive to and much swayed by the **surrounding** environment as they lack the stamina to assert themselves.

People of common sign are not capable of the slow and sustained work put forth by the fixed class. They get easily discouraged by difficulties and are in tears on the slightest provocation. Being averse to strenuous work they shine according to their ability to think. They therefore prove best when they take up agencies, commission jobs, etc. in which much of executive skill is not required.

These signs bring income to one through service and ordinary means. Finance is prone to fluctuation. The man of common sign, being lazy and indifferent, will be indifferent even in regard to accumulation of wealth.

Common signs incline to affections of the lungs, limbs, breathing apparatus and all kinds of nervous disorders. The diseases denoted are often convertible. One may be able to overcome them entirely or the disease will run their course and become chronic depending on the individual's mental temperament.

Common signs on the 3rd house cusp make the mind more receptive, methodical, systematic and easily affected by surroundings.

When common signs are connected with houses 2, 6 and 10, one is best fitted to serve others. For instance, one can act as a middleman, an agent, a messenger, clerk, teacher, editor or speaker. According to Alan Leo, it Sometimes denotes occupation in which uniforms are worn, companies or where public commodities are dealt with.

If the 1st and 7th lords are in harmonious aspect or in parivartana (mutual exchange), partnership is advisable; a good mutual working arrangement is indicated. If the cusp of the 11th house and the lord of 11 is in common signs, one will acquire doubtful friendships.

When the common signs are on the cusps of the angles (1st, 4th, 7th and 10th houses in the chart) or when a number of planets are posited in these signs, the mind is often fickle, fighty, superficial, wavering and versatile. One may grasp an idea in a short time and arrive at a decision, but will change his decision quickly. One will be systematic and methodical, but succeeds in life by others aid. Even if one succeeds, he does not gain the required recognition for his merit and labour. Being vacillating, he is liable to miss opportunities that come his way.

5. FRUITFUL SIGNS

Cancer (Kataka), Scorpio (Vrischika) and Pisces (Meena) are said to be fruitful in nature, all watery signs being fruitful.

Taurus (Rishaba), Libra (Thulam), Capricorn (Makara) and Sagittarius (Dhanus) are said to be semi-fruitful.

Fruitful signs in the cusps of the 5th and 7th houses and their lords in fruitful signs, the indication is an early union. Barren signs in the cusps of the 5th and 1 st houses indicate that the native is not likely to marry in time (provided other testimonies **also** point to the same **view**). Fruitful signs covering the **11th and** 5th houses and the lords of 5 and **11** fruitful signs promise progeny. Barren signs in the cusps of the 1 st, 5th and **11** th or the lords of these in barren signs lessen chances of children.

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5a. BARREN SIGNS

Aries (Mesha), Gemini (Mithuna), Leo (Simha) and Virgo (Kanya) are called barren or sterile signs. These are not fruitful.

Barren signs on the cusps of the 5th and **11** th house (**11th** house being 5th to the partner) and the lords of these not in fruitful signs, Moon **not** in a fruitful sign,

the lagna not a fruitful sign the lord of lagna not occupying a fruitful sign and no fruitful planet in 5th or 11th houses, are indications of no children.

6. MUTE SIGNS

All watery signs (namely Kataka, Vrischika and Meena) are mute signs.

If Mercury being lord of 6 is in the 2nd house in a mute sign or the lord of 6 is in the 2nd in a mute sign afflicted by Mars or Saturn, perceptible stammer, lisp or other impediment will be the result. Mercury anywhere in mute signs afflicted by Saturn, causes stammer. If Mars adds his influence by bad aspect, then the native will talk very fast, lisp or pronounce his words badly. When Mercury happens to be in a mute sign in opposition to the Moon, the native will have a defect in speech. Saturn in the lagna in a mute sign causes an impediment in speech. The 2nd house governs vocal organs. If a voice sign be found in the 2nd house in a horoscope, more especially if Venus or Mercury be therein free from affliction, then eloquence or some vocal gift may be predicted. Jupiter indicates that one will offer advice, preach (may or may not practice) and will be a platform speaker. Mars and Jupiter give assertion and make him an orator who can move the masses by his fiery speech. Mercury and

Saturn show that he will modify his speech according to the time, circumstances and the crowd before him.

7. VIOLENT SIGNS

Aries (**Mesha**), as also Scorpio (Virschika) are **said** to be violent signs. They know "no fears". They undertake all enterprises with courage and confidence. They are best fitted to take risk.

8. HUMAN SIGNS

Gemini (Mithuna), Virgo (Kanya), Aquarius (Kumbha) and the 1st half of Sagittarius (Dhanus) are called human or humane signs as these are depicted by human figures on the symbolic globe.

Some authors consider Libra (Thulam) also as humane.

Prithyusas says in Horasara Adhyaya 1 in **sloka 11**, that these signs are strong when the lagna falls in one of these signs.

"Whomsoever hath not the predominant planets of his nativity in human signs will be little sociable and not very humane". If the ascendant or principal significators are not in human signs, the native himself will be estranged from human nature.

9. VOICE SIGNS

Gemini (Mithuna), Libra (Thulam) and Aquarius (Kumbha) which are airy signs, are also called musical or voice signs.

Some western authors consider Virgo (Kanya) and Sagittarius (Dhanus) also as voice signs. Some include Taurus (Rishaba) .

Anywhere for voice, there should be the airy medium. That is **why**, all the airy signs are considered as voice signs.

10. BESTIAL SIGNS

Mesha (Ram), Rishaba (Bull), Simha (Lion), Makara (Goat) and the 2nd half of Dhanus symbolised by the figures of animals whose names they bear are the bestial or four-legged signs.

These signs are said to be strong, according to **Prithyusa**, when the Meridian (10th house) falls in them. Those born when these signs ascend, are said to have the qualities of such animals, as being bold as the lion, lustful as the goat, etc.

11. DUAL SIGNS

Gemini (Mithuna), Sagittarius (Dhanus) and Pisces (Meena) are called twin sign or dual signs meaning plurality.

12. BICORPOREAL OR DOUBLE-BODIED SIGNS

Gemini (**Mithuna**) representing a boy and a girl, 1st half of Dhanus representing a bow and an arrow, and Meena representing two fishes bound together by a cord are the bicorporeal or double-bodied signs.

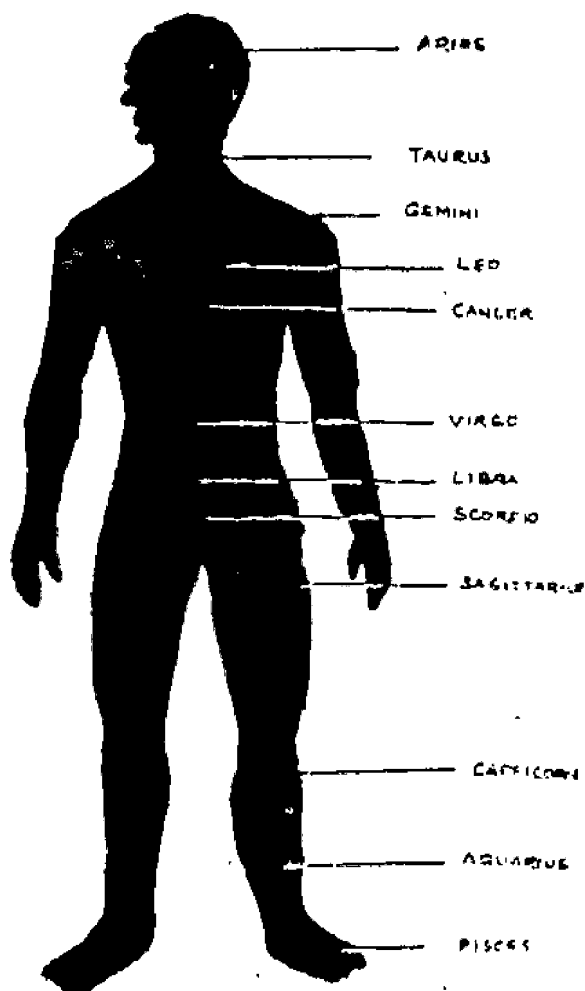
13. SIGNS OF SHORT ASCENSION

Makara, Kumba. Meena, Mesha, Rishaba and Mithuna are termed short ascension signs, because they ascend in a short time. The **other** six signs take longer time to ascend and are termed long ascension signs'.

SIGNS AS LONG ASCENSION

In the northern hemisphere the six signs, namely, Kataka, Simha, Kanya, Thulam, Vrischika and Dhanus take longer time in ascending **than the other six signs, and are thus** termed as long ascension signs. For places in the southern hemisphere, this must be reversed, the signs of long ascension in the northern hemisphere being short ascension signs in the southern hemisphere.

MEDICAL ASTROLOGY



ND	PISCES	FD	ARIES	IC
	THIGHS 8 FEET TUMOURS & CANCEROUS GROWTH MUCUS DISCHARGES ETC		HEAD, RENAL. GLANDS, INFLAMMATORY CONDITIONS HEAD-ACHE FEVER ETC OF SHORT DURATION BUT ACUTE	
OD	AQUARIUS			
	NERVOUS DEBILITY & ANKLE EXHAUSTION. KNEE BONES, TIBEA, ALSO CIRCULATORY TROUBLES, RELATING TO HEART			
FD	CAPRICORN			
	CHRONIC DISORDERS. KNEE JOINTS, OSSEOUS SYSTEM, DENTAL COMPLAINTS, ACUTE RHEUMATISM. ORTHOPAEDIC COMPLAINTS, GOUT SCIATICA COLDS, RHEUMATISM ETC			
ND	SAGITTARIUS	OD	SCORPIO	
	HIPS LUMBAR REGION, HIP BONE FRACTURE. PAIN IN ARMS, SHOULDERS COLLAR BONE ETC		BLADDER & URINARY PARTS AND GENERATIVE ORGANS (KIDNEY STONES) TUMOURS. CANCEROUS GROWTH MUCOUS DISCHARGE	

O.D. ORGANIC DISORDERS

F.D. FUNCTIONAL DISORDERS

N.D. NERVOUS DISORDERS

I.C. INFLAMMATORY CONDITIONS

OD**TAURUS**

THYROID GLANDS. FACE.
THROAT, NECK, SORE
THROAT, BRONCHITIS,
PHARYNGITIS, CHRONIC
DISORDERS

ND**GEMINI**

NERVES DEBILITY,
EXHAUSTION, SHOULDERS,
ARMS, LUNGS & CHEST,
TUBERCLOSIS, RESPIRATORY
ESONOPHOLIA, ASTHMA ETC

FD**CANCER**

MAMMARY FOR LADIES,
STOMACH TROUBLES,
TUMOUS, CANCEROUS
GROWTHS. MOIST HUMOURS,
ACIDITY, MUCOUS DIS-
CHARGE ETC

OD**LEO****IC**

HEART, SPINAL PARTS.
CIRCULATORY FUNCTION,
HEART DISEASES,
CIRCULATORY DISORDERS,
SPINAL COMPLAINTS

FD**LIBRA**

KIDNEYS & BLADDER. URI-
NARY TROUBLES BLADDER
PAIN ETC, NERVOUS DEBILITY
AND EXHAUSTION

ND**VIRGO**

INTESTINES AND LOWER
ABDOMIN, BOWEL COM-
PLAINTS, BLOOD DISORDERS,
DROPSY SPASMS, CHRONIC
DISCORDERS

I ASTRO-MEDICAL I

ALL MOVABLE SIGNS	FUNCTIONAL DISORDERS, SHORT DURATION
ALL FIXED SIGNS	ORGANIC DISORDERS, LONG DURATION
ALL DUAL SIGNS	NERVOUS DISORDERS, RECURRING TROUBLES
ALL FIERY SIGNS	SUDDEN & ERUPTIVE TYPE OF DISEASES SUCH AS FEVER ETC SHORT DURATION.
ALL EARTHY SIGNS	RHEUMATISM GOUT, FLATULENCE & CHRONIC DISORDERS, LONG DURATION
ALL AIRY SIGNS	TENDENCY FOR NERVOUS DISABILITY, EXHAUSTION, ILLNESS ARISING FROM OVER EXERTION, EXHAUSTION ETC
ALL WATERY SIGNS	LIABILITY TO TUMOURS, CANCEROUS GROWTHS, MUCOUS DISCHARGE.

PLANETS & DISEASES

SUN

Heart, Back & Spinal Column

MOON

Breasts Alimentary Canal (oesophagus) Stomach, Liver Gall Bladder, Bile Ducts, Pancrease & Intestine

MARS

Muscular and Urogenital system, Sex glands (gonads) Ovaries and Testes, Blood RED COMPONENTS ETC

MERCURY

Respiration, Brain, Central nervous systems as a whole

JUPITER

Liver Pituitary gland, Fats, Lipids, Hormone production & Physical growth

K.P. KRISHMAN'S

ASTROLOGY FOR BEGINNERS

ENCYCLOPEDIA OF ASTROLOGY
(I to VI Vol.)

III



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ASTROLOGY_FOR_BEGINNERS_VOLUME_- III

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ASTROLOGY - IS IT A PSEUDO SCIENCE?

Every now and then we come across a section of the society who ask: "Is Astrology a Science? Or is it an outworn superstition or fortune telling?" Most of them, really speaking, are not among its non-believers but perhaps have some reservations regarding its scientific validity as a result of their too happy experience with a few quack astrologers. Another section, swayed by uniformed prejudice, being completely ignorant of its principles engage themselves in repudiating the star science as a pseudo science and decrying its practitioners without any discrimination. Yet others ascribe belief in Astrology to infatuation or delusion.

If unmerited attacks of the above kind had been confined to limited circles without tending to affect the atmosphere outside, the matter should not attract any serious attention. Not so, however, when such mischievous and malicious attacks are hurled by a few or receive recognition in their columns. Such writings have every likelihood of causing grievous harm as much to Astrology as to those who practise it either as a hobby or profession. A few months back prominent paper chose its editorial column to dub Astrology as a pseudo science and call its practitioners as disastrologers; Since such writings are not infrequent, they call for emphatic refutation lest they present a distorted view of the horary science and its precepts.

Astrology is a divine science of correspondence in that it applies cosmic principles to the minutiae of everyday life. It is a unique system of interpretation of the correlation of planetary action in human experience and brought to man by the same great seers and sages who bequeathed to us great treasure houses of knowledge in arts, philosophy medicine and a kindred of other sciences. Possessed of great intellect and intuition, they noted a close correspondence between the

macrocosm or the great world of the Universe and the microcosm or the little world of man well expressed in the hermetic axiom, the master key to all mysteries, "As above, so below". The sun, the Moon and planets have a bearing upon everything, that happens in the Solar system. Newton clearly taught us that every particle in the Universe affects every other particle.

Can it be imagined that these great seers who worshipped truth and honesty manipulated Astrology with a view to defraud and delude the posterity and perpetuate a fraud on them? Astrology has lived through the ages in all countries - India, Egypt, Arabia, China, Chaldea, Babylon, Rome, Greece though, now and then, irate men stood in its way and denigrated it.

Science may be defined as an organisation of facts which have been co-ordinated and generalised into a system. It is knowledge coming to us from noting resemblances and recurrences in the events that happen around us. Granted this. Astrology which avers that there is complete unity and sameness in the pursuit of planets and mundane as well as human affairs passes this test.

What evidence is there, a materialistic mind may ask. that the Planets have any influence on human, animal and vegetable kingdoms? The secret lies in magnetism and there is plenty of evidence that celestial phenomena correspond with human activity but none that planets actually cause these things to happen. But then the basis of what follows is observation extending over a number of years. For instance, every child knows that the Sun and the Moon by their angular juxtaposition move oceans back and forth and cause tides. Scientific investigations have shown that certain maritime creatures behave in a consistent way with certain phases of the Moon. The Moon's Influence upon feminine rhythm, both to the menstrual cycle and duration of pregnancy, is well known.

Again, the effects of Sun spots on the weather, with corresponding violent electrical disturbances in the earth's upper atmosphere noticeably affecting weather and short wave radio transmissions, are not doubted. But in studying Sun spots and the like and discovering the links between the Sun and

the terrestrial world, the scientists have only scratched the surface of what is already proved, although much less is widely known, as to the effect of the Planetary rays. Rodney Collin observes thus; "Electronic radiation from the heavenly bodies produces molecular change in the Earth's atmosphere while such molecular change in the atmosphere in turn produces cellular change in the organic bodies dwelling therein". Such cellular change affects all the nine main glands in the human body and the behaviour of these glands is recognised by psychologists as having a bearing on human behaviour. What has now been established by science is only a fraction of the knowledge bequeathed to us by our ancients.

Astrology does not claim the following of only a few credulous people wanting to know what is next in store for them. The world knows of a number of intellectuals, philosophers, scientists and men of medicine of great renown all the world over who have endorsed the validity of Astrology and verified its veracity. Great names in poetic world like Dante, Shakespeare, Longfellow, Goethe, Tennyson, Milton, Keats, Dryden, Chaucer and Spenser introduced astrological allusions in their works. Ralph Waldo Emerson wrote "Astrology is Astronomy brought to earth and applied to the affairs of men". Of what use is Astronomy to mankind unless it is interpreted in terms of our daily life and thought? Astrology is the means whereby such interpretation is effected. Dr. Charles Nordman expressed the opinion that "X- rays coming from the stars which abundantly emit these rays exercise influence on the life organisms of each of us." The distinguished Danish Astronomer Tycho Brahe used his astronomical knowledge in his astrological studies. Tycho's fruitful research on the motions of the planets later led Johannes Kepler of great fame in the astronomical world to discover his three immortal laws which contain implicitly the law of universal gravitation which were not fully understood by "laymen" like those who seek to censor Astrology at every conceivable opportunity until expounded by the logic of Newton's dynamics. What has Kepler to say of Astrology? "Man" said he, "is made from the elements and absorbs them as much as food and drink from which it follows. That man must also like the elements, be subject to the influence of the

Planets." That he did not rush into Astrology blindly is amply clear for, as he himself says, "the planets forming angles upon the earth by their luminous beams, of strength to stir up the virtue or sublunary things, have compelled my unwilling belief". These words are not such as would be used by one who had fallen under a delusion or infatuation, the great Sir Issac Newton who followed Kepler's laws and enunciated the law of universal gravitation as it was known to many at that time (though there is more than ample reference to the law of gravity in the immortal Indian work "SIDDHANTA SHI ROMANI" of Bhaskaracharya written many centuries before that time of which we can justly be proud) was so convinced of the truth of the astrological science that when his astronomer friend Halley spoke disparagingly of the Planetary influences on terrestrial affairs, Sir, Issac retorted in the famous words "Sir, I have studied these things; you have not". Were Astrology a pseudo science, would men so scientific as Kepler, Newton and Tycho have hesitated (or a moment in saying so openly? Surely, the verdict of a trained scientific mind must carry more weight than the illogical assertions of less qualified men.

According to Dr. Carl G.Jung, the great psychologist, "There are some facts adequately tested and fortified by a wealth of statistics which may give the astrological problem some weight worthy of philosophic investigation. Astrology is assured of recognition from psychology without further repercussions. In the U.S.A., astrologers of repute co-operate with meteorologists in forecasting weather and such an intelligent approach has saved the states of a large sum of money. O'Neil Science Editor of the New York Herald Tribune, advises his scientist companions not to look down on Astrology but instead raise their eyes to take in the higher horizons that Astrologers have preserved for them. Hippocrates, hailed as the father of medicine, went as far as to assert that a doctor without astrological knowledge cannot safely administer medicine, implying thereby that the state of the disease, its course and the time of recovery can be inferred from a look at the patient's horoscope. Even today physicians everywhere mark in their prescriptions the symbol of Jupiter as in invocation to the god of medicine and healing, according to Hippocrates.

"A physician without a knowledge of Astrology is like a ship without oil" said another. A host of other eminent medical men like Nicholas Culpeper, Michael Nostrodamus and Paracelsus have also advocated adequate astrological knowledge for accurate disease diagnosis.

There are many more famous names associated with Astrology in the great hoary past and many more in the glorious present all the world over and a science which is good enough for these great men of science and Intellect and compelled their reluctant admiration is a taboo to pseudo thinkers who, unlike men of science conscious of the danger of the principle of conduct which condemns a thing prior to its investigation, deny the validity of Astrology having made no attempt to study the subject, an omission that renders them liable to be charged with intellectual dishonesty

If only they turn to an argued survey of the foundations of this illustrious and useful science, they will find themselves in the company of "Critic-turned-Crusader of Astrology". Rev. John Buller, rector of Litchborough, England. As the World knows, Rev-John Butler was one of those who was greatly disappointed with the way Astrology had taken hold on the minds of men and wanted to discredit it and demolish its doctrines. A prolonged study, however, led him to the opposite direction and he ended up as a great protagonist of the science. Said he, "It begot in me a reverence for the rise and fall of things which unjustly and as ignorantly I had despised",

We can offer no explanation to the weal and woe we experience in our lease of life if a previous state of existence in which their seeds have been sown, is denied. Verily, the author of the "Light of Asia" echoes the truth when he says "each man's life the outcome of his former living is; the bygone wrongs bring forth sorrow; the bygone right breeds bliss". Mark St.* Paul's words, Be not deceived, God is not mocked; (or whatsoever a man soweth, that shall he also reap". The same is epitomised in the text "Every man shall bear his own burden". And so all our pain and pleasure are of our own making and the wrongs indulged in by us in the past yield us woe in the present, and if the present

circumstances appear to be rigidly defined in such a way to appear to us as fated, it is the surest possible indication that our "fate" has been brought about by the exercise of one's so called free will in the past. Astrology provides the key to this enigma and reveals what is in store for us in the present state of existence. A horoscope, in other words, is the heavenly view at any particular time and, as Dr. C.G.Jung says, "A person is of the vintage of the time he was born and like the vintage of wine it cannot be changed".

When one quotes for any purpose from great poets or scientists or from great works, he should endeavour to grasp the spirit of the saying rather than the spoken word so as to avoid presentation of distorted meaning. Thus when Shakespeare had his King Lear say "It is the stars, the stars above us govern our condition" and when he made another of his character remark "The fault is not in thy stars but in thyself" he did not contradict himself, but gave us a bit of sound advice that we should strive to overcome our lower nature and develop right attitudes of mind and conduct lest we may not fall again and curse the stars, one person said "What a glorious power is given to man; never to do any action of which God will not approve and to welcome whatever God appoints for him". Every man is his own master and reaps in time what he has sown.

But actually, we enjoy or suffer according to our past Karma. We may presume that we are our own masters.

'To everything there is a season,
And a time to every purpose under the heaven,
A time to be born, and a time to die,
A time to plant, and a time to Pluck up"

What kind of a personality we have brought over as the karmic inheritance of our activities in previous lives, we may learn only from a study of Astrology. It is also able to inform us our inherent tastes desires and capacities, our mental, psychic and physical peculiarities, our limitations, our possibilities of growth and our aspirations. In essence, it marks the TIME when the postulated events will happen in the life of every human beings.

WHO WILL BE A SUCCESSFUL ASTROLOGER?

There are several requests from friends to enlighten them on the above subject. Traditionally there are many slokas and combinations to proclaim the astrologers from the charts but in practice they fail to confirm the truth of the slokas and in fact contradict each other. As such, opinion varies from one to another on the same subject. On the above subject, I repeat what our late Gururji K.S. Krishnamurti had mentioned, with some additional information arrived at during the author's research along with some views to confirm his findings.

To check up whether one will be a good astrologer or not, the horoscope should be cast very correctly according to K.P.

There are several Astrologers and editors boasting about their systems and in the habit of writing scurrilous articles about them and their works under different pennames or through their assistants. Whatever their systems may be, they fail miserably in their predictions and fail to score atleast 20% of the performance when compared with that of others v.'hose horoscopes will be discussed here in series.

■'iiese traditional astrologers tune and harp the strings of Eastern or traditional systems and star condemning the vwestern systems while at the same time the language adopted to express their views, the dates and times selected to cast the horoscopes are all western. When they think it over, it should enlighten them that the basic fundamentals under the Sun are same throughout the length and breadth of this universe white the application may be different. All will accept these free comments with malice to none as I do not hesitate to expose the boastings of any seif styled i strologers who hoax the public under any type of systems v/hether traditional or hereditary or any other.

According to Westerners, Uranus gives knowledge in astrol-ogy, Good aspects between Jupiter and Mercury is good for study and prediction. Uranus is good for invention and research: as such it is not suited for practiced purpose. The Ascendant and the 9th cusp if connected with Saturn and Mars, show that he will be a good astrologer.

Saturn and Moon in 1, 3 ,9 or 10 give desire to learn

Astrology. Uranus with good aspects with Jupiter makes one a research scholar.

Mercury forming good aspects with Uranus produces one with deep consideration and ability to judge properly and interpret correctly.

Mars forming harmonious aspects with Mercury gives argumentative faculty, success in the material field and leadership in all pursuits.

Harmonious aspects between Mercury and Moon, show clear exposition, proper wording and intuition.

The sub-lord of the Ascendant should be the significator of the 9th or 10th house. The 12th house shows occult science while the 9th shows higher studies of Philosophy. Religion. Astrology etc.

Jupiter should be in the sub, the lord of which is the significator of the 9th or the 12th.

Moon should be in the sub of a planet who is significator of the 9th or 12th.

Any of these planets in the sub ruled by the significators of 10th shows name, fame, reputation and honour.

Any of these in the sub governed by the significator of the 11th, promises success.

Saturn in the sub of the Significators of the 9th or the 12th gives sound knowledge.

Planets In the sub or constellation of occupants or owner of the second house facilitate expression In meticulous detail.

Planets in the sub or constellation of occupants or owner of the 3rd give opportunity to edit, print and publish if the 3rd house is connected with Mars. Otherwise one can only contribute articles.

Good aspects between Saturn and Mercury, show that they will be exact, precise, methodical, good in mathematics besides forethought, persistence and reasoning ability.

Venus and Uranus in good aspects will confer titles.

If Jupiter and Venus form a vigintile aspects, the native will be conferred a title.

If Jupiter, Mercury and Mars are the significators of 2,10 and 11 he will be an editor or publisher.

Jupiter and Mercury, significators of 3 and 9 will make him a journalist.

According to the traditional method. Moon in Cancer makes the native an astrologer.

Those toorn in Sathabisha star or Sakuna Karana can learn astrology

Mercury in 1,2, 3, 4, 5, 7, 9, 10 or the 11th house, Venus and Mercury in 2nd and 3rd or Gemini lagna with Jupiter in 2 or lord of 2nd becoming strong make the native an astrologer.

If Mercury Is in lagna or 4th or 7th of 10lh or lord of 2nd is exalted or it Venus is in Mithuna or Kanya or Dhanus or in its exalted position, the native will be an astrologer.

New Findings

If the sub lord of the 2nd cusp is in the 7th from 2nd and becomes a strong significator of the 2nd. the native will study or know the shastras. The type of shastras has to be decided by reference to the planets. If the same sub lord aspects or become the significator of the 9th or lthe 12th, It is definite that he will be a good astrologer or good in occult science.

Sensitive Points in Astrology

1. 18°-00' to 18°-30' in odd signs and 11 °-30' to 12°-00' in even signs denote 'learned in shastras'. This may indicate scientists, professors etc.
2. 20°-30' to 21°-00' in odd signs and 0°-00' to 9°-30' in even signs denote "all scholar:, dealing with Vedas

and Vedangas, well versed in astrology, Ayurveda and such subjects as they come under Vedangas*.

3. 21°-00' to 21°-30' in odd signs and 8°-30' to 9°-00' in even signs denote those "well versed in shastras. scholars, teachers etc'.
4. 23°-00' to 23°-30' in odd signs and 6°-30' to 7°-00' in even signs denote accountants, statisticians, astrologers, astronomers, etc.

Now, we will consider the horoscope of CHEIRO who was very popular in the field of Palmistry, Numerology and Astrology for his correct prediction. This chart was sent by a penfriend of mine from Paris, The horoscope is as follows:-

Nep 23-21	IV 5-22		7
Jup (R)	V 28-22	VII 29-32	Ura 25-31
13-40	Moon	VI 14-22	
III 2-22	29-29		
	Ayanamsa 21-55		VIII 12-22
	Sunday 1.11.1868		Mars 24-10
	at 10.27,09 a m. (LMT)		Rahu 29-59
	or 10.57,09 (GMT)		
Ketu 29-59 t	(7° W 32' & 53° N O')		
	Sat 12,57	Xf 28-22	
	XI 14-22	Sun 17-25	IX 2-22
	Mer 26-02	X 5-22	Ven 4-31
	I 29-32		

Balance dasa at birth is Sun dasa 4 years 6 months 24 days

Planetary Positions

Planets	Lord of Constellation.	Lord of Sun
Sun	Rahu	Venus
Moon	Sun	Rahu
Mars	Mercury	Rahu
Mercury	Mercury	Rahu
Jupiter (R)	Saturn	Rahu
Venus	Sun	Saturn
Saturn	Saturn	Rahu
Rahu	Mercury	Saturn
Kethu	Mars	Saturn
Uranus	Jupiter	Mercury
Neptune	Mercury	Mars

The ascendant falls at 29°-32' Vrischika, a Mars Sign. It is in Mercury star, Saturn sub. Jupiter aspects the ascendant and the co-rulers of the ascendant (cusp).

Mercury, lord of the constellation where the ascendant falls aspects the lagna.

Saturn the lord of the sub where the ascendant falls who is the karaka for longevity aspects the ascendant.

Further *if lord of the ascendant is in the 11th and becomes the significator of lagna, it will speak about the longevity of the native*.

There is a good aspect between Jupiter and Mercury (and Saturn too) which is good for study and prediction.

Lord of the 3rd (Jupiter) in benefit aspect with the lord of the 9th in 12th shows that he will specialise in the science of astrology and or the occult science connected with palms, and he will give excellent predictions through some visions created by the influence of Uranus (Jupiter/Mercury) on the ascendant. At the same time, it will tell severely on the nerves as Uranus forms a bad aspect with Mercury. So it is clear that for inventions and researches. Uranus is good but not good for practical purposes as it tells greatly on nerves or lungs or personal and domestic life.

Saturn and Mars are found among the co-rulers of the ascendant. The 9th cusp is in Mercury sign. Sun star, Jupiter sub. Mercury and Mars s^ae in Mercury star and Rahu sub while Jupiter and Saturn are in the same star (of Saturn) and sub (Rahu). Therefore Saturn and Mars are connected with the 9th cusp.

As Saturn and Mars are connected with the ascendant and the 9th cusp, he will be a good and successful astrologer.

Since, Mars forms a harmonious aspect with Mercury, he will be blessed with argumentative faculty, success in material field and lead in all pursuits.

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Due to harmonious aspect between Moon and Mercury, there will be clear exposition, proper working and intuition.

Even though Uranus was under the sway of Jupiter and Mercury as constellation lord and sub lord, it is not forming a good aspect with Mercury. So the interpretation or reasoning out is not scientific or correct. His predictions came out correct due to the influence of Uranus which enabled him to peer into the past and peep into the future with perfectness due to the 'Vision' in his mind.

In this case, the periods are good from infancy as the lords of the periods are connected with the 10th and 11th in some form of the other.

As Saturn is in the sub ruled by Rahu who is a significator of 9th and 12th. it shows that he will have sound knowledge.

Jupiter in 3rd gave him the faculty to contribute articles as well as the opportunity to print or publish them as Mars and Mercury are connected with Jupiter in the 3rd house.

The 10th cusp falls at 5°-22' Thula which is a sensitive degree denoting Guru, i.e., preceptor or teacher. So his professor or carrier will be similar to above or connected with the above.

Generally, if the sub lord of the ascendant and the lord or the sub where Moon is posited is one and the same planet

Saturn, the native can concentrate or meditate. But if Jupiter too is posited in the sub ruled by Saturn in addition to the above, then he can meditate much more easily. In this case, the ascendant falls in Saturn sub. Jupiter and Moon are in Rahu sub while Saturn and Jupiter are in Saturn star Rahu sub. So the native was able to concentrate or meditate very easily and Uranus endowed him with vision to see far beyond.

According to this traditional system, Moon was not posited in Cancer to enable him to emerge as an astrologer. Except for Venus in Kanya, there were no conditions for his turning an astrologer.

In the analysis of any, horoscope, never consider the traditional system of Slokas and Sutras as gospel, as disappointment will be in store for you. During the researches of the author, it has been noticed that mostly all the traditional combinations and slokas failed miserably. Hence think it over and decide about the system you follow for success. Luckily, according to the traditional method, Venus answers the conditions in the case of Cheiro and Quruji K.S. Krishnamurti. In several cases where the above traditional conditions were seen, they failed to turn out to be astrologers.

The 2nd cusp falls in Mars sign, Moon star, Rahu sub. As the sub lord of the 2nd cusp is in the 7th from the 2nd house and becomes a significator of the 2nd beside the 9th and the 12th house (house of occult science) there is confirmation

for the belief that he will be well versed in the above shas tra in the period of Rahu.

In this case, the 10th cusp falls in a sensitive degree ruling a preceptor or teacher while the ascendant and Rahu tails in the are of 'Adhyapakastu Vedanam'denoting professor of Vedas.

Mars at the degree of fore-telling (24o-1 O' Kataka) lifted him high In the periods of Msus and Rahu, as not only Mais In Rahu sub but also they are in conjunction. Rahu denotes Palms as tn the case of the symbol allotted to a political party (S.LF.P.) in Sritanka.

Moon in Sth in Rahu sub shows that his interest and concentration will be in this field which will touch the sense of mostly all the masses and specially Uie ladies. Mars and Rahu in the Sth shows that he will be very much devoted to 'fore-telling' in the periods of the above planets, besides attaining good knowledge in these periods;

I did mention that Uranus had strong Influence on, or i.iore or less ruling, the ascendant (cusp). But Uranus was at the sensitive point of 'Deslko* meaning Gum, Travellers and Professors. So the above results will be noticed in the life of the native. The sub lord of the 4th cusp (who is also the lord of the Sth house of interest) is Mars and it is In the Sth from the 4th along with Rahu in the constellation of Mercury. Generally Mercury/Rahu/Mars show finger print expert or

hand writing expert. Further, Mars is at the degree of fore-telling and Rahu is at the sensitive point of vedas. So these two planets in the 5th from the 4th show that he will take up palmistry as his business or profession.

Moon in the 2nd from the 4th shows that his interest and study in the above science will increase during Moon's period. He will have comforts, money and pleasure too. The sub lord of the 5th house is also Mars. This denies the pleasures of any children, but he will attain mastery in all Vedas and Puranas in Mars period. He will have Manthra Ifpadesa in the conjoint period of Mars, Rahu and Saturn, and will be blessed with a guru.

Mercury in the 7th from the 6th shows that he will have an incurable ailment which will be lingering and prolonged in Saturn's period due to the connection of Saturn with Mercury.

Cheiro's is an interesting chart for astrological analysis. But for reasons of space I do not wish to dwell more into the other aspects of this great personality.

IN MEMORY OF * Sothida Mani A. SIVAPATHAM, Srilanka

GOOD LUCK

GRUHA JATAKAM

These are all the matters pertaining to VASTHU SASTHRA.

What are the stars to be taken for construction of a house or entering the house or the stars for GRAHAPRAVESHAM and also for BHOOMI POOJA.

The following stars are best for the above matters:-

1. ROHINI
2. MRIGASIRA
3. PUSHYAM
4. UTHRAM
5. HASTHAM
6. CHITHIRAI
7. SWATHY
8. ANUSHAM
9. UTHRADAM
10. AVITTAM
11. SATHAYAM
12. UTHRATTATHY
13. REVATHY

These are considered to be the best stars for entering into a new Premises/ Building and others are to be avoided.

LANDED PROPERTY:- Before commencing the construction of a building we have to calculate the total measurement. It should be divided into 9 equal parts and these 9 equal parts are to be taken into account according to their serial numbers.

EXAMPLE:-

SUN	MOON	MARS	MER	JUP	VEN	SAT	RAHU	KETHU	
1	4	8	12	16	20	24	28	32	36

- | | |
|------------|-----------|
| 1, SUN | 6. VENUS |
| 2, MOON | 7. SATURN |
| 3, MARS | 8. RAHU |
| 4, MERCURY | 9. KETHU |
| 5, JUPITER | |

These 9 planets are taken into account according to the Navagraha position. Rahu and Kethu are considered to be the Nodes. They will act as planets on whose asterism things are deposited, (for e.g, if Rahu is deposited in Mars Star say Avittam he will behave as Mars) and they are not giving any direct weight to the nodes. Please note Rahu and Kethu are nodes. Westerners give the Astronomical name North node. South node whereas Hindu give the name Rahu & Kethu, we have to consider Mars, who is representing Rahu and Like wise we are giving the value of Individual planet who can give abnormal lift, improvement, Land status to the land, building etc.

For example SUN is the Planet of vitality, strength and improvement. The Westerners follow Sun as the Father of other planet (Male planet)

If the front portion (entrance) of the building is 36 feet, it should be divided by 9 and each part of that land comes to 4 feet.

Starting 0-4 sq, belongs to SUN; IF THE ENTRANCE of the building is SUN, these are the things to be taken into account before the construction.

This Sun path will give unpleasant incidents, unhappiness, health problem, misunderstanding with relations, unsatisfactory life and poor income.

4-8 Sq. IT IS MOON'S PATH: The result will be very rich and the owner/occupant will have high level influence, social status, financial growth, financial stability and decency in all activities. The westerners follow that the Moon is the mother of the other planets (Female Planet)

M2 Sq. IT IS MARS PATH: The result will be that one would loose his assets, unexpected tire accident, unexpected worries, labour problems and they will sell their property out **of** compulsion. Mars has got power of heat and it is planet of evil (Male Planet)

12-16 Sq. IT IS MERCURY PATH: (Budha) The person will commit unwanted commitments and might indulge in illegal activities, he will be popular through illegal activities and incur loss (Dual Planet)

16 to 20 Sq IT IS JUPITER PATH: They will be in a position to capture the kingdom, have position & popularity and become a popular politician. Domestic happiness will be there, and he would be expanding his show in a happy way (Male Planet)

20 to 24 Sq IT IS VENUS PATH: Relations will do good to him. Financial position will improve, wealth will be very good & will purchase additional landed property and other assets (Female Planet)

24 to 28 Sq IT IS SATURN PATH: He will find lot of tension, worries, health problem, Government problem (Female planet)

So the entrance of the building should be given importance during its construction. According to this only things will be in their favour.

For example, we have seen several people going in for new construction. But all are not constructed according to Vasthu Sasthra. In that case running or living with their family cannot provide a smooth, calm life. Each planet has got its value to determine the nature of the building, elevation etc.

Now, we have to decide the Square feet of the place (Total square feet of Room (cabin). The following is the result for the square feet.

ASTROLOGY FOR BEGINNERS

If it is 6 Sq. feet	It will give dullness
If it is 7 Sq. feet	they will become poor.
If it is 8 sq. feet	Financial status will improve.
If it is 9 Sq. feet	It will give unpleasant happiness, dullness, sorrow, tragedy.
If it is 10 Sq. feet	It will give regular good food, rich food and they will be invited for regular parties etc.
If it is 11 Sq. feet	It will give happiness. Ambitions will be fulfilled.
If it is 12 Sq. feet	Unhappiness will be there, mental disorder will prevail
If it is 13 Sq. feet	Health problem will be there
If it is 14 Sq. feet	Loss of assets, loss in family members
If it is 15 Sq. feet	Unhappiness, unpleasantness will prevail.
If it is 16 Sq. feet	Unexpected improvement, purchase of assets and financial stability.
If it is 17 Sq. feet	Enmity will prevail unpleasant happiness and mental disorder will be exhibited.
If it is 18 Sq. feet	Assets will go, loss will prevail
If it is 19 Sq. feet	They will be blessed with a child
If it is 20 Sq. feet	Business or Industry will be smooth and happiness is assured.
If it is 21 Sq. feet	It will give assets, financial position Popularity etc.
If it is 22 Sq. feet	Unpleasant activities will be reduced
If it is 23 Sq. feet	Would be perpetually paranoid

ASTROLOGY FOR BEGINNERS

It is 24 Sq. feet	Equal earning and expenses, no gain and no savings.
If it is 25 Sq. feet	Misunderstandings and quarrels between couples and will resemble a sanyasi in characters
If it is 26 Sq. feet	Assets will develop.
If it is 27 Sq. feet	Social Status will be improved
If it is 28 Sq. feet	Status will improve
If it is 29 Sq. feet	Position will be very good and ambitions will be fulfilled
If it is 30 Sq. feet	Improvement in financial status and financial position will be good. Popularity in the society is foreseen.
If it is 31 Sq. feet	God's gift will be there
If it is 32 Sq. feet	Assets will be good
If it is 33 Sq. feet	Around success will be there
If it is 34 Sq. feet	Change of environment, change of place will be frequent.
If it is 35 Sq. feet	Blessed by Goddess Lakshmi
If it is 36 Sq. feet	Position and Life will be happy
If it is 37 Sq. feet	Healthy, Wealthy and wise.
If it is 38 Sq. feet	Unhappiness, unpleasantness and mental torture will prevail.
If it is 39 Sq. feet	Happiness will prevail, life will be good
If it is 40 Sq. feet	Lot of enervating activities and tension are indicated
If it is 41 Sq. feet	More assets and financial growth are foreseen cash flow will be sound

If h is 42 Sq. feet	Alround success. Ashtalakshmi will be in your favour
If it is 43 Sq. ieet	Improvement in position will b(noticed
If it is 44 Sq. feet	Loss, worries, tension, mental agony are assured
If it is 45 Sq. feet	Others money will be in your place
If it is 46 Sq. feet	Health will be spoiled
If it is 47 Sq. feet	There will be loss of property and mental torture
If it is 48 Sq. feet	Unexpected fire accidents will prevail
If it is 49 Sq. feet	illegal activities and losses will be there.
If it is 50 Sq. feet	Good position, prosperity and popularity will be there
If it is 51 Sq. feet	Unexpected tension and mental agony will be there
If it is 52 Sq. feet	Improvement in the financial status
If it is 53 Sq. feet	Loss will be there through a lady, female problem.
If it is 54 Sq. feet	Government involvement in the matters wilt be there.
If it is 55 Sq. feet	Relations will be your enemy
If it is 56 Sq. feet	Improvement of your family, blessed with more children.
If it is 57 Sq. feet	Unexpected Losses
If it is 58 Sq. feet	Warning Letters will be receive*

If it is 59 Sq. feet	Worries & Losses will be there
If it is 60 Sq. feet	Industry Business will go up very well
If it is 61 Sq. feet	Tension and loss will be there
If it is 62 Sq. feet	Worries and unhappiness will prevail leading to mental torture.
If it is 63 Sq. feet	Enemies will disappear happiness Lakshmi Kadatcham will prevail.
If it is 64 Sq. feet	Good. All the ambitions will be fulfilled.
If it is 65 Sq. feet	Quarrels between husband and wife and tension will prevail
If it is 66 Sq. feet	Financial position will be good. Having good voice in. the Government
if it is 67 Sq. feet	Loss, unexpected enemies I activities and will cause worry
If it is 68 Sq. feet	Victory over enemies, gain in your business purchase of assets.
If it is 69 Sq. feet	Fire accident, loss, mental tension
If it is 70 Sq. feet	Popularity, position, social status will be good
If it is 71 Sq. feet	Social status will be good Support from officials will be there.
If it is 72 Sq. feet	Good social status.
If it is 73 Sq. feet	Unhappiness, popularity will be there. He will be Lady's man.
If it is 74 Sq. feet	Support from high officials

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If it is 75 Sq. feet	Loss of things and Loss of Life,
If it is 76 Sq. feet	Good position, loss of assets, name and fame will be good but loss- also there.
If it is 77 Sq. feet	Blessed with movable and immovable pToperty assets will develop.
If it is 78 Sq. feet	Public support will be reduced, tension through public.
If it is 79 Sq. feet	Going for cattle development he will be an animal lover
If it is 80 Sq. feet	Goddess Lakshmi will be at your place. You will be a "GUBHERA" rich man.
If it is 81 Sq. feet	Always tension with life partner
If It is 82 Sq. feet	Nature problem, unwanted worries will be there because of nature.
If it is 83 Sq feet	Life will change, diversion in your actrvities
If it is 84 Sq. feet	Unexpected improvement, encouragement through your movements.
If it is 85 Sq. feet	Good position, support from officials & government honours will be received.
If it is OG Sq. feet	Position will be good, status will improve. Don't give any advice to common man.
If it IS 87 Sq feet	Blessed with another properly
If il is 88 Sq. feet	Good slalus, position will be good. Pilgrimage will be there.

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If it is 89 Sq. feet	Improvement of assets, support from relations and friends.
If it is 90 Sq. feet	Additional assets will come to you
If it is 91 Sq. feet	He will have good brain to attend to difficult jobs, and he will be in a position to meet people of high rankings.
If it is 92 Sq. feet	Position will be good, popularity will be there and he will receive high honours from the Government.
if it is 93 Sq. feet	Unexpected Government problem and unwanted strain, decisions will go wrong.
If it is 94 Sq. feet	He will be a poor man, change of place and change of environment.
If it is 95 Sq. feet	Add up your assets, create your assets
If H is 96 Sq. feet	You will loose your assets
If it is 97 Sq. feet	Business will be good
If it is 98 Sq. feet	name and fame will be there, very popular in local as well as international level.
If it is 99 Sq. feet	Support from Government officials and honour through Government
If it is 100 Sq. feet	He will spend more time on religious activities spiritual interest will be more.
If it is 101 Sq. feet	All thing will be in your favour, earn more name and fame. Financial Status will be good.

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If it is 102 Sq Feet	Development in your status, position popularity.
if it is 103 Sq i. feet	Unexpected loss in your domestic life.
If it is 104 Sq . fee!	Profit and Loss will be alternating.
ff it is 105 Sq, feet	Always your wife will be teving health problem
If it is 106 Sq, feet	Developntent of your financial position
If Ft is 107 Sq. feet	Loss through your business
If it is 108 Sq feet	God's gift, spiritual interest will be more. Spending more time on religious activities. So it is advisable for POOJA ROOM
If it is 109 Sq, feet	Unexpected improvement, increase of wealth will there
If it is 110 Sq. feet	Wealth will be good. Goddess Lakshmi will always at your place
If it is 111 Sq. feet	All will be in your favour, fulfilment of ambitions is assuted.
If it is 112 Sq. feet	Loss of assets mental tension.
if it is 113 Sq feet	All happenings be in your favour, improvement is there.
If it is 114 Sq feet	Loss, ctange of house. Financial background will be sound.
if it is 115 Sq. feel	Lakshmi Karlatctiam will bo there. You will extend voui weailji.

H S is 116 Sq. feet	You will have menial stability to face anything. Honour will be received from Govemmenl.
K it is 117 Sq. feet	Spending more lime on the welfare of animals.
If it is 118 Sq. feet	Loss will be there
If it is 119 Sq. feet	Gain more popularly, position will be good. Loss will be persistant.
If it is 120 Sq. feet	Loss in assets, tension, merrtal agony will prevail.
If it is 121 Sq. feet	Very rich man, expectation will comeout with success.
If it is 122 Sq. feet	Atround success will be there, mental torture wilt vanish.

These are alt to be considered for a smalt house, H it is more than 122 Sq. feet we need not see anything. We can go ahead with the work. But these are all to be considered upto the number 122 for Vasthu Sasthra, before construction of a House, Room etc.

According to the Vasthu Sasthra certain things are to be followed.

The land is similar to a human body and it has been given importance in olden days in different ways. They considered the Head, body and feet. The following stars are not advisable to be taken for any construction. But according to our stellar Astrology of Krishnamurti Padhdhati, we are taking ttie stars and we are deciding the planet, where it is deposited.

1. MARS STARS: MRIGASIRA. CHITHIRAI AND AVITTAM, Itiese 3 stars are called Head, not good according lo Vasthu Sasttira.

2. JUPITER STARS: PUNARVASU, VISAKAM and POORATTATHY are taken as Body.

3, SUN STARS: - KRITHIGAI, UTHIRAM and UTHRADAM are taken as Feet.

So, this is old method. But K.P. does not stress on these olden beliefs. Where as these stars are taken (or judgement whether they suit or not, related to sublord theory.

EXAMPLE:

if these Mars Stars, Mrigasira, Chithirai & Avitani are in the Star and Sub of Mars or Sub of Mercury, we can consider them to be good undoubtedly.

Likewise, if Punarvasu, Visakam & Poorattathy are in the sub of Venus it is good.

Similarly, Krithigai, Uthram & Uthradam stars in the sub of Mercury and Venus are good.

Mars is the Karaka for the Bhoomi. No doubt it gives Landed property but same Mars is not considered for the Auspicious days.

This is the olden theory followed by some people, but we have to change certain things according to the modern times.

We have taken up the stars for certain matters and in the olden days they followed certain points according to the Da/ Lord.

EXAMPLE:

Sunday is ruled by Sun. They are not following the stars

SUNDAY with Bharani star is not good

MONDAY with Chithirai is not good.

TUESDAY with Uthradan? star is not good

WEDNESDAY with Avittam star is not good

THURSDAY with Keltai star is not good

FRIDAY with Pooradam star is not good

SATURDAY with Revathy star is not good

These are all the matters they followed in the traditional method but we will not follow this.

In these above mentioned days they will not enter in the house, and they are not taken as the best day and stars.

According to thithies, these stars have been taken into consideration for certain matters.

In the olden days the following Thithi and Star combination were not considered auspicious for entering new premises (GRAHAPRAVESAM)

ANURADHA-THIRITHAI thithi is not good

UTHRAM'CHATURTHI thithi is not good

MAKAM-PANCHAMI Thithi is not good

ROHINI-ASHTAMI Thithi is not good

KRITHIGAI-NAVAMI thithi is not good

In those days the wood was the main thing to construct the house for making Windows, Doors etc. Now a days Iron and Steel are used. And certain metals we will not take for certain reasons. But for security point this is our will and pleasure to put something which is useful.

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Auspicious month for Entering/Grntiapravesam of a iKnise.

CHITHIRAI
VAIGASI
ANt
IYPASI
KARTHIGAI
THAI

These are considered to be auspicious month to do Grahapravesam

Auspicious days for Grahapravesam are MONDAY, WEDNESDAY AND FRIDAY.

Likewise Kie following stars are also considered.

ASWINI	ANUSHAM
M RIG ASIA A	SRAVANAM
CHITHIRAI	UTHRAM
PUNARVASU	UTHRADAM
HAS TH AM	UTHIRATATHY are
SWATHY	good

Likewise Thithies

CHATHURTI
DASAMI
CHATURDASI
P RATH A MAI
SASHTI
EKADASI

All the 6 nre Auspicious Ihitlias lo do Qrahaprnveeam.

Lagna : RISHABA LAGNA
SIMHA LAGNA
VRICHKA LAGNA
KUMBA LAGNA are the lagna for Grahapravesam.

These will give growth, improvement, position, popularity and you will become very rich.

WELL DIGGING:

Before going to work on the Well, Digging of a well we have to follow certain principles. The following months are all advisable months in those days i.e OCTOBER 20 to NOVEMBER 6th it is very auspicious time Here little doubt may arise as some days during the month of October and November will be the rainy days. Some may find slight tensions whether the water comes in the 20 feet or 17 feet or 11 feet. But this month has taken as the auspicious month. Now we are considering these stars for Digging wells. UTHRAM, UTHRADAM, UTHRATTATHY. KETTAI. REVATHY, CHITHIRAI, ROHINI. SRAVANA, HASTHAM, MRIGASIRA, POORADAM, MAKAM. In these stars if you dig a well you will find success.

We are coming to the olden theory i.e, the thithi considered, THITHI For Digging a well, we follow PANCHAMI, SAPTAMI, THRITHIAI. EKADASI. PRADAMA.

LAGNA FOR DIGGING A WELL: KUMBAM

MEENAM

MAKARAM

RISHABAM

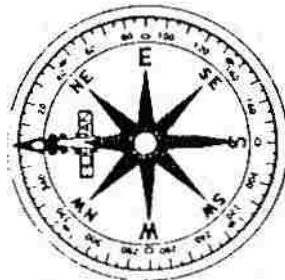
KADAKAM are best for
(digging a well).

Whenever you take a job, it should be taken before Sunrise according to the Latitude/Longitude of that place These are considered in the Olden days. These are more essential for digging well.

These Stars, Thithies, Lagatvis are considered for commencing many Auspicious things.

DIRECTIONS: The 8 directions known as

EAST
WEST
NORTH
SOUTH
SOUTH EAST
SOUTH WEST
NORTH EAST
NORTH WEST,



These are called Ashta Dhiku and these 8 Ashta Dhiku are taken for Digging of a Well and the advise is given below:

These directions are known as Auspicious/In auspicious things according to the building, this has been taken and it will work according to that matter.

For Vastu! Sashtara/Graha Sashtara of things occur and people are happy/unhappy, tension/worries, making money, rich man/poor man all these things beyond the limit of a person. Certain matters we are seeing/considering also. These are based on the Dasa/Bukthi/Anthra & Sookshama of a person undoubtedly. We have to consider the Dasa, Bukthi, Anthra, Sookshma according to our Hindu Sashtara, these will also work according to Vastu Sashtara, One man is a rich man, the rich man is going on accumulating things, he is known as a very rich man (crore pathi) A man's mental and material losses will result in tragedy. Why? It is according to the Dasa, Bukthi, Anthra & Sookshama. Yes 100% no doubt this is based on Individual Luck only.

Let us suppose, one man is going for a rented house. The question is whether he will be prosperous with that house or not. It depends upon one Individual luck no doubt.

According to Vastu Sashtara, the house is taken into account in this matter. Along with luck if the house/building is built in a good way, then he will be gaining more financially, materially and he will be well settled in wealth and health and will be prosperous. If these are the things then he will say I am a lucky man, well settled, but no person in this world has satisfaction with whatever wealth he has. He may have tension and wish to get more wealth. He will say something or other for which we should not bother. Coming to the exact position for a man to be happy, he must have substantial flow of money, bank balance, position, popularity and status. These are considered to be the best things for a better life.

Suppose a man is entering a building if it is constructed in a good way according to Vastu Sashtara then he will find great improvements in his movements, prosperity & progress will be there. This is for sure.

Next, we come to the direction, let us see the Eastern direction, if you are going to Dig a well, a question arises as to whether it is good for that premises or not.

S.NO.	DIRECTION	BELONGS TO
1.	EAST	INDIRA
2.	WEST	VARUNA
3.	NORTH	KUBERAN
4.	SOUTH	YAMA
5.	SOUTH EAST	AGNI
6.	SOUTH WEST	NIRUDI
7.	NORTH EAST	EASANAM
8.	NORTH WEST	VAYU (AIR)

So these are all the matters considered for the construction of a building and according to that, things will work out for a man.

For Example GUBERA STHANA will accumulate the property.

INDIRA STHANA will give you the additional gift, mentally you will be interested to pray more.

AGNI STHANA for kitchen, it will be the purpose of keeping Agni

VARUNA STHANA for Water, we are praying our things will be success, for water we must pray Varuna.

SARGUNA NIRUDI whatever our tensions must go.

YAMA STHANA SOUTH, VAYU NORTH West we have to develop Circulation of Air, give happiness.

These are all the directions known as Ashta Dhiku.

According to the Varuna stanathipathy, the Western direction will have plenty of water. Free flow of water, So it will give improvement for that building This fact is assured.

We wish our readers all the very best for directing the constructors in a good way for the construction of a house that would give peace, prosperity, wealth & health,

Good Luck.

HORA_AND_ITS_USE

The ecliptic is the apparent pathway of the Sun in the Heavens. The planets and the other luminary Moon, follow their own individual tracks which lie along the ecliptic on north and south of it. The width on either side is about $\frac{1}{2}^{\circ}$ and hence the pathway of the planets is around 15° in width, having the ecliptic in its centre. This is called the Zodiac.

one observes, it will appear that the whole Zodiac goes round the earth once a day, i.e., once in 24 hours and the same portion of the Zodiac rises in the east in 23 hours 56 minutes and a few seconds.

As the Zodiac is divided into 12 equal parts called Solar mansion (sign or rasi) (Mesha-Aries to Meena-Pisces), each division, will be appearing in the east, roughly for a duration of 2 hrs. In other words, the previous sign will appear to rise up in the heavens and the next sign will commence to rise nearly two hours after the previous sign began to rise. Hence the 12 signs rise in the east, roughly at an interval of 2 hours.

The Hindu astrologers have subdivided each sign into halves and called such a division as a Hora. Hence, roughly one hour is needed for each Hora to rise in the east or pass through the Meridian. But the Hindu astrologers, in olden days, did not calculate the time in hours and minutes. They used to measure in ghatis and Vighatis or Naligai and Vinadi. Hence a day is of 60 Ghatis. Hence each sign is approximately

1
2
1/2 Ghatis and half of a sign or a Hora will be about 2-
Ghatis,

Pharos in Clinid(?an star lord says: In remote and ancient
Chamea the knowledge of the Lira and the framing of the
270.

Zodiac were the results of the Divinely Inspired Gifts to the wise men. The book of Genesis, the Mosaic Era, the Babyionian and Hindu Empires were non-existent when the Chaldean sages laid down the axiom that 'Obstral spheres exert continual influence on terrestrial life.' Chaldeans followed the Hora and found out the influence of the planets over the affairs of the people. Also it was said that certain hours are advantageous for certain matters and certain hours are unfortunate for some affairs. This method of prediction is called 'Hora'.

The 'Hindus' also were aware that certain matters thrive in some hours (i.e., $\frac{1}{2}$ Ghatis periods) and some fail in certain hours. ($\frac{2}{2}$ Ghatis periods).

Both the Hindus and the Chaldeans do not follow the same calculations to find out which planet rules a particular time though the order of the planets is the same.

First, let us know something about the days and then about the hour or otherwise called 'Hora'.

The names of the days are derived from both the sun and the other five planets, e.g.:-

Sunday : Tamil '(Nyayiru) Telugu (Adhivaram) others Bhanuvaram, Ravi varam etc., in India,

Planet in English (Sun), Tamil Suryan, Sanskrit • Ravi, German - Sonnag (Sonne), Dutch Zondag (Zon),

Monday : Thingal, Somavarom etc.. In India. English (Moon), German Montag (Mond). French Lundi (Luna), 11, 'than Luni (Luna), 'mlch Maandag (Maan) etc.

Tuesday ; Sevvai - Mangalavar elo. English (Mars), French Mardi (Mars), Italian Martedì (Mars).

Wednesday Bhuda; English (Mercury), Italian Mercoledì (Mercury), French Mercredi.

Thursday ; Guru, Bhhaspalhi, Viyazhan, English (Jupiter), Italian Giovedi (Jove), Dutch (Donderdag), German (Thor).

Friday : Sukra, Brigu, Velli; English (Venus), Italian Venerdi (Venus), French Vendredi (Venus),

Saturday : Sani, Mandha, English (Saturn), Dutch Zaterdag (Saturn).

The results signified by the planets do predominate in the above order. Hence the names of these days are arrived at according to the effects agreeing with the particular planet.

Probably, the same effects repeat once in 7 days and hence only seven days in the week are fixed; e.g., on Sunday some matters flourish; on Monday some other affairs thrive and after 7 days the same matters have advantage on Sundays, Mondays etc.

As regards the Hora division, the Hindus do not take the lime of sunrise for their calculations. They follow strictly according to the time mentioned below:-

Hour F(em-To	Sun	Mon	Tues	Wed	Thurs	Fri	Sat
6-7 AM	Sun	Moon	Mars	Merc	Jup	Ven	Sat
7-8 "	Ven	Sal	Sun	Moon	Mars	Merc	Jup
0-9 "	Merc.	Jup.	Ven,	Sat.	Sun	Moon	Mars
9-10 "	Moon	Mars	Merc,	Jup.	Ven.	Sat.	Sun
10-11 "	Sal.	Sun	Moon	Mars	Merc.	Jup.	Ven.
11'12 "	Jtrp.	Ven.	Set.	Sun	Moon	Mais	Merc.
12-1 PM	Mare	Merc.	Jup.	Ven.	Sat.	Sun	Moon
r-2 "	Sun	Moon	'tars	Merc.	Jup.	Ven.	Sat
2'3 "	Ven	Sat.		Moon	f.iare	Merc.	Jup.
3-4	Merc.	Jup.	Ven.	Sat.	Sun	Moon	Mars
4-S "	Moon	Mars	Merc.	Jup.	Ven.	Sat.	Sun
5-	6 at.	Sun	Moon	Mars	Merc.	Jup.	Ven
S-7 "	Jup.	Ven,	Sat.	Sun	Moon	Mars	Merc.

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7-B "	Mara.	Merc.	Jup.	Ven.	Sat.	Sun	Moon
8 -9 "	Sun	Moon	Mars	Mere.	Jup	Ven.	Sat
9- 1Q "	Ven.	Sal	Sun	Moon	Mars	Merc.	Jup.
10-	Merc.	Jup.	Ven.	Sat.	Sun	Moon	Mars
11-	Moon	Mars	Merc.	Jup.	Van.	Sat,	Sun
12-1 AM	Sal	Sun	Moon	Mars	Merc.	Jup.	Ven.
1-	Jup.	Ven.	Sat.	Sun	Moon	Mars	Merc.
2-3 "	Mare	Merc.	Jup.	Von.	Sat.	Sun	Moon.
3- J "	Sun	Moon	Mars	Merc.	Jup.	Ven.	Sal
4- 5 "	Ven.	Sat.	Sun	Moon	Mars	Marc.	Jup.
5-6 "	Merc.	Jup.	Ven.	Sat	Sun.	Moon	Mare.

From the table it may be observed that the planets rule the hours in an order which is the alternate days in the reverse order. Suppose Sun rules a particular hour. Then note in the reverse order, the days of the week. The alternate one is Friday ruled by Venus. Hence Venus rules the hour, after that of the Sun. Similarly, Thursday is before Friday and Wednesday is the alternate one in the reverse order to Friday. Wednesday is ruled by Mercury. Hence Mercury rules the hour after Venus. Thus the order of the hours is worked out.

It will be a pleasant surprise to note that after 24 hrs., that planet which rules between 6 and 7 A.M. is the same planet which governs the day. Therefore, irrespective of sun rise, the locality and the part of the year in which one wants to find the planet ruling a particular time, simply refer to the above table.

But Westers and Chatdeans calculate in a different manner. They divide the interval between the time of sunrise and sunset into 6 equal parts and each will be little more or less than a 7 hour depending upon the interval between sunrise and noon. Similarly the interval between noon and sunset is divided into 6 equal parts. Likewise, the time from sunset to midnight and from midnight to the sunrise is worked out.

But the order of the planet ruling the first hour (a little more or less according to this calculation) is ruled by the lord of the day. The other hours are ruled by the other

planets in the same order as is followed by the Hindus. Only the duration of each planetary hour division varies. (Readers are also expected to note that the Hindus adopt this hora division in an arbitrary manner and it has no connection with the rising of the sun Hora or Moon Hora in the East. Kala Hora or planetary hours are different from Hora division of a solar sign.

Then, the doubt arises whether the hours mentioned are the standard time or the local meantime.

What is an astrological day? It is the interval between the sun-rise on a day at a particular locality to the next succeeding sun-rise. As the planetary hours commence from the time of sun-rise which varies according to the Latitude and Longitude of the place, one is to take the timings to the local meantime.

Are we to take that each planet rules exactly one hour or are we to find out the interval between sun-rise and noon and divide it by 6, likewise moon to sun-set, sun-set to mid-night and mid-night to sun rise? So, a research was necessary to ascertain which is to be followed. The modern Astrological Research Institute has found that the second method is correct and the one-hour systematic division needs modification.

The sun rises in the northern latitudes, according to the season, any time between 6-30 A.M. and 7-30 A.M. If one is to consider that a day commences from sun rise and the first hour is governed by the lord of the day, then one is to follow the Chaldeans and should not follow the table published in almanacs etc., which is also reproduced in this article to learn and unlearn.

Therefore, planetary hour; will be exactly one hour, throughout the world only on two days in a year, i.e., when sun passes the vernal and autumnal equinoxes or on around 21st March and 23rd September. On other days, the duration of each planetary hour varies.

When one calculates the interval between sun-rise and noon, divides by six and takes the first portion as the hora

of the Lord of the day, it does not matter whether it is Local Meantime or Standard Time, as the clocks are set to Indian Standard Time.

Further division of the day will be the division of the Hora. To trace the exact time when the various events in the planetary hours governed by different planets, occur it is necessary to know not only the main division day and night called Hora hours or planetary hours but also the subdivision of the planetary hours of different duration.

Suppose one wants to note the time when Saturn will rule its tour on Wednesday, so that one avoid (a) '■» sign an agreement in that period or (b) to fix the marriage during that time or (c) to meet a person to negotiate any transaction etc.,

Adopt the following principle;

- (1) What is the Indian Standard time of Sun-rise in that locality on that day?
Let it be 5-10 A.M.
- (2) What is the Indian Standard Time at noon in that locality on that day?
Let it be 11-59 A.M.
- (3) Therefore, the difference between sun-rise and Noon will be 6 hrs. 49 min.
- (4) Divide this by 7: Then you get 1 hour 7 min, for each division.
- (5) The day selected is a Wednesday. Hence from sun-rise 5-10 A.M, to 6-17 A.M. Mercury rules the time. The next is governed by Moon. Hence 6-17 A.M, to 7-24 A.M. is ruled by Moon. The next belongs to Saturn; i.e. Saturn is the lord for the duration from 7 .24 A.M. to 8-31 A.M,

Therefore this period is governed by Saturn on a Wednesday ruled by Mercury. Therefore this conjoined period of Saturn and Mercury are to be avoided for such actions as mentioned above. When this conjoined period operates in the month, and

one spends his pleasant time with his wife, he can avoid bit til of children. This is an effective method of 'Birth Control' as both Saturn and Mercury are effeminate planets. But people, planting fruit-bearing trees in such conjoined planetary hours, will have very poor yield; the loss will be not only due to locust, pest, rats, etc., but also due to scarcity of water supply and fertiliser. Hence for every action, one is to note which planets will contribute for peace, property, success etc., and which planets are detrimental. Accordingly one can make a selection and enjoy the fruits.

(Now the question arises, whether one can come out successful by selecting such periods, even though he runs a very bad period according to dasa or according to progression. People, running bad time (a) will never follow this, or (b) even if he tries to follow, he will be do in the evil sub-division of the planetary hour.) What is the sub-division?

The planetary hour is sub-divided among the 7 planets (just as, a dasa is divided among 9 planets as Bhuktis and each Bhukti is again subdivided among the same 9 planets called antharams.)

The first subdivision belongs to the planet which rules the hour and then the subdivisions are governed by the other planets in the same order. Suppose the hora hour is ruled by Venus: then the first subdivision belongs to Venus and the other 6 subdivision will be governed by Mercury, Moon, Saturn, Jupiter, Mars and Sun,

What is the use of this sub-division?

- (1) Just as on a Wednesday, the hora of Saturn is to be avoided for some actions and transactions, so also, in the few minutes of the conjoined periods of Saturn sub division in the Mercury hora and Mercury sub-division in Saturn's hora are to be avoided.
- (2) If a person enjoys Jupiter Dasa Moon Bhukti, he can undertake any important work during the Hora of Jupiter and sub of Moon.

- (3) If Mars Dasa Jupiter Bhukti operates, to one, and if the judge announces the judgement favourable to one, then the time at which he passes it, will be during Mars hora Jupiter sub or Mars day (Tuesday) and Jupiter/ Hora or Jupiter day (Thursday) and Mars Hora. In the latter case, the sub will be ruled by either of the two or any other signification contributing to his success.
- (4) If one wants to construct a building, he prefers the conjoined Hora of Mercury and Mars,
- (5) One desiring to get married, will select the conjoined Planetary Hour of Venus and Jupiter,

The above is general. Further, while selecting a hora, the most important factor is omitted, which is a serious mistake, i.e., (a) One does not take into consideration which part of the Zodiac rises in the East and what the Lagna is (b) nor does one consider the position of planets at the time and their relative position to the ascendant, to the cusp of that house which signifies the particular matter and to the Karaka planet which also rules the same matter.

Indeed, these three are the important investigation to be made while electing a Muhurtha,

But for common undertakings and the usual daily business, Hora will be helpful to offer confidence, peace of mind and mostly success.

SUN

Planets and their govern in each Hora.

Sun is the lord, of Sunday. The Hora of Sun will be most potent whenever Sun is strong; i.e., whenever Sun transits in its exalted or own sign and in its constellation, Kartika, Uthram. Uthradam.

Sun governs vitality, immunity and speedy recovery from disease. Hence, to take medicine or to undergo surgical operations, solar hour, is auspicious.

As sun indicates power, authority, influence, dignity, honour and reputation, either to take charge of the following posts or to meet such people for assistance, select Sun hora.

Father, Government official?, President (Sun, Mars and Jupiter combination}, Vice-President (Sun, Mercury & Mars), Governors (Sun, Mercury & Jupiter) Mayors, Judges (Sun, Jupiter & Venus), Physicians (Sun, Mercury & Jupiter), Surgeons (Sun, Mercury & Mars), etc..

Sun Hora is beneficial for signing contracts (Sun, Mercury & Jupiter), to commit forgery or to undertake Handwriting, Thumb impression expert post (Sun, Merc and Saturn), to register documents; to approach for favour, to execute a will; to let on lease, to appeal for promotion, to complain to the Police about the lost property, to have mantras initiated and to concentrate, to enter into politics, etc., to purchase rice, cardamom, pepper, chilly, almond, groundnut, coconut, aromatic herbs, trees with thorns, orange coloured articles, etc..

One can commence praying to Suryanarayana - Lord Vishnu and also give gold to make jewels, etc. For Vaccination, inoculation, etc., prefer this hour.

Also, people who are governed by Sun or who have Sun as their ruling planet may pray to God for peace and prosperity during Sun's Hora.

MOON

Moon is the lord of Monday. The Hora of Moon will be very predominating on (a) Mondays (b) RohirU star day and (c) Whenever Moon transits in its own sign, exalted sign and in Hasiham and Sravanam star days. Also it is advantageous to note whether Moon occupies the Kendra position counted from the ascendant during the Hora of Moon, when it is strong.

Approach people during Moon Hora. Even the strong-willed persons will yield. If you have to carry out the orders of a lady and if she is a strict, straight forward lady who may be moody also, arrange interview during Moon Hora, The hard paraffin will become the soft paraffin.

If you are an agriculturist, all wet land cultivation, plantation, digging wells, excavating canals may be done in these hours. Moon Hora on Fridays are good for harvesting sugarcane.

If you deal in milk and milk products, dairy farm, etc., Moon Hora on Sundays, Tuesdays and Thursdays are auspicious to sell boiling milk; Fridays are auspicious to deal in genuine milk; on Mondays for adulterated milk; Saturdays for Ice cream, etc.

Those who deal in resins, greens, food materials gur, and those who do business in oils, kerosene, petrol, acids, etc., can start business during Moon Hora. Moon Hora on a Monday and Rohini star day is ideal especially during Gothooli Lagna,

Pearls, jewels, ornaments, corals, salt fish etc., can be purchased in this Hora.

Suppose you buy a marshy land, knowingly or unknowingly during Moon Hora, you will have much appreciation of capital value.

Moon, the fastest moving planet, suggests that Moon Hora is advantageous or safe and successful overseas journey.

Divers should select Moon Hora, but the Lagna should not be afflicted by Saturn, if they want fortune.

Musicians select Moon Hora on Mondays or Fridays for fertile imagination and melodious tune. Tuesdays are beneficial for those who use drum, Mridangam, Thapla, etc. On Wednesday, Moon Hora is favourable for Jalatharangam. If Neptune is in Sth Lagna, during Moon Hora and if it is in a sign of long ascension, learn Veena. If it is of short ascension, take to fiddle. If Moon is in an airy sign and it is of long ascension, start Nagaswaram; if the ascendant is of short ascension prefer flute. Thus, analyse and judge.

Moon Hora is preferable for those who get appointment as midwife, nurse, etc.

Also it is good to take up service in the Defence Department

You can plan, contemplate and scheme during Moon Hora. When the merits and demerits will dawn in your mind and you cannot decide on an impulse or rashly.

Moon Hora in the night is good. What for, need not be elaborated.

For public activities and popularity, for platform speech, etc. Moon Hora is good; especially Thursday.

If your mother is rich or your maternal relatives, discuss during Moon Hora; you will become their favourite and you will have gains without pains.

On Wednesdays during Moon Hora, you can take appointment in the Textile Department and you may put on new dress.

Hotels may be opened on Tuesdays during Moon Hora: So also for drinks.

During Moon Hora, pray to Goddess Gouri and Lalitha for peace.

MARS

Mars rules over Tuesdays. It governs Aries -- Mesha' and Scorpio - Vrischika, Chithra and Dhanishta. It gets exalted in Capricorn - Makara.

Hence the Hora of Mars will be most potent whenever Mars is strong by transiting in its own or exalted signs or in its stars and on Tuesday. Suppose on a Tuesday, when Mars is in 23° 20" to 24° 6' 273 in Capricorn in exaltation, in its own star and own sub it is in its most potent position, especially when it happens to be the 10th house to the Lagna rising then during Mars Hora.

It is auspicious for the commander-in-chief to prepare for war. It is good to file any suit in a court of law. It is advantageous to argue during Mars Hora and win the case. On a Thursday, during Mars. Hora, try for compromise and fair settlement; purchase lands; start a brick kiln; On Saturdays commence trench or tunnel work; (Trench means, you excavate

the earth vertically down whereas Tunnel is horizontal earth, rather rock, removal, mostly for railways, Saturn and Mars indicate Trench and Tunnel.)

If you want to use manure, Mars Hora on a Monday is auspicious. To purchase surgical instruments, Sunday-Mars Hora or the day of the Lord of 12 and Mars Hora, To join duty in the Military Police or Factory Mars Hora on Tuesdays is a advantageous. It's lucky to start a press, mechanical engineering industry, building construction, or open electronics shop on a Wednesday in Mars Hora. To join duty In the court of law or take oath as a President; Judge etc., Law Thursday is propitious. Goldsmiths, jewellers may have opening ceremony on Thursdays. Fridays are also good. Mars Hora on a Thursday is beneficial for executive officers of temples or industry or church or colleges and schools and those who say that they relinquish the world and start preaching to others whether they practise or not. But those who want to practise, but are not very anxious to teach others can have it on a Saturday. On Fridays, Mars Hora gives vitality and satisfies the partner. It is good for union for jewellery, for animal husbandry, for leather and hides, for coffee, tea, boarding, lodging, cinema theatre, games. Luxury goods, automobiles, bull carts, julkas, agriculture, timber, furniture, etc., to learn teiegrpahy; to deal in telephones accessories. To open a mill or factory prefer Wednesday, To prepare arms, spears, instruments, digger, to excavate, to construct a slaughter house, lethal chamber, to have lead or copper industry, to deal in hides, skins, shoes etc. Saturdays are fortunate.

Those who buy land during Mars, Hora and sign the document in the morning say, between 6-30 A.M. and 7-30 A.M. having Sun in the 12th Bhava, will not enjoy the benefit of the appreciation of land value, as the Government will acquire the land.

But those who sign and purchase the property between 8 and 10 A.M. having Sun in the 11th house (supposing that Sun rises at 6 A.M.) will have the full advantage of the high price.

You can buy coral, ruby and red coloured articles. Best time to construct a house would be at a time when Mars is exalted; When Mars Hora is on and the ascendant is

Scorpio and the degree in Scorpio is between 0° 33 - 1
to 1° 20' which will be Vishaka 4th pada governed by Jupiter 2
and the sub is Mars. In that case there will be no difficulty
for the availability of money, building materials, etc. There
will be the Blessing of Providence.

For peace and prosperity pray Lord Subramanya or Muruga or Narasimha or Kali or Ganesh. For Subramanya - Begin on Sunday or Tuesday especially when you serve in a military department.

On Mondays, start Kali, Bhadrakali; On Tuesdays -- Ganesh or Muruga-Vicerabhaclan, On Wednesdays-- Narasimha. On Thursdays- Dhakshinamurti, Raja Rajeswari; On Fridays- Veera Lakshmi and Lakshmi Narasimha. On Saturday Venkatesa; Venkatachalapathy, Iyyappan, Karuppanna, Madurai Veeran,

MERCURY:

Mercury-Budha Mercury is the lord of Wednesdays. Mercury Hora is very strong and Powerful on Wednesday during the time when Mithuna or Gemini or Kanni-Virgo, rises in the East and on Ashlesha, Jyeshtha and Revathi star days, especially Revathi,

Admit boys and girls in schools and colleges on a Mercury day during Mercury Hora. Even the dull-witted will come out in rank.

One- can start memorising from Mercury Hora, poetry, important stanzas, etc. Prefer Mercury Hora to deliver a speech especially on Thursdays. So also, accept the post of a teacher or professor. Accountants, auditors, mathematicians can select Thursdays and Mercury Hora. Painters, drawing masters, artists and dancers can commence on Fridays in Mercury Hora, Editors, publishers, book sellers, printers, press workers publicity organisations can start functioning on Tuesdays in Mercury Hora. Most efficient work will be done if one commences during Mercury Hora, Daily newspapers, almanacs, ephemeris,

ambassadors, agents, representatives, brokers, auctioneers can begin on Wednesdays. Typists, should prefer Tuesdays, and Shorthand writers should select Saturdays.

Treat neurasthenic patients and those who suffer from Vitamin B deficiency during Mercury Hora. Those who commit forgery, or fraud, do it during Saturdays, Mercury Hora or Wednesdays, Saturn Hora,

Those who take service in the Postal department, Telegraph and Telephone officials, overseas communication, Engineering, correspondence, etc., or purchase lottery tickets, -bonds, securities, shares, or prize bond etc., must do so on Wednesday. Mercury Hora or on the days of the lord of 11 and Mercury Hora.

If you desire to float a company or to underwrite. Mercury Hora is the best.

For those who deal in paper, stationery, oil seeds, jute, wheat, quick silver, emerald, green stone, onions, greengram, watches, telescopes and microscopes, Mercury Hora is very advantageous.

If you proceed overseas as an ambassador or as a representative or for foreign studies or for foreign collaboration, prefer Wednesdays or Thursdays and never miss Mercury Hora.

Important documents can be drafted during Mercury Hora with advantage.

Pray to Lord Vishnu, Rama. Krishna, Anjaneya, etc.

Try to concentrate. Vacillation is the only defect.

JUPITER

It is otherwise called Guru. Viyazhan, Brahaspathi, etc. It rules over Thursday. The hora of Jupiter will be very predominating on (a) Thursdays, (b) When Moon transits on Poorvapathrapada 4th quarter, (c) When moon transits in Cancer, exalted sign of Jupiter and in Sagittarius and Pisces owned by Jupiter and (d) When Moon transits in Punarvasu, Visakha and Poorvapathrapada stars.

Approach people during Jupiter Hora.

Do you want overdraft facilities from a bank? Meet the proper authorities during Jupiter Hora, for Jupiter is benefic to you? Are you running Jupiter's period? Then, never miss to meet the ministers or high officials in the Government during Jupiter Hora. Success in your attempts is certain. Have you the desire to study Veda, Astrology, Philosophy, Religion, Law, Economics, Banking etc.? Purchase books and begin to read on a Thursday, preferably on Jupiter's star day and in Jupiter Hora.

Do you deal in Gold and Silver? Is your income not satisfactory? Are you depressed? Open a branch on a Thursday in Jupiter Hora when Jupiter is in direct motion and is strong. You must have decent increase in income.

Always make it a point to meet commercial tax and Income-tax officials during Jupiter Hora. The interview will be pleasant, peaceful and profitable.

If you are ill and if a physician offers any specific medicine to be taken internally, prefer this Hora. Even to buy a tonic, to take ayurveda medicine, Jupiter Hora on a Tuesday is advantageous.

Establishment of Sri Sadhana office for the prevention of prostitution, animal husbandry, construction of temples and charitable institutions, colleges, mutts, libraries, banks, etc., in Jupiter's Hora will prove to be advantageous.

This Hora is very essential to purchase vehicles especially on Fridays during Jupiter Hora, or refrigerators on Saturdays during Jupiter Hora, or lay foundation for houses on Fridays during this hour or take up minister's post on Sundays or Tuesday in this hora or borrow money on Thursdays or invest on shipping or Petrol Shares on Mondays or take up a job in the educational department or air travel on Wednesdays, etc.

Depending on the God or Goddess or its deity, during Jupiter Hora, have initiation of mantras.

Note down Jupiter's hora in the night hours. Be friendly with your partner in life wife or husband. Even if you had no change to have a child so far, Jupiter will not let you down. It will fulfil your desire by giving you a child. If you have already many, avoid this hour.

Open bank account, take up the junior auditor's post or accept the profession signified by Jupiter during its hour. Take up Insurance policy on Saturdays during Jupiter Hora, Your endowment policy will mature and you can enjoy the benefit. But if the Insurance agents were to obtain the signature of a person, in a Life Policy during the conjoined period of Saturn and Mars, the Insurance company will lose heavily, whereas it will be a fortune to the members of the family who outlive the person who has signed his policy during Mars Hora on a Saturday or Saturn Hora on a Tuesday.

The Government has to choose Jupiter Hora if they lay foundation for hospitals (on Sundays), Shipping (on Mondays): Buildings, for Police, Military Magistrate Court, Law- Courts Industry etc. (on Tuesdays): for educational Institution, Postal Department, Communication, All India Radio, Textiles Engineering, etc. (on Wednesday); for Law College or legal department. Temples, churches, charitable Institutions, Banks, Treasury, Revenue Department, International Trade etc, (on Thursday); Animal Husbandry, Food department. Agriculture, Tea Board, Coffee -Board, Prohibition department. Gold De Control etc, (on Fridays): Insurance Corporation, Labour department, mines and minerals, control department, intelligence Dept. Retrenchment, famine, refugee, quarters for servants, incineration, refugee, quarters for servants, incineration, slaughter house, etc. on Saturdays, Such a beginning promises, (a) no delay and difficulty in completing the project, (b) Expansion and improvement, (c) Co-operation from the public and their wholehearted support, and (d) fulfilment of the desire of the Government and benefit to the subject.

VENUS:

It is otherwise called Sukra, Brigu, Veiii, etc. It governs Friday.

The hora of Venus is very strong for Venusian matters (a) on Fridays, (b) on the days when Moon transits to Bharant, Poorvapaiguni and Poorvashada constellations and (c) when Moon transits in Taurus or Libra or Pisces which is its exalted sign. If on a Friday, during Venus Hora, When Moon transits in its own star, one commences to do any of the matters signified by Venus, knowingly or unknowingly, success is sure. Peace and prosperity are promised. Harmony and happiness can be had.

Prefer Venus Hora if you want to meet an officer who is generally impatient, who is a hard task-master and who is snooty. You will find that he is calm and co-operating. Even a militant type of person, arrogant, foolhardy and rash will give a patient hearing and will be helpful. The temper gets softened during this hour. A cobra may be ferocious due to Mars. But if it takes its food, which is shown by Venus, it is harmless. The fiery nature of Mars will be toned down by Venus,

It is not out of place to mention an instance in this context.

A hardworking senior clerk in a firm committed a small mistake in his work. His officer got wild and called for an explanation. The poor fellow expected reversion. He was awfully afraid of to meet the officer during Venusian Hora and approach the officer most politely confess to him, how the mistake had cropped in. Also the clerk was advised not to be very frank and place all the matters on the table for his consideration, as the mistake was committed by the sister of the officer.

The clerk went to the Officer's room, at the Venus Hora, A lady was also found in the same room. The clerk appealed to the officer and in many words requested him to excuse him. Though the officer was vehement to start with, suddenly, he became calm. Now and then, looking at the girl and then turning to the clerk, he gave a patient hearing. The intelligent officer understood that his sister had committed the blunder. So, he said to the clerk "Don't worry. I am satisfied. Anyhow to be careful hereafter". Further he added that he had recommended that the senior clerk may be given a

superintendent's post. Look: How Venus has played its part! It so happened that a girl was in the officer's room. The mistake is that of a girl with whom he will not be strict. Also, one is to understand that the recommendation for promotion to the senior clerk is more to create the vacancy of the senior clerk's post and offer it to his sister. Thus Venus will play its role during its hour.

If you have a look at the girl or at the boy before fixing up your marriage, you select Venus Hora if you want to select this partner, but if you do not like the alliance, you select Mars or Saturn Hora when the negotiation will fall through and you can be happy. Venus Hora promises harmony and happiness. If you feel that you are exhausted and you have lost much of your vitality, take medicine, especially Ayurvedic (especially from Sadhana Ayurveda ashramam at Calcutta) On a Thursday or Friday during Venus Hora, it will rejuvenate you.

Write love letters during Venus Hora. You start writing after this hour starts and finish it before this hour is over. Even though you may not normally have command of language to give expression to your love, during Venus Hora, appropriate words will be used by you which will appeal to the partner. If you receive a reply during other Horas, do you not be impatient. Wait till Venus Hora starts. Then open the sealed cover and read. You will be very happy.

Now you may ask, "She had already written and posted the letter. How can the Hora change the contents of the letter?"

The answer is this. Knowingly or unknowingly you can open the letter at any Hora. According to the Hora, you will find the letter. If it is Saturn Hora, then the partner would have mentioned the inability to meet you and he will fix up some other time. If it is Mars Hora, the tone of the letter will upset you. So, why should you take a change? Venus Hora will arrange for tea, dinner, cinema, music, party, meeting in an unfrequented place, etc. Those who would desire to cultivate love, must prefer Venus Hora.

Buy jewels, silk sarees, costly dress, diamond and costly gems, sandalwood, glass, powder, scented oils and scents, eyeglass, lipstick etc., during Venus Hora. It will add beauty by moderate use.

Buy a Scooter or Car any vehicle during Venus Hora, preferably on a Friday.

Start agricultural operations or open the industry to manufacture agricultural implements for tilling, ploughing, etc., especially on a Tuesday.

If you desire to have a poultry farm, cattle breeding or possessing race horses, etc., prefer Venus Hora. Contractors to supply spare parts, etc., to Railway, shipping, airport, etc., have to sign the agreement during Venus Hora on a Wednesday and those who would like to have honeymoon, have to commence their journey during Venus Hora. Though it is silly to mention an instance in such a magazine dealing in divine science, yet to impress upon the mind of the readers that the planets will never fail to do their job promptly, the following is given to read and forget. A boy, a non-believer in astrology, got married, arranged for honey-moon and he left his house with his modest wife on Monday during Mars Hora. The honeymoon was arranged for 3 days and they had to return on next Friday to attend a reception. Imagine what Moon and Mars would have done. After they stepped into the air-conditioned 1 class compartment and when the train steamed off, she made her husband understand that she was having her monthly period. What a pity! According to original programme, they remained only for a day in OOTY:

They cannot enjoy the beauty. They came back, when they returned, the astrologer met them on the platform, Both of them invited smile. Yet the astrologer laughed loudly at them and said that a person is wise only when he has learnt astrology also.

During Venus Hora, have the initiation of Mantras on Goddess, especially Goddess of wealth, Lakshmi. On Sunday during Venus Hora, you can worship Chaya Devi; On Monday, Parvathi; on Tuesday Lalitha; Raja Rajeswari, Kali; On

Wednesday, Lakshmi Narasirinha, On Thursday Ditiia Lakshmi, On Friday Sowbagya or Ditya Lakshmi, On Saturday, Alamelumangal Thayar, etc.

Those who start milk dairy should have it during Venus Hora on a Monday. For rice business, Venus Hora on a Tuesday. For story writing, love letters, pleasant journey, shipping clearances agency, agency for Textiles, Rayons, silk, perfumery, toilet, pharmaceutical products, cotton, fancy articles, hosiery for women, biscuits, chocolates, confectionery, fruits, flowers, vegetables, etc., on Wednesday during Venus Hora.

Lay foundation for women and children hospital, animal husbandry. Accountant - General's office. Income-tax Office, Law court, etc., during the Venus Hora on Thursdays. Or join duly in such departments on those days and hours.

Music colleges, Cinema Theatres. Studios, Photographic Studios, Railway, Air Travel, Shipping, Sri Sadhana Hostels for ladies, Schools and Colleges for girls may, with advantage, be started during Venus Hora on Fridays.

SATURN-HORA AND ITS USE

Saturn is otherwise called Neelan, Mandhan, Sani, Varna.

The hora of Saturn is strong for the matters signified by Saturn (a) on Saturdays, (b) on the days when Moon transits in Saturn's signs Capricorn and Aquarius or (c) when Moon transits in Pushya, Anuradha or Uttarapada stars or when the lagna at that hour is in Saturn's sign or star.

If you want to handle a violent person, prefer the hour of Saturn.

You practice Yoga or meditate during Saturn Hora so that you will be able to concentrate.

Write letters to Saturnians, yogis, sages, mine-owners, land-owners, etc., in this hour.

Sow the seed-bulbs, potato, topiaco or groundnut or sesame in this Hora.

If you are to severe connection with anybody, this hour will (i)Gip you.

For illegal inliiiiincy lthio is lthe best hour.

Start petrol, oil ool skin, -leather and hide business in Saturn Hora. Lay foundation for such business, then if you find impossible to lend your life with your wife, do not tell her your programiio, but disappear during Saturn Hora, if you tell her, she will come to the scheduled place selected by you, and continue to give trouble. Pray for lyyappa or Lord Venkateswara, during Saturn Hora. If you want to become a sanyasi, this Hora is the bnsL

MAGNUM OPUS OF

SOTHIDA MANNAN JYOTHISH MARTHAND

PROF. K.S.KRISHNAMURTI

Out of forty years of unceasing labour emerged what is known as Krishnamurti Padhdhati, a system of scientific predictive stellar astrology, both genithical and horary, even today, when modern aids for casting the horoscope are more accurately available, such as Krishnamurti's or Krishnamurti's Ephemeris, K.P.Krishnamurti's Tables of Houses, many astrologers are seen to lash out predictions based on charts in which neither the longitudes of planets are given nor the cusps of the houses are demarcated, albeit the Indian system lays stress on predictions being based on the bhava positions of the planets. After casting the horoscope, everybody indulges as a routine the stars in which the planets are traveling, it is unfortunate that nobody had known what purpose it served, whether the stars were useful (or predictive astrology and if so, what interpretations had to be made. The only known usage of the stellar position of planets has been with reference to the Moon for ascertaining the unexpired period of Junma dasa. Nobody is to be blamed for this anomalous position, because there has been no treatises which brought out the importance of the stellar position of planets and indicated the manner of judgement in accordance therewith.

Almost all are familiar with the rasi and navamsa charts. Those who are interested in calculating mathematically the strength of planets in "vargas" (bhavadhatas) know of the Hora, Drekkana, Saptamamsa, Dwadasamsa and Tirimsamsa. All these vargas are mentioned in "Phaladeepika" of Manihera and the Hora Sastra of Varahamihira. But the monumental work of the great Parasara, "Brihat Parashara Hora", deals with many more vargas and just gives an inkling of the particular use of each varga. But nowhere can we find a synthesis of the system. The following may be food for thought to

It is recommended to explore the possibilities as to how
(a) Krishnamurti Padfidhati can be usefully extended to the ?i. •
reading of the results more precisely from the varga charts.

Vargas;

HORA:- Each rasi is viewed to be divided into two horas
of 15 degrees each. The first horas of Oja rasis, and the
second horas of Yugma rasis are called Ravi horas. The
second horas of Oja rasis and the first horas of Yugma
rasis are called Chandra horas, Ravi and Chandra being the
lords of the respective horas named after them. From the
Hora is to be judged wealth.

DREKKANA:- Each rasi (s) divided into three Drekkanas.
The first Drekkana of a rasi is named after the rasi itself,
the second Drekkana of a rasi is named after the fifth rasi
from the rasi and the third Drekkana of a rasi is named
after the ninth from the rasi. The adhipathi of each drekkana
is the adhipathi of the rasi after which it is named. Matters
pertaining to the longevity, prosperity of brothers and sisters
have to be read from Drekkana.

Chaturamsa OR Turamsa:- Each rasi is divided into
four parts, each of 7 1/2 degrees. They are named after
the first, fourth, seventh and the 10th rasis, the adhipathis
of the rasis after which they are named. Net
savings and material prosperity are judged from the Turamsa.
The savings may be in any form gold, jewellery, previous
savings cash etc.

Panchamsa:- Each rasi is divided into five amsas, each
of six degrees. In the case of Oja rasis, they are named
after the first and the next four; in the case of Yajna rasis,
after the fifth and the next four; and in the case of the
other rasis, they are named after the ninth
and the next four. Matters concerning spiritual and
material wealth are seen from this varga.

Shashtiamsa:- Each rasi is divided into six amsas of five
degrees each. In the case of Oja rasis, they are named after
six rasis from the first; in the case of Yajna rasis, they are

named after the six rasis from Libra, their lords are those of the rasis after which they are named. Health is judged from this varga.

SAPTHAMSA:- Each rasi is divided into seven parts of 4-2/7 degree each. The Sapthamsa of an Oja rasi is named after the rasi itself and the next six rasis in succession. Those of a Yugma rasi are named after the seventh rasi and the next six rasis in succession. The birth of children etc. is to be deduced from this varga.

ASHTAMSA:- Each rasi is divided into eight parts, each of 3-3/4 degrees. The Ashtamasa of a chara rasi are named after the eight from Aries; those of sthira rasis, after the eight from Sagittarius; and those of Ubhaya rasis, after the eight from Leo, their lords being the same after which each amsa is named. This refers to longevity.

NAVAMSA:- Each rasi is divided into 9 parts of 3 degrees 20 minutes each. For Mesha, Simha, Dhanus, the first navamsa is named after Mesha and the next eight are named after the next eight rasis. For Vrishabha, Kanya, Makara, the first navamsa is named after Makara and the next eight are named after the next eight rasis. For Mithuna, Thula, Kumbha, the first navamsa is named after Thula and the next eight are named after the next eight rasis. For kataka, Vrischika and Meena, the first navamsa is named after Kataka and the next eight are named after the next eight rasis. This is intended to know all about the partner in life. For a saint, navamsa should be bad. Malefics in 12, 1 and 2 from lagna is essential.

DASAMSA:- A rasi is divided into ten amsas, each of 3 degrees. In the case of Oja rasis, they are named after the rasi and next nine rasis; In the case of Yugma rasis, they are named after the ninth rasi and the next line rasis, the lords being those after which they are named. All about profession, such as earned income therefrom promotion, taking up fresh job. statesmanship, etc. come under the purview of Dasamsa.

EKADASAMSA:- Each rasi is divided into 11 parts, each of 2 degrees and 43-7/11 minutes. They are named after

the 11 rasis counted backwards from the 12th rasi. Their lords are those of the rasis after which they are named. A happy Ekadasamsa will confer professional felicity without exertion for the same, due to poorva punya, if the planets are well placed in this varga. Unearned income, easy money windfalls, lottery, elevation to higher status with increased emoluments have to be judged from this varga.

DWASAMSA:- Each rasi is divided into 12 dwadasamsas, each of 2 V2 degrees. The dwadasamsas of a rasi are named in succession after the rasi and the next eleven rasis, their lords being those after which they are named. All matters relating to the parents are read from this varga chart.

ISHODASAMSA:- Each rasi is divided into 16 parts, each of 1 degree and 52 Vj minutes. In Oja rasi, the first 12 are named after the rasi and the next 11 rasis while the last four are named after Saturn, Mercury, Mars and Sun; In the case of Yugma rasis, the first four are named after Sun, Mars, Mercury and Saturn in succession and the last 12 are named after the 12 signs counted backwards from the 12th rasi. The adhpalhis are either those of the rasis after which the Shodasamsas are named or the planets after which they are named. Happiness and vehicles have to be seen from this.

VIMSAMSA:- A rasi is divided into 20 equal parts of 1 V2 degrees each. In chara rasis, the amsas are named after Aries and the next 19 in succession. In sthira rasis and Ubhaya rasis, they are named after Sagittarius and Leo respectively and the next 19 rasis in succession. Upasana, worship of deity, having its blessings come under this varga.

SIDDHAMSA OR CHATURVEDAMSA:- Each rasi is divided into 24 amsas, each of 1 V4 degree. For Oja and Yugma rasis, the amsas are named after Leo and Cancer and the next twenty-three respectively. This refers to all types of education, general or specialised.

BHAMSA OR NAKSHATRAMSA:- Here a rasi is divided into 27 parts, each of 1 degree 6 minutes and 40 seconds. The first and the next 26 are named after the rasi and

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the next 26 in the regular order of the bhachakra. Physical strength and stamina have to be judged from this varga.

TRIMSAMSA:- Each rasi is divided into 30 parts of one degree each. In Oja rasis, the first five degrees of the amsa are ruled by Mesha. the second five degrees by Kumbha, the next 8 degrees by Ohanus, the next 7 degrees by Mithuna and the last five degrees by Thula. In the case of Yugma rasis, the first 5 degrees are ruled by Vrishabha, the next 7 degrees by Kanya, the next 8 degrees by Meena, the next 5 degrees by Makara and the last 5 degrees by Vrishchika. This varga relates to happiness and misery.

KHAVIYADAMSA OR CHATURVEDAMSAi' Each rasi is divided into 40 parts of 45 minutes each. In Oja rasis, they are named after Aries and the next 39 in succession. With regard to Yugma rasis, they are named after Libra and the next 39 in succession. Auspicious or inauspicious effects or anything good or bad has to be decided from this.

AKSHAVEDAMSA:- A rasi is divided into 45 amsas, each of 40 minutes. For chara rasis, the amsadhipathis are named after Aries and the next forty-four in succession; for sthira - and uphaya rasis, they are respectively named after Leo and Sagittarius, and the next forty four in succession, i.e. when the circle of 12 rasis completes, the cycle repeats character and conduct is to be deduced from this varga.

SASHTIYAMSA:- Each rasi is divided into 60 parts, each of half a degree. Each amsa is given a special name and the order of the amsas for Oja rasis is as under

1. Ghoramsa
2. Rakshasamsa
3. Devamsa
4. Kuberamsa
5. Rakshoganamsa
6. Kinnaramsa
7. Hrushnamsa
8. Kulagnamsa
9. Garalamsa
10. Agnighathamsa

11. Mayamsa
12. Prethapuresamsa
13. Apampathyamsa
14. Devaganamsa
15. Kalamsa
16. Sarpamsa
17. Amruthamsa
18. Chandramsas
19. Mrudvamsa
20. Komalamsa
21. Padmamsa
22. Lakshmisamsa
23. Vageesamsa
24. Digambaramsa
25. Oevamsa
26. Indramsas
27. Kalinasamsa
28. Shithiswaramsa
29. Kamalakaramsa
30. Mandathocamojamsa
31. Mruthyamsa
32. Kaalamsa
33. Davagntyamsa
34. Choramsa
35. Yamkanlakamsa
36. Sathyamsa
37. Amsuthamsa
38. Paipurnamsa
39. Vishapradagdamsas
40. Kulanasamsa
41. Mukhyamsa
42. Vamsakshyamsa
43. Uthpathakamsa
44. Kaalaroopeunsa
45. Sowmyams
46. Mrudvamsa
47. Suseelamsa
48. Dhamshtamsa
49. Seethabjamsa
50. IndumuWiamsa

51. Poorshamsa
52. Kaalagniyamsa
53. Dandayudhamsa
54. Nirmalamsa
55. Subhamsa
56. AsL±ihamsa
57. Athisulabhamsa
58. Sudhapayodhyarrsa
59. Dhymmanyamsa
60. Indurekhamsa

In Yugma rasis the amsas are named in the reverse order i.e. the 60th amsa of the Oja rasis becomes the first, the 59th amsa becomes the second and so on till the cycle of 60 is completed.

In Oja rasis the krura shashtiyamsas are 1, 2, 8, 9, 10, 11, 12, 15, 16, 30, 31, 32, 33, 34, 35, 39, 40, 42, 43, 44, 48, 51, 52 and 59. The rest are subha shashtiyamsas in Oja or rasis.

In even signs or Yugma rasis, the krura Shastiyamsas mentioned above will be subha shashtiyamsas and vice versa.

The effects liave to be read from the name of the shasthiyamsas as to whether it is benefic or malefic.

GENERAL PRINCIPLES OF JUDGING VARGA CHARTS;-

From the rasi is to be ascertained all effects, shape appearance i.e. Lordship of planets should be taken from the bhava chart and not from any other chart except the lords of the ascendent of the vatgas. Results arising from the characteristics of the rasi and stars have to be read from rasi chart. Dignities, aspects, planets position from ascendant are to be judged from other charts.

To judge the effects of vargas, a thorough knowledge of the general principles is necessary and the varga chart concerned is to be treated as the principal chart. The varga effects are restricted to those stated for the varga and will be experienced during the period of the planet concerned. For a planet to give good results of the varga, it must be in good position in relation to the lagna of the varga concerned.

Planets in places other than 3, 6, 8, 12 offer good results if indicated in the bhava. Planets in dhusthanas give bad results. Some exceptions are Mars in 6 in all vargas does good because he aspects the lagna from the sixth, Mercury in 8 in Turiyamsa or Chathuramsa is good but not in other vargas. Saturn in 8 does not put an end to life holds good only with respects to Ashtamsa,.

Planets exalted in 3, 6, 8, or 12 are no good, so also vargothama neecha. Position in the varga chart surpasses that in the rasi chart. Even though a planet is in bad bhava in the chart, he gives good results if he is in good position to the lagna of the varga. Although very powerful in rasi, planets in dhusthanas in varga chart do not give favourable results in varga chart do not give favourable results as far as that varga is concerned.

The magnitude of the effects is judged from the rasi and varga charts. If the planet has any kind of strength, such as Kala bala, vakrachestra, Ucha bale, Dig bala, or Stana bala and favourably situated from the lagna in the varga chart concerned, it gives good effects of a higher magnitude with reference to that varga. If the planet is powerful in rasi also, excellent results of the highest order are experienced.

However, a strong and favourably placed planet in rasi, although dignified in varga and in a dustana in the varga, matters of the varga do not thrive, in its period. The effects of planets are modified in vargas by aspects of other planets. In this context, whether a planet is natural malefic or benefic is to be considered. Jupiter, The greater benefic is the only planet that can reduce the evil of a planet in bad position in a varga. While a well-placed Jupiter can do this, ill-placed Jupiter cannot.

Lagna of the varga being vargothama assures indications of the varga attaining high prospects, (Vargothama lagna here is constructed as the bhava lagna and the vargalagna being the same; this is applicable to planets also. Normally, a planet in same rasi in the rasi chart and navamsa chart is considered to be vargothama. This is extended to other vargas.) Provided the lord of the lagna of the varga is well placed in the

varga. If the lord of the lagna is in dusthana, the effects will be like what you experience in dreams.

A planet in 3 or 8 to the lagna of the varga causes death or termination of the effects assigned to the varga concerned. A planet in 3 or 8 to Navamsa lagna causes death of wife, in Dasamsa. it denotes retirement or termination. Exceptions are Saturn in 6 in Ashtamsa, Mercury in 8 in Chaturamsa. A karaka in bad position in Ashlamsa kills the relative connoted by the karaka. Sun in 8 in ashamsa kills father, Moon in 8 Kill mother, Venus in 8 kills wife etc.

In Ekadasamsa, the effect of the bhava occupied by a planet, counted from the lagna of the varga comes to pass. Lord of 1 in 7 celebrates marriage; in 4, gives property etc.

Whatever results are attributed to the planets in the vargas will be experienced in the periods of the planets concerned. If the lord of the lagna of a varga is badly placed, the matters ascribed to that varga will be unfavourable from and after the dasa of the lord of the lagna of that varga. In dasamsa, if lord of the lagna is a neecha and is in conjunction with Rahu, retirement may be in unhappy circumstances.

A part from the above, there are the numerous slokas describing the various combinations of planets affecting the different department of life, special Yogas, Raja Yoga and Vipareetha Rajayogas which elevate you to unimaginable heights, that bring you financial superfluity or prosperity, etc. There are also yogas that push you down to abyss, that unsaddle you from high positions and stamp you as a "dandara", etc.

Jyothish Marthand Krishnamurti was astonished to find how any a stute of his tribe could, with so much of literature and accoutrement at his command, give predictions, which to the utter dismay of the consultants, proved incongruous to the results actually experienced. After deep contemplation, he was led to conclude that there was some missing link. It is to fill this vacuum that Prof. K.S.K. laboured for long years, carrying on research. His love of labour was rewarded by the grace of God and the scientific system of astrology **Krishnamurti Padhdhati**, based on the stellar position of planets,

which is now gaining momentum, spontaneously unfolded itself. Another outstanding contribution is the discovery of the Ruling Planets, which serve as a master-key. This was inspired by the Hora Sastra of the star astrologer Varahamihira, who was renowned for his dexterity in the art. The principle of the Ruling Planets was perfected after a good deal of experiments, and without the least effort we are now enjoying the fruits of other's pains.

Now, I shall give you an idea of the foundation on which the edifice of Krishnamurthi Padhdhati was built.

* A planet tenanted by a constellation affects the matters of the house occupied by the constellation lord and the houses owned by him. While the results of the house occupied by constellation lord are fully brought out, those of the houses owned by the constellation lord, are fully brought out, those of the houses owned by the constellation lord and the results of the vacant houses are also affected. If any of the houses is occupied by another planet, the tenant planet acts only partly through the house occupied by another planet, because any other planet in the constellation of the occupant will be stronger to affect the results of that house. For example, Mars in the constellation of Venus in 9 for Gemini ascendant, 12th house Taurus occupied by Ketu and 5th house Libra vacant. Now Mars will act fully through houses 5 and 9 where as Mars will act only partly through the 12th house. Any other planet in the constellation of Ketu will be stronger than Mars to offer the results of the 12th house.

The occupant of a house will move the matters of the house if occupied, apart from the results it has to offer due to its constellation position, if there is no planet in any of its constellation. In the above example, if there is no planet in the constellation of Mars, Mars will influence the affairs of the house it occupies in addition to the matters it has the role to affect because of its position in the constellation of Venus.

The lord of house will attain the status of a significator only if the house owned by it is vacant and there is no planet in its constellation

Whether or not such results as are indicated by the tenant planet, which is known as the "significator", will come to pass depends on the "SUB" portion of the constellation occupied by the tenant planet. Again, the lord of the sub occupied by the tenant planet is favourably connected by occupation or lordship or constellation to the matters signified by the constellation lord of the tenant planet. The tenant planet fulfils the matters of which it is the significator due to its constellational position. If the tenant planet is placed in the sub of a planet who occupies or owns houses detrimental to the affairs of the constellation lord according to its occupation or lordship, the matter is not fulfilled. The sub-lord signifying a house which is 12th to the house denoted by the constellation lord proves harmful. The sublord should not be in unfavourable aspects to the cusp of the house signified by the constellation lord. The aspects are to be computed by reckoning the distance in terms of longitude.

The term "Sub" needs explanation to understand it in its right perspective. You may all be aware that the arc or extent of a star (nakshatra) is $13^{\circ} 20'$. This is divided into nine parts, not uniformly of $3^{\circ} 20'$ each as is done for establishing the Navamsa position of planets, but are divided in the unequal proportion of the dasa years allotted to each planet in the Vimshottari system of 120 years. Each such part is known as "sub", contracted form of sub-division. The first sub in a constellation is named after the lord of the constellation itself and the others follow in the same order as obtaining in Vimshottari Dasa system, namely, Sun, Moon, Mars, Rahu, Jupiter, Saturn, Mercury, Ketu, Venus. That is, in Jupiter star, the first Sub will be that of Jupiter, the second Sub that of Saturn, the third one will be that of Mercury etc. till the cycle of nine planets is completed. In other words, if the constellation is akin to 'dasa', the bhukti is akin to "Sub" and the anthra is akin to "sub-sub". That is all.

The occupant of a house offers the results of the house occupied through the house owned and its nature. If the owner of a house is not in 6, 8 or 12 from the sign it owns, the result of the house will be experienced as normally indicated, but if it occupies a sign which is in 6, 8, or 12 to the sign it owns, it will give results contrary to those indicated.

The Third house denotes brother, writing, agency etc. and the 11th house denotes profit or gain. Therefore, the lord of the 3rd in. It will give you gain or profit through brother, agency or writing. If Saturn, lord of 3. is in 11, brother will help you. As Saturn is restrictive in nature, the brother will be economical or calculative. If the lord of 3 in 11 is Mars, the help will be surprising or sudden and the brother will be extravagant, which is of the nature of Mars. For those born in Libra, Saturn is lord of 4 and 5. If Saturn occupies Leo. the 5th sign to Capricorn, the matters signified by the fourth house, Capricorn, will suffer, but not the significations of 5th house Aquarius, where the fifth cusp falls. In short, the nature of the result depends on the lord of the constellation, gain or loss is shown by occupation, lordship and karakathwa will show the source. The extent of the result will depend on the positional strength of the planet, namely Ucha, Vargothama, own house, friend's sign, enemy's sign and neechathwa. Although a planet by itself is in neecha, if it is in the constellation of a planet in ucha, the tenant planet will offer exceedingly brilliant results.

How the sub-lord acts favourably or disallows a planet to effect the matters signified by it is illustrated below:

Mars is lord of 4 and 11 to those born in Makara lagna and planets in the constellation of Mars should offer brilliant results, because the 11th house is always for success and fulfilment of desire. If a planet is in Chitra in the **sub of Saturn**, the planet in the constellation of **Mars will surely** show gain and the native will be happy **because there will** be neither delay nor disappointment, since Saturn is the **lord** of 'agna and the 2nd house. Again, if the **same planet be** in the star of Mars but in the **sub of Jupiter**, although it

is in the sway of Mars who rules houses 4 and 11, yet it will bring loss, cause failures in attempts, disappoint and cause failures in attempts, disappoint and cause separation because the sub-lord Jupiter, though a natural benefic, governs the matters of the 12th house.

A planet, in Krishnamurti Padhdhati terminology, becomes a malefic or benefic not in consideration of its nature, but by reason of its owning beneficent or malevolent houses or occupying them. Neither is Jupiter a benefic to one and all, nor Saturn a malefic to every one.

Jupiter, apart from being Puthra karaka, is lord of 2 and 5, signifying birth of children, to those born in vrischika lagna. If a planet tenanted the constellation of Jupiter is in the sub of lord of 11, the native begets a child. But if the planet in the constellation of Jupiter is in the sub of lord of 12, no child will be born in the period of the planet in the sub governed by lord of 12.

Again, suppose for Vrischika lagna, Jupiter, lord of 2 and 5 is in 9 in Cancer in Saturn star in 2nd house. Saturn owns houses 3 and 4. Jupiter has to offer the results of 2nd house occupied by Saturn, apart from houses 3 and 4. The second house shows self-acquisition, bank position and finance. Jupiter is the greater benefic and expensive in character. To know whether Jupiter will improve or cause deterioration of bank position, look to his sub-lord. It is Venus who is in the 8th house and ruler of houses 7 and 12. So Venus, the sub-lord is connected to 12 and as such is detrimental. Therefore, loss or expenses will be the result and hence Jupiter will cause deterioration of financial position in his dasa, even though it is exalted. Through which source or matters such loss is incurred, is shown by Jupiter by his lordship and nature and by the sub-lord Venus. The second house denotes family, and the 5th house refers to children, love affairs, speculation etc. Venus is the karaka for transport, music, women etc. Through one of the sources, loss will result.

Whether a house or planet is beneficial or malefic depends on the matter quesited or the matter that has come up for consideration. Benefics are those which allow the native to enjoy and malefics are those that cause frustrated ambition. To go overseas, signficators of houses 3, 9, 12 are beneficial; **for** death, bhadaka and marakas are beneficial or conducive; **for** marriage, houses 2, 7, 11 are beneficial; for divorce, signficators of 6, 10, 12 and B are beneficial. Therefore, no house or planet is wholly good or wholly bad. The Sth house is said to be a 'upachayasthana' or improving house, for drawl of loan or overdraft yes, but unfavourable from the point of health or of matrimonial relations.

Now I shall proceed to describe in the following paragraphs, the gerteral principles of judgement according to Krishnamurti Pattidhali.

Just as a planet occupying a particular degree and minute of the zodiac is governed by a sign lord, constellation lord and sublord, so also the cusps of the figure of the heavens at a given moment are governed by sign, constellation and sub lords in accordance with lthe degree rising on lthe cusps of the lrouses. A table of subs can be had in any of the K.P. text - books. Supposing Moon or the cusp of a house is at 21 degrees Cancer. The sign lord is Moon, constellation lord. Mercury, and sub lord, Venus. The sub-lord is lthe deciding factor tn all cases.

For answering a query, a group of houses is considered, o(which one of the houses is lthe principle house and its sub-lord is tlhe deciding factor, A few subjects - matters are mentioned below, with relevant houses and the principal sub-lords.

- (1) **Marriage:** Houses 2, 7, 11/ sub of 11th cusp.
- (2) **Longevity:** Bhadaka and Maraka sthanas/ sub of lagna.
- (3) **Employment:** Houses 2, 6, 10/ sub of 10th cusp.
- (4) **Promotion:** House-.- 2, 6, 11/ sub of 10 and 6
- (5) **Construction of house:** House 4, 11, 12/ sub of

4th cusp.

- (6) **Overdraft:** Houses 2, 6, 10/ sub of 6.
- (7) **Child birth:** Houses 2, 5, 11 sub of Sth cusp.
- (8) **Discharge from hospital:** Houses 2, 4, 11/ sub of

4th cusp.

(9) **Reunion with husband:** Houses 2, 7, 11/ sub of 11th cusp.

(10) Lottery: Houses 3, 8, 11/ sub of 3rd cusp (but time is shown by significators of houses 2, 6, 11).

(11) **Disposal of immovable property:** Houses 3, 5, 10/ sub of 10th cusp,

(12) **Getting a tenant;** Houses 4, 6, 11/ sub of 11.

(13) **Foreing trip:** Houses 3, 9, 12/ sub of 12th cusp.

(14) **Recovery of property lost:** Houses 2, 6, 11/ sub of 11th cusp.

(15) **Return of missing person:** Houses 2, 4, 6, 11/ sub of 11th cusp.

(16) **Getting a telephone:** Houses 3, 9, 11/ sub of 3rd cusp.

First select the houses relevant to the query under investigation and know the principal house. If the sub-lord of the principal house is retrograde or is posited in the constellation of a retrograde planet, the matter quesited is not promised, no fruitful result will ensue. But if the sub-lord is direct and in the constellation of a planet in direct motion and at the same time the sublord is a significator of any of the relevant houses, the matter quesited is promised. For construction of a house, the relevant houses are 4, 11 and 12. If the sub-lord of 4th cusp is direct and is in the constellation of a planet in direct motion and if the sub-lord signifies 4, 11, or 12, you will be able to construct a house. But if the sub-lord is retrograde and in the constellation of a retrograde planet the reply is negative.

If the matter queried is promised it will materialise in the conjoint period of the significators of the relevant houses.

The significators in the order of their strength are (a) planets in the constellation of the occupants of the relevant houses; (b) occupants of the relevant houses; (c) planets in the constellation of the lords of the relevant houses; (d) lords of the relevant houses, (e) planets conjoined with or aspected by the above significators.

If a Node is conjoined with or is aspected by a significator or is posited in any of the signs owned by a significator, include the Node and take the planet in the constellation of the Node also.

A significator which is retrograde but in the constellation of a planet in direct motion will not give the result till it becomes direct. A retrograde planet, if in the constellation of another retrograde planet or in its own constellation when retrograde, causes only failure. A planet even if direct, if in the sub of a retrograde planet will appear to give the result* but will fail during the sub-period of the sub-lord.

Significators posited in 6, 8, 12 to the houses under examination, if such houses are not connected to the matter judged, are to be rejected and the significators which are placed in the sub of planets posited in houses detrimental to the query will not be useful.

Fruitful significators are selected with the help of the Ruling planets. The ruling planets are: (1) Lord of the week-day, (2) Lord of Moon sign; (3) lord of Moon's constellation; (4) Lord of the lagna rising at the time of commencement of working the chart or when the number is given. (5) planets conjoined with the ruling planets. If a Node is conjoined with a ruling planet or is in the sign owned by a ruling planet include it; if such a Node is all alone in the sign, prefer the Node to the planet. (Sometimes, the sub-lord of the Moon and the lagna also play a vital role).

The ruling planets have the final say in the selection of fruitful significators and indicate the earliest opportunity of

frudification of the event. The ruling planets are selected in the order of their strength, the lagna constellation lord being the strongest and the planets conjoined with the ruling planets being the weakest. A ruling planet in the constellation of an exalted planet is the strongest, that in the constellation of a planet in Neecha is the weakest. A ruling planet in the sub of another planet which is detrimental to the houses that are being judged, such as a significator of houses 8 and 12 to the house under consideration, will not be fruitful. If the ruling planet is retrograde or even though in the constellation of a retrograde planet, it should not be decided that the matter will not materialise, because the ruling planet fails to offer the result only when it is in the sub of a retrograde planet. The ruling planets which are in the constellation of the occupants or owners of houses signifying the matter questioned are really beneficial significators and they bestow beneficial results. If the sub-lord signifies the house which contributes to the matter under examination, it is a fruitful significator.

Take the common planets between the significators and the ruling planets and they will indicate the conjoint period of occurrence of the event, if transit agrees.

Whenever Saturn is a significator, there will be delay. Sometimes, Moon may be in conjunction with Saturn, or both of them may be in the same sign or bhava, or Moon may be in Saturn's sub or Saturn may be in Moon's sub. All these constitute what is known as "Punarpoo". In such cases there will be many difficulties, obstructions etc., and the matter will not fructify in the first attempt. To go further, the ruling planets may indicate Rahu bhukti as the earliest period for materialisation of an event. But because of punarpoo, Rahu bhukti will not give the desired result. Only the next bhukti, whose lord is a significator and a ruling planet, will be productive.

The lord of 11 or occupant of 11 indicates whether the matter will fructify sooner or later. If Saturn owns or occupies it, there will be delay. But if Rahu happens to occupy the 11th house which is owned by Saturn, Saturn can delay only up to the commencement of Rahu Bhukti, because the occupant is stronger than owner. When Rahu bhukti commences.

the matter will come to pass if Rahu is a significator and a ruling planet.

A fast moving planet as lord or occupant of 11th house indicates early fructification of the matter while slow moving planets show delay. Eleventh cusp on a movable sign indicates early results, a fixed sign shows delay and a common sign shows materialisation of the matter in medium time.

Saturn as lord of 11 causes delay. If it is also lord of 12 and occupies lagna, obstacles and delay will be caused till you become frustrated. If the same Saturn is a significator and a ruling planet, he will play a dual role and fulfil your desire.

Urga to propound a query emerges when the Moon touches the most sensitive point of the zodiac, the sign, star and sub of which govern the particular matter. When a significator touches that point, the matter materialises favourably if the significator is in direct motion. When the significator touches that point in retrogression, failure is the result.

A planet is to give the result of the house occupied by its constellation lord. The matter of that house will materialise if the sub-lord of the portion occupied by the tenant planet is direct. If the sub-lord is retrograde, the matter will appear to come through but during the period and sub-period of the sub-lord, it will fall through. But the retrograde sub-lord sometimes does not spoil the significations as far as timing the event is concerned.

The dasa, bhukti and anthra of an event are to be decided according to the strength of the ruling planets, the lagna constellation lord being the strongest and the day lord, the weakest. If the lord of the dasa in progress is a significator and a ruling planet, that dasa will give the desired result and the bhukti and anthras have to be decided with reference to the remaining ruling planets. A planet who is in his own constellation or the lord of the lagna of the ruling planets can give the result in its swabhukti. If the lord of the lagna of the ruling planets is a planet and a node does not represent it, its period or sub-period can be taken as the case may

be. M a node represents it, prefer the node to the planet. **M** a node acts as the agent of three or more planets and the node itself is one of the significators and the sub is also favourable, and the significators whom it represents are all ruling planets, the node itself will give the results of the planets whom it represents in the node's dasa, swabhukti and swaanthra.

DASA, BHUKTI AND ANTHRA (VIMSOTTARI)

A planet in a constellation denotes the mailers signified by the constellation lord in terms of the houses occupied and houses owned by the constellation lord. If the lord of the sub occupied by the tenant - planet is favourably connected to the mailers signified by the constellation lord, the tenant - planet fulfils the matters signified by the lord of the constellation. This principle is applied to the dasa, bhukti and anthra lords to see what they can do in their period, sub-period and sub-sub period and if everything is favourable, the materialises in the conjoint period of the tenant, the constellation lord and the sub-lord. If the tenant-planet is in a sub, the lord of which occupies or owns houses detrimental to the indications of the constellation lord of the tenant, the matter is not fulfilled. If the sub is neither favourable nor unfavourable to the mailers of the houses occupied or owned by the constellation lord, he remains neutral. The sub-lord signifying a house which is vraya to the house denoted by the constellation lord is harmful. So also is the case if the sub-lord is in unfavourable aspect to the cusp of the house signified by the constellation lord, the aspects being computed by longitude.

The dasa lord, a particular bhukti and anthra will chiefly promote those matters of houses of which the dasa, bhukti and anthra lords are common significators. The matters indicated by them will be fruitful only if the relationship between the dasa and the bhukti lord between the bhukti lord, between the bhukti and anthra lord and finally the anthra lord and the dasa lord is favourable. However favourable the planetary significations may be the matter will come to pass only if transit is agreeable.

The results are experienced in full if the occupants of relevant houses are in favourable constellations and in favourable subs and if the planets tenanted the constellation of such occupants are in favourable subs.

If the dasa and bhukti lords are benefics by lordship and are in good aspect, the native enjoys. If the dasa lord is a benefic and is in evil aspect with another benefic, in the sub-period of the latter, everything, though apparently beneficial, will be futile. If the dasa and bhukti lords are malefics by being in the constellations of evil planets, their good aspect is dangerous. If the dasa lord is a malefic and it receives adverse aspect from another malefic, the ultimate result is favourable. The result of a good aspect to a planet or bad aspect to it will be experienced during their conjoint period or sub-periods. The delay caused by an adverse aspect will be there till the end of the conjoint period of the planet receiving the adverse aspect and the planet throwing the malefic aspect.

The result experienced in a dasa will continue in the following dasa of another planet if the lord of the following dasa is connected to the lord of the earlier dasa in any manner by sign, constellation, sub at least by aspect according to the Indian system of aspects. Changes will be experienced during the dasa of a planet in the bhukti of another planet which is in 6, 8, 12 if the dasa lord and bhukti lord form adverse aspect by longitude.

TRANSIT

What is transit? It is nothing but the significators travelling in the constellation and subs of significators at a prognosticated time of an event.

The main principles of Krishnamurti Padhdhati adumbrated in the earlier paragraphs hold good in regard to transit also. The nature of the results that will be experienced is indicated by the houses governed by the lord of the constellation. The occupant of the constellation offers the results signified by the lord of the constellation. The houses owned by the tenant planet are the sources through which the results signified

by the constellation lord are achieved. If the tenant planet occupies a favourable sub which agrees with the luxuries signified by the lord of the constellation of the tenant, it promises agreeable results. If the sublord signifies & detrimental houses, disadvantageous results will accrue. If the sub-lord is a benefic, when the matter indicated by the constellation lord is agreeable he enjoys in full. If the lord of the constellation indicates beneficial results and the sub-lord shows adverse results, the stars of lords of houses 6, 8 or 12 are evil. If the planet in a constellation denotes evil results, but if the sub lord happens to be a benefic, even though the native may suffer, there will be at least some temporary relief during the period of the sub-lord. As already stated, benefics are those which allow the native to enjoy and malefics are those which starve in the way of achieving the desire. This will depend* on the subject matter that is being analysed, such as for marriage, houses 2, 7, 11 are beneficial, for separation and divorce, houses 6, 10, 12 and 8 etc.

Let us take the significator of the 7th house. If **he is** in the sub of 2 or 11, there is gain, re-union or marriage; if it is on the sub of a significator of 12, separation or ill-health to wife. If there are many significators for the 7th house, during the period or sub-period of the planet in such a sub whose lord signifies the 12th house, wife falls ill or the native goes away and separation is caused. If the sub-lord signifies 6th house, the wife goes away and there is separation.

Suppose Venus is the significator of houses 4, 11, 7 and 8. ^Whenever a planet transits in the constellation of Venus, the matters of these houses will be brought out through the source of the houses owned or occupied by the transiting planet. Again if Venus, for instance, is a significator of houses 2, 5, 7 when any planet transits the constellation **of Venus**, El shows love affairs, romance etc. Love affairs will be **pleasant** when the significator of the 7th house transits in the sub of a 11th house significator. But when the same planet transits in the sub of a significator of the 6th house, the girl may go away and there will be separation. The separation will be long if the transiting planet is a slow moving planet.

If the lord of the constellation signifies income or receipt of money, if the significator of 3rd house transits, it will be by money order, cheque or from brother (third houses signifies al. these). If the significator of the 5th house transits, income will be through music, cinema, speculation or children.

Whenever a planet is retrograde, if it transits in an evil sub-lord's position, the malefic results will be aggravated; If that sub-lord in that constellation is a benefic in retrogression, the advantages and advancement at that time will be less than normal. A planet in direct motion in a beneficial sub-lord's position in a constellation gives satisfactory gains. When it is retrograde in the same position, gains are assured, but will be much less compared to the amount of effort put in.

The transit of the dasa, bhukti, and anthra lords, and the luminaries in favourable constellations and subs is important. When you are running Mercury dasa, Sun bhukti, the results can be expected when Mercury or Sun and the Moon transit in Mercury sign Uthara star; If it is Mercury dasa Mars bhukti, they must transit in Mercury star in the sign of Mars; If it is Jupiter's bhukti, they must transit in Revathi in Pisces. As Rahu and Kethu do not own a sign, some difficulty may be experienced for purposes of transit. Suppose Mars dasa, Ketu bhukti, Ketu anthra is in progress. Mars, Ketu or Sun and Moon should transit in Mars sign, Ketu star, Ketu sub, or Ketu star, Mars sub, Ketu sub-sub or Ketu star, Ketu sub. Mars sub-sub for results. The transit of Sun will give the date and the transit of the Moon will give the day of the event.

A sign may contain two or three constellations, the lords of which are significators and ruling planets. In such a case, to select the star for purposes of transit, see who is the strongest of the ruling planets. For example, if the ruling planets are; lord of the lagna — Jupiter; Moon in Saturn sign. Mars star; and the week-day Wednesday governed by Mercury. In Scorpio, the stars of Jupiter, Saturn and Mercury are there. According to the ruling planets, the strongest is Jupiter and the next in priority is Mars. Therefore select Jupiter star. Mars sub.

The foregoing is a compendious synopsis of Krishnamurti Padhdhati. It may appear very simple to master. Of course it is devoid of the confusing obiter dicta. Though you may be thorough with the theory part of it, fresh problems are likely to crop up, especially in the determination of the time of occurrence of an event. Only personal experience gained by scrupulous practical application of the rules will put you in good stead. I shall now conclude this article with the analysis of a horary chart relating to marriage. "When wilt I get married?" is the query. The number given was 72. Date and time of judgement: Friday, 20-12-74, 9.25 p.m. at Madras 13 N 4 Lat, 80° 17E LONG, The horary chart reads as under.

ASTROLOGY FOR BEGINNERS

IX 10-15 X 12-15 XI 11-15 Xli 11-15
Kethu 15-49 Sat. 23-24 R

Moon 22-13
Jup 18-10 I 12-6-40
VIII 9.15

Vtl 12-6-40 II 9-15

Venus 15-43
Vi 11-15 Rahu 15-49
Merc 5-27 Mars 13-28 IV 12-15 III 10-15
Sun 4-59 V 11 15 tn 10-15

Balance of Jupiter dasa, Saturn bhukti, Mercury anthra
2 months 23 days.

Planet	Star lord	Sub lord
Sun	Kethu	Mars
Moon	Jupiter	Saturn
Mars	Saturn	Rahu
Mercury	Kethu	Mars
Jupiter	Rahu	Moon
Venus	Venus	Sun
SrU/T (R)	Jupiter	Saturn
Rahu	Saturn	Jupiter
Kethu	Moon	Saturn
7th cusp	Moon	Reihu

The houses to be judged for marriage are the second, seventh and the 11th, because second house denotes the family in a larger sense and includes all relatives, father, mother, brother etc. and addition to the family by marriage, namely, wife and children; the seventh house denotes legal bondage, partner in life, but not necessarily lasting friendship; the 11th house denotes lasting friendship and intimacy which may end in marriage, married partner brings permanent tie of friendship for progeny and pleasure which is influenced by the 11th house.

The principal house is the 7th and if the sub-lord of this cusp is a significator of any of the houses 2, 7, 11 by lordship, occupation, constellation, sub or by being conjoined with the significators of the above houses, marriage is promised. If you take the sub-sub lord of the 7th cusp, if he is in a constellation, the lord of which is stationed at any of the relevant houses, marriage is promised. In the absence of any of these, if the sub-lord of the 7th cusp receives good aspect from the greater benefic, Jupiter, marriage is promised. Moon conjunction with Jupiter in the 5th house promises marriage. Venus in 2, 7 or 11 from Moon in a fruitful sign promises marriage, but if Saturn aspects Moon, marriage will be delayed.

The sub-lord of the 7th cusp in the example chart is Rahu, who is in the constellation of retrograde Saturn, lord of 7. This promises that the querent will be married sooner or later. The significators according to their strength are (a) planets in the constellation of the occupants of houses 2, 7, 11, **(b) occupants of 2, 7, 11** (c) planets in the constellations of the lords of 2, 7, 11 (d) lords of 2, 7, 11 and (e) planets conjoined with or aspected by the above significators.

2nd house 7th house 11th house

Occupants	None	None	Kethu
Planets in the star of the Occupants			Sun. Mercury
Lords	Sun	Saturn	Venus
Planets in the star of above lords		Rahu and Mars	Venus
Planets conjoined with signrticalors		Mars conj Rahu	Merc conj. Sun

Planets aspected by

significators: Jupiter square Rahu and Kethu. Venus, sextile Jupiter. Jupiter trine Saturn. Moon trine Saturn.

When we take the planets aspected by significators. there is no need to consider whether the aspect is adverse or favourable, because we are not here judging the effects or the results the planets concerned may give in their conjoined period.

The significators are strong in the order; Sun, Mercury/ Kethu/ Rahu, Mars and Venus, Saturn, Jupiter and Moon. All the nine planets are significators Moon, Kethu and Saturn are in the sub of retrograde Saturn, So let us have recourse to the ruling planets. They are;

Week - day - Friday	Venus
Moon in Aquarius	Saturn (R)
Moon in Poorvabhadra	Jupiter
Lagna rising - Cancer	Moon
Lagna constellation - Aslesh	Mercury

Mercury conjunction Sun, Moon conjunction Jupiter; Kethu in Taurus will act as agent of Venus, while Kethu is stronger than Venus, Sun and Mercury in the constellation of Kethu are stronger than Kethu.

The common significators are Moon, Sun, Mercury, Jupiter, Saturn and Kethu.

Jupiter dasa, Saturn bhukti, Mercury anthra is in progress. Jyotish, as has been seen, has become a significator because of aspect and Saturn is lord of 7 in retrograde motion. Purnima on retrograde sub has been seen not to obstruct the event coming of in its period. So, Jupiter dasa, Saturn bhukti is favourable. The anthras are those of Mercury, Kethu, Venus, Sun, Moon and Jupiter. Kethu, a slow moving planet in the 11th house denotes that the fructification of the matter will be delayed. Saturn is a semisquare to the 2nd and 11th cusps and further Moon on the sub of Saturn constitutes "Punarpo", Therefore celebration of marriage will definitely be delayed till the quarent becomes frustrated and there may be many obstacles in between. Because of "Punarpo" he has to make several attempts artd the first favourable period will not yield the good result. Consequently, Mercury anthra in Guru dasa, Man^ bhukti is/ out of the picture. Then follows Kethu anthra. Kethu is posited in 12 to bhukthinatha Saturn and as such, Kethu is incapable of delivering the goods. Next we have Venus anthra. Venus is in opposition to bhukthinatha Saturn and Venus anthra is also not favourable. Then comes Sun anthra. Sun is in quintile to dasanatha Jupiter and is not in opposition to Saturn, bhukthinatha. Jupiter. Saturn and Sun are all significators and ruling planets. Sun has become a ruling planet, as Mercury and Sun are in conjunction. So this is the earliest period in which marriage should come off, subject to transit being favourable. Guru dasa, Saturn bhukti, Sun anthra runs from 9-10-75 to 25-11-75, In this period marriage was celebrated on 5th November on which day transit was as follows:-

Dasanatha Jupiter in Pisces retrograde, in Mercury star. Mars sub, Jupiter (±)-sub.

Buktinatha Saturn in Cancer in his own star, Venus sub, Jupiter sub sub.

Anthranatha Sun in Libra in Rahu star. Moon sih, Saturn sub sub.

kloon was in Scorpio in Saturn star. Sun sub, Mercury sub - sub.

All the significators were transiting in the constellation, sub and sub-sub of significators, who were also ruling planets, except Mars. Retrogradation has not affected the fixing of date.

Rahu is a significator of the 7th house and Saturn is lord of 7, apart from the other houses, they signify. Jupiter in aspect with Rahu and Saturn has become a significator of the 7th house and Jupiter is the dasa lord according to the horary chart. The bhukti lord Saturn is lord of 7, apart from the other houses he signifies. Neither Rahu nor Saturn, who aspect Jupiter signify houses 2 and 11. Mercury, Venus and Kethu are significators of the 11th house only and they do not signify the 7th house only. In Saturn bhukti. the lords of anhras. Mercury, Kethu and Venus which are significators and ruling planets, none of them signifies the 2nd houses. Houses 2, 7, 11 which is the triad for marriage, have not been cumulatively signified by the dasa, bhukti and anthra fords upto the anthra of Venus, let alone the other snags. The Sun is the only planet who is the lord of the 2nd house and a significator of the 11th house. Since 2nd house is want and there is no planet in his stars, he is a strong significator at that. Sun thus completed the lacking link for celebration of marriage. Therefore, Jupiter dasa, Saturn bhukti. Sen anthra marked the pleasant function coming through,

November 5 (day is ruled by Mercury) was a Wednesday, the star was Anuradha, the lagna was Sagittarius (first Libra was fixed as ascendant for the function, but was later changed to Sagittarius) the constellation rising was that of Kethu and the sub was governed by Saturn. It is worth while to note that the calendar data, week-day, star-day, lagna sign, star and sub were all governed by the ruling planets only.

It is stated that the lagna in such matters will be governed by the lord of the weekday, Moon's constellation lord, which were ruling at the time of judgement. Accordingly, day lord is Venus, Moon's constellation lord Jupiter, and lagna constellation lord Mercury. Although in South India, the celebrations start from the previous night and last till some time late in the evening on the day of marriage, the most important ceremony is when the mangalya dharana takes place. In the case of the querent, it was accomplished at 9.51 a.m. on 5.1.75, Dhanur lagna, Kethu star, Saturn sub. As Kethu represents Venus, the lagna sign and constellation may be taken to confirm to the rule. But Saturn is outside the purview.

Good Luck!

FORTUNA

Fortuna is otherwise called PARS FORTUNA. This is the most sensitive and fortunate point in the Zodiac. This position in the Zodiac moves at a speed much faster than Moon. Its position is calculated and arrived at to every native by adding the longitude of Moon counted from Aries zero, to the longitude of the Ascendant counted from Aries zero, and then from the Sun. deducting the longitude the Sun counted from Aries zero. It is equivalent to adding the thithi to the lagna. One can refer to the Ephemeris and obtain readily the position of all the planets including the nodes but the position of fortuna is to be worked out for every horoscope. Its position varies every moment and it moves about 1 degree within a period of four minutes.

While calculating the position of Fortuna we take the Ascendant, the Moon and the Sun. Actually these are the three, moving faster than others. Therefore, births within very short intervals will have the position of Fortuna in different longitudes. For those born around New Moon day, fortuna is found in the Ascendant; for Sukla Thiruthiyai-bom it will be in the 2nd house; for Sukla Panchami in the third house and for Suklapaksha saphami in the 4th house and so on. For people born on Full Moon day Fortuna will be in the 7th house. For all people born during Suklapaksha 1 to 7 thithis and for all people born in Krishna Paksha Fortuna will be found in between the 7th and 12th houses.

In our personal experience, Fortuna deserves series attention as it indicates certain results which are not so clearly shown by the aspects formed by the transiting planets to those in the natal chart.

It is found that the results enjoyed by the people born within an interval of few minutes are diametrically opposite. So, one is to try and find out which is it that moves so fast. as to form opposite aspects to cause such different effects.

It is true that the ascendant, the meridian and Fortuna are the three which move very fast and they alone can give correct clue for different results within a short period to the same person or diametrically opposite results to persons born within a short interval in the same latitude and longitude. Therefore one should not omit to include Fortuna while erecting a chart and offering the prediction.

Fortuna improves the matters signified by the house in which it is located in the chart. As per progression when benefits from favourable aspects to Fortuna, one will be lucky to have the matters of the house, occupied by Fortuna enjoyed to the satisfaction of the native. But malefic planets owning bad houses forming good aspects give adverse results whereas evil aspects after favourable results beneficial planets forming evil aspects with fortuna cause undesirable effects. Similarly during transit also one is to predict the beneficial nature of the adverse ones according to the aspects formed to Fortuna. Yogaadhipathis transiting the position of Fortuna bring unexpected advantages. Fortuna represents worldly success.

First House: Fortuna has nothing to do with longevity, why? Because for twins born in the same sign as Lagna on a New Moon Day or for people born on New Moon day Fortuna will be in the Lagna. It is not uncommon that some of them are short lived. There are instances where children born on the new moon day die in their infancy and at all ages. Hence, even though Fortuna is considered to be the beneficial point, and Lagna contributes for long life yet has nothing to do with longevity. Similarly the characteristic of a person is not influenced by Fortuna even though the first house is considered for characteristics. But fortuna in the lagna promises that the person will be fortunate, will gain in his enterprises, lead a happy life, come up by his own efforts and, industry. He will work with confidence and have a brilliant and successful career.

Second House: Label him' as a lucky man. One may gain through property, make profits by business, lead a happy domestic life, enjoy satisfactory bank position. Whenever there are good aspects there will be increase in income and improvement in status.

Third House: One can gain through brothers, make profitable short journeys, be an adviser or a secretary and gain; or take up agencies which will bring money to him without exertion and enjoy the good relationship with the neighbours.

Fourth House: One can come by a decent patrimony, save much in his life time, invest on landed property, may find some hidden treasure or becomes sudden rich with mine produce, or earth or minerals or metals. A wealthy person.

Fifth House: Investments, speculation and children contribute for sudden gains, ambassadors and young people will add to the fortune; he may have lucky children. The gain through cinema, opera drama, music will be substantial. But if fortune is afflicted, one will have much loss, deception and waste money in pleasurable pursuits.

Sixth House: Uncle and aunts will be lucky and they will be helpful to the native. One will gain through servants, small animals and doing banking business. One can enjoy the full assistance of the bankers to have overdraft facilities whenever needed.

Seventh House: Gains through partners. Wealth through the partner or other sex. One may gain through contracts, litigation, election, competition and victory over enemies when receives good aspects but if it is afflicted the results will be adverse. There may be gains through associations and clubs.

Eighth House: Some old relative may bequeath a substantial amount by a will or one may receive money through partner or one may have a career woman as his wife or through insurance business, or inheritance.

Ninth House: Ambition for higher studies, aspiration for higher status, goes on long journey or makes money as travelling agents or gains through the dealing with foreigners, publication or through discoveries or service in educational, legal, religious or international trade, export and import.

Tenth House: Brings name, fame, reputation in profession, **promotion** in selection grade overlooking seniors; will reach

the highest rung of his ladder. If afflicted, sudden fall. Becomes a master due to good aspect and a beggar due to bad aspects. Both extremes.

Eleventh House: Beneficial friends, helpful brother, profitable business, realisation of hopes, fulfillment of desires, pleasure profit and permanent tie of friendship with powerful people.

Twelfth House: Lucky in purchases and sales; fortunate in investment and even secret inimical activities will ultimately do good to the native; gains from unknown sources; Increases the wealth. If afflicted loss in various ways; 12th house is for Sukha - Sayana - Pleasant bedding and rest. A watchman in the T.B. on the bank of a river, near damsite, most of the days may sleep on the soft foam quilt spread on a spring cot. That much comfort alone Fortuna in 12 can do to that watchman.

VIPARITHA RAJA YOGA:

Kalidas has mentioned in his book "Uttara Katamrita" -- Kanda 4 Sloka 22 the disposition of planets which cause Viparitha Raja Yoga, i.e. "If the lords of the houses 6, 8 and 12 occupy either jointly or individually the houses 6, 8, 12 with each other or if they are in any manner connect with the houses 6 or 8 or 12 or if they mutually interchange their places and provided these planets do not have any connection with other planets not owning 6 or 8 or 12, then the person will be a king and he will command much wealth. He will establish a good name and enjoy his life."

All the Hindu sages have unanimously declared that the houses 6, 8 and 12 counted from lagna or that Bhava are detrimental to lagna or that Bhava are detrimental to lagna or that Bhava to which a planet happens to be 'the lord of 6 or 8 or 12 counted from that Bhava. So, 6, 8 and 12 are said to be unlucky houses and indeed evil.

Not only the lords of the houses become adverse but also planets posited in these houses are still worse. Occupants are stronger than the owners. Therefore, planets occupying 6, 8 and 12 must be worse than the lords of the houses.

When the lords of the houses and also planets deposited in those houses are considered to be undesirable then normally one would expect, that lords of these houses occupying the above said houses must be causing untold misfortunes. But, actually, in practice, it was found that under certain circumstances these planets owing these evil houses and also occupying such houses cause brilliant results which are unexpected and it is a 'Viparitha' to normal expectation and intelligent anticipation. Actually when we enjoy Raja yoga, it is 'Viparitha' and so it is termed as 'Viparitha Raja yoga,' 6th house indicates disease, debt, difficulty and dispute, 7th house denotes distress, difficulty, danger, drowning, etc., and 12th house shows loss, swindling, secret inimical activity, depression, etc. Therefore nobody would like to have any of the matters signified by the 3 houses.

One may ask 'How can lords of 6 and 8 in mutual exchange cause 'Viparitha Raja Yoga'?

If Lagna represents the person, then the 7th house stands for the opponent. The 6th house to a person is 12 to the 7th i.e., 'Vratha' house, and the 8th house will be the second to the 7th. It is a well-known fact that an interchange between the lords of the houses 2 and 12 bring loss of wealth, loss of members in the family, loss of eye-sight and defective speech, etc. Therefore, when the opponent loses, the native gains. This is why the interchange between the lords of 6 and 8 bring about beneficial results to the native, success in competition, in litigation, winning in election by the transit of the planets 6 and 8,

In my friend's horoscope lords of 6 and 8 were in mutual exchange and he had been running the conjunction period of these two planets. My friend did not work hard for a victory in the election. But he had an opponent who spent most extravagantly. His friends were much benefited monetarily but they were not true to him. Actually they voted for my friend accepting money from his opponents and my friend had a thumping majority. Thus if lords of 6 and 8 are mutually exchanged due to the secret inimical activity, the opponent will lose and the person will gain.

This rule will not apply to Capricorn lagna born as lord of 6th is Mercury and lord of 8th is Sun. Mercury and Sun cannot occupy Gemini and Leo causing mutual exchange, i.e., Parivarthana Yoga. Further according to Krishnamurti Padhdhati, it is not necessary that planet should interchange the houses 6 and 8. But if they are occupying the constellations of lord of 6 and lord of 8, i.e. the lord of 8 in the constellation of lord of 6 and lord of 6 in the constellation of lord of 8 will produce the above said Yoga. Even in such Yogas benefics mutually exchanged between the houses 6 and 8 are not harmful to the opponent to the extent to which malefics owning the houses 6 and 8 interchange. No doubt benefics in 6, 7 and 8 cause Lagnadhiyoga to the native and mutual exchange of the benefics by nature owning the houses 6 and 8 bring about transaction wherein the native is benefited; whereas he, with whom he transacted, has not gained equally. Supposing a person purchases a property during Jupiter Dasa, Venus, Bhukti, lords 6 and 8 for Vrishaba Lagna, then this person purchases it at a cost lower than the market rate; whereas the seller loses to some extent. Anyhow he is capable of disposing even an unsalable property during that period. Also it may be noticed in a few business people chart that the husband transfers certain shares and also gives gift to his wife when the wife runs a period conjointly ruled by lord of 6 and 8. It is also likely that those who run the joint period of lords of 6 and 8, borrow money as a handloom without any record and he who lent the money suddenly passes away thereby the native who runs the period of lord 6 and 8 temporarily is not honest and he appropriates the amount.

The mutual exchange between lord of 12 and either lord of 6 or 8 will be advantageous to the person only when they happen to be malefics. Benefics by nature owning the 8 and 12 houses by mutually having the interchange of places cannot do harm to the opponent and also much good to the native. Because if lord of 6 is a benefic and if it occupies the 6th house, the native's bank position will improve by borrowing or by service. Therefore benefics owning the houses 8 and 12 mean that they own the houses 2 and 6 to the opponent.

Therefore benefics cannot bring either loss or throw any obstacles to the opponent. Hence the native cannot gain much.

This Viparitha Raja Yoga is really enjoyed only when the Lords of 6 and 8 happen to be malefics by nature. Indeed the period may cause injury to the person and he may suffer from disease or meet with an accident, yet monetarily it will do good to him. Or in any competitive examination or election he will come out successful. This is purely applicable to those who are born in Mithuna Lagna, Kanya Lagna, Mesha Lagna and Vrishchika Lagna,

Mutual exchange between lords of 6 and 12 will be advantageous to younger brother, mother and father. Interchange between the lords of 8 and 12 will be advantageous to mother, wife and elder brother. Interchange between lords of 6 and 8 will be advantageous to children.

According to Krishnamurthi Padhdhati, planets occupying the constellation of the lords of 6 or 8 or 12 and also owning the houses of 6 or 8 or 12 will bring about the above said Yoga provided the sub is ruled by a benefic by lordship.

A FEW THRILLS OF K.P. SYSTEM

In my experience, the cuspal sub lords of each bhava are more vital than the planets deposited in the horoscope. The following are the trine houses in a horoscope:

1	2	3	4
5	6	7	8
9	10	11	12

A Doctor well qualified and commanding a high position in a city hospital came to me and wanted his horoscope cast in K.P. System. He was running Jupiter dasa (connected to 4th house) and Venus bhukthi (connected to 12th house) and MERC anthara (connected to 8th house). Accidentally. I looked into his horoscope, and the sub lords of 4, 8 and 12 were VENUS, MERC and JUPITER respectively I told the

doctor, that everything was ok except some minor accident during the period of Mercury, anthara, (Jupiter-Venus-Mercury) and that I cautioned him not to drive his scooter during the period. He laughed at my remark and told me that he has been on Scooter for over 15 years and that not a scratch to himself or the pedestrians occurred and went away.

The doctor had some liquor habits. I was told later. During the Mercury anthara, there was some cocktail party and the doctor seems to have had more liquor and lost his balance. His friends advised him not to go home in the night and he managed them however and left the place in his Scooter, along with a friend in the pillion. He was not even able to manage the Scooter for a few yards and fell flat on the road. The friend escaped unhurt and the doctor had a serious injury along the right eye and was bleeding heavily and he was unconscious. His friends took him to the nursing home and saved him after much struggle. Poor doctor lost his right eye. One of his close friend was aware of my prediction and gave me the date and time of the accident. (The doctor's wrist watch stopped while his scooter fell on the road). For curiosity I calculated the lagna and it exactly fell in Dhanu lagna (ruled by Jupiter) Pooradam star (ruled by VENUS and Mercury sub), tallying with the sub lords of 4, 8 and 12.

K.P. System is Goldmine and it all depends upon how much you go into the mine.

From this, it is inferred that the events also happening on

the combination of 4. 8 and 12 su-. 'ords, in a sign. Let us see what the other combinations which will give accidents to the individual.

Jupiter	Venus	Mercury	Sagtt	24° 00,00"
Jupiter	Mercury	Venus	Pisces	19° 20.00"
Mercury	Jupiter	Venus	Gemini	26° 33.20"
Venus	Jupiter	Mercury	Libra	23° 53,20"

One of these must be the lagna at the time of accident and the Moon also, should transit the stars of Jupiter, Mercury or Venus!! On the day of the accident to the doctor. Moon was transiting in Revathi owned by Mercury !! The doctor recovered some days later and sent for me. He was very much surprised over the accuracy of the K.P. System. I told him that the sub period of Mercury anthra was over and that he can drive his scooter and nothing will happen during the balance of Jupiter dasa, and ensuing Saturn dasa, he vowed not to touch any vehicle throughout his life! The doctor immediately took the diary of his father that as a child, the doctor was involved in an accident where he slipped from the stairs and his left arm was fractured. His father had noted the the date and time of the accident and on verification. I found that he was running VENUS dasa Mercury bhukthi and Jupiter anthra and again Dhanur lagna was arising in SUN star (27° 94' of Dhanur). I told him that lthe time did not agree with the incident, and told him that it would have happened with a difference of 12 minutes and the lagna degree would be 24° 00'00" of Dhanur. He further told me

that his father had their wall clock adjusted by 10 minutes faster to enable him to go to office!! I had the curiosity to ask the doctor, as to what made his father to note the date and time of the accident, the doctor told me that, his father had a full knowledge of traditional way of astrology and that he would use to note down all events in his house, and discuss it with the astrologers later.

The K.P. System is therefore one of the greatest wonder of this 20th century!!

Pranams to Guruji Sri. K.S. Krishnamurti

GOOD LUCK

OUR PANCHANG

The purpose of living is to discover the purpose of living. Our ancestors taught us that Astrology was one of the keys to the solution of this enigma. The importance of Astrology was well stressed by Vaidyanatha Dikshita when he said 'in his treatise "Jatakaparijata" that there is nothing in the world like a horoscope to help a man in the acquisition of wealth, to save him like a boat in a sea of troubles and to serve him as a guide in his journey. The science of Astrology was held in such esteem in ancient India as to be recognized as one of the Angas of the Veda, though the term "Jyothisha Sastra" as it was then known included both Astronomy and Astrology. As Dr. Ralph Waldo Emerson wrote. "Astrology and Astronomy brought to earth and applied to the affairs of men". Of what use is Astronomy to mankind unless it is

interpreted in terms of our daily life and thought ? Even well-known Astronomical authorities have admitted that the manner in which the eastern nations had set forth to make elaborate and costly arrangements for continual observation of celestial phenomena was not intended to advance the cause of astronomy but to gain results of great astrological value. They built observatories in order that, in the long run, a trustworthy system of astrology could be deduced by them from the study of the motions of the heavenly bodies. In our own country, the subject was studied as part of the curriculum in the 'Guru Kulas' though in recent times its study has been neglected.

Time is of the essence in Astrology as much as in any other aspect of life. Man cannot fulfil his obligations in society without devising ways of recording the flow of time correctly. Physicists are aware of the importance, of the time measurement to them. An agriculturist should know the correct time of sowing and harvesting. Religious festivals have to be observed in time. And so the need for correct astronomical ephemeris or panchangs is obvious.

A panchang or almanac is a book of information relating to the longitude, etc. of the Sun, the Moon and the Planets together with the related phenomena. It contains astronomical calculations and furnishes the tithis (the lunar day), Vara (the week day), Nakshatra (the position of the Moon in its orbit). Yogi and Karana. A Panchang is to an Astrologer as finance is to a businessman.

At present, a large number of almanacs appear in India every year from different parts of the country and in different languages. The makers of these panchangs follow the sidhanta that appeals to them, though Surya Siddhanta is the one widely followed. During the period from 400 AD to 1200 AD, known as the period of Siddanta Jyotisha, as many as eighteen siddantas were in application and these siddantas persist in varying degrees in our panchangas even to this day. No wonder, therefore these almanacs vary widely in the positions of the Planets and the time when a tithi, nakshatra, yoga and karana begins or ends. Even here the time is stated in terms of ghatis and vighatis which were employed when watches and clocks were not available. Would it not be advisable now to change over to the time measurement in hours and minutes which is in universal use rather than confuse the reader by compelling him to find out the time of Suryodhaya in the locality, convert the ghatis and vighatis into equivalent hours and minutes and then add it to the Suryodhaya Kala to arrive at the moment of beginning or end. as the case may be, of a tithi or nakshatra.

No two almanacs agree as to when the Sun enters a particular rasi and when it leaves it and enters the next rasi or when the New Moon, Full Moon or Amavasya (Moon-Sun conjunction) occurs. While one panchang considers a certain time of a day beneficial for commencing a certain undertaking being ruled by an auspicious yoga according to it. the other panchanga differ. There is utter confusion in the panchangs in such fundamental matters like the beginning

of the year, the solar months and day, the lunar month and tithis. There does not seem to be any uniformity among the panchang makers even in regard to the dates when the religious festivals are to be celebrated. The seasons have lost their traditional association with the months and very frequently festivals as given in the panchangs fall in the wrong season. The consultant is naturally confounded and is at a loss to know which panchang to follow. Can not all almanacs ensure uniformity and follow the lead given by the National Calendar and prepare their panchangs making use of the accurate date computed by the National Almanac Unit of the Government of India in accordance with the most up-to-date astronomical formulae and arrive at the Nirayana positions of the planets by subtracting the Ayanamsa commonly in use? Such a step, I am sure, will go far in narrowing the wide gap now existing among the almanacs.

There exist a set of people who are blind to reason and still follow and advocate the vakya system of calculations. The vakya system came into being when the calculations suggested by Aryabhata to conform to the changes that had crept in the Planetary motions since the time of Surya Siddhanta were found to be lengthy. To avoid this, certain astronomers like Varuruchi invented the Vakya method whereby readymade, calculated longitudes for small cycles and great cycles were worked out and it was claimed that with the help of vakyas the planetary positions including the Moon can be calculated with great facility.

Can we imagine two sets of heavenly bodies, one answering to the followers of vakya calculations and the other to those who adopt the "Drik" system ? Impossible, It appears that the makers of vakya panchanga due to their ignorance of disinclination to learn the present methods of calculation are simply claiming superiority on antiquity and following.

We are all gifted with the faculty of reason and discrimination and if as a result of test, we come to the conclusion that the 'Drik* method alone is correct we should let our reason prevail to the exclusion of all other factors. A wise man is compared to the swan which known how to separate milk combined with water. Our ancients did expect us to revise the calculations from time to time so that the results arrived et agree with the scientific and ocular verification. According to them 'Drik' karanaikya viheenah, khetas sthoolahas karmanam arhah.* That is to say, the positions of Ure planets found by using calculations with observational precession will only be approximate and rough and not fit for religious observances. They have also advised us to observe religious functions at a time arrived at according to 'Drik' calculations alone. 'Mirtaham Samati Kramya Chandalah Koti Janmasu". He who misses the day of anniversary of a departed soul is sure to be penalised by births a crore of times. That they do not want us to commit any error in this respect, is thus amply clear.

"Drik" means 'to see'. There is no such distinction in astronomical calculations as visible calculations like the

eclipses and invisible calculations like the tithis for which inaccurate vakya calculations could be followed as advocated by the followers of the vakya system. Tithis are also visible as they are 12 degree distances between the Sun and the Moon and can be measured by astronomical instruments and the same Sun and Moon which cause eclipses cause tithis also. The simplest method to verify the accuracy or otherwise of any system is to observe the moment when an eclipse occurs or the moment when it is New Moon or Full Moon and see whether it coincides with the movement arrived at according to that system. The Drik system passes the test, while the Vakya system utterly fails. If the time of eclipse according to the vakya calculation is wrong, on the same analogy the beginning and ending moments of the tithis calculated according to that system should also be wrong. Are we still right in observing anniversaries of departed souls and performing other religious functions according to the inaccurate vakya tithis ?

There is difference between the calculations. Old and new; for the elements of the planets and the data employed in the old methods have not been subjected to any change, while in the new method these have been rectified from time to time. While converting the mean position of the planet (mathya graha) to the true position (sputa graha), the old method employed only a small number of inequalities while the new system takes several inequalities into account. In respect of the Moon, the maximum difference between the

Vakya and Drik systems may work out to 17 ghatikas of time (6 hours, 48 minutes) In tithi and nakshatra which are two important angas of the almanac. So also the position of Mars and Mercury give vast disparity in the new system from those obtained according to the old method.

The Hindus fix the dates of festivals, anniversary, birth day and other ceremonies only on an astronomical basis. They do not observe the rule "Thirty days hath September, April, June and November." The birth days or the anniversaries are celebrated not on fixed dates of fixed months, but based upon tithis and nakshatras. As already said before, no religious practices should be observed at wrong moments. Even for Astrology, the calculations must be accurate. In Uttara Katamrita. Kalidasa makes it very clear in Sloka 4 of Kanda 1 that the exact positions of the planets are to be calculated according to the Drik method. Mantreswara echoes the same sentiment when he says in Phaia Deepika 'Ghathir Drik Thutyathvam Ganitha Karanaithi", that is the position of the planets coincident with observation should be used. *We* will do well to follow the Drik system for them we shall be wise, others otherwise.

MUNDANE MAP - KRISHNAMURTI PADHDHATI

K

The zodiacal position of a body is its position in the ecliptic circle and it is stated by reference to its co ordinates, the geocentric celestial longitude and the celestial latitude. The longitudes in degrees and minutes are reckoned from the first point of Aries, discarding the names of zodiacal signs, for example 207.46, for Libra 27.46.

The zodiacal cusps, or the first point of the zodiacal houses, have only longitude and no latitude, because they are ecliptic points. These cusps are found readily worked out in a Table of Houses. The map of the heavens erected for a given birth time and for the latitude of the birth place, or the horary figure erected for the moment and place of judgment is a zodiacal map. All students of Krishnamurti Padhdhati know how this kind of a figure of the heavens is erected.

There is the other map known as the Mundane map, which will be somewhat bewildering, because in this map neither the cusps of all the houses can be indicated nor the position of planets indicated as in the zodiacal map mentioned earlier. Much skill and calmness is required to make the mundane map. The mundane position of a planet is its position in the heavens in relation to a particular place of birth on earth. Mundane position of planet can be stated by the angular distance at which the body (planet) is from its nearer meridional half, which is termed Upper Meridional or Lower Meridional Distance, or by the angular distance at which the body is either forwards from the cusp of its mundane house, called cuspal distance forwards or backwards from the cusp of its next anti clockwise house, which is known as cuspal distance backwards. To find these positions, the Right Ascensions, the Declinations and the semi-arcs of planets have to be determined.

The mundane position of planets can not be given in the form of a map, as is done in a zodiacal map, for the reason that each planet has its own mundane map and it is not feasible to prepare one single map showing the position of all the planets in it. The mundane map is solely used for the calculation of Primary Mundane Directions. A Mundane Map for reference and to serve as a guide for calculation of Primary Directions can, however, be prepared, omitting the degrees and minutes in the R.A.'s of the cusps of the mundane houses of different bodies and giving only cuspal

distance forwards in the mundane house occupied by the planets. A mundane house space (extent) depends upon the semi*arc of the planet. If the semi-arc of Sun, for example, in 59o9', Nocturnal, the house space in respect of Sun will be 19o43', which is one- third semi-arc of the Sun. The house space in respect of each planet will differ because all the planets will not have the same semi-arc.

Astrologers who are practising the art of prognostication will not be concerned with the Mundane Map, unless they want to calculate Mundane Primary Directions. As Krishnamurti Padhdhati is based on Nirayana zodiacal map, the Mundane map which is purely sayana will not be useful.

In this article, it is proposed to show how cuspal orbs can be applied without offending Uie principles of the Padhdhati.

PLANETARY STRENGTH

According to the western system of astrology, a planet near the cusp of a house is considered to be very strong in producing the results of that house to the cusp of which it is in close proximity in a zodiacal map. The longitude of the cusps of houses as worked out with the aid of a modern ephemeris and a Table of Houses are the sayana longitudes of the cusps and are the first points of the houses of the horoscope according to the western system. But the ojsp or

the first point, according to the western system, of a house, is the mid-point or Madhya of the same house according to the Hindu astrology. This Important distinction between the two systems should not be lost sight of. Therefore, the longitudes of cusps found according to the sayana are the longitudes of bhava Madhyas (mid-point) according to the Hindus and the ayanamsa should be deducted to get Nirayana longitudes of midpoints of bhavas. It will be noticed that one and the same point is held to be important by both though it is known differently by the two systems one is Sayana and the other is Nirayana. "Sayana" ('sa' is short phonetically) means with or including ayanamsa "Nirayana" means without or excluding ayanamsa. Therefore, while the first house according to western astrology begins from the eastern horizon and extends downwards (eastwards), the lagna mid-point, according to the hindu astrology is at the eastern horizon and the first bhava extends both upwards (westwards) and downwards (eastwards) from it. The ecliptic point just mid-way between Madhya (middle) of a bhava and the Madhya of the bhava next west is the beginning of the bhava (first point of the bhava). The ecliptic point midway between the Madhya of a bhava and the Madhya of a bhava next east is the Bhava Antya (last point). Therefore, the beginning point of the birth lagna bhava is midway between the Janma Lagna and the 12th bhava Madhya. The Bhava Antya of the Janma Lagna is the point midway between the Janma Lagna and the 2nd bhava madhya. Therefore, the longitude of the commencement (Arambha) of a bhava is

obtained by dividing the sum of the longitudes of the Madhya of the bhava and that of the bhava next west by 2 and adding the quotient thus arrived at to the commencing point of the previous bhava while the longitude of the end (Antya) of a bhava is obtained by dividing by two the sum of the longitudes of the Madhya of a bhava and that of the bhava next east and adding it to the Madhya of the bhava. Thus, the commencement of one bhava is the ending point of the house next west and the ending point of a bhava is the commencing point of the bhava next east. The western part of the bhava or the part that rises first is called Poorva Bhaga and the part that rises later is the Uttara Bhaga of the Bhava, so the Poorva Bhaga of the Janma Lagna Bhava is the second half of the 12th house and the Uttara Bhaga of the Janma Lagna Bhava is the first half of the modern first house. The extent of the Poorva Bhaga is obtained by deducting the longitudes of the Bhava Arambha from that of the Bhava Madhya and the extent of the Uttara Bhaga is obtained by deducting the Bhava Madhya from that of Bhava Antya. The extent of the whole bhava, it is needless to say, is the sum of the extents of the Poorva and Uttara Bhagas.

A planet has the maximum strength of one Rupam (60 Shashti Amsas) when it is at the Madhya of a Bhava. When a planet is at the commencement or Arambha of a bhava, its strength is *zero and the* strength increases as the planet progresses till it reaches the Bhava Madhya. From Bhava Madhya till it reaches the Bhava Antya, the strength decreases progressively and the strength is zero at Bhava

Antya. The Strength of a planet in between either in the Poorva Bhaga or Uttara Bhaga is calculated by proportion.

Here is the Nirayana zodiacal map of a native born at 3.54.35 a.m (rectified time) on 4th / sth March 1946 at Lat. 16N 15 Long. BOE 35. Balance and of Jupiter dasa at birth 14 years 7 months 1 day.

VII 16-57-20	VII 16-45-24	IX 16-41-52	X 16-26-52
		Rah 20-10-42	
		Ura 26-12-8R	
Moo 21-10-39			Sat 15-39-52
VI 17-16-30			<u>XI 16-38-11</u>
F 19-13-56			XI 17-16-30
<u>V T6-38-11</u>			
IV 16-26-52	Ket 20-10-42	Sun 18-54 3	Nep 16-34-52
	III 16 4152	II 16-45-24	I 16-57-20
	Mer 11-52-14	Jup 15-41-39	
	Mar 5-41-40		

Prior to rectification, the lagna was in Libra at 2°6' in the original horoscope furnished. Since many of the past events in life did not agree with the horoscope, the native wanted to have it rectified. At the time of judgement, it was Monday. IBth July 1977, when Moon was transiting in her own sign in Aslesha and the lagna was in Saturn sign Moon star. Rahu was in Virgo representing Mercury. This makes rectification very simple indeed.

In the original horoscope, the lagna was in Libra Mars star. At the time of judgement, Venus was not a ruling planet. So,

the lagna cannot be in Venus sign. Since Mercury was a ruling planet and since his agent Rahu has no sign of its own, the lagna should be in Virgo. In Virgo, there is no Rahu star. The stars available are those of Sun, Moon and Mars. Both Sun and Mars are not ruling planets. Therefore, the lagna should be in Moon star. Mercury and Moon have been used. What remains is Saturn and Saturn will be the sub lord of the lagna. The strength of the ruling planets in the order, on the day of judgement, was Moon, Saturn and Mercury. As such, Moon the strongest of them, will be the sub-sub and next in strength being Saturn, Saturn will govern the sub-sub-sub. Even though the Node representing Mercury is stronger than Mercury, there is no occasion to take it because Rahu represents Mercury who is the Moon constellation-lord. Stronger than Mercury is Saturn, lagna sign lord and still stronger is Moon, lagna star lord. Hence the Node will not come into the picture. Thus, the cusp of the lagna will be governed by Mercury, Moon, Saturn, Moon and Saturn as sign, star sub, sub-sub, and sub-sub-sub lords, the longitude being 16° 7' 20". Virgo Nirayana.

To make sure that the lagna by any chance was not in Libra, it was again checked with ruling planets on July 31, Sunday, when Moon was in Mars star in Capricorn and the lagna was in Rahu star in Aquarius. Even at the second sitting, it is pertinent to note, Venus was not a ruling planet. See how wonderful the ruling planets have cleared the doubt.

In the original horoscope the lagna was in Libra and in the

rectified horoscope, it is in Virgo. Only the bhava in which planets are posited will change in the rectified horoscope, but the longitudes of the planets will more or less be the same in both the horoscope, except that of the Moon.

In this horoscope, the 10th cusp is at 16.26.52 Gemini, Saturn is at 15.39.52 Cancer, the 11th cusp is at 16.38.11 Cancer and the 12th cusp is at 17.16.30 Leo. Extent of 10th House is calculated thus:

Long of 11 th cusp	106.38.11
Long of 10th cusp	76.26 52
Extent	30.11.19
Half of it	15.5.39
Add cusp of 10th	<u>76.26.52</u>
	93.32.31
Commencing point of 11th cusp - Cancer	3.32.31
Extent of 11th house	
Cusp of 12th house	137.16.30
Cusp of 11th house	<u>106.36.11</u>
Extent	31.38.19
Half of it	15.49.10
Add it to cusp of 11th house	<u>106.38.11</u>
	122.27.21
Ending point of 11th house - Leo	2.27.21
Poorva Bhaga of 11th house	15.5.39
Uttara Bhaga of 11th house	15.49.10
Total extent of 11th house	30.54.49
Saturn is at	105.39.52
Deduct commencement of	93.32.31
Poorva Bhaga Long	12.7.21

Planets position

12 degrees 7m2ls=	43641 secs.	
15 degrees 5m 30s «	54339 secs.	
The proportion is	<u>43641</u>	
	54339	> 0.80 Rupam is the strength of Saturn

If the planet is in Uttara Bhaga, its strength is also calculated in the same manner.

ORBS

The planets have orbs and the aspects have orbs within which they are of operative influence. In the same way, some western authors are of the view that in a zodiacal map, a planet to cease to influence the matters of a house must pass and be away from the cusp of the house by one-third of the extent of the house concerned by descending into the next house lower (a planet in lagna will descend into the 12th, a planet in 10 will descend into the 9th, a planet in 7 will descend into the 6th and so on). Here I do not wish to draw the attention of the readers to the existence of divergent views among the western authors themselves as to how many degrees exactly constituted the orb of influence for practical application to ensure accurate results, except to say that as Krishnamurti Padhdhati is an exposition of Stellar

Astrology, laying stress on constellations and subs, and as the significators are selected in the order of the strength, such as (1) planet in the constellation of occupant of a house, (2) occupant of a house, etc. even though a planet is within 2 or 3 degrees of the cusp of the house concerned, but it is not so with such a house, neither the planets in the constellation nor in the sub of the planet so situated will be considered while Judging, according to Krishnamurti Padhdhati, the matters of the house concerned, as the planet would be in the 12th house of the house being judged, unless it be that the planet in 12 to the house being judged is lord of one of the houses considered for the matter. A planet near the cusp of a house shows only strength and nothing else, since according to the Indian or Hindu system, a planet posited near the cusp of a house, as pointed out elsewhere, shows how strong the planet is in that bhava. A planet near the cusp is stronger than the others which are far removed from the cusp (Madhya Bhaga), Krishnamurti Padhdhati recognises that nearness or away from a cusp only shows the strength of the planet and considers that a planet in 12 within 5 or 6 degrees of cusp of the ascendant causes delay, hindrance, obstacles, etc. while Jupiter so placed brings providential help at least in the last minute emergency or accident. That is all.

We may be Judging a horoscope or a horary figure for ascertaining the time or concluding marriage, A planet may be in the 10th house but within 1 or 2 degrees of the cusp of

the 11th house in a zodiacal map. According to the general principle, a planet is the occupant of the 11th house if the longitude of the planet exceeds the longitude of the 11th cusp. If the longitude of the cusp exceeds the longitude of the planet, the planet will descend into the 10th house. But there is one important point, in Krishnamurti Padhdhati, the constellation lord indicates certain matters denoted by the houses owned and the house occupied by him.

A planet in the constellation moves the matters of the houses indicated by the lord of the constellation by occupation and ownership. But the sub lord decides whether it will be favourable or unfavourable. That means, the sub lord is the deciding factor and is stronger than the constellation. It is well-known that the cusp of a house is planet is also governed by a constellation lord and a sub lord. Similarly, a planet is also governed by a constellation lord and a sub lord. Therefore, even though a planet is inside the 10th house, it can be considered to be on the cusp of the 11th house, provided the sub lord of the cusp and the sub lord of the planet is one and the same planet. And a planet on the cusp of 11th house is, without doubt, in the 11th house.

The cusp in the horoscope furnished in this essay is at 16.38.11 Cancer. The longitude of Saturn, lord of 5 and 6, is 15.39.52 Cancer. So Saturn is 0.58.19 away from the cusp of 11 to house in the 10th house. Jupiter, lord of 7 is in Libra where the second cusp falls. The second cusp is at 17.45.24. The longitude of Jupiter is 15.41.39 Libra. Thus,

Jupiter is in lagna bhava and 0.3.45 away from the cusp of the 2nd house. In the case of Jupiter no difficulty will arise as he is lord of 7 and planets in his constellation will be considered. In the degree of strength of significators, the planet in such a Jupiter star will be weak, in the case of Saturn, as he is not the lord of any of the houses 2, 7 or 11, there will be difficulty or there is no rule either to accept him, as he is in the 10th bhava, or planets in his constellation. In such cases, here is how it can be done within the framework of Krishnamurti Padhdhati. The cusp of the 11th house is governed by Saturn and Jupiter as constellation and sub lords and Saturn is in his own constellation in the sub of Jupiter. The sublord of both the planet and cusp is the same Jupiter. Therefore, Saturn is on the cusp of the 11th house and gets authority to cause marriage in his period or sub period. And the native was married in Saturn dasa Saturn bhukti Moon Anthara. It can be said that Moon is lord of 11 in the constellation and sub of Jupiter, lord of 7. But it should be perceived that Jupiter, though lord of 7, occupies the lagna bhava and its sub should be unfavourable according to principles, though constellation position can be accepted. We shall now take Jupiter, Jupiter is in the constellation of Rahu and sub of Venus. The 2nd cusp is also in the constellation of Rahu and sub of Venus. As the sub of the cusp and that of Jupiter is one and the same Venus. Jupiter is on cusp of the 2nd house. Moon in the constellation of Jupiter, lord of 7, it may be stated, has caused marriage in her anthara. But if you consider the sub, she is in the sub of

Jupiter in lagna. Saturn is also in the sub of Jupiter in lagna. How can marriage take place in Saturn dasa Saturn bhukti Moon anthara otherwise, if it is not due to the fact that Saturn is one the 11 th cusp and Jupiter is on 2nd cusp? ? Only the above analysis reveals the truth. Therefore, the SUB should be the unit of measure or yardstick for judging the influence of a planet which has just descended into the 12th to house that is being judged. As far as Krishnamurti Padhdhati is concerned, nothing else will be satisfactory. Investigations made on the above lines will be fruitful. The horary maps will be ideal for such investigations, as life charts may require additional work of rectification and recasting. Considering the planets which are beyond the limit of the SUB of the cusp concerned will make Krishnamurti Padhdhati diverse in character, lose its image and make it a rigmale.

FORTUNA_AND_OUR_FORTUNE

Fortuna otherwise called the para Fortuna, is an imaginary sensitive and Fortunate point in the Zodiac which is determined by adding the longitude of the Ascendant counted from Aries - Mesha - zero degree, to the longitude of the Moon counted from Aries-Mesha zero degree and subtracting from the sum so obtained, the longitude of the Sun counted again from Mesha zero degree. It is to be understood that this is the most useful point in the horoscope inchoating fortune (to whom it presages fortune, when, how etc., being discussed later). First of all, one should have a clear idea about Fortuna and the other relevant points.

If one says that a person 'P' is fortunate, he means that the native is fortunate in some aspect of one's life.

For example, (a) 'A*' and 'B*' dig wells, the water that could be tapped from the well erected by 'A' is sweetish, wholesome bacteria-free in quality and the yield, in quantity, is copious. On the other hand, the well water drawn by 'B*' is flat, insipid, brackish and contains ferrous salt. It appears crystal clear when drawn, but as it is kept for some time in a container, it gets dirty, repulsive, brown. The yield is also poor. Its taste is inky it spoils clothes. We call 'A*' as lucky and 'B' as unlucky.

(b) In another case, 'C' marries a girl, beautiful in appearance, robust in health, modest in behaviour and above all true to her husband. She attains age in proper age. 'D' contracts marriage with a girl dirty in appearance, always complaining of some ailment or other, getting irritated for trivial things, foolhardy, argumentative and quarrelsome. This girl did not attain age at all as she had some defect in the generative system. So 'C' is lucky and 'O' is unlucky in respect of the marital happiness.

(c) In yet another sphere, 'E' is considered to be fortunate as he takes it easy to go to his office as he likes, never

observing punctuality and yet his superior judges his work as always outstanding as he visits E's room only when 'E' is very busy. 'E' is promoted, overlooking the claims of a score of seniors. 'F' on the other hand, is called a failure in life as he works like a bull, carries files home like a donkey and burns midnight oil almost daily and after all this ordeal, the poor fellow finds that neither his services are recognized nor his name is included in the panel for promotion. His bad luck is that his officer called him only when he is always in the toilet room or goes out to hunt for a much wanted file. The peon returns and informs the officer that he is not found in the shed and the officer forms a wrong opinion and gets bad impression.

(d) When we go on further, we find 'G' has a girl who marries a very rich business man who helps 'G' in leading an aristocratic life from the time of his daughter's wedding whereas 'H' has a girl who runs away with a person who is already married and is the father of a few children. They both get converted to another religion to permit them to bind themselves in marriage. Look at the mental state of 'H'.

(e) A person T gets an outhouse in a bungalow, well built and truly furnished. He pays only a token rent. But 'J' pays piggish and remits every month exorbitant rent for a portion in a building on the bank of a backwater canal, foul smelling; rooms need flooring; lights and fans need renewal of electric wiring; repair of water pipes and provision of fans are other necessities. But mosquitoes; flies and bugs are his permanent companions, keeping him alert, active and awake.

(f) Mr. K purchases a car and it runs smoothly not giving him any trouble at all, while 'L' takes delivery of a new car from the garage and before he has put it on the road for a few miles he finds that it needs attention by an expert mechanic, and a few coolies to push it.

(g) 'M' takes money on hand loan from a friend for urgent expenses and it is pick-pocketed in a few minutes. 'N' takes loan, plays in races and wins a treble.

Thus in every walk of life, some are fortunate and some are untortun^e.

Then the next observation is as follows. 'A' is of cxiuise **lucky to** live in a mansion'with a few servants at his command but he has no peace of mind as his wife is a demoness or rakshasi. One enjoys life al house but has no pease of mind in official life. Thus it can be observed that the same person is ltx:ky in one walk of life and unlucky in respect of another, Therefore, it is necessary to find oi t In which walk of life tuck fs promised.

Twins are bom. One of the twins is lucky to have a good wife. His income is not satisfactory; promotion comes late; he cannot own a car. The other is saddled in a good job; gets promotion at short intervals but is not fortunate in respect of wife. Their lagna falls in the same sign. The constellation ls also the same. Gochara. Astakavarga bhava chakra, dasa, all remain the same. But how to find out this difference is the question. Here commended my research. One of the methods is to find out where the Fortuna' falls, as this point is the fastest moving in a chart. When ail other factors remain the same, consider which changes ln that short intervals, tn the two charts, the position of the planets is the same and only the position of Fortuna and the position of the cusps of houses change.

If the lord of the sub is the significator of the first house, one ls lucky in coming out successful in his enterprises, in leading a smooth life and in realising his ambition.

If the lord of the sub ls the significator of the second one is lucky to have satisfactory bank position, gain through property money-lending and profit ln business. One leads a happy domestic Ufa. If Venus and Sun rule the sub he has good vision; Saturn shows good teeth; Mercury good sf jech etc.

If the lord of tire sub is the significator of the 3rd house one gair.. through younger brother or sister (Mars) make profitable short journeys (Mercury) be a successful sales man representative

liaison officer, writer (Jupiter - Mercury) author etc. and enjoys good relationship with neighbours (Venus)

If the lord of the sub is connected with the 4th house, one gains decent property (Mars) owns car (Venus) building (Mars) etc or gains through mother (Moon) or treasure (Saturn - Mars) or deals in these and makes money.

If the Fortuna is in the sub ruled by the lord who is a significator of the 5th house, one makes fortune through speculation and increases one's bank balance position due to the larger profits earned by children (Jupiter) or he may be lucky in music, operate, cinema (Venus - Mercury) etc.

If the lord of the sub is a significator of the 6th house one's uncle or aunt will be lucky; obedient servants who will be co-operative and intelligently assist the native; pet animals are a source of advantage. One can make substantial gains having poultry, dairy farm, selling milk etc. One will have good relationship with bankers and command overdraft facilities to a good extent at a moment's call. During ill-health also he makes good friendship and later gains through such friendship.

If the lord of the sub where Fortuna is found happened to be the significator of the 7th house, one is lucky to have a fortunate partner (Jupiter - Venus), gains through wife (Venus) or partner or other sex, makes good profit through contracts (Mercury) litigation (Jupiter) election (Mars) competition (Mars) also one has social and financial success (Venus) through associations, societies and clubs.

If the significator of the 8th house is the lord of the sub tenanted by Fortuna, one is lucky to have gains without pains by will, legacy, insurance etc. The partner in life earns much and gives a decent share. Satisfactory bonus, gratuity arrears due and recovery of entangled debts are promised.

The planet signifying the 9th house and owning the sub occupied by Fortuna indicates that one will be lucky to qualify highly (Mercury - Jupiter), go on a long journey (Mercury - Moon), make money as an Ambassador, representative, liaison officer etc in a far off place, gain through foreigners and

strangers or father (Sun) be lucky in discovery or research (Uranus) easily obtain a doctorate, earn a good name in publications (Jupiter - Mercury) and fortunate in educational, legal, religious fields (Jupiter) and in import - export or international trade (Mercury) or through brother-in-law.

Fortuna in the sub of the significator of the 10th house brings name, fame, reputation, honour, prestige, promotion, prosperity, popularity etc.

If the sub lord is a significator of the 11th bhava it marks gains through benefactor, friends, helpful and lucky elder brother, very good profit in business. The native succeeds in his efforts and realises his ambitions. He leads a pleasant life and may have a lucky tie with another powerful person.

If the sub lord signifies the 12th bhava, lucky investment, profitable transaction, gains through secret enemies, stay in foreign land and money thereby, intelligent department, spy Fifth column, unaccountable money, sweet dreams etc are the affects.

Fortuna in the sub ruled by the significator of each house will be explained taking the horoscopes of people who are living now. To know the exact position of Fortuna, it is absolutely necessary to note the exact moment of birth. In India, a majority of the people record only the approximate time of birth in 1ST. On many occasions, I had proved beyond doubt that if we work out following the Hindu method on a child age 5 years or so with no significant past events to verify, one will have many alternative vighaties of birth. The method of pre-natal epoch cannot give correct results. If any one were to object protest, let him take the birth of twins born with the actual birth difference of 28 minutes and calculate. Can he get 7 degree difference in their lagna? Never, never. Then how is this method useful? The actual lime noted at the time of birth of twins never agrees with the lime obtained after a careful hours of calculations following the pre-natal epoch method. In England, they arranged a test in which ten birth-time accurately taken by a doctor - astrologer were rectified, according to the pre-natal epoch method by six

astrologers who believed in the theory and they found that in not even one instance was the rectified time the same as the known time of birth.

The unfailing method is as follows. The consultant should have urge to know the position of Fortuna and the first question which he puts should be 'where is my Fortuna?' Then note the lord of the lagna (Lord of the sign in which the ascendant has fallen) when the consultant puts the query, the star {constellation occupied at that time by the Moon} the rasi (sign occupied by the Moon) and the day (lord of the day) One of these will rule the sign; the second ruling planet will govern the star and the lord of the sub will be the third ruling planet. This invariably comes correct. This has been tested over and over again not only by me but by many, many of my students. The planetary positions at any particular time have a definite relation to the urge in the querist's mind. This is scientific too. Why? When there are seven days in a week, why should the urge come in the person only on a particular day to know the position of Fortuna in his horoscope. So the lord of the day should have a connection with it. Suppose he comes on a Friday. He could have come on any other Friday, Why on that particular Friday? Because he can come only on that Friday when the lord of the sign in which the Moon is posited agrees with the nature of the question and It is also a significator. Moon

can be in that sign for about $2\frac{1}{4}$ days. Moon is there both on Thursday and Friday or on Friday 4 Saturday. Then why should he come on that day when Moon is in that

sign for $2\frac{1}{4}$ days? Moon has to transit in a particular star, the lord of which also has a connection other than the planet, the lord of the day. The star and the day rule together for many hours of the day but the query comes at a certain time. He could have come at any time. But why should he come then? This is because the lagna that rises in the East at that time must agree and reveal the truth. Lagna and the constellation where it has fallen is the strongest.

Hence, the question can be put only at that time when the planets which answer the query jointly operate. So we should follow this method which is scientific and used in this manner heretofore. Varahamihira has said in *Bn hat jataka*. If one does not know the time of Adhana (Impregnation) nor the time of birth, one ought to make out the horoscope from the time of query. This gave me the clue, that the position of the Ascendant and the planets at any particular time, give guidance for the nature of any query, in *Uttara Katamrita* the author follows Horary system for the moment of query and thereafter he calculates and ascertains the time of birth. He also wants a number and from the number given by the consultant within 108 he calculates. He is 'Kali Dasa'. I follow the same method which he has advocated and pray Neela Saraswathi Sametha Uchchishta Maha Ganapathi. Truth, sincerity, honesty, perseverance and prayers take you to the shore of knowledge. Admirers say that Lord Uchchishta Maha Ganapathi showers His grace on me constantly and in abundance and make me useful to the public. Ignorant people, not knowing the truth of Uchchishta may display their ignorance. Students ask, 'Is it due to ignorance or prejudice or what?' Whatever it is, such people will become more wise by *Nindha Sthuthi*'.

ZODIAC ~i

PHYSICAL APPEARANCE

1. ARIES -Mesha 00-00 30^0-00

Person born under this sign are of middle stature. They possess a lean and muscular body. They are neither stout nor thick. Their complexion will be ruddy and they have a fairly long neck and face* Their head will be broad at the temples and narrow at the chin< They have bushy eyebrows, eyes grey to greyish brown with sharp sight. Their hair will be wiry, colour varying from dark to sandy-

2. TAURUS-Rishaba 30@-00 60“-00

The stature will be middle, body plump forehead broad, neck thick and stout, eyes bright, hair dark, complexion dear in appearance solidly built and stocky shoulders big and muscles well developed.

3, GEMINI-Mithunam 60@-00 90°-00

Gemini gives a tall, upright, straight body the hands will be long. The legs will be thin and the veins will be visible. Complexion will be moderate, fair or dark, depending on the planet which rises then in Gemini at the time of birth. Their eyes will be hazel and they look quick, sharp and active. Nose will be long.

4. CANCER-Kadaka 90° 120°

Clumsy body, slender limbs, and powerful claws are the peculiarities of the crab. People born in Cancer generally have a large^ upper body. As age advances, they acquire, by over-eating.

a prominent abdomen. Face is wide between the ears, and the mouth will be large with nice teeth of chalky colour. The hair will be brown and the complexion pale. As the limbs are extremely slender when compared to the large upper body, the whole body appears top heavy and one will walk with a rolling gait. Generally dwarfs are born in this sign.

5. Leo - Simha 120° 150°

One born in Leo will have well developed bones and broad shoulders and forehead. He will be tall, well-built and muscular. Never will he be plumpy or ugly and be a lambchdara. His status will be full and his appearance majestic, imposing, commanding and dignified as Leo is a fixed and fiery sign or the royal kingly sign. Complexion will vary according to the exact position of the ascendant, and planets occupying or aspecting the ascendant.

6. Virgo-Kanni 150° 180°

The native will be tall with a slender body. He or she will have dark hair and eyes. The eyebrows will be curved with much of hair growth. The voice will be thin and even shrill. Ever they will walk quickly and never they have pot belly. Due to their activity, they often appear younger than their actual age. The nose will be straight, indicating that they are very clever, not necessarily cunning. The forehead near the eyebrows will be pronounced. The expression of their eyes will be honest and frank. Among the westerners, most of the Virgo-borns will have beautiful blue eyes.

7. Libra-Thulam 180° 210°

The person born with Libra as ascendant, grows tall with well proportioned body. His limbs will be slender but strong, his appearance will be graceful with a sweet smile, and his conj-

tenance attractive. The eyebrows add to his beauty. In the adult age occipital region gets bald. The nose will be little bent like the parrot.

8. SCORPIO-Vrfchikam 210° 240'

The body will be well proportioned, Hands are generally long. The status is above average. Broad face, commanding appearance short and curly hair and muscular body are indicated by Scorpio, They have good personality.

9. SAGITTARIUS-Dhanus 240° 270° ,0

A well proportioned antPa well developed body, tall, large forehead, high and bushy eyebrows long nose, bright eyes, charming appearance graceful look, fair complexion and handsome figure.

10. CAPRICORN-Makaram 270° 300°

Saturn the lord of the sign shows that one will be emaciated, weak and grow slowly. The body will not be muscular or plumpy, but slender. One grows tall suddenly after 16 years of age. As one advances in age, his constitution also improves. The face will be thin and oval. The nose will be long, eyes deep set. The hair will be coarse. fSaturn and Sun indicate growth of hair. Weak Saturn shows that there will not be sufficient growth of hair in the forehead. Well posited Saturn indicates profuse growth), Saturn rules the sign. Hew governs the osseous system in the body. If Saturn is ill posited for those born in Capricorn, one may suffer from T.B. of the bones or mottled enamel or fluorine intoxication. As age advances, the person becomes hunch-backed. There will be scar in the kneecap or at least a mole.

11. AQUARIUS-Kumbam 300° 330° 10

Though this sign is of short ascension, yet people born in Aquarius are tall with full stature. They are strong. Face will be oval.

Complexion will be fair, appearance handsome of the 12 signs, the signs Venus and Aquarius produce beautiful children. Teeth may be defective. The hair has a brown shade. There may be a mole or scar in the calf muscle.

12. PISCES-Meenam 330° 360°

Pisces generally produces short people. They will weigh as much as a tall person as they will be plumpy and the hands and feet will appear to be stout. Their shoulders are muscular and spherical. The eyes will be big and protruding. But the hair will be soft and silky.

ASTROLOGY AND DISEASE

J

Various books written by western authors are referred, especially.

■The message of the stars" written by Max Henindel and Augusta Foss Heindorf, published by L. N. Fowler & Co.. Lilly's Astrology, Zadkiel. Sepharial. Uewlyn George, Allan Leo, etc. How the information collected therein is to be made use of while applying Krishnamurti Padhdhati is given below:

He says

"Never tell a patient a discouraging fact
Never tell him when impending crisis are due
Never Predict sickness at a certain time
er. never predict death".

He adds that it is a grave mistake, almost a crime to tell sick persons anything discouraging, for it robs them of strength that should be H.. banded with, the utmost care to facilitate recovery. He is of opinion that it is a well-known fact that many students of the medical colleges feel the symptoms of every disease they study and suffer greatly in consequence of auto-suggestion, but the ideas of impending disease implanted by one in whom the victim has faith is much more dangerous. Therefore it behooves of the medical astrologer to be very cautious. If you cannot say anything encouraging, be silent.

Planets: Which part of the body and disease to they indicated?

Sun: Governs the vital fluid in the body, the heart, the pons varolii.
etc. Radiant **health** Is given by sun.

Moon: Rules the stomach, the uterus, the ovaries, the lymphatics, the sympathetic nervous system, the synovial fluid. It influences

whether one can have menstrual troubles, uterine atrophy **ovarian** afflictions, dyspepsia, eye trouble, lunacy and diseases **connected** with breast.

Mars: Governs the red bone marrow, haemoglobin, red blood corpuscles, which carry food to various parts of the body **and help** in throwing out the waste. It also governs the genitals. Accidents, burns gunshot, injuries surgery, are shown **by Mars**.

Mercury; Pulmonary system, respiratory diseases, **motor segment** of the spinal cord, vocal cords, locomotor ataxia, nervous disorders, deafness.

Jupiter: Liver, glycogen, adrenals, arterial circulation. **fatty** degeneration of the muscles, tumours, cancer, **morbid growths**, enlargement of organs, waste of sugar, albumin in **the urine, blood** poisoning, hyperaemia. apoplexy.

Venus: Throat, kidneys, gastronomic infirmitudes, **lack of exercise**, sedentary habits, poor circulation of various **blood, onitis**, venereal diseases.

Saturn: Obstruction, atrophy, gall bladder, bones, **painful rheumatism**, teeth, mottled enamel, fluorine **intoxication**, **stiff bone**, dullness in the peristaltic **action thereby poor digestion fats**, bruises, colds chronic diseases, **fear complex**, **never believes that he** will be cured. Always pessimistic, **fracture. Therefore one is to** note which planet will cause the disease, in which sign it is. **and it** which sign the lord of the constellation of the planet **which** is **the** significator of both the first and the sixth house is. Considering all these, one has to come to a decision and then predict the **nature** of the disease from which one **will** suffer; then calculating the **line**

When the signifiers of one and six operate, one is to give the time when one will fall ill. Similarly one has to note down when the eleventh house signifier will operate. If the 11th house signifier is also the signifier of the fifth house one will surely have a cure for the disease from which one suffers. Unless the sub period of the signifier of the 11th house operators following the period of the disease, immediate cure is denied, and one has to wait till the signifier of the 5th and the 11th begin to operate.

Nature of the diseases: The ascendant and the signifiers of the Ascendant will indicate whether one can maintain good health or suffer from any disease or will have rapid or slow recovery from the ailment or succumb to it.

The sixth house denotes the upset of the health, the disease from which one will suffer, its nature and duration of the disease. It is not necessary that one should suffer from any one variety of the disease in his lifetime whenever he falls ill. The nature changes according to the signifier of the disease and the period running. Normally there will be a few signifiers of the sixth house. All cannot cause diseases unless the same signifier of the sixth house is also signifier of the first house also, 6th house indicates not only diseases but also debts, difficulties, separation from the partner, etc. Hence to definitely predict that one will suffer from some disease one should note whether the signifier of the sixth house is also connected with the Ascendant. If it is connected with the second and not the first, then it indicates either entering into service or borrowing money. If it is connected with the second and also the 12th it shows that he would have lost what he borrowed or repaid the loan already taken, etc. But if the signifier of the sixth house is also the signifier of 1 and also 12 one will be

ASTROLOGY FOR BEGINNERS

confined to bed or isolated, i.e. admitted in the hospital or otherwise hospitalised.

The fatal disease is shown by the significator of the 6th house. One may suffer from various diseases during his lifetime. But that **which** was the last disease from which one suffered is indicated by the sub lord of the 6th cusp. Twins may be born. The lagna and also the 6th cusp may be in the same sign and star for both of them. But the nature of the death differs. How? Which can explain the reason for this, except the sub-lord of the 6th. One of them meet, with accident. The other passes away on another date after suffering from some other disease. The only method by which one can decide is only by judging the sub-lord of the 6th cusp as the cusps alone change within the few minutes interval in their birth time. Therefore one should note the nature of the disease as explained below:

Note the sub lord of the 6th cusp. This needs correct moment of birth. If it is not available, then if you want to know the sub of 6th, you take the ruling planets at the moment when you have the urge to put the query. Mysteriously God will help you by eliminating the previous and the next sub to the one which you have to select.

Now a gentleman has entered my room in Delhi. His question is whether there will be any relief from the disease from which he is suffering. Today it is Saturday. The constellation in which Moon is transiting is Poorvashada, governed by Venus is the sign Sagittarius, owned by Jupiter. This shows that the body gets emaciated due to passing away sugar in the urine. Hence decided that it should be diabetes. When I asked the gentleman whether he suffers from diabetes, he said. 'Yes' His horoscope also indicated the same disease. It is as follows:

i/29i® 10'		FORTUNA	VII
KETHU	V27®10' •	5® 38'	16® 20'
6® 29'		VI 22® 10'	
III 26!® 10'			VIII 20® 10'
UR A. 17® 54'	BORN 12-17 RM.		NER24®51'
MOON 4® 56'	2-10-1922		
h2O®7o^	22-33 N&88-24E		IX 26“ 10'
MARS 18® 25'	XIt 23® 30*	Xi 27® 10'	RAHU 6® 29'
ASC. 16® 20'	VEN. 0® 44'	MERCURY	SUN 15® 38'
		7® 28'	SAT, 17® 43'
		JUR 1® 57'	X 29® 10'

Now let us see the eth cusp of the native, it is in Venus sign, Moor star and Venus sub. Combination of Venus Moon is judged for profession as one who deals in milk, petrol or syrup. Here for disease we have to take that he passes not urine but syrup-like fluid. It should be clearly stated as diabetes as Moon is connected with the Sth house by owing it and Qth house shows micturition-passing urine. If I want to note the sub from the ruling planets it can be seen that it may be Jupiter or Saturn or Venus sub as today it is Saturday and the star is Poorvashada. The lord of the star is stronger than the lord of the rasi which is stronger than the lord of the day. Therefore the divine grace is ever there to fix correctly that which you want of judgement. Therefore whenever you want to find out the disease of a person note the sub-lord of the sixth cusp; fir'd out in whose constellation it is deposited. Find out the sign where the lord of the star was at the moment of birth or at the time of query and also the sub-lord of the sixth; both put together give the clue.

In the above horoscope the sub-lord is Venus. It is in Scorpio, the 8th sign of the zodiac and in a watery sign zodiac indicating sexual organ and exertion from the body. Venus was in the constellation of Jupiter in Libra. Libra is for kidney, bladder, etc. How clear it is, is to be judged by the readers themselves. The native of this chart found out that he had unusual thirst in the night and when he sent his urine to the clinical laboratory he found that there was sugar in the urine. Thus every reader of my magazine or the book should become a capable astrologer who could diagnose the disease with least effort even without seeing the patient. It is the chart erected for the moment of judgement which reveals. Where is the necessity for the patient to visit the chamber of astrologer. For a medical officer he should see patient, hear his case, do all the possible tests and arrive at a correct diagnosis. For an astrologer it is easy to eliminate many of the suspected ones and pitch upon the disease correctly.

Pathogenic effects of the twelve signs of the Zodiac;

Aries: Reacts upon the head producing headaches, neuralgia, coma, trance diseases of the brain and cerebral hemorrhage, insomnia, tendency to inflammatory diseases pains etc.

Taurus: Diphtheria, croup, apoplexy, goitre, disease of the cerebellum, cervical vertebrae. Planets deposited in Taurus will oppose the sign Scorpio. Hence they also cause venereal diseases piles, fistula and constipation. Irregular menses and troubles thereby.

Gemini; Pulmonary diseases, eosinophilia. dry cough, pneumonia, bronchitis, pleurisy, asthma, inflammation of pericardium, affections of the hands asthma, and tuberculosis.

Cancer: Pains in the stomach, gas trouble, indigestion, cough, hiccup, dropsy, melancholia, hypochondria, hysteria, jaundice gall stones.

Leo: Regurgitation of blood, palpitation, aneurism, feeling giddy, faintings, spinal meningitis, curvature of the spine, arteriosclerosis, angina pectoris, hyperaemia, anaemia, hydraemia.

Virgo: Tapeworm, roundworm, hook worm, malnutrition, peritonitis, interference with the absorption of the chyle, typhoid, cholera, appendicitis, loose motion. Vitamin B deficiency.

Libra: Polyuria, suppression of the urine, inflammation of the uterus bright's disease. Lumbago, rheumatic pains, eczema, skin diseases. affection of the vasomotor system, kidney. Appendicitis. Hernia

Scorpio: Affections of the bladder. Coliform infection, trouble in the urethra and generative organs, rectum, colon, the prostate gland, then, nasal catarrh, adenoids, trouble in the womb, ovaries, venereal diseases, irregularities of the menses leucorrhoea, rupture. renal stone.

Sagittarius: Affections of the hips, thighs, femur, ilium, locomotor ataxia. sciatica, rheumatism, diseases in the hip. Also pulmonary troubles fracture of collar bone, varicose veins.

Capricorn: Affects the skin, the patella, kneecap and the knee, stomach, eczema, erysipelas, leprosy, leucoderma, digestive disorders, rheumatism, chills gout, neuralgia melancholia blood disorders

Aquarius; Affects the ankles, the limbs, varicose veins, sprain in the ankle. epilepsy. irregularity of the functioning of the heart., skin disorders

Pisces: Affects the feet and toes It also affects the intestines. Deformities of the feet, dropsy, delirium, tremors due to drugs, addicted to drinks and thereby complications.

If Sun would have been the sub-iord of the 6th cusp and is the significator of the houses 6 and also 1, or if the significator of 6 is also the significator of 1 is disposed in the constellation of Sun and if Sun would have been in the following signs then the native will suffer from any of the following types of diseases.

Aries (Sun): Aphasia, loss of conscience, brain fever, cerebral haemorrhage meningitis, cerebral anaemia or congestion of the bloods, faintings, headaches, thrombosis etc.

Taurus (Sun): Quinsy, diphtheria, polypus of the nose, eye trouble.

Gemini (Sun): Pleurisy. Eosinophilia bronchitis, hyperaemia of the lungs.

Cancer (Sun): Anemia, dropsy, dyspepsia, gastric fever.

Leo (Sun): Palpitation of the heart, backache, spinal affections and eye trouble.

Virgo (Sun): No proper digestion and assimilation, peritonitis, typhoid, dysentery.

Libra (Sun): Bright's disease, eruptions of the skin, boils.

Scorpio (Sun): Renal calculus, genital system disturbed urinary trouble, menstrual difficulties, affections of the uterus and ovary.

Sagittarius (Sun): Sciatica, paralysis of the limbs, pulmonary diseases.

Capricorn (Sun): Rheumatism, skin affection, digestive disturbances.

Aquarius: Varicose veins, dropsy, poor circulation, palpitation of the heart.

Pisces (Sun): Perspiration of the feet, intestinal troubles, typhoid fever

If moon would have been the sub-lord of the 6th cusp and is the significator of the houses 6 and also, or if the significator of 6 is also the significator of 1 and is deposited in the constellation of Moon and if Moon would have been in the following signs then the native will suffer from any of the following diseases.

Aries (Moon): Insomnia, headache, lethargy and weak eyes.

Taurus (Moon): Sore throat, eye trouble, also menstrual complaint.

Gemini (Moon): Catarrh of the lungs, asthma, stomach, bronchitis, pneumonia, rheumatism in the arms, sprain and pains in the shoulders

Cancer (Moon): Chronic ailment in the stomach leading to Cancer dropsy, obesity, bloating digestive disturbances, epilepsy.

Leo (Moon): Backache, disturbed circulation, convulsions, heart trouble, eye defect.

Virgo (Moon): Bowels disorder, abdominal tumours, dysentery peritonitis.

Libra (Moon): Bright's disease, abscess of the kidneys, uraemia, headache, insomnia.

Scorpio(Moon): Disturbed menses, bladder troubles, hydrocele, genito urinary disturbances, throat troubles.

Sagittarius(Moon): Affections of the blood, hip disease, femur fracture, asthma.

Capricorn(Moon): Rheumatism, lack of synovial fluid, skin eruptions, poor digestion and digestive disturbances

Aquarius(Moon): Varicose veins, ulcers of the leg. dropsy, hysteria fainting and heart trouble.

Pisces (Moon): Either drinks much or ever used to take drugs. Tender feet, varieties of disorders in the abdomen.

If Mars would have been the sub-lord of the sixth cusp and is the significator of houses 6 and also i or if the significator of 6 is also the significator of 1 and is deposited in the constellation of Mars and if Mars would have been in the following signs, then the native will suffer from the following types of diseases.

Aries(Mars): Sunstroke, cerebral haemorrhage, congestion, thrombosis, brain fever, delirium, shooting pain in the head, insomnia. wounds or boil in the head, inflammation of the kidney, renal haemorrhage, renal calculi.

Taurus(Mar8); Mumps, enlarged or inflamed or septic tonsils suffocation, adenoids, diphtheria, p>criypus, nosebleeding, goitre, inflammation of the Larynx, excessive menstrual flow, scalding urine, venereal ulcers enlargement of the prostate gland stranguary.

Gemini (Mare): Haemorrhage of the lungs, pneumonia, bronchitis cough, wourxls and fractures in the arms, collar bone, fracture in the femur, sciatica.

Cancer (Mars): Milkfever, Inflammation, ulceration, haemorrhage of the stomach, dyspepsia.

Leo (Mars); Muscular rheumatism, especially in the back, enlargement of the heart, palpitation, pain in the heart suffocation fainting, inflammation of the pericardium.

Virgo (Mars): Typhoid, inflammation of the bowels, peritonitis, worms, diarrhoea, cholera, ventral hernia, appendicitis.

Libra(Mars): Inflammation of the kidneys, excess of urine haemorrhage of the kidneys, renal stones, brain (ever, sunstroke, pains in the head.

Scorpio (Mars): Excessive menses, profuse bleeding, scaldi;-i urine gravel renal stones, Inflammationand ulceration of the uterus and ovaries, vagina, urethra, enlargment of prostate gland stricture and stranguary, tonsils, larynx, nosebleeding.

Sagittarius (Mars); Fracture of the femur, dislocation, sciatica and ulcers of the thigns, pneumonia bronchitis cough.

Capricorn (Mars): Carbuncles, erysipelas, smallpox, chicken pox, measles, pimples, itches, inflammatory skin diseases, dyspepsia ulcerated stomach

Aquarius (Mars): Varicose vems, fracture of the leg, blood poisoning heart failure, fainting palpitation of the heart.

Pisces (Mars): Deformities of the feet, accidents to them corns bunions and perspiring feet ventral hernia, inflammation of the bowels, diarrhoea.

If the sub-lord of the 6th cusp is Mercury or it Mercury is signilicator of the sixth house and also the significator of the first or if the significator of the sixth and also the first house be deposited in the

constellation of Mercury and if Mercury would have been deposited in

Aries (Mercury): Brain fever, nervous headache, vertigo, neuralgia, nervous disorders of the kidney, lumbago.

Taurus(Mercury): Stuttering, hoarseness and deafness, nervous affections of the genito urinary system

Geniini{Mercury): Gout in the head. arms, shoulders, bronchitis, asthma, asphyxiation, pleurisy, nervous pain in the hip.

Cancer(Mercury): Nervous indigestion,phlegm, flatulence, drunkenness.

Leo(Mercury): Pain in the back, fainting. palpitation of the heart.

Virgo (Mercury): Flatulence, wind colic, short breath, nervous debility.

Libra (Mercury): Suppression of the urine, renal paroxysms, lumbago vertigo, nervous headache, eye trouble.

Scorpio(Mercury): Pains in the bladder and genitals, menstrual trouble, stuttering deafness.

Sagittarius(Mercury): Pain in the hips and the thighs, cough, asthma, pleurisy.

Capricorn (Mercury): Rheumatism, pain in the knee, difficulty to bend, pain in the back, skin disease, melancholy nervous indigestion. flatulence.

Aquarius (Mercury): Shooting and gnawing pains, varicose veins, corrupt blood, palpitation and neuralgia of the heart

Pisces(Mercury): Gout in the feet general weakness, lassitude, worry, tuberculosis deafness.

ASTROLOGY AND GEMS

GEMS FOR SUN

1. STAR RUBY
2. SUN STONE
3. RUBY

GEMS FOR MOON

1. MOON STONE
2. WHITE SAPPHIRE
3. WHITE PEARL

GEMS FOR MARS

1. GARNET
2. CORAL
3. RED JASPER

GEMS FOR MERCURY

1. AQUAMARINE
2. GREEN ZIRCON
3. EMERALD
4. TURQUOISE

GEMS FOR JUPITER

1. YELLOW PEARL
2. GOLDEN TOPAZ
3. YELLOW SAPHIRE

GEMS FOR VENUS

1. WHITE ZIRCON
2. DIAMOND

GEMS FOR SATURN

- 1, AMETHYST
- 2, LAPIZ-LUZULI
- 3, LIGHT BLUE SAPHIRE

GEMS FOR RAHU

- 1, CHINNAMON

GEMS FOR KETU

1. CAT'S EYE
2. TIGER'S EYE

LUCKY DAY. NUMBER

1. *ARIES - MĒSHA* |

- a. **LUCKY DAY** Tuesdays, Saturdays and
Fridays, Mondays and Sundays
are fair. Other days are expen-
sive and undesirable
- b. **LUCKY NUMBER** 9,8 and 6

2. TAURUS - RISHABA

LUCKY DAY

Generally Friday is their lucky day; Grand success can be expected on Wednesdays: Saturdays delay the results, but do not deny nor disappoint. Ultimately on Saturdays, Taurus-borns will be crowned with success. Tuesdays show extravagant expenses. Thursdays denote gain through partner. Mondays indicate short journey and pleasant correspondence. Sundays show rest at home.

- b. **LUCKY NUMBER** 6,5 and 8

X GEMINI - MITHUNAM

a. LUCKY DAY

Wednesday is ruled by Mercury who owns Gemini, Thursdays will prove to be lucky ones. Saturdays indicate much of difficulties obstacles and loss. Sundays offer short journeys

and only on those days they clear off the arrears in their correspondence. Mondays will show increase in their income. Fridays denote pleasurable pursuits and pleasant functions or expenses. On Tuesdays there may be difference of opinion and even disputes, but on Tuesdays only, there will be victory over enemies. The most Lucky day will be Thursday, and next to it only will be Wednesday.

- b. **LUCKY NUMBER** 5, .3

4. *CANCER - KATAKAM*

- a. **LUCKY DAY**

Tuesday will be the day of success. Fridays give pleasure and profit. Wednesday is good for journey, investment and expenses. Thursdays are good for contacting and arranging overdraft account. To join a college for higher studies, or to go overseas or to contact foreigners,

Thursdays will prove auspicious. Avoid Saturdays as disharmony, difference of opinion, depression, dispute, delay and denial will be the result generally. Mondays will give changeable temperament and success in efforts. Sundays are pleasant to have the company of close relatives and also to gain money. Also one should be lucky on the days when Moon transits in Mrigasirisha, Chitra and Dhanishta (Avittam) star days. Poosam (Pushyam). Aselesha (Ayilyam), Anuradha (Anusham). Jyeshtha (Kettai), Uthrabhadrapada (Uttirattathi) and Revathi star days are to be avoided.

b. **LUCKY NUMBER** 2, 7 and 9 are fortunate

1,3,4 and 6 are good.

5 and 8 are to be avoided.

5. *LSOORSIMHA*

a. **LUCKY DAY**

Sundays are good for taking medicine, tonic, etc., to recoup health, to undertake any enterprise; to meet the High Officials; to purchase those articles governed by Sun.

AVOID MONDAYS : Waste of money; loss of prestige; secret inimical activities; irritations. Don't do anything afresh on Mondays,

BOLDLY DO ON TUESDAYS; Grand-success even in competitive examination. Even if you are weak, you can come out victorious on Tuesdays. Good to purchase property, car, etc., and to go on a long journey.

TRY FOR LUCK ON WEDNESDAYS; Approach bankers for over-draft; enter into contract; take up agencies; sign your documents; register on

ASTROLOGY FOR BEGINNERS

Wednesdays; start loving a bride or a boy on a Wednesday and you will be lucky. Lend money on Thursdays; the borrower will have luck shortly. So that he can return it in time. Purchase costly ones to wife. Present them on Thursday itself. Purchase land and give to children or purchase car for them on Thursdays, Fridays are auspicious for short journey, transfer and promotion.

AVOID SATURDAYS; A day of deception and fraud.

b, **LUCKY NUMBER** 1, 4, 5, 9, 6. Avoid 2, 7 and 8;
Mixed results -3.

6, VIRGO - KANNI

3 **LUCKY DAY** Your ruling planet is Mercury. He owns both the Ascendant and also the most powerful effective, and successful house, the 10th i.e.. the meridian.

Therefore, Wednesday, governed by Mercury will be the most lucky day for you. Even though Venus gets debilitated in this sign, yet as she rules the second and the ninth houses, Bagya Sthana, Fridays will bring fortune. Mars, ruling the third and the eighth houses indicates that Tuesdays are inauspicious, especially for speculation, betting, short travels, or correspondence, and for signing any important document. Saturdays are not beneficial, as it threatens with delay, denial, and disappointment. Sundays will end in a loss, Mondays are good to meet friends, make new friendship, bet; speculate and even gain. Thursdays are favourable to invest. to buy cars, etc., also to commence romance, or start family and life with wife in new quarters. It is also very good to Form partnership in business and expand your enterprise.

- b. LUCKY NUMBERS** 5,14. 23, 32, 41. etc.
2,11.20, 38. 47, etc.
7,16,25,34, 43. etc.
6, 15,24,33, 42. etc,
3. 12.21.30, 48. etc.

7. UBfIA - THU LAM

- a. **LUCKY DAY**
- Sundays and Mondays are the successful days, when you will be fortunate.
- Saturdays show ultimate and grand success as it owns both the Kendhra and Kona houses and it becomes a benefic by lordship.
- Tuesdays are auspicious for competition, litigation, election and speculation. Sudden and unexpected advantages will occur on those days.
- Wednesdays show long journeys, contact with foreigners, feasts, social functions and

pleasant expenses. Thursdays, are evil.

There will be misunderstanding with cousins, colleagues and others. But this day is auspicious to apply for overdraft facility etc.

(Generally people born in Libra do not have such younger brothers who are as useful, reliable and true to Librans, and Librans are to them. As lord of 3 is also lord of 6. the younger brother and neighbour will be inimical).

X Fridays offer mixed results.

b. LUCKY NUMBER 1.10.19, 28,37 etc.
4,13,22,31,40 etc,
2.11.20, 29,38,47 etc.
7,16,25, 34,43 etc.

Number 5 is for loss : 6 also threatens success to opponent:
8 indicates investment and profit to one with whom Librans

transact. 3 brings enmity. 9 may lead to litigation. But finally it promises success.

Some are of opinion that Venus being the lord of the ascendant, Friday, Number 6 and diamond are lucky. But It is not correct as Venus rules the Sth house also (although in Jataka CharxJrika it is said that Venus does not become a malefic by owning the Sth house). Experience has shown that this rule applies only to longevity and not for any other aspect in one's life. So Venus as lord of 8 will throw obstacles; one may have any danger due to the lordship of the Sth house. As lord of the ascendant, it saves. But Venus does not give smooth life.

a. SCORPIO OR VRISCHIKA

- | | |
|---------------------|---|
| a. LUCKY DAY | Sundays, Mondays, Tuesdays,
and Thursdays are successful |
|---------------------|---|

days; Sundays promise steady fortune Mondays will keep you in good spirits and you rejoice. They are heydays. Thursdays presage fortune. Tuesdays bless you with health and victory will be had on Tuesdays.

Fridays show social success and deterioration of bank position. Wednesdays may cause anxiety through friends. Saturdays dishearten you.

For profession, meet the influential people on Sundays, Compete with others on Tuesdays. (Suppose you are losing popularity but yet you are in power, have the meeting to elect the President or a Secretary to the association, society or club on Tuesdays. Victory is yours especially when Chithrai star first half is transited by Moon.) Transact with foreigners or make journey on Mondays. Marry on Thursdays

and open account in the Bank on Thursdays.

Repay loan on a Saturday, especially when Moon transits In Anuradha star and in the Ascendant you have Mandhi. Never sign any important document on Wednesdays. If you want to save money, avoid commitments on Fridays.

- b. **LUCKY NUMBER** 3, 9, 4, 1,2 and 7 are in this order, lucky to you. Avoid 5, 6 and 8.

a SAGITTARIUS - DHANUS

Wednesdays and Fridays are very lucky. Thursdays promise success. Mondays cause anxiety and troubles. Tuesdays show extravagant expenses and losa, Sundaya **are pleasant** and prosperous. Saturdays indicate slow, steady progress and assistance from others.

Speculate on Fridays. If there is any election, have the polling on Fridays. For litigation, Fridays and Saturdays are successful ones.

Sign contracts on Wednesdays. Avoid Mondays and Tuesdays. Make long journeys on Sundays, Write examinations on Thursdays or Interview Officials on Thursdays and Fridays.

Do Shanhi, Prayer, Homa, etc. on Tuesdays, Wednesdays, and Fridays.

- b. **LUCKY NUMBERS** 6,5,3 and 8. Of these 6 and 8 are for finance, family and fortunate. Avoid 2, 7 and 9.

10. CAPRICORN - MAKARAM

- a. **LUCKY DAY** Fridays, Tuesdays and Saturdays are the best. Wednesdays are successful. Thursdays and Sundays show expenses. Mondays end in enmity or litigation.

Speculate on Tuesdays and Fridays. Invest on Saturdays; sign documents on Tuesdays,

Complete on Wednesdays; go on long journey on Wednesdays, Avoid Mondays and Sundays.. Pray God or Goddess on Fridays or Tuesdays.

- b. **LUCKY NUMBERS** 6,15, 24,33,42, 51 and so on;
9,18. 27,36, 45, 54 and so on;
8,17,26,35,44,53 and so on;
Avoids, 12,21,30,48,57;

1 J.

- KUMBHA

a. **LUCKY DAY**

Thursdays, Fridays, Tuesdays, and Mondays are most fortunate days. Wednesdays and Sundays are unfortunate days. Saturdays offer mixed results, mostly loss. Speculate on Tuesdays and Thursdays. Compete with any on Tuesdays and Mondays, Prefer Fridays for entering a college or going overseas.

Avoid Saturdays for purchases and investment. Never speculate on Wednesdays and Sundays.

- b. **LUCKY NUMBERS** 3,12, 21,30, 48, 57 and so on
9, 18, 27,36,45, 54 and SO on
2,11,20,38, 47, 56 and so on
7,16,25,34,43,52 and SO on

Avoid:

1,10,28,37,46,55 and so on
4,13, 22,31,40, 58 and so on
5,14,23,32,41,50 and SO on
8,17, 26.35.44, 53 and so on

12. PISCES - MEENA

- a. **LUCKY DAY** Thursdays, Tuesdays and Sundays.

Mondays and Saturdays tempt
and cause loss.

Wednesdays and Fridays are inauspicious to Pisces-borns whereas they are beneficial to their partners or opponents.

ASTROLOGY FOR BEGINNERS

For profession, reputation, etc.,
select Thursdays,

For finance, higher studies and
long journey prefer Tuesdays.

For competition, overdraft
facility, never miss Sundays.

Mondays, Wednesdays and
Fridays are auspicious to make
purchases for the partner.

Saturdays must be avoided for
dispute, agreement, etc.

- b. LUCKY NUMBERS 1,4,3, 9. Avoid 8.

j

A

K.P. KRISHMAN'S

ASTROLOGY FOR BEGINNERS

**ENCYCLOPEDIA OF ASTROLOGY
(I to VI Vol.)**

IV

**ASTROLOGY FOR
BEGINNERS
SET (VOL 1 to 6)
KRISHMAN & CO.**

BY

**SOTHIDAMAMANI
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FOUNDER OF ASTROLOGY & ATHRISHTA
STELLAR SYSTEMS**

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CORRECT TIME OF BIRTH

BY

(KRISHNAMURTHI PADHDHATI)

It is a Monday, **Navarathri** festival is **on**. Ladies are pouring in to receive the blessings. Among them came one gentleman, straight to me and he showed the letter written by me to him.

He is the person to **whom an astrologer of the south** wrote, "The Dasa balance remains **the same**", **though the time of birth** is changed by 18 minutes.

Immediately **I took** the time of his **entry and I started working**.

"What is time now, **Sir**."

"It is **4.51** - 4.52 P.M. Sir.

I erected a map for this moment as according to my watch it was 4.51.30. The ascendent was in - in Pisces, which is governed by Jupiter. The ascendent is in Uthrapadhrapada star, ruled by Saturn and the sub is governed by Mercury. Moon was in visaka star governed by Jupiter and in Saturn sub.

(According to you, your birth cannot error by more than a few minutes) and it was at 7.14 A.M. **in** the morning. So let us take what **your** birth could be between **7.10** and **7.20 A.M.** (in the morning) of 22.2.1932 at 28o46' North and **76o18'** East

Whatever it is, your lagna falls in Aquarius sign and **in** that in the star **Sathabisha** **governed** by Rahu as for this moment the lagna is in Saturn star and Mercury sub. You should take that at the time of your birth, your **lagna** should be in Saturn sign, Rahu star (Rahu acts as a powerful agent of Saturn and Jupiter, as Rahu is in Saturn sign and Jupiter star) and in that Mercury sub Jupiter sub sub and Venus sub sub sub. Because Moon is in Jupiter star and Venus sign and the lord of the **star** is stronger than the lord of the rasi therefore, your **lagna** should be in 14 degrees 2mts., **in** Aquarius.

The sidereal time at previous noon to your date of birth that

is on **21.2.1932** was 22 hours 0 mts., 49 seconds at Greenwich. So the sidereal time at previous noon at your place of birth for 76 degrees **18 mts.** East, deduct only 51 seconds at two-third ~~second~~ per degree.

Therefore the sidereal time at previous noon at your place of birth on **21.2.1932** was 21 hours 59 minutes 58 seconds.

Krishnamurti Ayanamsa in 1932 was 22 degrees 49 ~~minutes~~.

if 14 degrees 2 minutes is to be the lagna in Aquarius (Nirayana) then the Sayana Lagna will be 6 degrees 51 mts. in Pisces.

As your place of birth was at 28 degrees 46 minutes North, the sidereal time for that would be **16** hours 54 minutes 13 ~~seconds~~. It may also be said as 40 hours 54 minutes 13 seconds.

Deducting sidereal time at previous Noon 21 hours 59 minutes 58 seconds, we get 18 hours 54 minutes and 15 seconds as the interval between previous noon and moment of the birth. That is **6:54-15 A.M.** on **22.2.1932**. This is in LMT.

Since **your** place of birth is 76 degrees 18 minutes East we have to add 24 minutes 48 seconds to the Local Mean Time obtained; by adding it we get as 7 hours 19 minutes 3 seconds as the moment of your birth.

"Sir, may I request you to kindly verify with the past events in my life".

Before nothing the past events let me first proceed by horary and confirm the exact position of your lagna.

"Very good Sir"

Alright give me a number within **249**".

"Let it be 49 only, Sir".

II 24-53 Ven 18-23 Rah 4-42	III 25-23	IV 22-02	15-02
Lagna 14-02 Sun 9-25 Mer 5-27 Mar 4-48			VI 11-02 Ju. 22-57
XII 11-02 Sal 6-58			Moon 9-14-46 VII 14-02
XI 15-02	X 22-02	IX 25-53	Kethu 4-42 VIII 24-53

"By **49**, it is meant Mercury sign, Rahu star and Saturn sub" rises.

According to my calculation I found out that your lagna should be Saturn sign, Rahu star and Mercury sub; so all the

three planets signifying the ascendent repeat themselves. Therefore, you need not entertain any doubt God guides us mysteriously. You **could** have given any other number except that which will guide an honest astrologer **properly** and correctly; it is the divine force which works. It is not in our hands; you yourself say how it coincides and it guides. Alright, now, please give the past events and I shall find out in each Dasa Bhukti and Anthra, the events happened and how they are the significators, for such events. **Whenever** we want to confirm by verifying the past events, it is most unscientific if an event is said to have happened in a Dasa or in a Bhukti because the **Dasa** runs for years and the Bhukti is also run for years. When we verify the birth time which can vary by 10 or 15 minutes it is absolutely necessary to work out up to Anthra and even Shookshma and ascertain whether the Anthra lord and the Shookshma lord are the significators for such an event. If anyone were to say that your father died during **Shukra** Dasa Rahu Bhukti then this period runs for three years so even if you are born one hour before or after especially when Kethu Dasa was operating at the time of the birth the event will fall in Rahu Bhukti only. Only when the Anthra is taken then alone the Dasa balance at the time of the birth can be correctly worked out. Traditional astrologers stopping with Bhukti and advancing the arguments regretted Let me hear one event after another and find out how the time I have arrived at and the Dasa balance worked out by using the correct Krishnamurti Ayanamsa agrees with the events taking the significators

and their conjoined **periods**. The horoscope is worked out **for the time I found out**

Your horoscope is as follows :-

Kethu dasa balance at the time of birth was 2 years 1 month **and** 22 days.

VERIFICATION :-

Mother's end :- It was in the 4th week February **1933**. So the period running then was Kethu Dasa Saturn Bhukti Rahu Anthra,

Always for the end of life of anybody, take *the* house which represents that relative and find the signifiers of the Bhadhaka and Marakasthanas. Fourth house indicates mother. It falls in Taurus. The fourth cusp falls in the constellation of Moon and sub of Venus who is situated in the **Marakasthanadipathi Mercury constellation**. In the eighth Bhava to the fourth, Saturn is deposited in the constellation of Sun who **is** in the Bhadhakasthanas the 9th to the fourth. Hence Saturn is evil. Rahu is deposited in Saturn star and Saturn sub. Rahu **in** that constellation **is** very evil as Saturn is in **Bhadhakasthana's** occupant star **and it** is the Bhadhasthanas adipathi. Kethu is in the constellation of Sun who is occupying the **Bhadhakasthana**. Hence these three are strong signifiers to cause the end to **your** mother.

It also includes that she could bring forth a younger brother to you. The third cusp falls in Mercury sub who is in 12th in the constellation of the Planet in 12.

Father's end :- It was in December 4th week 1941 i.e. in Venus Dasa Rahu Bhukti Guru Anthra, 9th house represents father, 9th cusp falls in Jupiter star and Kethu sub in the sign Libra owned by Venus. No planet is in the 9th house. It is a movable sign. The 11th therefrom, is the Bhadhakasthana, it is between 14°02' Leo to 24°53' Virgo. Kethu is deposited there. As the sub of the 9th cusp has fallen in the sub, signifiers as the Bhadhakasthana the father is also short lived.

The Maraka houses are 2 and 7. No planet is deposited there. Mars is the owner. Mercury and Mars are in Mars star. Venus, lord of the 9th house is in Mercury sub and also in Mercury star. Whenever, lord of the lagna and lord of a Bhava is in the sub of a signifier of Maraka, then the lord of the lagna gives the death. So Venus, though lord of lagna, indicating father gave the death in its dasa.

A node gives first the result of the planet with which it is conjoined. Rahu is along with Venus in Pisces. So Rahu is very strong and it has given the death in its sub period. Jupiter is in Mercury star and sub of Moon who is aspected by Mars and who is to give the results of Kethu in Bhadhakasthana. Therefore, Jupiter in the Anthra gave this unfortunate and inevitable event to the 9th house, i.e., father.

Service Entry :- 8th July, 1954. Sun Dasa Sun Bhukti Mercury Anthra.

Houses **2**, **6** and **10** denote the service. House 2 is unoccupied. It is owned by Jupiter. Rahu is deposited in the Jupiter's sign. Sun alone is in the constellation of Rahu, and sub of Jupiter who is lord of 2 and **11**. **Therefore**, Sun is very favourable. Moon in 6 has no Planet in its star. 6th house is also occupied by Jupiter. It is represented by Rahu and Sun is strong. **10th** house is owned by Mars Mercury as well as Mars are in the constellation of Mars.

Jupiter in exaltation gave it on a Thursday, when Sun was in Mercury sign Jupiter star, Moon was in Mercury sign. Jupiter was in Rahu Mercury sign and Rahu star and Mercury in Mercury sign star.

1. marriage :- He was married on **6.5.1938**.

A: the time Sun Dasa Mercury Bhukti Venus Anthra was operating. Sun is in the constellation of Rahu and sub of Jupiter. Rahu is the agent of Jupiter lord of 2 and **11** which houses are to be judged for marriage as, the second house denotes increase in the number of the members of the family by the marriage, **11** indicates pleasure and permanent tie of friendship. Further Sun, lord of 7 indicating marriage. Mercury is combined with Sun and is in the sub of Venus. **Venus** is aspected by lord 2 and **11** and also by Saturn in the **11th** house. Mercury in Venus sub is fruitful for marriage.

Transit:- Sun was in Venus Star Jupiter sub. Moon was in Jupiter sign Kethu star. Mercury in Jupiter sign Mercury star Jupiter sub. Jupiter in Venus sign, Mars star Mercury sub. Saturn in the star of Kethu in Jupiter's sign. Each planet is transiting in the star and sub belonging to the significators.

How to erect Horoscope on the K.P. System Astrology



Books required are:-

- (1) "**KRISHMAN'S TABLES OF HOUSES**" Book, which gives the cusp position to the minute level. Other Bhava Books are condensed one, giving the position to Minute only and error in arriving at correct. sub and sub-sub is not ruled out.
- (2) Ephemeris containing planetary position published by **Hariman** book sellers. Other ephemeris have adopted different Ayanamsa value and as such correct planetary position is not available in other ephemeris.
- (3) "Astrological Tables for all" by **R. Eswara Manu**, to find out the Star Lord, Sub Lord & Sub Sub lord for cusp and planets and to work out Desa, Anthra etc.

I have taken 5 examples of horoscope - the same birth time but at different cities and stage by stage, from the beginning, illustrated, the calculations and preparation and finally the chart with cuspal and planetary positions as well as the signification of various houses, by each and every planet, in a simple language, so that each and every one could very easily grasp and become competent in preparation of the charts. It is necessary to mention that **KSK/KP Ayanamsa only** should invariably be followed in preparing the Bhava Chart. No attempt should be made to mix up any other Ayanamsa with these calculations, if done, the horoscope will not be strictly in **K.P.** System. For planetary position, no Ayanamsa should be deducted as the position is in **NIRAYANA**.

FIRST STAGE - FIND OUT THE SIDEREAL TIME OF THE BIRTH TO PREPARE BHAVA CHART - FOLLOW STAGE BY STAGE AS FOLLOWS: -

Record the Birth Time of details of the person whose chart is to be prepared.

NAME	UCHISHTA GANAPATHY	SIVANI	VISHNU	SARASWATHI	LAKSHMI
Date of Birth	21-10-48	21-10-48	21-10-48	21-10-48	21-10-48
Time	2-48AM (IST)	2-48AM (IST)	2-48AM (IST)	2-48AM (IST)	2-48AM (IST)
Place of birth	Madras	Bombay	Calcutta	Delhi	Hyderabad

Note down these details.

N.B. For Ayanamsa - follow the figures given by late Gurinji, only.

Latitude	13° 4' North	18° - 55' North	22° - 34' North	28° - 38' North	17° - 20' North
Longitude	80° 17' East	72° - 54' East	88° - 24' East	77° - 12' East	78° - 30' East
KSK/ KP AYANAMSA	23° - 2'	23° - 2'	23° - 2'	23° - 2'	23° - 2'

Find out the difference of long. between 82° 30' and the birth place and if the difference is less deduct it from birth time IST and if it is more, add to the birth time, calculating at 4 mts per degree.

Indian Date Line	82° - 30'	82° - 30'	82° - 30'	82° - 30'	82° - 30'
	(-) 80-17	72 - 54	88 - 24	77 - 12	78 - 30
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	(-) 2 - 13 x 4	(-) 9 - 36 x 4	(+) 5 - 54 x 4	(-) 5 - 18 x 4	(-) 4 - 0 x 4
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	(-) 0 - 8 - 52	(-) 0 - 38 - 24	(+) 0 - 23 - 36	(-) 0 - 21 - 12	(-) 0 - 16 - 0
	H - M - Sec	H - M - Sec	H - M - Sec	H - M - Sec	H - M - Sec

For convenience of calculation - make it adding 24 hrs - From this birth time, deduct or add the diff. in longitude birth, as calculated in previous column.

0248 00 (or)				
26-48-00	26-48-00	26-48-00	26-48-00	26-48-00
(-)-0-8-52	(-)-0-38-24	(+)-0-23-36	(-)-0-21-12	(-)-0-16-00

Deduct 5 - 30 Hrs, as the Ephemeris ST is given for 5 - 30 Hrs.

26-39-08	26-9-36	27-11-36	26-26-48	26-32-00
5-30-00	5-30-00	5-30-00	5-30-00	5-30-00

For this balance time - Add correction at 10 sec per Hour or 1 sec per 6 mts and add this to the time.

a 21-45-08	20-39-36	21-41-36	20-56-48	21-02-00
b + 2-5-32	+ 0-3-27	+ 0-3-37	+ 0-3-29	+ 0-3-10

Add that date ST, given in the book at 5-30 Hrs. Now you will have 3 set of figures a, b, c.

c + 7-23-26	+ 7-23-26	+ 7-23-26	+ 7-23-26	+ 7-23-26
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Add these 3 sets of figures Deduct 24 Hrs, when such total Exceeds 24 Hrs

28-35-06	28-06-29	29-08-39	28-23-43	28-28-36
(-)-24-00-00	24-00-00	24-00-00	24-00-00	24-00-00

This is the nett sidereal Time of Birth for which Bhava chart is to be prepared.

4-36-06	4-06-29	5-08-39 *	4-23-13	4-28-36
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IIInd Stage - Preparation of Bhava Chart

In the Bhava Book, the houses **Location/** Points are given, for Lal 0° to 60° . It is given for every 4 mts interval of sidereal **Time**, in the First **column**. The Birth lime ST as **arrived** at as above, will not be in tune with these 4 mts sets. The **birth** ST will be the intermediate mts and seconds. For instance, the Madras Birth ST is 4 - 36 - 6. This means **that** you have to extract Book ST figures for Hrs 4 - 40 and A - 36 and **work** out the **Proportional** movement for 6 seconds and add **with** figures for 4 - 36 and **now** you will get it for 4 - 36 - 6. Similarly, for **Bombay** Birth the ST is 4 - 6 - 29. You **have** to calculate the movement for 2 mts - 29 seconds, based on the 4 mts movement of 4 - 4 and 4 - 8 and add **this with** 4 - 4 and the total figures thus arrived at would be for 4 - 6 - 29 **required** by us.

KRISHMAN'S TABLES OF HOUSES

MAS 13° - 4 ST 4 - 36 - 6

MADRAS BIRTH

ST H M	(1)	(2)	(3)	(10)	(11)	(12)
4-40	160° - 16' - 32"	190° - 12' - 11"	221° - 13' - 52"	71° - 32' - 07"	100° - 55' - 07"	130° - 21' - 31"
4 - 36	(a) 159° - 17 - 56	189 - 11 - 7	220 - 14 - 26	70 - 35 - 59	100 - 00 - 5	129 - 24 - 46
For 4 mts	0 - 58 - 36 or 3516"	1 - 1 - 4 3164"	0 - 59 - 26 3556"	0 - 56 - 08 3368"	0 - 55 - 2 3302"	0 - 56 - 45 3405"
For $\frac{6}{240}$ or $\frac{1}{40}$	(b) 0 - 1 - 28	0 - 1 - 19	0 - 1 - 29	0 - 1 - 24	0 - 1 - 23	0 - 1 - 25
Total (a+b)	159 - 19 - 24	189 - 12 - 26	220 - 15 - 55	70 - 37 - 23	100 - 01 - 28	129 - 26 - 11
(-) KP	23 - 2 - 0	23 - 2 - 0	23 - 2 - 0	23 - 2 - 0	23 - 2 - 0	23 - 2 - 0
Ayanamsa						
BIRTH CUSPS	136 - 17 - 24	166 - 10 - 26	197 - 13 - 55	47 - 35 - 23	76 - 59 - 28	106 - 24 - 11

Leo (1)	Virgo (2)	Libra (3)	Tau (10)	Gem (11)	CANCER (12)
16° - 17' - 24"	16° - 10' - 26"	17° - 13' - 55"	17° - 35' - 23"	16 - 59' - 28"	16° - 24' - 11"

Add 180°, for the opposite Houses, these will be as follows.

Aqu. (7)	Pisc. (8)	Aries (9)	Scor. (4)	Sagit. (5)	Capri (6)
16° - 17' - 24"	16° - 10' - 26"	17° - 13' - 55"	17° - 35' - 23"	16° - 59' - 28"	16° - 24' - 11"

(1) Here the Diff. in Lat. is 4'. Therefore 13° Lat. figures adopted.

(2) Don't forget to deduct Ayanamsa.

MADRAS BIRTH

CUSP POSITION

Cusp			RASI Lord	STAR Lord	SUB Lord	Sub - Sub Lord
		D M S				
1.	Leo	16—17—24	Sun	Ven	Moon	Moon
2.	Virgo	16—10—26	Mer	Moon	Sat	Mer
3.	Lib	17—13—55	Ven	Rahu	Ven	Mer
4.	Scor	17—35—23	Mars	Mer	Mer	Moon
5.	Sagit	16—59—28	Jup	Ven	Moon	Mer
6.	Capri	16—24—11	Sat	Moon	Sat	Kethu
7.	Aqu.	16—17—24	Sat	Rahu	Ven	Rahu
8.	Pisc.	16—10—26	Jup	Sat	Jup	Moon
9.	Aries	17-13—55	Mars	Ven	Moon	Ven
10.	Tau	17—35—23	Ven	Moon	Sat	Jup
11.	Gem	16—59—28	Mer	Rahu	Ven	Sat
12.	Cancer	16—24—11	Moon	Sat	Jup	Rahu

For 19°-26'-25" VIII 16°-10'-26"	Rahu 12-14-20 IX 17° - 13'-55"	Moon 6-30-16 X 17° - 35'-23"	Uranus 7-27-00 XI 16° - 59'-28"
VII 16° - 17'-24"	Sri D/B 21-10-48 Time 2-48AM IST Place MADRAS Lat 13° 4' N Long 80° - 17' E KSK/KP Ayanamsa 23° - 2' Sun Desai Y M D Balance 1-6-26		XII 16°-24'-11"
VI 16° - 24'-11"			Sat 10-21-26 I 16° - 17'-24" Ven 23-30-07
V 16° - 59'-28" Jup 2-9-46	IV 17° - 35'-23" Mars 9-36-10	III 17° - 13'-55" Keth 12-14-20 Sun 4-21-15 Mer(R) 2-25-20	II 16° - 10'-26" Nept 20-14-46

TABLE OF SIGNIFICATOR

Cusp	Planet in the star of the occupant of the cusp	Occupant of the cusp	Planet in the star of owner of cusp	Owner of the cusp
1.	Ven	Ven	Moon	Sun
2.	Moon, J. Sat, Rah	Mer, Sun, K	—	Mer
3.	Sun, Mar	Mars	Ven	Ven
4.	—	Jup	Sun, Mar	Mars
5.	—	—	—	Jup
6.	—	—	Mars	Sat
7.	—	—	Mars	Sat
8.	Kethu	Rahu	—	Jup
9.	—	Moon	Sun, Mer	Mars
10.	—	—	Van	Ven
11.	—	—	—	Mer
12.	Mars	Sat	—	Moon

HOUSES SIGNIFIED (MADRAS)

As Cuspal point Sub lord	As Cuspal point Sub Sub Lord	Planet	Owns	Occu ples	In Star that Lord	Owns	Occ	In sub that Lord	Owns	Occ	In Sub Sub that Lord	Owns	Occ
—	—	SUN	1	2	Mars 4/9	3	Ven 3/10	1	Sat 6/7	12			
1,5,9	1,4,8,—	Moon	12	9	Sun 1	2	Mer 2/11	2	Jup 5/8	4			
—	—	Mars	4,9	3	Sat 6/7	12	Ven 3/10	1	Sat 6/7	12			
4	2,3,5	Mer(R)	2,11	2	Mars 4/9	3	Kethu	2	Jup 5/8	4			
8, 12	10,—	Jup	5,8	4	Kethu	2	Ven 3/10	1	Jup 5/8	4			
3, 7, 11	9,—	Ven	3,10	1	Ven 3,10	1	Sat 6/7	12	Rahu —	8			
2,6,10	11,—	Sat	6,7	12	Kethu	2	Sat 6/7	12	Ven 3/10	1			
—	7,12,—	Rahu	—	8	Kethu	2	Mer 2/11	2	Moon 12	9			
—	6,—	Kethu	—	2	Rahu	8	Sat 6/7	12	Rahu	8			

Fortuna Point: Lag
+ Moon

136-17-24
36-30-16

— Sun

172-47-40 (or)
184-21-15

532-47-40
184-21-15
348-26-25
Pisces 16-26-25

BOMBAY BIRTH

18° - 55' ST 4 - 6 - 29

ST H M	(1)	(2)	(3)	(10)	(11)	(12)
18° = 4 - 8	153° - 37' - 53"	181° - 58' - 55"	212° - 45' - 2"	63° - 59' - 49"	94° - 27' - 13"	124° - 15' - 46"
4 - 4.	152° - 42 - 9	180 - 59 - 28	211 - 45 - 10	63 - 2 - 43	93 - 32 - 20	123 - 20 - 45
For 4 mts	0 - 55 - 44	0 - 59 - 27	0 - 59 - 52	0 - 57 - 06	0 - 54 - 53	0 - 55 - 01
	3344"	3567"	3592"	3426"	3293"	3301"
For $\frac{149}{240}$	2076" or	2215	2230	2127	2044	2049
	0 - 34 - 36	0 - 36 - 55	0 - 37 - 10	0 - 35 - 27	0 - 34 - 4	0 - 34 - 9
(—) KP Ayana- msa	153 - 16 - 45 23 - 2 - 00	181 - 36 - 23 23 - 2 - 00	212 - 22 - 20 23 - 2 - 00	63 - 38 - 10 23 - 2 - 00	94 - 06 - 24 23 - 2 - 00	123 - 54 - 54 23 - 2 - 00
Birth Cuspa	130 - 14' - 45	158 - 34 - 23	189 - 20 - 20	40 - 36 - 10	71 - 04 - 24	100 - 52 - 54
	Leo (1) 10° - 14' - 45"	Virgo (2) 8° - 34' - 23"	Libra (3) 9° - 20' - 20"	Tau (10) 10° - 36' - 10"	Gem (11) 11° - 4' - 24"	Cancer (12) 10° - 52' - 54"
			Opposite Houses			
	Aqu. (7) 10° - 14' - 45"	Pisc. (8) 8° - 34' - 23"	Aries (9) 9° - 20' - 20"	Scor. (4) 10° - 36' - 10"	Sagitt. (5) 11° - 4' - 24"	Capri (6) 10° - 52' - 54"

(1) Here the diff. in Lat. is less 5'. Therefore 19° Lat. figures adopted.

(2) Don't forget to deduct Ayanamsa.

BOMBAY BIRTH**CUSP POSITION**

Cusp			RASI	STAR	SUB	Sub - Sub
			Lord	Lord	Lord	Lord
		D M S				
1.	Leo	10—14—45	Sun	Kethu	Sat	Ven
2.	Virgo	8—34—23	Mer	Sun	Ven	Mars
3.	Lib	9—20—20	Ven	Rahu	Jup	Mer
4	Scorp	10—36—10	Mars	Sat	Sun	Jup
5.	Sagit	11—4—24	Jup	Kethu	Sat	Rahu
6.	Capri	10—52—54	Sat	Moon	Moon	Ven
7.	Aqu.	10—14—45	Sal	Rahu	Jup	Rahu
8.	Pise,	8—34—23	Jup	Sat	Ven	Sun
9.	Aries	9—20—20	Mars	Kethu	Sat	Sat
10.	Tau	10—36—10	Ven	Moon	Moon	Sat
11.	Gem	11—4—24	Mer	Rahu	Sat	Mer
12,	Cancer	10—52—54	Moon	Sat	Sun	Kethu

For 12°-23'-46" VIII 8° - 34'-23"	IX 9° - 20'-20" Rahu 12-14-20	Moon 6-30-16 X 10° - 36'-10°	Uranus 7-27-00 XI 11° - 4'-24"
VII 10° - 14'-45"	Sri D/B 21-10-48 Time 248AM IST Place BOMBAY Lat 18° 55' N Long 72° - 54' E KSK/KP Ayanamsa 23° . 2' <i>Sun Dasa</i> Y M D <i>Balance</i> 1—6—26		XII 10°-52'-54"
VI 10° - 52'-54"			I 10° - 14'-45" Sat 10-21-26 Ven 23-30-07
V 11° - 4'-24" Jup 2-9-46	IV 10° - 36'-10" Mars 9-36-10	K 12-14-20 III 9° - 20'-20" Sun 4-21-15 Mer(R) 2-25-20	II 8° - 34'-23" Nept 20-14-46

TABLE OF SIGNIFICATOR

Cusp	Planet in the star of the occupant of the cusp	Occupant of the cusp	Planet in the star of owner of cusp	Owner of the cusp
1.	Mars, Ven	Sat, Van	Moon	Sun
2.	Moon	Mer, Sun	—	Mer
3.	J, Sat, R, Sun, Mer	Mars, K	Ven	Ven
4.	—	Jup	Sun, Mer	Mars
5.	—	—	—	Jup
6.	—	—	Mars	Sat
7.	—	—	Mars	Sat
8.	—	—	—	Jup
9.	Kethu	Ra, Moon	Sun, Mer	Mars
10.	—	—	Ven	Van
11.	—	—	—	Mer
12.	—	—	—	Moon

HOUSES SIGNIFIED (BOMBAY)

As Cuspal point Sub lord	As Cuspal point Sub Sub Lord	Planet	Owne	Occu ples	In Star that Lord	Owne	Occ	In sub that Lord	Owne	Occ	In Sub Sub that Lord	Owne	Occ
4,12	— 8	SUN	1	2	Mars 4/9	3	Ven 3/10	1	Sat 6/7	1			
6, 10	—	Moon	12	9	Sun 1	2	Mer 2/11	2	Jup 5/8	4			
—	— 2	Mars	4,9	3	Sat 6/7	1	Ven 3/10	1	Sat 6/7	1			
—	3,11	Mer(R)	2,11	2	Mars 4/9	3	Kethu	3	Jup 5/8	4			
3, 7	4	Jup	5,8	4	Kethu	3	Ven 3/10	1	Jup 5/8	4			
2,8	1, 6	Ven	3,10	1	Ven 3,10	1	Sat 6/7	1	Rahu —	9			
1,5,9,11	9, 10	Sat	6,7	1	Kethu	3	Sat 6/7	1	Ven 3/10	1			
—	5,7	Rahu	—	9	Kethu	3	Mer 2/11	2	Moon 12	9			
—	12	Kethu	—	3	Rahu	9	Sat 6/7	1	Rahu	9			

Fortuna Point: Lag
+ Moon

130-14-45
38-30-16

— Sun

166-45-01 (or)
184-21-15

528-45-01
184-21-15
342-23-46
Pisces 12-23-46

HYDERABAD BIRTH

Hyd 17° - 20' ST 4 - 28 - 36

ST H M	(1)	(2)	(3)	(10)	(11)	(12)
18° 4 - 32	159° - 4' - 43"	187° - 57' - 49"	218° - 47' - 3"	69° - 39' - 44"	99° - 47' - 31"	129° - 34' - 7"
4 - 28	158 - 8 - 12	186 - 58 - 10	217 - 47 - 53	68 - 43 - 23	98 - 52 - 39	128 - 38 - 26
	0 - 56 - 31	0 - 59 - 39	0 - 59 - 10	0 - 56 - 21	0 - 54 - 52	0 - 55 - 41
	3391"	3579"	3550"	3381"	3292"	3341"
	509" or	537	533	507	494	501
$\frac{36}{240}$ or $\frac{3}{20}$	0 - 8 - 29	0 - 8 - 57	0 - 8 - 53	0 - 8 - 27	0 - 8 - 14	0 - 8 - 21
	158 - 16 - 41	187 - 07 - 07	217 - 56 - 46	68 - 51 - 50	99 - 00 - 53	128 - 46 - 47
17° 4 - 32	158 - 55 - 43	188 - 0 - 15	218 - 52 - 41	69 - 39 - 44	99 - 38 - 51	129 - 20 - 48
4 - 28	157 - 58 - 49	187 - 0 - 18	217 - 53 - 25	68 - 43 - 23	98 - 43 - 58	128 - 24 - 57
	0 - 56 - 54	0 - 59 - 57	0 - 59 - 16	0 - 56 - 21	0 - 54 - 53	0 - 55 - 51
	3414"	3597"	3556"	3381"	3293"	3351"
	512" or	540	533	507	494	503
$\frac{36}{240}$ or $\frac{3}{20}$	0 - 8 - 32	0 - 8 - 0	0 - 8 - 53	0 - 8 - 27	0 - 8 - 14	0 - 8 - 23
	158 - 07 - 21	187 - 9 - 18	218 - 02 - 18	68 - 51 - 50	98 - 52 - 12	128 - 33 - 20
Diff. bet. 17° & 18° = 60'	+ 0 - 09 - 20	(—) 0 - 2 - 11	(—) 0 - 05 - 32	—	(+) 0 - 08 - 41	+ 0 - 13 - 27
For 20' Add with 17°	(+) 0 - 03 - 07	(—) 0 - 0 - 44	(—) 0 - 01 - 51	—	(+) 0 - 02 - 54	(+) 0 - 4 - 29
Deduct KP	158 - 10 - 28	187 - 8 - 34	218 - 00 - 27	68 - 51 - 50	98 - 55 - 06	128 - 37 - 49
Ayanamsa	23 - 2 - 00	23 - 2 - 00	23 - 2 - 00	23 - 2 - 00	23 - 2 - 00	23 - 2 - 00

135 - 8 - 28	164 - 6 - 34	194 - 58 - 27	45 - 49 - 50	75 - 53 - 06	105 - 35 - 49
Leo (1)	Virgo (2)	Libra (3)	Tau (10)	Gem (11)	Cancer (12)
15° - 8' - 28"	14° - 6' - 34"	14° - 58' - 27"	15° - 49' - 50"	15° - 53' - 06"	15° - 35' - 49"
Opposite Houses					
Aqu. (7)	Pisc. (8)	Aries (9)	Scor. (4)	Sagitt. (5)	Capri (6)
15° - 8' - 28"	14° - 6' - 34"	14° - 58' - 27"	15° - 49' - 50"	15° - 53' - 06"	15° - 35' - 49"

In this case, the figures required are for 17° - 20', But the book gives figures for Lat 17° & 18° etc. Therefore, first calculate the figures for 17° and then 18°. From the difference of this 1° or 60', Calculate the proportion for 20' and add with 17° then you will get the figures for Lat 17° - 20'. Dont forget to deduct Ayanamsa.

HYDERABAD BIRTH

CUSP POSITION

Cusp			RASI	STAR	SUB	Sub - Sub
			Lord	Lord	Lord	Lord
D M S						
1.	Leo	15—8—28	Sun	Ven	Ven	Mer
2.	Virgo	14—6—34	Mer	Moon	Jup	Jup
3.	Libra	14—58—27	Van	Rahu	Kethu	Jup
4.	SCOT.	15—49—50	Mars	Sat	Jup	Ven
5.	Sagit.	15—63—6	Jup	Ven	Sun	Sat
6.	Capri	15—35—49	Sat	Moon	Jup	Rahu
7.	Aqu.	15—8—28	Sat	Rahu	Kethu	Mer
8.	Pisc.	14—6—34	Jup	Sat	Rahu	Kethu
9.	Aries	14—58—27	Mars	Ven	Van	Sat
10.	Tau	15—49—50	Ven	Moon	Sat	Sal
11.	Gem	15—53—06	Mer	Rahu	Ven	Moon
12.	Cancer	15—35—49	Moon	Sat	Jup	Mer

Fortuna 17°-17'-29" VIII 14°-6'-34"	Rahu 12-14-20 IX 14' - 58'-27"	Moon 6-30-15 X 15° - 49' -50"	Uranus 7-27-00 XI 15° -53' 06"
VII 15° - 8'-28"	Sri D/B 21-10-48 Time 2-48AM IST Place HYDERABAD Lat 17° 20' N Long 78° - 30' E KSK/KP Ayanamsa 23° -Z Sun Desai Y M 0 Balance † —6—26		XII 15°-35'-49"
VI 15° - 35'-49"			Sal 10-21-26 I 15° - 8'-28" Ven 23-30-07
V 15° - 53'-06" Jup 2-9-46	IV 15° - 49'-50" Mars 9-36-10	III 14° - 58'-27" Keth 12-14-20 Sun 4-21-15 Me (R) 2 25 20	II 14° - 6'-34" Nept 20-14 46

TABLE OF SIGNIFICATOR

Cusp	Planet in the star of the occupant of the cusp	Occupant of the cusp	Planet in the star of owner of cusp	Owner of the cusp
1.	Ven	Ven	Moon	Sun
2.	Moon, Jup , Sat, Rahu	Mer, Sun, kethu	—	Mer
3.	Sun, Mer	Mars	Ven	Ven
4.	—	Jup	Sun, Mer	Mars
5.	—	—	—	Jup
6.	—	—	Mars	Sat
7.	—	—	Mars	Sat
8.	Kethu	Rahu	—	Jup
9.	—	Moon	Sun, Mer	Mars
10.	—	—	Ven	Ven
11.	—	—	—	Mer
12.	Mars	Sat	—	Moon

HOUSES SIGNIFIED

As Cuspal point	As Cuspal point				In Star		In sub		In Sub Sub	
Sub lord	Sub Sub Lord	Planet			that Lord		that Lord		that Lord	
			Owns	Occu pies	Owns	Occ	Owns	Occ	Owns	Occ
5	—	SUN	1	2	Mars 4/9	3	Ven 3/10	1	Sat 6/7	12
—	11	Moon	12	9	Sun 1	2	Mer 2/11	2 ⁺	Jup 5/8	4
—	—	Mars	4,9	3	Sat 6/7	12	Ven 3/10	1	Sat 6/7	12
—	1,7,12	Mer(R)	2,11	2	Mars 4/9	3	Kethu	2	Jup 5/8	4
2,4,6,12	2,3	Jup	5,8	4	Kethu	2	Ven 3/10	1	Jup 5/8	4
1,9,11	4	Ven	3,10	1	Ven 3,10	1	Sat 6/7	12	Rahu —	8
10	5,9,10	Sat	6,7	12	Kethu	2	Sat 6/7	12	Ven 3/10	1
8	6	Rahu	—	8	Kethu	2	Mer 2/11	2	Moon 12	9
3,7	8	Kethu	—	2	Rahu	8	Sat 6/7	12	Rahu	8
					Fortuna Point: Lag + moon	135°-8'-28" 36-30-16				
					— Sun	171-38-44 (or) 184-21-15				
					531-38-44 184-21-15 347-17-29 Rscs 17-17-29					

ccc 22° - 34' ST 5 - 8 - 39

CALCUTTA BIRTH

8

ST	H	M	(0)	(2)	(3)	(10)	<11>	(12)
23°	5 - 12		168° - 57 - 59"	197° - 24' - 35"	227° - 56' - 56"	78° - 57' - 56"	109° - 40' - 35"	139° - 54' - 15"
	5 - 6		160-2-57	196-26-54	226-59-12	78-2-29	108-45-37	138-58-38
0-4			0-55-02	0-57-41	0-57-44	0-55-27	0-54-58	0-55-37
			3302"	3461"	3464"	3327"	3298"	3337'
<u>39</u>			537 or	562	563	541	536	542
240			0-8-57	0-9-22	0-9-23	0-9-1	0-8-56	0-9-2
			168-11-54	196-36-16	227-08-35	78-11-30	108-54-33	139-07-40
22°	5 - 12		168-53-1	197-30-4	228-3-38	78-57-56	109-31-45	139-42-32
	5 - 8		167-57-35	196-32-6	227-6-15	78-2-29	108-36-45	138-46-41
			0-56-26	0-57-58	0-57-23	0-55-27	0-55-00	0-55-51
			3326"	3478"	3413"	3327"	3300"	3351"
<u>39</u>			541" or	565	559	541	536	545
240			0-9-1	0-9-25	0-9-19	0-9-1	0-8-56	0-9-5
	a		168-06-36	196-41-31	227-15-34	78-11-30	108-45-41	138-55-46
Diff. between 22°			(+) 0-5-18	(-) 0-05-15	(-) 0-06-59	—	(+) 0-08-52	(+) 0-11-54
& 23' = 60'								
For 34' =	b		0-3-0	(-) 0-02-59	(-) 0-3-57	—	(+) 0-05-01	(+) 0-6-44
	a+b		168-09-36	196-38-32	227-15-37	78-11-30	108-50-42	139-02-30
KP Ayanamsa			(-) 23 02 00	23 02 00	23 2 00	23 2 00	23 2 00	23 2 00

145 - 07 - 38	173 - 36 - 32	204 - 9 - 37	55 - 9 - 30	85 - 48 - 42	116 - 00 - 30
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Leo (1) 25 - 7 - 38	Virgo (2) 23 - 36 - 32	Libra (3) 24 - 9 - 37	Tau (10) 25 - 9 - 30	Gem (11) 25 - 48 - 42	Cancer (12) 26 - 00 - 30
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Opposite Houses

Aqu. (7) 25 - 7 - 38	Pisc. (8) 23 - 36 - 32	Aries (9) 24 - 9 - 37	Scor. (4) 25 - 9 - 30	Sagit. (5) 256 - 48 - 42	Capri (6) 26 - 00 - 30
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In this case the figures required are for $22^{\circ} - 34'$. Find out the proportion (or 34° from the difference of 22° & 23° and add with 22° .

Don't forget to deduct **Ayanamsa**.

CALCUTTA BIRTH CUSP POSITION

Cusp			RASI	STAR	SUB	Sub - Sub
			Lord	Lord	Lord	Lord
		O M S				
1.	Leo	26 - 7—36	Sun	Ven	Mer	Rahu
2.	Virgo	23—36—32	Mer	Mars	Mars	Sat
3.	Ub	24— 9—37	Ven	Jup	Mer	Kethu
4.	Scor.	25— 9—30	Mars	Mer	Rahu	Mer
5.	Sagit	25—48—42	Jup	Ven	Mer	Sat
6.	Capri	26—00—30	Jup	Mars	Rahu	Mars
7.	Aqu.	25— 7—36	Sat	Jup	Mer	Rahu
8.	Pisc.	23—36—32	Jup	Mer	Mas	Sat
9.	Aries	24— 9—37	Mars	Ven	Mer	Mer
10.	Tau	25— 9—30	Ven	Mars	Rahu	Mer
11.	Gem	25—48—42	Mer	Jup	Kethu	Kethu
12.	Cancer	26—00—30	Moon	Mer	Rahu	Mars

For 27° - 16' - 37" VIII 23° - 36' - 32"	Rahu 12-14-20 IX 24° - 9' - 37"	Moon 6-30-16 X 25° - 9' - 30"	Uranus 7-27-00 XI 25° - 48' - 42"
VII 25° - 7' - 36"	Sri D/B 21-10-48 Time 2-48AM IST Place CALCUTTA Lat 22° 34' N Long 88° - 24' E KSK/KP Ayanaamsa 23° - 2' Sun Desai Y M D Balance 1 — 6 — 26		XII 26° - 00' - 30"
VI 26° - 00' - 30"			sat 10-21 -26 Ven 23-30-07 I 25° - 7' - 36"
V 25° - 48' - 42" Jup 2-9-46	IV 25° - 9' - 30" Mara 9-36-10	III 24° - 9' - 37" Keth 12-14-20 Sun 4-21-15 Mer(R) 2-25-20	II 23° - 36' - 32" Nept 20-14-46

TABLE OF SIGNIFICATOR

Cusp	Planet in the star of the occupant of the cusp	Occupant of the cusp	Planet in the star of owner of cusp	Owner of the cusp
1.	—	—	Moon	Sun
2.	Moon, J. Sat , Ra	Mer, Sun. K	—	Mer
3.	Sun, Mer	Mars	Ven	Ven
4.	—	Jup	Sun, Mer	Mars
&	—	—	—	Jup
6.	—	—	Mars	Sat
7.	—	—	Mars	Sat
8.	Kethu	Rahu	—	Jup
ft	—	Moon	Sun, Mer	Mars
10.	—	—	Ven	Ven
11.	—	—	—	Mer
12.	Mar , Ven	Sat, Ven	—	Moon

HOUSES SIGNIFIED

As Cuspal point Sub lord	As Cuspal point Sub Sub Lord	Planet	Owns	Occu ples	In Star that Lord	Owns	Occ	In sub that Lord	Owns	Occ	In Sub Sub that Lord	Owns	Occ
—	—	SUN	1	2	Mars 4/9	3	Ven 3/10	12	Sat 6/7	12			
—	—	Moon	12	9	Sun 1	2	Mer 2/11	2	Jup 5/8	4			
2,8	6,12	Mars	4,9	3	Sat 6/7	12	Ven 3/10	12	Sat 6/7	12			
1,3,5,7,9	4,9,10	Mer(R)	2,11	2	Mars 4/9	3	Kethu	2	Jup 5/8	4			
—	—	Jup	5,8	4	Kethu	2	Ven 3/10	12	Jup 5/8	4			
—	—	Ven	3,10	12	Ven 3/10	12	Sat 6/7	12	Rahu —	8			
—	2,5,8	Sat	6,7	12	Kethu	2	Sat 6/7	12	Ven 3/10	12			
4,6,10,12	1,7	Rahu	—	8	Kethu	2	Mer 2/11	2	Moon 12	9			
11	3,11	Kethu	—	2	Rahu	8	Sat 6/7	12	Rahu	8			

Fortuna Point: Lag
+ Moon

145°-7'-36"
36-30-16

— Sun

181-37-52 (or)
184-21-15

541-37-52
184-21-15
357-16-37
Placos 27-16-37

28° - 38' ST 4-23-- 43

DELHI BIRTH

ft

ST	H	M	(0)	(2)	(3)	(10)	(11)	(12)
29*	4 - 2 4		158° - 59' - 1"	185° - 37' - 49"	215° - 45' - 13"	67° - 46' - 55"	99° - 42' - 14"	130° - 20' - 29"
	4 - 20		158 - 6 - 50	184 - 41 - 33	214 - 47 - 12	66 - 50 - 20	98 - 47 - 42	129 - 27 - 01
<hr/>								
For $\frac{223}{240}$			0-52-11	0 - 56 - 16	0 - 58 - 01	0-56-35	0 - 54 - 32	0-53-28
			3131"	3376"	3481"	3395"	3272"	3208"
			2909" or	3137"	3234"	3155"	3040"	3040"
			0 - 48 - 29	0 - 52 - 17	0-53-54	0-52-35	0-50-40	0-50-40
			158-55-19	185-33-50	215-41 - 6	67 - 42 - 55	99-38-22	130-17-41
<hr/>								
28*	4 - 2 4		158-49-10	185 - 39 - 46	215 - 51 - 22	67-46-55	99-31 - 54	130 - 5 - 23
	4 - 20		157-56-36	184-43-10	214 - 53 - 13	66-50-20	98 - 37 - 20	129-11 - 43
<hr/>								
$\frac{223}{240}$			0-52-34	0-56-36	0-58-09	0-56-35	0-54-34	0-53-40
			3154"	3396	3489	3395	3254	3220
			2931" or	3155	3242	3155	3024	2992
			0-48-51	0-52-35	0 - 54 - 2	0 - 52 - 35	0-50-24	0-49-52
			158 - 45 - 27	185 - 35 - 45	215-47-15	67 - 42 - 55	99-27-44	130 - 01 - 35
<hr/>								
Diff. between 28* & 29° = 60'			(+) 0 - 19 - 52	(-) 0 - 01 - 55	(-) 0 - 06 - 09	—	(+) 0 - 10 - 38	(+) 0 - 16 - 06
For 38'			(+) 0 - 6 - 12	(-) 0-01 - 13	(-) 0 - 3 - 53	—	(+) 0 - 6 - 34	(+) 0 - 10 - 12
<hr/>								
(-) KP Ayana-			158-51 - 39	185 - 34 - 32	215 - 43 - 22	67 - 42 - 55	99 - 34 - 18	130 - 11 - 47
			23 - 02 - 00	23 - 02 - 00	23-02-00	23-02-00	23-02-00	23-02-00

135 - 49 - 39	165-32-32	192 - 41 - 22	44 - 40 - 55	76 - 32 - 18	107 - 9 - 47
Leo HI	Virgo (2)	Libra (3)	Tau (10)	Gem (11)	Cancer (12)
15 - 49 - 39	15 32 - 32	12 41 - 22	14 - 40 - 55	16 - 32 - 18	17-9-47
Opposite Houses					
Aqu. (7)	Pisc. (8)	Aries (9)	Scor. (4)	Sagitt. (5)	Capri (6)
15 - 49 - 39	15 - 32 - 32	12-41-22	14-40-55	16 - 32 - 18	17-9-47

In this case, the figures required are for $28^{\circ} - 38'$. Find out the proportion for $38'$ based on the difference of 28° & 29° and add it to 28° .
Don't forget to deduct **Ayanamsa**.

DELHI BIRTH**CUSP POSITION**

Cusp				RASI	STAR	SUB	Sub - Sub
				Lord	Lord	Lord	Lord
	D	M	S				
1.	Leo	15—49—39		Sun	Sun	Sun	Jup
2.	Virgo	15—32—32		Mer	Moon	Jup	Rahu
3.	Lib	12—41—22		Ven	Rahu	Mer	Mer
4.	Scor.	14—40—55		Mars	Sat	Rahu	Moor,
5.	Sagit.	16—32—18		Jup	Ven	Moon	Rahu
6.	Capri	17— 9—47		Sat	Moon	Sat	Mars
7.	Aqu.	15—49—39		Sat	Rahu	Ven	Moon
a	Fisc.	15—32—32		Jup	Sat	Jup	Mer
9.	Aries	12—41—22		Mars	Kethu	Mer	Rahu
10.	Tau	14—40—55		Ven	Moon	Jup	Kethu
11.	Gem	16—32—18		Mer	Rahu	Ven	Jup
12.	Cancer	17— 9—47		Moon	Mer	Mer	Ven

For 17°-58'-40" VIII 15° - 32'-32"	Rahu 12-14-20 IX 12° - 41'-22"	Moon 6-30-16 X 14° - 40'-55"	Uranus 7-27-00 XI 16° - 32'-18"
VII 15° - 49'-39"	Sri D/B 21-10-48 Time 2-48AM IST Place DELHI Lat 28° 38' N . Long 77° - 12' E KSK/KP Ayanamsa 23° -2' <i>Sun Desai Y M D</i> . <i>Balance 1—6—26</i>		XII 17°-9'-47"
VI 17° - 9'-47"			Sat 10-21-26 I 15° - 49'-39" Ven 23-30-07
V 16° - 32'-18" Jup 2-9-46	IV 14° - 40'-55" Mars 9-36-10	III 12° - 41'-22" Keth 12-14-20 Sun 4-21-15 Mer(R) 2-25-20	II 15° - 32'-32" Nept 20-14-46

TABLE OF SIGNIFICATOR

Cusp	Planet in the star of the occupant of the cusp	Occupant of the cusp	Planet in the star of owner of cusp	Owner of the cusp
1.	Ven	Ven	Moon	Sun
2.	Moon, Jup, Sat, Rahu	Mer, Sun, kethu	—	Mer
3.	Sun, Mer	Mars	Ven	Ven
4.	—	Jup	Sun, Mer	Mars
5.	—	—	—	Jup
6.	—	—	Mars	Sat
7.	—	—	Mars	Sat
8.	Kethu	Rahu	—	Jup
9.	—	Moon	Sun, Mer	Mars
10.	—	—	Ven	Ven
11.	—	—	—	Mer
12.	Mars	Sat	—	Moon

HOUSES SIGNIFIED

As Cuspal point	As Cuspal point				In Star		In sub		In Sub Sub	
Sub lord	Sub Sub Lord	Planet	Owns	Occu pies	that Lord	Occ	that Lord	Occ	that Lord	Occ
1	—	SUN	1	2	Mars 4/9	3	Ven 3/10	1	Sat 6/7	12
5	4,7	Moon	12	9	Sun 1	2	Mer 2/11	2	Jup 5/8	4
—	6	Mars	4,9	3	Sat 6/7	12	Ven 3/10	1	Sat 6/7	12
3,9,12	3,8	Mer(R)	2,11	2	Mars 4/9	3	Kethu	2	Jup 5/8	4
2,8,10	1,11	Jup	5,8	4	Kethu	2	Ven 3/10	1	Jup 5/8	4
7,11	12	Ven	3,10	1	Ven 3,10	1	Sat 6/7	12	Rahu —	8
6	—	Sat	6,7	12	Kethu	2	Sat 6/7	12	Ven 3/10	1
4	2,9,5	Rahu	—	8	Kethu	2	Mer 2/11	2	Moon 12	9
—	10	Kethu	—	2	Rahu	8	Sat 6/7	12	Rahu	8

Fortuna Point: Lag
+ Moon

135°-49'-39"
38-30-18

— Sun

172-19-55 (or)
184-21-15

532-19-55
184-21-15
347-58-40
Pisces 17-58-40

PLANETARY POSITION WORKING SHEET

	SUN	MOON	MARS	MER	JUP	VEN	SAT	RAHU	URANUS	NEPT
	D M Sec	D M Sec	D M Sec	D M Sec	D M Sec	D M Sec	D M Sec	D M Sec	D M Sec	D M Sec
	RET									
5 30 AM 21-10-48	184-28-00	37-56-00	219-41-00	182-18-00	242-11-00	143-38-00	130-22-00	12-13-00	67-27-00	170-15-00
5 30 AM 20-10-48	183-28-00	25-14-00	218-58-00	183-30-00	242-00-00	142-28-00	130-17-00	12-16-00	67-27-00	170-13-00
In 24 hrs or 1440 mts- Motion	1-00-00	12-42-00	0-43-00	1-14-0	0-11-00	1-10-00	0-50-00	0-3-00	—	0-2-00
Birth 2-48 AM on 21-10-48										
11 M				Placing with A. Direct	Add			Placing with Rahu & Ketu	Add	Add
ie 126-48) (-) 15-30) = 21-18										
or 1275 mts. Passed after 20-10-48										
position										
Proportional Motion (Add these with 20-10-48 figures)										
at $\frac{1275}{1440}$ Add	0-53-15	11-16-18	0-38-10	1-11-4-40	0-9-48	1-2-7	0-4-28	1-10-2-40	—	0-1-28
	184-21-15	36-30-18	219-36-10	182-25-20	242-9-48	143-30-7	130-21-28	12-14-20	67-27-0	170-14-48
	libra	Taurus	Scorpio	Libra	Sagitt	Leo	Leo	Arkes	Gemini	Virgo
This position Means	4-21-15	6-30-18	9-38-10	2-25-20	2-9-48	23-30-7	10-21-28	12-14-20	7-27-0	20-14-48
				RET				Add 180° for opposite sign KETU ie URGA 12-14-20		

- NB :** (1) **BIRTH TIME IN IST** is to be taken into account to prepare the planetary position i.e. In other words — the Birth sidereal time or the time worked out for longitude is not to be taken. There is no confusion. Take Birth Time in IST only.
- (2) The movement of proportion, based on 24 Hrs movements should be calculated correct to the seconds as illustrated above.
- (3) No Ayanamsa deduction is to be made, on the above planetary position.
- (4) For Birth at Madras, Bombay, Calcutta or for any place, the planetary position as arrived at for Birth Time IST will be same - but, the Bhava charts will be different depending upon the different Latitudes.

UDU MAHA DESAI BALANCE AT BIRTH

Moon at Birth $36^{\circ}-30'-16''$: Krithigai star owned by aun upto $40^{\circ}-0'-00''$. Therefore, Krithigai (sun Desai) Balance $3^{\circ}-29'-44''$ or

1 year 6 months 26 days

To work out Oesai Balance use the Table Below

EXAMPLE HOROSOPES

	<u>1°</u>	<u>1</u>		<u>Y-M-D</u>
			<u>3°</u>	<u>1-4-6</u>
Planet	Y-M-D	Y-M-D	29°	0-2-18.3
Keth/ Mars	0-6-9	0-0-3.15	44'	0-0- 1.9
Venus	1-6-0	0-0-9	44' Or —	
Sun	0-5-12	0-0-2.7	60	
Moon	0-9-00	0-0-4.5	Sun Oesai Balance	1-9- 26
Rahu	1-4-6	0-0-8.1		
Jup	1-2-12	0-0-7.2		
Sat	1-5-3	0-0-8.55		
Mer	1-3-9.	0-0-7.65		

THIS IS COMMON AND APPLICABLE FOR ALL BIRTHS

AT MADRAS BOMBAY CALCUTTA - HYDERABAD & DELHI

PLANET POSITION

S. No.	PLANET	NIRAYANA POSITION			RASI or SIGN LORD	STAR or CONSTEL LATION LORD	SUB LORD	SUB- SUB LORD
		D	M	S				
1.	Sun	184	21	5	Ven	Mars	Ven	Sat
2.	Moon	36	30	16	Ven	Sun	Mer	Jup
3.	Mars	219	36	10	Mars	Sat	Ven	Sat
4.	Mer (RET)	182	25	20	Ven	Mars	Keth	Jup
5.	Jup	242	9	46	Jup	Keth	Vert	Jup
6.	Van	143	30	07	Sun	Ven	Sat	Rahu
7.	Sat	130	21	26	Sun	Kethu	Sat	Ven
8.	Rahu	12	14	20	Mars	Kethu	Mer	Moon
9.	Kethu	192	14	20	Ven	Rahu	Sat	Rahu
10.	Uranus	67	27	00	Mer	Rahu	Rahu	Sat
11.	Nept.	170	14	46	Mer	Moon	Kethu	Sal

AYANAMSA

(Vexation Ends)

BY

K.S. KRISHNAMURTHI

Sir, you always advise your followers to use your Ayanamsa only stating that it is correct Can you kindly adduce proof for **this** ?

True it is an absolute necessity to **fix** ayanamsa. So saying a young person with his wife enters.

"Alright. Daily I can take an example and in a fortnight, I shall discuss at least **12** horoscopes and prove **beyond** any doubt that my ayanamsa alone is correct. What is needed is **careful** attention, honest attempt, open mind and unambiguous **explanation.**"

"Very good, Sir".

"Let us take the horoscope of a Girl. work out the time of Marriage, the ruling planets of the Husband; the transit of planets **at the time of marriage;** the **Ududasa - Vimshothari**"

He who just entered suggests "Sir, will you mind taking my wife's chart as an example?"

Certainly: Let me be furnished with a correct horoscope, erected following strictly what I advised in K.P. and correct statement of true facts. Then my principles, findings and dicta are applicable universally to all human beings. The rule is only one.

"Sir, this is my wife's chart. It is erected according to your instructions.

VII 13.27 Sat 12.30 Ven 2.22	Mars 4.24. VIII 13.56 Ura 17.50	Kethu 7.47 IX 13.56 Moon 14.27	X 12.56
Mer 24.33 Sun 24.27 VI 12.56			XI 11.56
Jup 25.17 V 11.56			XII 12.56 Nep 27.3
IV 12.56 Fortuna 3.27	III 13.56 Rahu 7.47	II 13.56	Asc. 13.27

Moon dasa balance, 6 years, 7 months and 29 days.

PLANET SIGNIFIES HOUSES

HOUSE SIGNIFICATORS

Sun 5, 6, 12, 4 & 7

I Mercury

Moon **9, 11**

II Venus, Rahu,
Kethu

Mars **8, 7, 3, 8**

III Mars, Rahu

Mercury **5, 4, 7, 1, & 10**

IV Sun, Jupiter

Jupiter **7, 5, 4, 7**

V Sun, Mercury,
Jupiter, Venus,
Saturn

Venus **5, 4, 7, 6, 2 & 9**

VI Sun, Venus,
Saturn, Rahu,
Kethu

Saturn	6, 5, 6	VII	Sun, Mars, Mercury, Jupiter, Venus, Rahu
Rahu	6, 2, 3, 8, 7	VIII	Mars, Rahu, Kethu
Kethu	6, 8, 2, 9, 12	IX	Moon, Venus, Kethu
		X	Mercury
		XI	Moon
		XII	Sun , Kethu

For marriage, houses 2, 7 and **11** are to be judged. Significators are,

Venus, Rahu, Kethu, Sun, Mars, Mercury, Jupiter.
Venus, Rahu, Moon.

Actual date of marriage **19.11.61**. The **period** running at that time was Rahu Dasa Mercury Bhukti Jupiter Anthra Rahu **Shookshma**.

The day of marriage Sunday ruled by Sun, Star was **Revathi** Governed by Mercury when Moon was in Pisces owned by Jupiter. Lagna at the time of marriage Scorpio owned by **Mars**, Jyeshtha constellation Governed by Mercury.

Sy transit, **Rahu was** in Mercury **star** Ashlesha; Mercury was

in Rahu star Swathi; Jupiter was in Sun star Venus sub; Saturn in Sun star Jupiter sub; Sun was in Mars sign, Jupiter star Rahu sub; Moon in Jupiter sign Mercury star. Thus, the significators of 2, 7 and 11 houses ruled (as per dasa system) the dasa, bhukti anthra and shookshma. Transit agrees.

If one uses any ayanamsa, in value less than 220.44' for 1938. Then the result will be that the marriage ought to have been Rahu Dasa Kethu Bhukti.

Now, the method adopted by me alone can clarify the doubt. What are ruling planets of the husband. "Halo: What is your Star?

"Visaka 4th quarter in Scorpio Sign"

"So Jupiter and Mars are your ruling planets".

"What is the day of your birth?".

"Thursday".

So Jupiter is the lord of the day.

"Where is your lagna?"

"Same Virgo, Sir "I was born at half past six on 16.3.1933

"Hence Mercury is another Ruling planet".

Let us think for a minute. Can Kethu give marriage? In this case he cannot as **Kethu** has to offer the results of Sun in 6; also the 9th and 2nd houses. The day of marriage should be Friday. The star of the husband must be one of the 3 stars of Kethu. Nothing agrees.

•Hence reject if the ayanamsa is less than 22°44' for 1938.

Shall we try to find out why she had a daughter born on **12.12.1962** Wednesday, Moon in Gemini, in Mrigasira star in Scorpio lagna. She was running Rahu Dasa Kethu Bhukti Jupiter **antra**. These three planets are the significators of the houses 2 and 5 indicating birth of a baby to a lady. (11 th is important for gents). Mercury in the constellation of Jupiter in 5 and sub of Mercury in **Jupiter's** star gave the birth on a Wednesday when Moon was in Mercury sign, Mars star. All, in full, agree.

*Sir, let us **verify** how I got married on that day and my wife is born in Virgo lagna, Taurus Rasi and Rohini (Moon) **Star**.

*Yes, this must be done. As per your **statement** your Lagna is Virgo; Star **Visaka** 4th quarter.

The correct horoscope is as follows:-

Ura 28-58 Mer 14-7 VII 6-6 Sun 2-41	VIII 6.12	IX 7.12	X 6.12
Ven 23-28 Rah 14-09 VI 5.12	6.30 P.M. 16.3.1933 at 13-04 N and 80.15 E		XI 5.12
Sal 19.43 V 5.12			Xi! 6.12 Mar 12.31 Ket 14.9 Nep 15-32 Jup 24-36
IV 6-12	III 7-12 Moo 1.36	II 6-12	Asc. 6-6

Dasa balance Jupiter 2 years 0 Month 29 days.

On 19.11.61 the period was Mercury Dasa Moon Bhukti
Jupiter Anthra.

PLANET **SIGNIFICATOR** OF
WHICH HOUSE

HOUSE PLANETS
SIGNIFICATORS

Sun 12, 6, 12, 4 & 7

I Mercury

Moon 12, 2, 11, 7 & 4

II Moon, Venus,
Saturn

Mars 12, 12, 3 & 8

III Mars

ASTROLOGY FOR BEGINNERS

Mercury	5, 7, 1 & 10	IV	Jupiter, Moon, Venus, Sun
Jupiter	6, 12, 4 & 7	V	Rahu, Saturn, Mercury
Venus	12, 6, 2 & 9	VI	Rahu, Saturn, Mercury
Saturn	2, 5, 5 & 6	VII	Mercury, Moon, Sun, Venus, Jupiter
Rahu	6, 6, 5 & 6	VIII	Mars
		IX	Venus, Kethu, Jupiter
Kethu	6, 12 & 6	X	Mercury
		XI	Saturn, Moon
		XII	Mars, Moon, Venus, Sun, Mars, Kethu, Jupiter

Therefore, signifiers of houses 2, 7 and 11 are Moon, Venus, Saturn, Mercury, Moon, Venus, Sun, Jupiter, Moon, Saturn.

Time of marriage Mercury Dasa, Moon Bhukti, Jupiter Anthra, Venus **Shookshma**.

Wife's ruling planets: Mercury, lord of lagna, Moon lord of the Nakshathra, Venus, lord of the Moon rasi; Jupiter

aspects both rasi and **lagna** and Moon was in Jupiter sub for your wife at the time of birth.

On the day of marriage, Nakshathra Revathi, i.e., Mercury star Jupiter sign. Lagna of marriage; Mars sign Scorpio, Mercury star Jyeshtha.

Transit of planets: Moon in dasanatha Mercury Star: Mercury was in Venus sign Rahu Star: Jupiter was in Venus sub.

The chart is correct: Marriage actually took **place** on **19.11.61**. Note that Jupiter was in 3 to him and Saturn, **lord** of 6 conjoined lord of 8 Mars. These are considered to be dangerous by Hindus and Westerners respectively. **But K.P** proves that the traditional **system is** incorrect.

Suppose you use any other ayanamsa, star itself may change: dasa bhukti definitely **changes**. No science can be strictly followed. But in traditional system any one of the thousand rules may explain, after the event.

on 2.12.62 he had a daughter born. What was the period then?

Mercury Dasa Mars Bhukti Rahu Anthra. Girl's star was Mars star, Mrigasira in Mercury Sign, Gemini: Lagna was in Mars sign Scorpio.

If one uses any other ayanamsa and applies stellar method to him not only K.P. is useless but also the whole world.

K.P. predicts with certainty: reiterates when again questioned: comes true when one waits and sees: But all other methods whatever they are, they have no single rule; no cogency; no **coherence**; no systematic application and never sure success. So, they have to say **"tendency"**. Also, the astrologers have some mythological story and say that there is a Curse for astrology and hence if fails' another will say only Brahma can be sure of prediction. These are only to take shelter whenever one fails. Let any one predict any event to the day, applying any single rule which should be applicable universally; non but K.P. followers can do it. Let them apply in case of **twins**.

If anyone wants to improve himself or herself let them learn K.P. I can only advise. I can suggest. Unless the customers are to be benefitted by clear out correct predictions one will not study and apply K.P. This is my view.

SECOND EXAMPLE

Sir, I have a doubt about the position of Moon. Some say that I am born in Uthrattathi some say Revathi. I would like to hear from you and the correct one.

This is the chart cast at Tinnevely by an astrologer; he says that my star is Uthrattathy. This Chart from Bombay also says Uthrattathy Dasa balance differs by one **and half** years. This chart I got from the neighbouring stage. It shows Revathi star and Mercury Dasa balance **15** years and odd.

Here the difference between Tinnevely and this is dasa balance is nearly 3 years. Which am I to take as a correct one?

I referred to the **Ephemeris** for the time 5.36 P.M. given by him on 27.7.1929. His day of birth was a Saturday. Moon was in 16° 15' Pisces Nirayana. Therefore your star is Uthrattathy . Saturn dasa balance is 0 years 6 months **19** days. The chart cast at Bombay is very nearly correct except **a** few days difference in dasa bhukti system. Position of other planets correct. The dasa balance given from Tinnevely is **to** be corrected. The other chart mentioning your Nakshathra as Revathi is wrong. It is absurd.

"How do you say so, Sir?" It is what you **feel** or is there any scientific explanation for your **finding**?"

What are the ruling planets, today for this time of judgement?

Today it is Saturday - lord Saturn.

Star - Pushya - Lord Saturn.

Rasi - Cancer - Owner Moon.

Lagna now at 9.45 A.M. **I.S.T.** at Bombay is 5° Pisces. It is Jupiter's sign Saturn star Saturn sub.

Therefore Saturn, Moon and Jupiter are very strong ruling planets for this **moment**.

Hence **your** star is in Jupiter sign Saturn star Jupiter sub and Moon sub sub.

If Moon sub sub is to be there then the dasa balance should be between 8 months 26 days and 6 months **10** days. **it** can neither be beyond 8 months 26 days and less than 6 months **10** days. According to raphael and Krishnamurthi ayanamsa it agrees - The other two valves are therefore wrong.

If Revathi is to be your star, then Mercury should be one of **the ruling planets at the moment of judgement**. **Mercury** finds no place here.

THIRD EXAMPLE

Let me give 3 sets of horoscopes which a **person** has for his time of birth.

Rahu 7.47			Lagna 7°12' Moon 29.43
	26.12.1931, 5.30 P.M. 13.04 N 80.15 E Saturday Ephemeris or Drig		Jup 29.24
Venus 8.03 Sat 0.20			
Mars 19.43 Sun 10.58	Mer 29.34		Kethu 7.47

Rahu			Lagna Moon
	Vakya		
Venus			Jupiter
Saturn Mars Sub	Mercury		Kethu

If you take the other ayanamsa value which you had been thinking to be correct, the chart is as follows:

Rahu			Lagna
	5.30 P.M. 26.12.31 13.04 N 80.15 E Saturday		Moon
Venus Saturn			Jupiter
Mars Sun Mercury			Kethu

The third Chart neither agrees with Drig nor Vakya. Look at the position of planets. Which can this person follow or use it?

I asked him, mention now which position of which planet you want to fix. When that is fixed, you will be knowing which to follow.

Let me know whether my Guru is exalted or not?

Right. Take the ruling planets for this moment 3.58 P.M. 17.2.69 at Bombay. Lagna fag end of Gemini owned by Mercury. Star Sathabisha governed by Rahu. Sign **Kumba** owned by Saturn. Day Monday, ruled by Moon. Hence Mercury, Rahu, Saturn and Moon are the ruling planets. Sun is not a **significator**, Hence it is not **Simha**. It is only cancer. That also Moon sign, Mercury Star, Saturn, sub, Rahu, sub sub. So Jupiter should be between 29o 24' to 29o 43' in Cancer.

So my Jupiter is exalted.

'Yes'.

Another person comes and says "Sir, a few say **that** my Sade-Sati will be over and Saturn moves on to Aries on **21.2.69**. Is it true". Asks an Aquarius **rasi-born**.

Though I wish that you are free **from** such a depressing factor that Sade-Sati is over, yet the truth is that Pisces is occupied by Saturn. **It** will be there till **6.3.69**. After **all 16** days only more.

Each almanac differs from the other. How to find **out** the truth. Does Saturn move on **21.2.69**? So the question is where will Saturn be on 22.2.69, Just now I explained to him that the ruling planets for this **moment** are Mercury, Rahu,

Saturn and Moon. Rahu represents Jupiter. Hence Saturn continues to be in Jupiter sign **Pisces**, in Mercury star Revathi, Saturn sub, Mars is not a ruling planet now. If Saturn's position is in Aries, Mars will be a **ruling** planet

"Can I complete S.S.L.C.? I was told that Saturn and Rahu are in **11 Jupiter** **balam** is there as it is in **5** and so on. Actually I have made many attempts. I am ashamed to say. But one thing is certain. I **will** be appearing till I come out successful".

"Do it. But, what is your reason to take such decision?

What Sir, girls somehow pass easily. They work hard. They concentrate. But, I could not. When I am to get married, **if I remain**, **if I remain** as a unqualified candidate and the girl whom I have to marry has passed. What will be my prestige and **position**. I **should** make all efforts and pass. I failed once, twice, thrice, four times.

Now let me make one more serious attempt. I was all alone thinking that the beneficial Gochara result will help me. I have found them to be useless. **Now Sade-Sathi** has started. I want to see what happens. All these lead me to doubt whether my chart is right.

Alright: Give your birth particulars.

Born at Salem at 2.48 A.M. on **21.10.1948**.

So the following is your horoscope:

VIII 13-14	Rahu 12.14 IX 15-14	Moon 6.31 Merc 15-14	Ura. 7-27 XI 14-14
VII 13-44	2-48 A.M. 21.10.1948 11-39 N 78-12 E		XII 14-14
VI 14-14			Sat 10-21 Leg 13-44 Ven 23-31
V 14-14 Jup 2-09	IV 15-14 Mars 9-36	III 15-14 Ket. 12-14 Sun 4-22 Mer 2-24	II 13-14 Nep 20-14

Sun Dasa balance 1 year 6 months 24 days.

Dear boy, the chart has been worked out correctly. That which you have is also very correct.

"Sir, I know that the calculation would be correct. He is working in a bank. He follows only your system. But I doubt whether my time of birth is correct

Do you doubt the time of birth by more than an hour? No, Sir, it can be less than half an hour, this way or that.

What is the time now?

11 50 A.M.

Date 23.2.69

Day: Sunday

Where is Moon?

Taurus owned by Venus

Star

Karthik ruled by Sun

Where is the lagna? If you work out you will find that it is in Venus sign Sun star.

For the time of birth given by you, the lagna falls in Sun's sign Venus Star Venus sub Sun sub sub. It is O.K.

Yours horoscope is correct. But to predict that you will pass if at **all** when Saturn is in **11** to Moon is wrong. All people **born** in Rishba Rasi neither fail nor all pass. If they threaten that Rishba Rasi will be having Sade-Sati and they cannot pass hereafter is also incorrect.

You read my article on "Saturn's transit". Only hereafter you enter into a better, prosperous and successful period.

RULING PLANETS AND INTERVIEW

On **11.3.1969** I had to meet a very high official. A friend of mine phoned me saying **that** he would be happy if I meet **him** at 3 P.M. **I** and one of my students had been to his office at the stroke of 3.30. I was told that he was in a conference urgently arranged and that he would be back in a few minutes. Also he added that the officer knew that you would be coming at 3.30 p.m. and asked me to request you to wait for a few minutes. **I** looked into the Ephemeris. Then **I** recollected that his star was Jyeshtha.

I worked **out when** the lagna will be in Mars star Mercury sub or Mercury star Mars sub. I worked out and found that Mercury star Mars sub will rise in the East for Bombay at 4.20 p.m. So, at about 3.35 p.m. I told the **clerk** that he would not call me before 4.20 p.m. So **i** and my friend **will** attend to our other business and be here by 4.20 p.m. This reply was strange to him. After **4.15** p.m. he returned. Just **at** 4.20 p.m. the officer came. Many were waiting. He himself came to visitor's room and called me to come in and we went into his room. He took his seat along with me and discussed. He wanted me to find out his correct birth star. He had a doubt whether it was Jyeshtha or Anuradha. **I** told him that if he would have been born in Anuradha. **I** would have met him at 3 p.m. as he fixed up the time for interview as at that time lagna rising in the East was in Saturn's star Pushya. I met him lagna was **Ashlesha** star, Moon was in Jyeshtha star.

There is no doubt to declare that your birth star is Jyeshtha. Luckily at that time Moon was in Jyeshtha itself. As Saturn is not a ruling planet, his star can never be Anuradha but only Jyeshtha.

Thus ruling planets correctly reveal only when K.P. Ayanamsa is used. If one uses a less value, the prediction must miserably fail.

So only finding out the ruling planets and applying properly one need not waste one's time. Astrology saves the valuable time.

Arrived at Madras: Classes at Madras started. Many highly qualified and very well-settled officials have joined. They were hearing my lectures. One of the members, professor in Medical College, Madras came on Sunday 23.3.1969 at 12 p.m. His question was whether his lagna was Kadaka or Simha.

I noted the ruling planets.

Sunday ruled by Sun.

Lagna Taurus ruled by Venus.

Lagna in 7° T In Sun Star Kethu sub.

Moon was in Karthik star Venus sub.

Therefore, Sun, Venus, Kethu, were the ruling planets.

His time of birth was 7.10 p.m. on 29.1.1928 at Madras. He had charts already erected **by a few. Some say Cancer** lagna and some Leo lagna.

If Cancer is to be lagna, Moon, Mercury, Saturn or Jupiter should be the ruling planets. It is not so.

This method of fixing is ever true. Never it **fails**. It is convincing and correct. One can follow after verifying in known cases and confirm the truth.

Once I published that a young daughter of mine who knows about ruling planets gave reply by the same Telephone trunk call which was a surprise to them. I was in the Government House talking to them at Bangalore. Ex-president Dr. Radha Krishnan also was in Government House in another hall. He came to attend a function in La! Bagh where **Kulapati**ji Mr. K.M. Munshiji arranged a conference. Mrs. V.V. Giri wanted **to find** out **how** far I have **perfected** the science. So she asked me to mention the birth star of a bridegroom who married her **grand-daughter** I told her. You know the star. I can at once say. Now you dial 440 449 to Madras. My child will say. You put only this **question**. Never say who are, etc. The question should be "What is the birth star of a young gentleman?" in 10 seconds my daughter replied **Simha** Rasi Maka Star.

"Is it, Yeshini?"

"No"

"Is it a magic?"

"No"

"What is it, then?"

"It is only K.P."

Thus, on thousands of occasions - not one or two they have mentioned the correct Lagna, Star, Rasi etc. Indeed a surprise to consultants as they were correct.

"Let me request those who call that K.P. is not a discovery, to answer, Clarify and remove the doubts of consultants, applying any single rule universally".

The day is fast approaching to put an end to classify that Astrology is a science of tendency and that Brahma alone can say with certainty.

The day is come to claim that Astrology is an exact science needing more research scholars to make honest attempts with open mind only a little is to be done.

DOMESTIC ENVIRONMENT

1. ARIES - MESHA

People born in Aries love their home and family. They will always try to be in the midst of their family members. They try to keep the house neat. They are excellent hosts and keep good company. They never lack in friends who will pay visits often and keep them cheerful. They want it.

2. TAURUS - RISHABA

Men born in Taurus are good providers and the women are good home-makers. There will be **happy** and harmonious

life. They have comfort, rest and peace at home. They like their own native land. Scenery will attract them. Peace, pleasure, prosperity, property, popularity and position mean much to them,

Taureans always supply sumptuous food and give feast to others. If they are not **served**, served similarly by the guest, they cannot tolerate. They decorate the house, keep furniture etc., tidy and maintain their home in good condition.

3. GEMINI-MITHUNAM

Gemini people will always be busy due to the frequent visits of business partners, customers, relatives and friends. They delight in entertaining them. Though they appear to be a little extravagant, yet they will manage their family well. They have great liking to decorate their home and keep it in modern style. They will not tolerate the nuisance of the owner of the house in which they are put up if the owner happens to be mean-minded and they will not mind changing the residence even frequently till they get a satisfactory one. As Gemini people cannot keep idle without ever thinking of how to improve the house, they will be doing something or other to give comforts to all the members in the family. They are ever fair.

4. *CANCER - KA TAKAM*

Cancer-born natives are devoted to their family. They have their home wherever they live. The home and the garden always keep them engaged. They derive pleasure here alone. They collect old things and store them in shelves and kitchen. Though they make constant journeys, they are at home only when they are in the home. They do not mind taking trouble to make their life comfortable. They invite friends and attend on them to their fullest satisfaction. **Cancerians** will prefer to be always at home surrounded by children and attended by a pleasing wife.

5. *LEO OR SIMHA*

The health of the native needs relaxation. Absolute peace, harmony and happiness will keep him cheerful. Just as a king will expect his subjects to be sub-missive, and expect always favours from them, so also the Leonians will try to be the leader in the house and expect all those at home to be **co-operative, obedient and grateful. They want the** members of the family to have a broad outlook, and to be magnanimous and noble.

Leonians choose their good friends. They entertain them **often**. They never hesitate to spend money to maintain

prestige and honour. Even when the sandalwood is pulverised and thrown into fire, it does not lose its fragrance. So also, these people will never think of economy, even when they are driven to a state of poverty. They will lead the same aristocratic life and their home will be an impressive one.

They will spend much on dress, screen, cloth, curtains, furniture etc. They will keep the home tidy with all the attractive trimmings, decoration, etc.

If the male is born in one sign, but the wife is born in Leo, then it is a problem for him to please her by supplying her dress, jewels, etc. If he does not satisfy her, the readers can guess his fate. His home will be his Hell in this life. But if he is able to meet her demands, then his home is his Heaven.

6. VIRGO - KANNI

Wander - Just is your nature change of your residence, more to have a change in the scenery and in the neighbourhood, will be more frequent just like the Cancer-borns.

You want to keep everything in order. You expect your problem to work methodically, and put up a show when guests are invited. You will insist on your people to keep everything neat saying, "A place for everything and everything in its place". You prefer to entertain others in your

home, but you do not return their visits. As Jupiter is the lord of the 4th house, you will always be lucky in procuring houses to live in. Even, when you invest on buildings, you will be able to purchase them in a good locality. The value of the property will shoot up during the period of Jupiter. But Saturn, being the lord of the 5th and 6th houses, and Mars, and lord of the 8th house they show that there may be losses in investments during the joint periods of Saturn and Mars. It is advisable for Virgoans to dispose their holdings during their Jupiter periods, when the price will be higher, whether it is investment or shares or lands. Otherwise, a necessity will arise during the following Saturn's period, and it will be disposed of at a loss, and you will be depressed.

Jupiter is not only lord of 4th but also the lord of the 7th house. Hence, your partner in life will be God-fearing, religious, law abiding and true. Therefore you will have a peaceful and pleasant domestic life.

7. UBRA - THULAM

Their family life will be happy because Librans try to maintain peace. Their houses will be well furnished and all luxuries will be made available. Decorations, designs, paintings, will be of high standard. Costly ornaments will be in their possession. They always prefer to lead such pleasant lives and enjoy all fruits of life. They love their home, family and their

property. Generally, the parents of natives born in Libra will rush home from their office, mostly to spend their time at home with their little group. They will not normally give interviews to **their** subordinates or customers at their residence. They will finish everything in their office.

8. SCORPIO OR VRISCHIKA

For your jolly good life, and success in your career, environment plays the vital part. Your ambition is that whatever you say in any matter, **must** be implicitly followed by others. You do not relish any one to boss over you whereas you are happy to boss over others. You cannot lead your life without **all** comforts and convenience, You spend much beyond your capacity. Expecting some income, you will spend away in advance, wait for the returns and repay the loan. You want to design your home to your taste.

Even during adverse periods, you accept situations about you. **You**, very ably, turn them to your advantage. You create happiness. You prove to be **successful** and more happy than others placed under similar conditions.

9. SAGITTARIUS - DHANUS

You do not like **your** close relatives. But you will be generous

to the other sex and be friendly with them. You will spend much on your children. Those who have no children will spend on educational institutions, or renovation of temple, etc. You will be kind to others and not to your kith and kin. At home you are a failure, even though the 4th house is owned by the lord of the ascendant. You are denied the independence which you desire to have in your house.

10. CAPRICORN • MAKARAM

Generally, Capricorn-borns are not very anxious to get married early. But they have it, because they have to marry and are destined to marry. They do not want many children. Yet they become the parents of a large family. They never fail to do their duty. They love their wives and children, but do not display their love. So the children may mistake that the **Capricorn**-parents treat them coldly.

They collect things which are beautiful and will try to have a library of their own. They hate noise but want a quite atmosphere and privacy. They prefer seclusion and peace. These are the reasons for their family members to mistake them.

Even if the wife (or husband) is argumentative and quarrelsome he (or she) will be mostly absent from the scene; and avoid to retort; the fire of anger will have its own natural death. Why? Because the **care** for the prestige and the

honour of a family life even though the partner is bent upon doing harm.

11. AQUARIUS - KUMBHA

As Aquarians are very social, they keep the home clean and tidy so that they can entertain friends frequently. The home will be well furnished. There may be a collection of antiques, arranged in **modern** fashion. Aquarians never hesitate to purchase ultra modern electric appliances for the convenience of the workers at home. It gives a pleasure to possess them yet more pleasure is enjoyed by demonstrating them to the visitors. They give up the traditional and old cumbersome, troublesome methods but they adopt all modern ones to save time and trouble. There is quality in Aquarius only in this respect; that is they prefer solitude and also society. These people are more dutiful to their relatives. Neither they are very much attached nor detached.

12. PISCES - MEENA

These people generally welcome many friends. Why? Not to entertain them but the guests will patiently listen to the narration of the troubles of **Pisces-borns**, pity them and give them mental solace. Honestly, they can always invite

astrologers who will be useful **for** such encouragement (7th **house** is ruled by Mercury for astrologer).

They are desirous of giving higher education to their children. They would also wish to have an educated partner in **life**. If she is not educated, they will try to educate the wives **also**.

They Jove happy domestic life. They are very affectionate at home. Throughout their married life, they do not get tired to **carry** out the romantic legend of lovers. One defect - as it appears to me and to many - is that they will be tempted with every pretty face and their fancies will be wandering. Most of those who touch the sculptures of different figures in the temples and those who stand for some time near the cloth shops where they have kept the figures of both the sexes. are those **born** in Pisces. It is due to Moon, the lord of the 5th house. Every figure is a thrill for them. It supplies them enough food for imagination alone.

KENDRA ADHIPATHYAM

Question : What is Kendra Adhipathyam? Are benefics, by nature owning Kendra signs, always evil in their dasas? Do they invariably end one's life ?

Answer : "Kendra" is a Sanskrit word. It is also called Chatustaya and Kantaka. The sign in which Ascendant (Lagna) falls, the fourth sign counted from the birth sign, the seventh sign from the ascendant (lagna) and the 10th sign counted from the ascendant are termed Kendra signs or Kendra houses. It may also be used with reference to the position of the sign occupied by Moon and other planets. On such occasions, it is said that a planet in a Kendra to Moon or in a Kendra to any other planet. By that, it is meant that they are conjoined with it in the same sign, or in the 4th, 7th or 10th signs counted from the sign occupied by the Moon for any other planet.

(i) The exact longitude of the **Ascendant** in a sign or that of the Moon **is** not at all taken for calculation. But only the sign in which the Ascendant falls is taken whether it is zero degree 1 minute or 29 degree 59 seconds in that sign. So also when counted from Moon or any other planet, only the sign which they occupied, will be taken for judgement and not the **Bhava** (the House). In most of the horoscopes, the first **part** of a sign **may be** included in a house (or Bhava) and the second part of the sign will be in the next house (or **Bhava**): **Whether the planet** is in the first **part** or in the second part of the sign and in whichever house it is, it is not at all taken to find **Kendrasthana**, but only the sign in which the planet is found. For Example; There are two births. One is born in Mithuna Lagna in the 29th degree and the other in the 3rd degree in: Pisces (**Meenam**) Lagna. The former has Moon in the second degree in Sagittarius (**Dhanus**) and the latter has Moon in the 25th degree in Gemini (**Mithuna**). In the first instant, Moon is said to be in the 7th Kendra even though the longitude is only 153 degrees and in the other case, the longitude is 117 degrees and Moon is said to be in the fourth Kendra.

In the first birth chart, as Gemini happens to be the lagna. the Kendra houses are Gemini, Virgo, Sagittarius and Pisces. In the second chart lagna is called the Lagna Kendra, Gemini (4th), Virgo (7th) and Sagittarius (10th) Kendra.

Meridian according to one's latitude of birth may fall in the neighbouring sign to the tenth sign. Yet the tenth sign alone

should be taken as the Kendra sign. For example, one may be born in the second degree in Cancer (Kataka Lagna) at Lucknow. Actually, in meridian will be 24 degrees (Meena) Pisces. But, yet Mesha should be taken as the 10th sign or otherwise called Dasama Kendra House and not Pisces (Meenam) as Calculations are *made, sign to sign and not house to house*.

Therefore, when one counts the **Kendrasthanas** from lagna, **the** ascendant, the fourth sign, **the seventh** sign and the **tenth** sign are the four Kendra houses.

Each sign has its own lord and the owners of 1, 4, 7 and 10th houses are called as Kendra-Athipathis. *When one desires to assess the nature of a planet, whether it is a benefic or a malefic by owning a Kendra house, it is to be counted only from the Lagna and not from the Moon or any other planet.*

It is said that Jupiter (Guru), Venus (Sukra), the waxing Moon (Chandra) and the unafflicted Mercury (Budha) are the natural benefics and if they happen to own either the first or the fourth or the seventh or the tenth house, they turn out to be unfavourable in their disposition. It is also added that if they occupy either in the second or the 7th house, they cause untoward results and death to the native.

It is further stressed that Jupiter and Venus are more evil than Moon and Mercury when they own the Kendra signs.

The malefics by nature, Sun (Surya), waning Moon, Mars (Sevvai), afflicted Mercury (Budha) and Saturn, by owning

the Kendra houses become auspicious and will offer desirable results.

Kendrathipatya Dosha refers only to one's health and longevity, whereas it will not prove to be either ineffective or undesirable as regards the results indicated by the houses they own.

Ascendant denotes one's health and longevity. Lord of the Ascendant will invariably protect the native and improve his health and position provided he does not occupy the evil houses, i.e., sixth or eighth or twelfth. Lord of the 4th house indicates one's permanent possession, one's vehicle and one's mother. The 7th house shows the characteristics of the partner in life, the time of marriage, and other matters indicated by the 7th house. The 10th house indicates one's profession, name, fame, **reputation**, honour, ancestral property etc.

When one does research, taking the horoscopes of people born in Mithuna (Gemini) and in Virgo (Kanni), Mercury is considered to be a Kendrathipathi by owning the Kendra houses, one and four for Gemini born and one and ten for Virgo; Jupiter (Guru) as well as the 7th house to Virgo. People born in Gemini generally take up a profession indicated by Jupiter being lord of 10 and prosper, especially during Jupiter's Dasa. One is born in Mrigasirisha Nakshathra third pada when Gemini was rising in the east. Where he completed 22 years during Guru Dasa, he appeared for the competitive examination and passed the

I.A.S. at the first attempt itself. He got married in his age of 26 during Mercury sub period with a bride born in Revathi Nakshathra (ruled by Mercury in Jupiter's sign Pisces or Meena); during Venus sub period he had a child born in Visaka Nakshathra (Jupiter's star in Venus sign Libra). The birth of the child coincided with his promotion.

During Mars sub-period he enjoyed another promotion and during Rahu sub-period he had the opportunity to go overseas. Horoscopes of such favourable experiences show that Kendrathipathya does not make a planet necessarily evil, offering only adverse and unfortunate results, even though there are a few instances of death during the Dasa or Bhukthi of the **Kendradhipathi**.

Many with their ascendant in Virgo (Kanni) having Jupiter in the 2nd or in the 7th house have out-lived Jupiter Dasa. Similarly, many people born in Aquarius (Kumba), Leo (Simha) and Scorpio (Vrischika) have Venus in the second or in the 7th house. They also enjoyed satisfactorily during Venus Dasa and a few are now running Sun Dasa, a few Moon Dasa, and a few Mars Dasa, etc. Therefore, one need not unnecessarily entertain any fear when an astrologer repeats the proverbial Kendrathipathya Dasa are Jupiter and Venus and says that they are very evil and one will not survive those dasas. They will be at a loss if they come across with people out-living such so-called Kendrathipathi Dasa, (Deputy Prime Minister Shri Morarji Bhai Desai).

Another person born in Scorpio as ascendant and in Jyeshtha

Nakshathra third pada gets married during Venus Dasa, Jupiter sub-period (Bhukti-apahara) and Mercury sub-sub-period (anthara) with a bride born in Poorvashada Nakshathra, lord of which is Venus. Has Venus as lord of seven denied him the pleasure through marriage, in his dasa? Also who is the lord of the constellation Poorvashada in which the bride is born? Is it not Venus? Yes, as lord of 7, it has done its good, by offering the person a beautiful wife born in its own star.

It is known that the lord of the eighth house is the worst evil but the exception is that the lord of 8th house cannot be a malefic if it also owns the ascendant or lagna (Jathakachandrika), when the 8th house indicates one's longevity, death, etc. When such an evil can be warded off by owning the first house why will not Kendrathipatya Dosha be mitigated if a planet owning either the 4th or the tenth house also happens to be the lord of the ascendant or lagna? We are of strong conviction that planets owning the ascendant and not ill-posited can never do harm, but ever be a saviour just as a father will protect his child, whether he is a butcher or a robber.

It is also mentioned that a planet becomes evil by owning 3rd of 6th or 8th or 11th house, if they have any connection with Rajayoga Athipathis either as lord of 9 or lord of 10, they also will cause beneficial results in their sub-periods, in the Dasa of the Rajayoga Athipathi. From this one can understand that lord of 10 is capable of rendering the evil planets

favourable. Lord of 10 is to offer the most desirable and lucky results causing Rajayoga. Therefore, if they own any other Kendra house they not only offer beneficial results indicated by the 10th house but also reduce the evil attributed to the results of the other Kendra house. For example, to Gemini Lagna, Jupiter is lord of 7 and 10. He will invariably do good to the native in matters relating to the 10th house and to a great extent modify any evil indicated by the 7th house, if Jupiter is not afflicted otherwise.

Therefore, only when they own the houses 4 and 7, they may be considered as evil for one's health as well as longevity and not to the other results denoted by the 4th or the 7th house.

Let us take a few example horoscopes of those who have survived such Kendhradhipathi Dasas and continue to live now,

(i) Hon Dy. Prime Minister Shri Morarji Bhai Desai. He was born in Mithuna Lagna-Jupiter is Kendhrathipathi lord of 7. It is in Marakasthana, the second. Only during Jupiter Dasa he came to the front of the public, became popular and was all along prosperous.

Now he is running Saturn Dasa Rahu Bhukti,

Is not Jupiter Kendhradhipathi? Is he not in Marakasthana? If his parents would have consulted a traditional Astrologer, what that honest person would have predicted is known to you, all. They would have threatened saying that during

Jupiter Dasa, he would have had his end. But what is the fact? **How** did he survive? Thousands of rules can be quoted to exempt after knowing the fact.

But apply **Krishnamurti Padhdhati**. You will find that Jupiter, due to the sublord could not end his life. This rule applies to one and all and the rule is only one.

When I visited Bombay, Delhi, U.P. and Calcutta, many parents were proud of showing the horoscopes of their children born between 12-10-1954 and 23-11-1954 and saying that they have promising children who could become Prime Minister of India. Of those charts there are a few born on 25-10-54 and **21-11-54** in Mithuna Lagna, having Moon in **Poorvapalguni**, Saturn exalted, Jupiter exalted and Mars exalted as is found in Morarji Bhai's chart. A few have children **born** with **Moon** in Kendhra to Jupiter, causing many **Rajayogas**. Every one of them is entertaining hopes just like those who have purchased lottery tickets and dreaming to have **won** the first prize.

How many Morarjis are **born**? How many can become the Prime Minister? Oh God.

What can a poor Astrologer do, when he is asked to find out the time when the child can become the Prime Minister ? The parents do not ask whether they can expect their children to join Politics and in due course whether they can become popular. They take it for granted that they should become Prime Minister, one day or the other and they want to know only the time when their children can hold that

position. Probably they think that only in his family a child is born in those days. Probably, they do not know that in a minute many would have been born then and each of them would be expecting such a fortune.

One gentleman has a son born at 9-54 P.M. on **26.10.1954** at 13o04' N 80° 15' E. Horoscope is as follows :

X 7-43	XI 10-43	XII 12-43 -	Asc 12-50 Ket 15-49
IX 6-43	RASI		Jup 6-45 II 8-43
Mars 10-16 VIII 8-43			III 6-43
Rahu 15-49 VII 12-50	VI 12-43 Ven 6-56	Sat 17-51 Mer 16-43 V 16-43 Sun 9-35 Moon 8-57	IV 7-43

Rahu Dasa balance **14** years and **11** months.

On **26.9.69**, he enters Jupiter Dasa.

Queries are -

(1) Will the boy be shortlived as Jupiter is lord of Bhadhakas-thana, Marasthana and Kendhrasthana. As Kendhradhipathi is he not evil ?

(2) Can he be a leader among politicians ?

Ans : It is not wise to apply the general rule followed by Traditional Astrologers as it proves to be absurd. They have no rule to find out the condition under which a Kendradhipathi will prove to be evil and under which circumstances, Kendhradhipathi cannot do any harm.

But **Krishnamurti** Padhdhati does not accept Kendhradhipathya. It rejects it. Whereas the **conditions** under which a planet can be advantageous or can be disagreeable are explained clearly in K.P.

When a planet, benefic by nature, owns any of the houses, 1, 4, 7 and 10 called as Kendhradhipathi and is considered to be adverse to one's longevity. This is traditional. K. P. says whether a planet is by nature a benefic or a malefic, whether it owns Kendhra or Kona or any sign, it must lay its icy hand, if it is connected with **Bhadhakasthana** or Marakasthana and it is in the sub of a planet who is the significator of "Maraka".

Hence for people born in Gemini, if Jupiter is the owner of Bhadhaka, Kendhra and Marakasthanas and is in 2, in exaltation, it will indicate the death of only those in whose horoscopes, *Jupiter is in the sub ruled by any of the significators of Bhadhaka and Marakasthanas.*

Suppose a planet is in 2nd Bhava or 7th Bhava and some other planets A, B and C are in the constellation of the planet in 2 or 7, then A, B, C as well as the planets in 2 or 7 become the significators of death. So Jupiter in Cancer, if it is situated

in the sub of the above planets, will surely cause death in its period or sub period. But, even though Jupiter is the significator of the houses 2 and 7 and is deposited in the sub governed by planets which are in no manner connected with houses 2 and 7 Jupiter can never kill the person. Here, the traditional Astrology miserably fails.

In this chart, the significators of the houses 2 and 7 are Mars (deposited in the constellation of lord of the sign where second cusp has fallen); Ketu, Moon, Sun, Mercury and Saturn in Rahu's Constellation; Jupiter has gone to Lagna Bhava. It is weaker than Rahu, a node. Jupiter as lord of 7 would have been bad if the sub lord is an evil significator of death. As Mercury is the constellation of the node in 7, yet it is in the sub of Venus who is not a significator of death. So Mercury cannot cause death. Hence Jupiter in Mercury sub can never do harm. He will lead a successful life all through Jupiter Dasa. The tradition should have this rule in addition.

Now write down all significators and note down in which sub, they are. Eliminate those deposited in the sub governed by planets not connected with Maraka. Select among those significators of death such planets which are deposited in the sub of the significators of Maraka. You will find that this native will live long and outlive Kendhradhipathi Dasa.

VIPARITHA RAJA YOGA

Kalidas has mentioned in his book "Uttara Kalamrita" Kanda 4 Sloka 22 the disposition of planets which cause viparitha Raja Yoga, i.e. "if the lords of the houses, 6, 8 and 12 occupy either jointly or individually the houses 6, 8 and or 12 with each other or if they mutually interchange their places and provided these planets do not have any connection with other planets not owning 6 or 8 or 12, then the person will be a king and he will command much wealth. He will establish a good name and enjoy his life".

All the Hindu sages have unanimously declared that the houses 6, 8 and 12 counted from lagna or from any Bhava are detrimental to lagna or that Bhava to which a planet happens to be the lord of 6 or 8 or 12 counted from the Bhava. So 6, 8 and 12 are said to be unlucky houses and indeed evil.

Not only the lords of the houses become adverse but also planets posited in these houses are still worse. Occupants are stronger than the owners. Therefore, planets occupying 6, 8 and 12 must be worse than the lords of the houses.

When the lords of the houses and also planets deposited in those houses are considered to be undesirable then normally one will expect that lords of these houses occupying the above said houses must be causing untold miseries. But, actually, in practice, it was found that under certain circumstances these planets owning these evil houses and also occupying such houses, cause brilliant results which are unexpected and it is a 'Viparitha' to normal expectation and intelligent anticipation. Actually when we enjoy Raja Yoga, it is a 'Viparitha' and so it is termed as 'Viparitha' Raja Yoga. 6th house indicates disease, debt, difficulty and dispute; 8th house denotes distress, difficulty, danger, drowning, etc, and 12th house shows loss, swindling, secret inimical activity, depression, etc. Therefore nobody would like to have any of the matters signified by the 3 houses.

One may ask 'How can lords of 6 and 8 in mutual exchange cause 'Viparitha Raja Yoga'?

If lagna represents the person, then the 7th house stands for the opponent. The 6th house to a person is 12 to the 7th, i.e. 'Vraya' house, and the 8th house will be the second to the 7th. It is a well-known fact that an interchange between the lords of the houses 2 and 12 bring loss wealth, loss of

members in the family loss of eye-sight and effective speech, etc. Therefore, when the opponent loses, the native gains. That is why the interchange between the lords of 6 and 8 bring about beneficial results to the native, success in competition, in litigation, winning in election by the transit of the planets 6 and 8.

in my friend's horoscope lords of 6 and 8 were in mutual exchange and he had been running the conjoined period of these two planets.

My friend did not work hard for a victory in the election. But he had an opponent who spent most extravagantly. His friends were much benefited monetarily but they were not true to him. Actually they voted for my friend accepting money from his opponents and my friend had a thumping majority. Thus if lords of 6 and 8 are mutually exchanged due to the secret inimical activity, the opponent will lose and the person will gain.

This rule will not apply to Capricorn lagna born as lord of 6th is Mercury and lord of 8th is Sun. Mercury and Sun cannot occupy Gemini and Leo causing mutual exchange, i.e., Parivarthana Yoga. Further according to Krishnamurti Padhdhati, it is not necessary that planet should interchange the houses 6 and 8. But if they are occupying the constellations of lord of 6 and lord of 8, i.e. the lord of 8 in the constellation of lord of 6 and lord of 6 in the constellation of lord of 8 will produce the above said Yoga. Even in such

Yogas benefits mutually exchanged between the houses 6 and 8 are not harmful to the opponent to the extent to which **malefics** owning the houses 6 and 8 interchange. No doubt benefice in 6,7 and 8 cause Lagnadhiyoga to the native and mutual exchange of the benefics by nature owning the houses 6 and 8 bring about a transaction wherein the native is benefited; whereas he, with whom he transacted, has not gained equally. Supposing a person purchases a property during Jupiter Dasa, Venus Bhukthi, lords 6 and 8 for Vrishaba Lagna, then this person **purchases** it at a cost lower than the market rate; whereas the seller loses to some extent. Anyhow he is capable of disposing even an unsalable property during that period. Also it may be noticed in a few business people chart **that** the husband transfers certain shares and also gives gift to his wife when the wife runs a period conjointly ruled by lord of 6 and 8. It is also likely that those who run the joint period of lords of 6 and 8, borrow money as a **handloan** without any record and he who lent the money suddenly passes away thereby the native who runs the period of lord of 6 and 8 temporarily is not honest and he appropriates the amount

The mutual exchange between lord of 12 and either lord of 8, or 6 will be advantageous to the person only when they happen to be malefics. Benefics **by a** nature owning the 8 and 12 houses by mutually having the **interchange** of places cannot do harm to the opponent and also much good to the native. Because if lord of 6 is a benefic and if it occupies

the second houses or if lord 2 occupies the 6th house, the natives Bank position will improve by borrowing or by service. Therefore benefics owning the houses 8 and 12 mean that they own the houses 2 and 6 to the opponent. Therefore benefics cannot bring either ~~loss~~ or throw any obstacles to the opponent. Hence the native cannot gain much.

The **Viparitha** Raja Yoga is really enjoyed only when the lords of 6 and 8 happen to be malefics by nature. Indeed the period may cause injury to the person and he may suffer from disease or meet with an accident, yet monetarily it will **do good** to him. Or in any competitive examination or **election** he will come out successful. This is purely applicable to those who are born in Mithuna Lagna, Kanya Lagna, Mesha Lagna and Vrischika Lagna.

Mutual exchange between lords of 6 and 12 will be advantageous to younger brother, mother and father. Interchange between the lords of 8 and 12 will be advantageous to mother, wife and elder brother. Interchange between **lords** of 6 and 8 will be advantageous to children.

According to **Krishnamurti Padhdhati**, planets **occupying** the constellation of the lords of 6 or 8 or 12 also owning the **houses of** 6 or 8 or 12 will bring about the above said Yoga **provided the** sub is ruled by a benefic by lordship.

ASHTAKA VARGA

In Mora Makaranda it is said that planets moving in the Zodiac produce such results which they indicate as they pass from one sign to the other and in the 12 signs. By Janma Rasi, it is meant that Moon is in a particular sign for that person. They take the Lagna and only the seven planets from Sun to Saturn which rule the seven days of the week. Therefore they judge from the 8 positions. So the astrologer is to prepare different maps : called Sun Ashtaka Varga : Moon Ashtaka Varga : Mars Ashtaka Varga and so on up to Saturn Ashtaka Varga.

While calculating one need not consider whether the planet is in the beginning or in the middle or in the end of the sign. Calculations are made from sign to sign. The houses are not taken (This is defect number-1). Let me take for any one planet and explain. When one prepares Sun Ashtaka Varga: one makes a map of the Zodiac with twelve signs in it. Sun contributes beneficial results as are indicated by it when it passes in the signs 1, 2, 4, 7, 8, 9, 10 and 11 counted from the sign it occupied in the birth chart. Similarly Moon contributes for beneficial results in Sun Ashtaka Varga when Sun passes through the signs 3, 6, 10 and 11 counted from the sign occupied by Moon. Mars contributes for favourable results in Sun Ashtaka Varga when Sun passes through the signs 1, 2, 4, 7, 8, 9, 10 and 11 counted from the sign occupied by Mars in the birth chart. Similarly for Mercury 3, 5, 6, 9, 10, 11 and 12 from the position of Mercury; for Jupiter count from Jupiter's sign the signs 5, 6, 9 and 11; for Venus 6, 7 and 12; for Saturn 1, 2, 4, 7, 8, 9, 10 and 11: The even planets are over. But Ashtaka Varga means eight Vargas. So the eighth Varga belongs to Lagna. Lagna contributes in Sun Ashtaka Varga, the signs counted from Lagna 3, 4, 6, 10, 11 and 12. Mark it as "L" Satyacharya says:

Janma Kalae, Graha yatra Sthitha

Thath Sthana tho nganyaeth

Reeka Bindhooscha Thathrarkshae

Charach Chaeth palam Graha.

Bhadarayana, Devakirti, Yavaneswara, Gunakara have advocated this method. Varahamihira and Vaidyanatha Dikshithar have mentioned in the Books Brihat Jataka and Jataka Parijata:

Modern Astrological Research Institute Madras has found :-

1. Ashtaka Varga is **incomplete; hence** incorrect.
2. It needs more research to make it correct
3. Therefore, full details are not furnished .But why I declare that the literature available at present is insufficient is there are certain rules to get correct **results**. They are given below: -

(a) Longevity or **Ayus** is calculated from Ashtaka Varga. Let one calculate for three people on the same day, in the same hospital at an interval of 40 minutes, all the three having the same lagna.

Then the lagna sign is the **same**. The positions of the planets also remain **same**. Hence by calculation all the three will get the same Ashtaka varga figure. **Ekadipatya reduction**, Rasi Gunakara remain the **same**. Therefore if we calculate longevity, all the three persons should have the same figure, same span of life. Of the twins born in the same sign as lagna one lives and **one dies**. Longevity is not the same. They do not die on the same day after having lived for some years. When such is the case days of toil to erect so many Ashtaga Varga tables reduction calculation **etc**, This was found to be **useless**. For transit results also it is not **applicable** to twins.

My first principle is that one can follow any system which is applicable to twins or persons born in the same sign as Lagna on the same day in the same **locality**.

Regarding prosperity it is said that persons born in Mesha Aries lagna having Sun in Aries-Mesha in exaltation and Jupiter in 4 in Cancer - Kataka in exaltation will become a King and will have 1,00,000 horses in his **command**. Jupiter remains for 1 year in Cancer, on an average. In that year, Sun will be in Aries for a month. In that month on an average $1/12^{\text{th}}$ of the births may be in Aries. Therefore one in 1728 births will be having such a **disposition**. How the above rule can be quoted? To whom and when? **Probably**, One living or *dead* centuries ago having had such a position will be taken and this rule should be applied and **appreciated**. I pose this. There are horoscopes of persons living and suffering born in 1955, 1932, 1920, 1907 and so on, between 13th April and 13th May at the time of sunrise in Aries lagna. Just like this rule is not universally applicable to **all**, Ashtakavarga is.

(b) Take the horoscopes of husband and wife born on different **dates**. Calculate the number of the children. Harmony among the couple will be affected as the figures never tally.

Hence Ashtaga Varga is not explained. Yet to **convince** the readers, in this book I shall explain with the help of Twin birth horoscope and convince the readers.

Example:

In Example (1) both the twins were **born** at an interval of 1 minute. Look at the Sarvashtaga Varga **chart**. The figures are the same for both the twins. But their longevity, health, finance, education etc, are totally different.

HOROSCOPE OF TWIN I - FEMALE

DATE OF BIRTH : 12-2-1987 THURSDAY

TIME: 9:20 HRS (IST) PLACE: BANGALORE

NAVAMSA : 23:40:33 SUNRISE/SET : 6:27/18: (LMT)

SIDEREAL TIME: 18:27:4 HRS

NAKSHATRA ; PUSHYAMI 3 PADA

THITHI: (SUKLA) CHTRADASI YOGA: AYUSHMAN

NIRAYANA LONGITUDES:	PLANET	DEG	MIN	STAR
	SURY	299	13	DHANISTA
	CHAN	100	2	PUSHYAMI
	KUJA	0	28	ASWINI
	BUDH	317	22	SATABISA
	GURU	332	3	PURVABDRA
	SUKR	254	13	PURVASADA
	SANI	235	42	JYESHTA

PADAM	RULER	PLANET	DEG
2	KUJA	RAHU	350
3	SANI	KETU	170
1	KETH	LAGN	244
4	RAHU	URAN	242
4	GURU	NEPT	253
1	SUKR	PLUT	196
3	BUDH	GULI	4

MIN	STAR	PADAM	RULER
35	REVATHI	2	BUDH
35	HASTHA	4	CHAN
48	UTRABADRA	4	SANI
5	MOOLA	1	KETU
25	PURVASADA	1	SUKR
13	SWATHI	3	RAHU
29	ASWINI	2	KETU

PLANETS UNDER RETROGRESSION : PLUT;

BHAVA (DEG:MIN) 1 2 3 4 5

MIDDLE 344:48 14: 7 43:26 72:46 103:26

START 329:28 359:28 28:47 58: 6 88: 6

e 7 8 9 10 11 12

134: 7 164:48 194: 7 223:26 252:48 283:26 314:51
 118:47 149:28 179:28 208:47 238: 6 268: 6 298:47

RESIDENTIAL SURY CHAN KUJA BUDH GURU SUKR

STRENGTH .028 .780 .069 .788 .169 .905

SANI RAHU KETU LAGN URAN NEPT PLUT GULI

.164 .606 .606 1.000 .272 .957 .857 .342

LAGN GURU RAHU	KUJA GUU		
BUDH	R A S I		CHAN
SURY			
NEPT SUKR URAN	SANI	PLUT	KETU

BUDH	KUJA URAN	GUU	
SANI PLUT	N A V A M S A		GURU KETU
RAHU			SUKR NEPT
	LAGN	CHAN	SURY

LAGN GURU RAHU	KUJA GUU		
SURY BUDH	B H A V A		CHAN
NEPT SUKR URAN	SANI	PLUT	KETU

VIMSOTTARI DASAS :

SANI DASA REMAINING AT THE TIME OF BIRTH :

9 YEARS 5 MONTHS 10 DAYS

DASA ENDS ON	BHUKTI ENDS ON	BHUKTI ENDS ON	BHUKTI ENOS ON
SANI 24JUL96	SUK 15JUL87	SUR 26JUN88	CHA 27JAN90
BUDH 24JUL13	BUD 21DEC98	KET 18DEC99	SUK 18OCT2
KETU 24JUL20	KET 21DEC13	SUK 19FEB15	SUR 26JUN15
SUKR 24JUL20	SUK 23NOV23	SUR 23NOV24	CHA 24JUL26
SURY 24JUL46	SUR 11NOV40	CHA 12MAY41	KUJ 17SEP41
CHAN 24JUL56	CHA 24MAY47	KUJ 24DEC47	RAH 23JUN49
KUJA 24JUL63	KUJ 21DEC56	RAH 8JAN58	GUR 14DEC58
RAHU 24JUL81	RAH 5APR66	GUR 30AUG68	SAN 5JUL71

BHUKTI ENDS _____ON	BHUKTI ENDS _____ON	BHUKTI ENDS _____ON	BHUKTI ENDS _____ON
KUJ 5MAR91	RAH 11JAN94	GUR 24JUL9S	
SUR 24AUG3	CHA 24JAN5	KUJ 21JAN6	RAH 6AUG9
CHA 27JAN16	KUJ 23JUN16	RAH 11JUL17	GUR 17JUN18
KUJ 23SEP27	RAH 23SEP30	GUR 24MAY33	SAN 24JUL36
RAH 12AUG42	GUR 30MAY43	SAN 12MAY44	BUD 18MAR45
GUR 24OCT50	SAN 24MAY52	BUD 24OCT53	KET 24MAY54
SAN 24JAN60	BUD 21JAN61	KET 17JUN61	SUK 18AUG62
BUD 24JAN74	KET 10FEB75	SUK 10FEB78	SUR 5JAN79

BHUKTI ENDS _____ON	BHUKTI ENDS _____ON
GUR 14NOV10	SAN 24JUL13
SAN 27JUL19	BUD 24JUL20
BUD 24MAY39	KET 24JUL40
KET 24JUL45	SUK 24JUL46
SUK 24JAN56	SUR 24JUL56
SUR 24DECG2	CHA 24JUL63
CHA 5JUL80	KUJ 24JUL81

HOROSCOPE OF TWIN I FEMALE

SAPTHAVARGA :	RASI	HORA	DREKKARA
SURY	MAKARA	SURY	KANYA
CHAN	KATAKA	CHAN	VRICHIKA
KUJA	MESHA	SURI	MESHA
BUDH	KUMBHA	CHAN	MITHUNA
GURU	MEENA	CHAN	MEENA
SUKR	DHANUS	SURY	MESHA
SANI	VRICHIKA	SURY	KATAKA
RAHU	MEENA	SURY	VRICHIKA
KETU	KANYA	SURY	BISHABA
LAGN	MEENA	CHAN	KATAKA

SAPTAMSA	NAVAMSA	DWADASMASA	THIRIMSAMSA	DASAMSA
MAKARA	KANYA	DHANUS	KUJA	MITHUNA
MEENA	THULA	VRICHIKA	BUDH	MITHUNA
MESHA	MESHA	MESHA	KUJA	MESHA
MITHUNA	MEENA	SIM HA	GURU	KATAKA
KANYA	KATAKA	MEENA	SUKR	VRICHIKA
MEENA	SIMHA	RISHABA	GURU	MESHA
THULA	KUMBHA	KANYA	KUJA	MEENA
MAKARA	MAKARA	VRICHIKA	SANI	RISHABA
KATAKA	KATAKA	RISHABA	SANI	VRICHIKA
DHANUS	VRICHIKA	SIM HA	GURU	MEENA

SARVASHTAGA VARGA CHART :

	MESHA	RISHABH	MITHUNA	KATAKA	SIMHA	KANYA	THULA
SURY	4(0)	5(2)	4(1)	5(5)	4(0)	3(0)	3(0)
CHAND	4(0)	4(0)	5(0)	*2(0)	5(1)	6(0)	3(0)
KUJA	*2(0)	6(4)	3(0)	4(2)	3(1)	2(0)	3(0)
BUDH	5(0)	4(0)	4(0)	4(2)	5(0)	2(0)	6(0)
GURU	6(3)	5(1)	3(0)	4(0)	4(1)	4(0)	6(1)
SUKR	3(0)	2(0)	5(1)	6(2)	5(2)	4(1)	5(1)
SANI	2(0)	3(0)	2(0)	3(0)	4(2)	4(1)	3(1)
SARVA	26(3)	29(7)	26(2)	28(11)	30(7)	25(2)	29(3)

VRISCHIK	DHANUS	MAKARA	KUMBHA	MEENA	RASI PINDA	GRAHA PINDA	SODYA PINDA
6(6)	5(1)	*5(2)	4(1)	0(0)	126	77	203
2(0)	5(1)	5(1)	4(1)	4(2)	59	37	96
4(2)	4(2)	3(1)	3(0)	2(0)	97	39	136
4(2)	7(2)	5(3)	*6(2)	2(0)	79	59	138
5(1)	3(0)	7(3)	3(0)	*6(2)	95	64	159
4(0)	*5(2)	4(2)	4(0)	5(1)	88	44	132
*3(0)	3(1)	6(3)	3(1)	3(0)	67	27	94
28(11)	32(9)	35(15)	27(5)	22(5)			

SHADBALAS (RUPAS) :

BENEFIC MOON & BENEFIC MERCURY

(VALUES IN BRACKETS APPLY FOR MALEFIC MERCURY)

	STHANA BALA	DIK BALA	CHESTA BALA	NAISARGIK BALA	KALA BALA
SURI	3.107	.741	.000	1.000	2.276(2.276)
CHAN	3.128	.847	.000	.857	2.532(2.532)
KUJA	5.528	.400	.438	.286	1.057(1.057)
BUDH	3.060	.849	.541	.428	3.532(2.745)
GURU	3.567	.931	.801	.571	3.837(3.837)
SUKR	2.992	.009	.544	.714	1.708(1.708)
SANI	2.770	.604	.367	.143	1.554(1.554)

DHRISHTI BALA	GRAHA SHADBALA	RELATIVE STRENGTH	ISHTA BALA	KASTHA BALA	NET
-.026(-.026)	7.098(7.098)	1.420(1.420)	.422	-.527	-.105
-.034(-.095)	7.329(7.268)	1.222(1.211)	.749	-.199	.550
.090(.036)	7.800(7.746)	1.560(1.549)	.535	-.441	.094
-.092(-.092)	8.318(7.532)	1.188(1.076)	.288	-.623	-.335
.098(.098)	9.805(9.805)	1.508(1.508)	.504	-.369	.135
-.018(-.031)	5.949(5.936)	1.082(1.079)	.483	-.510	-.027
.101(.011)	5.540(5.449)	1.108(1.090)	.542	-.354	.188

BHAVA	1	2	3	4	5
BHAVA DIKBALA	.500	.333	.167	.500	.833
ADHIPATHI BALA	9.805 (9.805)	7.800 (7.746)	5.949 (5.936)	8.318 (7.532)	7.329 (7.268)
DHRISHTI BALA	.122	.326	.790	1.042	.583
BHAVA BALA (NET)	10.427 (10.427)	8.460 (8.405)	6.805 (6.892)	9.860 (9.073)	8.745 (8.684)

8	7	6	9	10	11	12
.333	.000	.167	.667	500	.833	.833
7,098	8,318	5,949	7500	9,605	5,540	5,540
(7.096)	(7.532)	(5.936)	(7.745)	(9.805)	(5.449)	(5.449)
1.034	1.330	1.045	1.047	.124	.171	.084
S.465	9.648	7.160	9514	10.429	6.544	6.289
(8.465)	(8.861)	(7.147)	(9.459)	(10.429)	(6.454)	(6.198)

Again take example Chart II of another set of **Twin**, both born within an interval of one minute. Look at the lagna and the position of all the planets in the charts. While the planet* occupy identical degrees in the KP chart, the lagna and all other Bhavas are different for the two twins. Now if you consider the two charts in the traditional way taking only Lagna and the 7 planets and work out the *Âshtaka Varga* figure they will all work out the same. But here the case is different. While Twin I is a male Twin II is a female. Can the sex of the twins be determined if you erect traditional horoscope? Certainly not, because lagna, position of planets all will be identical. On the other hand if the horoscopes are erected as per K.P. system as shown above the sub lord of Ascendent varies and the **sublords** of several other houses also vary through for some houses, the sub lord remains the same.

Lagna Sublord of Twin I is Rahu and Lagna Sublord of Twin II is Jupiter. Rahu is posited in the sub of Venus which tenants a male sign. So first Twin born at 9.20 AM is a male. Now consider the Asc. Sub lord of TwinII which is Jupiter. Jupiter is in the sub of Rahu occupying Pisces - a female sign. Therefore Twin II is a female. Look at the sub lords of the 12 house cusps of the

twins. There is complete variation in the sub lords which alone account for the **differences** in the house matters of the **twins.** So here Ashtaka Varga figures do not help. It is the cusps and their sub **lords/sub-sub** lords that can distinguish the twins.

Let us consider a **11rd example, female** twins born in an interval of 55 minutes. **While** lagna of twin I falls in **Virgo-Kanya**, lagna of twin born after interval of 55 minutes falls in **Libra-Thula.** **Except for** this variation in **Lagna,** the position of planets in the rasis remain the same. Hence the Ashtaka varga figures vary. But in delineating the various matters such as longevity, finance etc. the Ashtaka Varga figures cannot help. Say for Finance. **11nd** rasi from lagna of Twin I fall in **Libra-Thula.** Ashtaka Varga figures 28(3). **For** Twin II Lagna falls in **Thula** and her house of Finance is Scorpio - **Ashtaka** Varga for which is 32(11). At best we can say that Twin II will be better off in matters of Finance than Twin I. Similarly can we say longevity 8th sign of Twin I - Mesha bears 32(4) in Sarvashtaga Varga whereas for Twin II **8th** sign Taurus 29(7) carrying more points indicate that Twin II will live for more number of years than Twin I?. Certainty not.

Why? Because **here** actual **house** or Bhava Degree is not worked **out.** Only Rasi position is taken. Actually when Bhava positions and its sublord position or **sub-sublord** position is **taken,** the two will definitely vary and longevity is determined based on the **sublord** and **not** on the **Sarvashtaka** Varga of 8th House.

So even in such cases where the interval between the twin births is appreciable as in the above case giving different Sarvashtaga varga figures the Ashtaka Varga system still does **not help** as to how much actual longevity each one will have, when will they die. how will they die etc. This is because as said above the Ashtaka Varga figures are worked out based on each Rasi and not the cuspal positions **of** all the twelve house cusps at birth

HOROSCOPE OF TWIN II - FEMALE

DATE OF BIRTH: 12-2-1987 THURSDAY

TIME : 9:21 HRS (1ST) **PLACE :** BANGALORE

NAVAMSA: 23:40:33 **SUNRISE/SET :** 6:27/18: 1 (LMT)

SIDEREAL TIME : 18:28: 4 HRS

NAKSHATRA : PUSHYAMI 3 PADA

THITHI : (SUKLA) CHTRADASI **YOGA:** AYUSHMAN

NIRAYANA LONGITUDES:	PLANET	DEG	MIN	STAR
	SURY	299	13	DHANISTA
	CHAN	100	3	PUSHYAMI
	KUJA	0	28	ASWINI
	BUDH	317	22	SATABISA
	GURU	332	3	PURVABODHA
	SUKR	254	13	PURVASADA
	SANI	235	42	JYESHTA

PADAM	RULER	PLANET	DEG
2	KUJA	RAHU	350
3	SANI	KETU	170
1	KETH	LAGN	344
4	RAHU	URAN	242
4	GURU	NEPT	253
1	SUKR	PLUT	196
3	BUDH	GUU	4

MIN	STAR	PADAM	RULER
35	REVATHI	2	BUDH
35	HASTHA	4	CHAN
30	UTRABADRA	4	SANI
5	MOOLA	1	KETU
25	PURVASADA	1	SUKR
13	SWATHI	3	RAHU
29	ASWINI	2	KETU

PLANETS UNDER RETROGRESSION : PLUT;

BHAVA (DEG:MIN) **1** **2** 3 4 5

MIDDLE 344:30 13:51 43:11 72:32 103:11

START 329:10 359:10 23:31 57:51 87:51

6 **7** 8 **9** 10 11 12

133:51 164:30 193:51 223:11 252:32 283:11 313:51

118:31 149:10 179:10 208:31 237:51 267:51 298:31

RESIDENTIAL SURY CHAN KUJA BUDH GURU SUKR

STRENGTH ,046 **.794** .088 .770 .188 .890

SANI RAHU KETU LAGN URAN NEPT PLUT **GULI**

.147 **.586** .586 1.000 .288 .942 .838 .362

LAGN GURU RAHU	KUJA GULI		
BUDH	R A S I		CHAN
SURY			
NEPT SUKR URAN	SANI	PLUT	KETU

BUDH	KUJA URAN	GULI	
SANI PLUT	N A V A M S A		GURU KETU
RAHU			SUKR NEPT
	LAGN	CHAN	SURY

LAGN GURU RAHU	KUJA GUU		
SURY BUDH	B H A V A		CHAN
NEPT SUKR URAN	SANI	PLUT	KETU

VIMSOTTARI DASAS :

SANI DASA REMAINING AT THE TIME OF BIRTH :

9 YEARS 4 MONTHS 26 DAYS

DASA ENDS _____ ON	BHUKTI ENDS _____ ON	BHUKTI ENDS _____ ON	BHUKTI ENDS _____ Off
SANI SJUL96	SUK 29JUN87	SUR 11JUN88	CHA 12JAN90
BUDH 2JUL13	BUD 6DEC98	KET 2DEC99	SUK 20CT 2
KETU 9JUL20	KET 6DEC13	SUK 5FEB15	11JUN15
SUKR 9JUL40	SUK 8NOV23	SUR 8NOV24	CHA 9JUL25
SURY 9JUL46	SUR 27OCT40	CHA 26APR41	KUJ 2SEP41
CHAN 9JUL 56	CHA 9MAY47	KUJ 9DEC47	RAH 8JUN48
KUJA 9JUL 63	KUJ 6DEC56	RAH 24DEC57	GUR 29NOV58
RAHU 9JUL81	RAH 21MAR66	GUR 15AUG68	SAN 20JUN71

BHUKTI ENDS _____ ON	BHUKTI ENDS _____ ON	BHUKTI ENDS _____ ON	BHUKTI ENDS _____ ON
KUJ 19FEB91	RAH 27DEC93	GUR 9JUL96	
SUR 9AUG 3	CHA 9JAN S	KUJ SJANG	RAH 24JUL 8
CHA 12JAN16	KUJ 8JUN16	RAH 26JUN17	GUR 2JUN18
KUJ 8SEP27	RAH 8SEP30	GUR 9MAY33	SAN 9JUL36
RAH 27JUL42	GUR 15MAY43	SAN 26APR44	BUD 3MAR45
GUR 9OCT50	SAN 9MAY52	BUD 9OCT53	KET 9MAY54
SAN 9JAN60	BUD 6JAN61	KET 2JUN61	SUK 3AUG62
BUD 9JAN74	KET 27JAN75	SUK 27JAN78	SUR 21DEC78

BHUKTI ENDS _____ ON	BHUKTI ENDS _____ ON
GUR 30OCT10	SAN 9JUL13
SAN 12JUL19	BUD 9JUL20
BUD 9MAY39	KET 9JUL40
KET 9JUL45	SUK 9JUL46
SUK 9JAN56	SUR 9JUL56
SUR 9DEC62	CHA 9JUL63
CHA 20JUN80	KUJ 9JULB1

HOROSCOPE OF TWIN II FEMALE

SAPTHAVARGA:	RASI	HORA	DREKKANA
SURY	MAKARA	SURY	KANYA
CHAN	KATAKA	CHAN	VRICHIKA
KUJA	MESHA	SURY	MESHA
BUDH	KUMBHA		MITHUNA
GURU	MEENA	CHAN	MEENA
SUKR	DHANUS	SURY	MESHA
SANI	VRICHIKA	SURY	KATAKA
RAHU	MEENA	SURY	VRICHIKA
KETU	KANYA	SURY	RISHABA
LAGN	MEENA	CHAN	KATAKA

SAPTAMSA	NAVAMSA	DWADASMASA	THIRIMSAMSA	DASAMSA
MAKARA	KANYA	DHANUS	KUJA	MITHUNA
MEENA	THULA	VRICHIKA	BUDH	MITHUNA
MESHA	MESHA	MESHA	KUJA	MESHA
MITHUNA	MEENA	SIMHA	GURU	KATAKA
KANYA	KATAKA	MEENA	SUKR	VRICHIKA
MEENA	SIMHA	RISHABA	GURU	MESHA
THULA	KUMBHA	KANYA	KUJA	MEENA
MAKARA	MAKARA	VRICHIKA	SANI	RISHABA
KATAKA	KATAKA	RISHABA	SANI	VRICHIKA
DHANUS	VRICHIKA	SIMHA	GURU	MEENA

SARVASHTAGA VARGA CHART

	MESHA	RISHABH	MITHUNA	KATAKA	SIMHA	KANYA	THULA
SURY	4(0)	5(2)	4(1)	5(5)	4(0)	3(0)	3(0)
CHAN	4(0)	4(0)	5(0)	*2(0)	5(1)	6(0)	3(0)
KUJA	*2(0)	6(4)	3(0)	4(2)	3(1)	2(0)	3(0)
BUDH	5(0)	4(0)	4(0)	4(2)	5(0)	2(0)	6(0)
GURU	6(3)	5(1)	3(0)	4(0)	4(1)	4(0)	6(1)
SUKR	3(0)	2(0)	5(1)	5(2)	5(2)	4(1)	5(1)
SANI	2(0)	3(0)	2(0)	3(0)	4(2)	4(1)	3(1)
SARVA	26(3)	29(7)	26(2)	28(11)	30(7)	25(2)	23(2)

VRISCHIK	DHANUS	MAKARA	KUMBHA	MEENA	RASI PINDA	GRAHA PINDA	SODYA PINDA
6(6)	5(1)	*5(2)	4(1)	0(0)	126	77	203
2(0)	5(1)	5(1)	4(1)	4(2)	59	37	96
4(2)	4(2)	3(1)	3(0)	2(0)	97	39	136
4(2)	7(2)	5(3)	*6(2)	2(0)	79	59	138
5(1)	3(0)	7(3)	3(0)	*6(2)	95	64	159
4(0)	*5(2)	4(2)	4(0)	5(1)	88	44	132
*3(0)	3(1)	6(3)	3(1)	3(0)	67	27	94
25(11)	32(9)	35(15)	27(5)	22(5)			

SHADBALAS (RUPAS) :

BENEFIC MOON & BENEFIC MERCURY

*VALUES IN BRACKETS APPLY FOR MALEFIC MERCURY)

	STHANA BALA	DIK BALA	CHESTA BALA	NAISARGIK BALA	KALA BALA
SURIY	3.107	.742	.000	1.000	2.278(2.278)
CHAN	3.127	.848	.000	.857	2.531(2.531)
KUJA	5.528	.402	.438	.286	1.055(1.055)
BUDH	3.060	.848	.541	.429	3.532(2.745)
GURU	3.567	.929	.801	.571	3.839(3.839)
SUKR	2.992	.008	.544	.714	1.709(1.709)
SANI	2.770	.606	.367	.143	1.552(1.552)

DHRISHTI BALA	GRAHA SHADBALA	RELATIVE STRENGTH	ISHTA BALA	KASTHA BALA	NET
-.026(-.026)	7.100(7.100)	1.420(1.420)	.422	-.527	-.105
-.035(-.096)	7.329(7.268)	1.221(1.211)	.749	-.199	.550
.091(.036)	7.800(7.745)	1.560(1.549)	.535	-.441	.094
-.052(-.052)	8.317(7.530)	1.188(1.076)	.288	-.623	-.335
.098(.098)	9.805(9.805)	1.508(1.508)	.504	-.369	.135
-.018(-.031)	5.949(5.936)	1.082(1.079)	.483	-.510	-.027
.101(.011)	5.540(5.450)	1.108(1.090)	.542	-.354	.188

BHAVA	1	2	3	4	5
BHAVA DIKBALA	.500	.333	.167	.500	.833
ADHIPATHI BALA	9.805 (9.805)	7.800 (7.745)	5.949 (5.936)	8.317 (7.530)	7.329 (7.268)
DHRISHTI BALA	.121	.330	.795	1.040	.573
BHAVA BALA(NET)	10.426 (10.426)	8.463 (8.409)	6.911 (6.890)	9.857 (9.070)	8.735 (8.674)

6	7	8	9	10	11	12
.333	.000	.167	.667	.500	.833	.833
7.100	8.317	5.949	7.800	8.805	5.540	5.540
(7.100)	(7.530)	(5.936)	(7.745)	(9.805)	(5.450)	(5.450)
1.054	1.324	1.040	1.043	.122	.171	-.085
8.488	9.641	7.156	9.509	10.427	6.544	6.288
(8.488)	(8.854)	(7.143)	(9.455)	(10.427)	(6.454)	(6.198)

The various emission of house matters such as Lagna Bhava, Bhava II-House of Finance etc.depend upon the sublord of the cusps and their Constellation Lords. So Ahtaka Varga leads us no where and leaves us high and dry. Further any system that does not work in the case of twins cannot work in astrology correctly. So it is futile to work out Ashtaka Varga figures and give correct predictions. So in KP system of Astrology erection of Ashtaka Varga Tables etc.is not useful. Only the predictions based on Sublord, Subsublord prove to be correct and accurate even in the case of Twins.

K.P. AND TWIN BIRTHS |

One day ~~during lunch time~~, there was a discussion amongst my colleagues regarding horoscope of TWINS since one of my colleague's wife has delivered twins just a week back. I told them that there should be certain difference between the horoscope of TWINS because of Sub Division of Star as followed in K.P.

A couple of days later, my friend brought a single horoscope cast for the TWINS ~~in~~ the traditional way by his family astrologer. I got a copy of the horoscope for verification since again the discussion amongst ourselves centred round possible differences in the **TWIN's** horoscope. My friend and another colleague were curious as it was caesarean operation and the Doctors had given the time of birth as 9.20 a.m. and 9.21 **a.m.**

As a student of **K.P.**, I was also curious and confident that even this minute variation of 1 (one) minute will give different subs. (By using **K.P.T.O.H.**)

I brought the chart home and cast the horoscopes of both the children as per K.P. System.

CHART NO.1

Rahu 20°41'22"	Mars 0°34'34"		
ASC 14°38'36"	II 18°4'12"	III 16°34'24"	IV 12°39'48"
Jup 2°18'14"			
Mer 17°27'17"	Twin - 1 Time : 9-20 a.m. (Ist) Date : 12th Feb 1987 Place : Bangalore Lat : 12° 58' N Long : 77° 38' E Ayanamsa : 23° 35' (K.P.)		V 9°21'12"
XII 9°40'36"			Moon 10°10'20"
Sun 29°18'36"			VI 9°40'36"
XI 9°21'12"			Fortuna 15°30'20"
Venus 14°18'53"	Sat 25°47'38"		VII 14°38'36"
X 12°39'48"	Nep 25°34'10"	VIII 18° 4'12"	Kethu 20°41'22"
Ura 2°9'29"	IX 16°34'24"		

CUSP	STAR LORD	SUB LORD	SUBSUB LORD
I	SAT	RAH	MOON
II	VEN	MAR	MOON
III	MOON	SAT	VEN
IV	RAH	MER	MER
V	SAT	VEN	JUP
VI	KET,,	SAT	MER
Va	MOO	JUP	MER
VIII	RAH	SUN	VEN
IX	SAT	JUP	RAH
X	KET	MER	RAH
XI	SUN	VEN	SAT
XII	RAH	JUP	VEN

CHART NO. 2

Rahu 20°41'22" ASC 14°57' Jup 2°18'14'	Mars 0°34'34" II 16°20'28"	III 16°51'52"	IV 12°53'59"
Mercury 17°27'17" XII 9°57'21"	Twin - 2 Time : 9-21 a.m. (Ist) Date : 12th Feb 1987 Place : Bangalore Lat : 12° 58' N Long : 77° 38' E Ayanamsa : 22° 35' (K.P.)		V 9°36'6" Moon 10°10'20"
Sun 29°18'36" XI 9°36'6"			VI 9°57'21" Fortuna 15°52'54"
Venus 14°18'53" X 12°53'59" Ura 2°9'29"	Saturn 25°47'38" Nep 25°34'10" IX 16°51'52"	VII 18°20'28"	VII 14° 57' Kethu 20°41'22"

CUSP	STAR LORD	SUB LORD	SUBSUB LORD
I	SAT	JUP	JUP
II	VEN	RAH	RAH
III	MOO	SAT	SUN
IV	RAH	MER	KET
V	SAT	VEN	SAT
VI	KET	SAT	MER
VII	MOO	UP	VEN
VIII	RAH	MOO	RAH
IX	SAT	MER	MER
X	KET	MER	JUP
XI	SUN	VEN	MER
XII	RAH	JUP	MOON

Balance of Vimshottari Dasa in both Chart **No.1 & Chart No.2**
SATURN DASA.

9 Yrs 3 months 4 days

In the chart, it may be noted that the ascendant **Sub-Lord** of TWIN 1 (One) is RAHU and Lagna Sub Lord of TWIN 2 (Two) is JUPITER. Almost all other planetary positions remain the same. The TWIN 1 (One) is a male child which is **confirmed** by **RAHU's** Position. RAHU being ascendant Sub Lord is deposited in Venus Sub Which is posited in Dhanus a masculine sign,

TWIN 2 (Two) is a female child which can be seen by the disposition of Sub Lord of Lagna JUPITER. JUPITER is in RAHU'S Sub which is deposited in feminine sign **Meena**.

The above incident of TWIN births concurs with the **statement**, of our Editor, in Article **K.P. SUB LORDS & TWIN BIRTHS** - Jan to Mar 87 issue:-... the Sub Lord alone can give decision in **the matter** of **TWINS** also and this introduction of 'SUB' by my father prof.: K.S. KRISHNAMURTHI is **"Stupendous"** addition made in the prediction of astrology".

I conclude this article with PRANAMS to our Guruji who has propounded such a **sound** theory in the Astrology.

HOROSCOPE OF TWIN A (TRADITIONAL)

DATE OF BIRTH : 24-7-1961 MONDAY

TIME : 11:30 HRS (IST) PLACE : DINDIGUL

AYANAMSA: 23:19:3 SUNRISE/SET : 5:51/18:21 (LMT)

SIDEREAL TIME : 7:18:53 HRS

NAKSHATRA: JYESHTA 1 PADA

THITHI : (SUKLA) EKADASI YOGA: BRAHMA

NIRAYANA LONGITUDES:	PLANET	DEG	MIN	STAR
	SURY	97	47	PUSHYAMI .
	CHAN	228	25	JYESHTA
	KUJA	141	52	PUBBA
	BUDH	78	26	ARUDRA
	GURU	279	4	UTRASADA
	SUKR	55	4	MRIGASIRA
	SANI	272	51	UTRASADA

PADAM	RULER	PLANET	DEG
2	SANI	RAHU	125
1	BUDH	KETU	305
3	SUKR	LAGN	176
4	RAHU	URAN	121
4	SURY	NEPT	195
1	KUJA	PLUT	133
2	SURY	GUU	221

MIN	STAR	PADAM	RULER
12	MAKHA	2	KETU
12	DHANISTA	4	KUJA
30	CHITRA	1	KUJA
13	MAKHA	1	KETU
14	SWATHI	3	RAHU
16	MAKHA	4	KETU
37	ANURADHA	3	SANI

PLANETS UNDER RETROGRESSION : GURU; SANI;

BHAVA (DEG:MIN) 1 2 3 4 5

MIDDLE 176:30 205:57 235:25 264:53 **295:25**

START 161:14 191:14 220:41 250: 9 280: 9

6 7 8 9 10 11 12

325:57 **356:30** 25:57 55:25 84:53 **115:25** 145:57

310:41 341:14 11:14 40:41 70: 9 100: 9 130:41

RESIDENTIAL SURY **CHAN** **KUJA** BUDH GURU **SUKR**

STRENGTH 155 .524 .732 .562 .071 .976

SANI RAHU KETU LAGN **URAN** NEPT PLUT GULI

.478 **.359** .359 1.000 .620 .272 .169 **.063**

		SUKR	BUDH
KETU	R A S I		SURY
GURU SANI			URAN KUJA PLUT RAHU
	CHAN GUU	NEPT	LAGN

BUDH GURU	URAN	RAHU	
NEPT	N A V A M S A		PLUT
SANI			SUKR LAGN
CHAN	KETU	KUJA GUU	SURY

		SUKR	SURY BUDH
	B H A V A		RAHU URAN
KETU			KUJA PLUT
GURU SANI	CHAN GUU	NEPT	LAGN

VIMSOTTARI DASAS :**BUDH DASA REMAINING AT THE TIME OF BIRTH :****14 YEARS 9 MONTHS 5 DAYS**

DASA ENOS _____ ON	BHUKTI ENOS _____ ON	BHUKTI ENDS _____ ON	BHUKTI ENDS _____ ON
BUD 29APR76	BUD 26SEP61	KET 23SEP62	SUK 23JUL65
KETU 29APR83	KET 26SEP76	SUK 26NOV77	SUR 2APR78
SUKR29APR3	SUK 30AUGB6	SUR 30AUGB7	CHA 29APR89
SURY29APR 9	SUR 17AUG 3	CHA 16FEB 4	KUJ 23JUN 4
CHA 29APR19	CHA 27FEB10	KUJ 29SEP10	RAH 30MAR12
KUJA 29APR26	KUJ 26SEP19	RAH 14OCT20	GUR 20SEP21
RAH 29APR44	RAH 11JAN29	GUR 5JUN31	SAN 11APR34
GUR 29APR60	GUR 17JUN46	SAN 30DEC48	BUD 5APRS1

BHUKTI ENDS ——— ON	BHUKTI ENDS ——— ON	BHUKTI ENDS ——— ON	BHUKTI ENDS ——— ON
SUR 30MAY66	CHA 30OCT67	KUJ 26OCT68	RAH 14MAY71
CHA 2NOV78	KUJ 30MAR79	RAH 17APR80	GUR 23MAR81
KUJ 29JUN90	RAH 29JUN93	GUR 27FEB9S	SAN 29APR99
RAH 17MAY 5	GUR 5MAR 6	SAN 16FEB 7	BUD 23DEC 7
GUR 30JUL13	SAN 27FEB15	BUD 30JUL16	KET 27FEB17
SAN 30OCT22	BUD 27OCT23	KET 23MAR24	SUK 23MAY25
BUD 30OCT36	KET 17NOV37	SUK 17NOV40	SUR 11OCT41
KET 11MAR52	SUK 11NOV54	SUR 30AUG55	CHA 30DEC56

BHUKTI ENDS ——— ON	BHUKTI ENDS ——— ON
GUR 20AUG73	SAN 29APR7S
SAN 2MAY82	BUD 29APR83
BUD 23FEB 2	KET 29APR 3
KET 29APR 8	SUK 29APR 9
SUK 30OCT18	SUR 29APR19
SUR 29SEP25	CHA 29APR26
CHA 11APR43	KUJ 29APR44
KUJ 5DEC57	RAH 29APR60

HOROSCOPE OF TWIN A

SAPTHAVARGA	RASI	MORA	DREKKANA
SURY	KATAKA	CHAN	KATAKA
CHAN	VRICHIKA	SURY	MEENA
KUJA	SIMHA	CHAN	MESHA
BUDH	MITHUNA	CHAN	THULA
GURU	MAKARA	CHAN	MAKARA
SUKR	RISHABA	SURY	MAKARA
SANI	MAKARA	CHAN	MAKARA
RAHU	SIMHA	SURY	SIMHA
KETU	KUMBHA	SURY	KUMBHA
LAGN	KANYA	SURY	RISHABA

SAPTAMSA	NAVAMSA	DWADASAMSA	THRIMSAMSA	DASAMSA
KUMBHA	KANYA	THULA	BUDH	RISHBA
KANYA	DHANUS	MITHUNA	GURU	MAKARA
MAKARA	THULA	MESHA	BUDH	MEENA
THULA	MEENA	MAKARA	BUDH	DHANUS
KANYA	MEENA	MESHA	BUDH	DHANUS
MESHA	SIMHA	MEENA	KUJA	KANYA
KATAKA	MAKARA	KUMBHA	SUKR	KANYA
KANYA	RISHABA	THULA	SANI	KANYA
MEENA	VRICHIKA	MESHA	SANI	MEENA
KANYA	SIMHA	KATAKA	KUJA	MAKARA

SARVASHTAGA VARGA CHART •

	MESHA	RISHABH	MITHUNA	KATAKA	SIMHA	KANYA	THULA
SURY	6(3)	4(1)	3(0)	*3(0)	6(5)	4(1)	4(0)
CHAND	5(0)	4(0)	4(1)	3(0)	4(0)	5(0)	3(0)
KUJA	5(0)	2(0)	3(1)	2(0)	*3(0)	5(1)	4(2)
BUDH	5(0)	4(2)	*7(4)	3(0)	6(1)	5(0)	3(0)
GURU	3(0)	5(1)	5(0)	5(2)	3(0)	6(2)	5(0)
SUKR	4(0)	*5(1)	4(0)	4(1)	4(0)	5(1)	6(1)
SANI	4(1)	5(3)	4(1)	3(0)	1(0)	2(0)	3(0)
SARVA	32(4)	29(8)	30(7)	23(3)	27(6)	32(5)	28(3)

VRISCHIK	DHANUS	MAKARA	KUMBHA	MEENA	RASI PINDA	GRAHA PINDA	SODYA PINDA
6(3)	1(0)	3(0)	5(2)	3(0)	132	62	194
*5(2)	4(0)	6(2)	3(0)	3(0)	34	45	79
6(4)	3(0)	2(0)	2(0)	2(0)	59	25	84
5(2)	5(0)	2(0)	5(2)	4(1)	112	52	164
3(0)	3(0)	*4(0)	6(1)	8(5)	99	17	116
5(2)	4(0)	4(0)	4(0)	3(0)	42	22	64
4(1)	3(2)	*4(2)	3(0)	3(0)	81	61	142
34(14)	23(2)	25(4)	28(5)	26(6)			

SHADBALAS (RUPAS) :

BENEFIC MOON & BENEFIC MERCURY

{VALUES IN BRACKETS APPLY FOR MALEFIC MERCURY}

	STHANA BALA	DIK BALA	CHESTA BALA	NAISARGIK BALA	KALA BALA
SURY	2.294	.928	.000	1.000	4.040(4.040)
CHAN	1.961	.797	.000	.857	3.125(3.125)
KUJA	3.070	.683	.316	.286	1.479(1.479)
BUDH	3.925	.455	.534	.429	2.676(2.225)
GURU	1.960	.430	.994	.571	2.738(2.738)
SUKR	2.865	.166	.518	.714	3.838(3.838)
SANI	3.470	.535	.974	.143	1.280(1.280)

CHRISHTI BALA	GRAHA SHADBALA	RELATIVE STRENGTH	ISHTA BALA	KASTHA BALA	NET
.173(.173)	8.435(8.435)	1.687(1.687)	.651	-.290	.361
-.059(-.059)	6.681(6.681)	1.114(1.113)	.249	-.501	-.251
.290(.136)	6.124(5.971)	1.225(1.194)	.265	-.770	-.566
.129(.129)	8.148(7.897)	1.164(1.100)	.525	-.474	.053
.108(-.306)	6.800(6.386)	1.046(.983)	.150	-.078	.072
.331(.331)	8.431(8.431)	1.533(1.533)	.592	-.394	.198
.133(-.307)	6.556(6.096)	1.307(1.219)	.761	-.103	.658

ASTROLOGY FOR BEGINNERS

BHAVA	1	2	3	4	5
BHAVA DIKBALA	1.000	833	333	.000	.833
ADHIPATHI BALA	8.148	8.431	6.124	6.800	6.536
	(7.697)	(8.431)	(5.971)	(6.386)	(6.096)
DHRISHTI BALA	1.431	.060	.188	.893	.665
BHAVA BALA (NET)	10.579	9.325	6.646	6.693	8.034
	(10.127)	(9.325)	(6.492)	(7278)	(7.594)

6	7	8	9	10	11	12
.167	.500	.667	.833	.500	.167	.667
6.536	6.800	6.124	8.431	8.148	6.681	8.435
(6.096)	(6.386)	(5.971)	(8.431)	(7.697)	(6.681)	(8.435)
.371	.140	.392	.877	.518	.893	1.040
7.074	7.440	7.182	10.141	9.166	7.741	10.141
(6.6341)	(7.026)	(7.029)	(10.141)	(8.714)	(7.741)	(10.141)

HOROSCOPE OF TWIN B (TRADITIONAL)

DATE OF BIRTH : **24-7-1961** MONDAY

TIME : 1255 HRS (IST) PLACE : **DINDIGUL**

AYANAMSA: 23:19:3 **SUNRISE/SET**: 5:51/18:21 (LMT)

SIDEREAL **TIME** : 8:14.2 HRS

NAKSHATRA : JYESHTA 1 PADA

THITHI: (SUKLA)EKADASI YOGA: BRAHMA

NIRAYANA	PLANET	DEG	MIN	STAR
LONGITUDES:				
	SURY	97	49	PUSHYAMI
	CHAN	228	57	JYESHTA
	KUJA	141	53	PUBBA
	BUDH	78	29	ARUDRA
	GURU	279	3	UTRASADA
	SUKR	55	7	MRIGASIRA.
	SANI	272	51	UTRASADA

PADAM	RULER	PLANET	DEG
2	SANI	RAHU	125
1	BUDH	KETU	305
3	SUKR	LAGN	190
4	RAHU	URAN	121
4	SURY	NEPT	195
1	KUJA	PLUT	133
2	SURY	GUU	221

MIN	STAR	PADAM	RULER
12	MAKHA	2	KETU
12	DHANISTA	4	KUJA
4	SWATHI	2	RAHU
14	MAKHA	1	KETU
14	SWATHI	3	RAHU
16	MAKHA	4	KETU
38	ANURADHA	3	SANI

PLANETS UNDER RETROGRESSION : GURU; SANI;

BHAVA (DEG:MIN) 1 2 3 4 5

MIDDLE 190: 4 219:22 248:39 277:57 308:39

START 174:43 204:43 234: 0 263:18 293:18

6 7 8 9 10 11 12

339:22 10: 4 39:22 68:39 97:57 128:39 159:22

324: 0 354:43 24:43 54: 0 83:18 113:18 144: 0

RESIDENTIAL SURY CHAN KUJA BUDH GURU SUKR

STRENGTH .991 .346 .139 .330 .928 .075

SANI RAHU KETU LAGN URAN NEPT PLUT GULI

.651 .775 .775 1.000 .516 .647 .699 .844

		SUKR	BUDH
KETU	R A S I		SURY
GURU SANI			URAN KUJA PLUT RAHU
	CHAN GUU	LAGN NEPT	

BUDH GURU	URAN	RAHU	
NEPT	N A V A M S A		PLUT
SANI LAGN			SUKR
CHAN	KETU	KUJA GULI	SURY

			BUDH SUKR
KETU	B H A V A		SURY
GURU SANI			URAN KUJA PLUT RAHU
	CHAN GUU	LAGN NEPT	

VIMSOTTARI DASAS :

BUDH DASA REMAINING AT THE TIME OF BIRTH :

14 YEARS 1 MONTHS 0 DAYS

OASA ENDS ———ON	BHUKTI ENDS ———ON	BHUKTI ENDS ———ON	BHUKTI ENDS ———ON
BUD 24AUG75	KET 17JAN62	SUK 17NOV64	SUR 23SEP65
KET 24AUG82	KET 20JAN76	SUK 20MAR77	SUR 27JUL77
SUK 24AUG 2	SUK 24DEC85	SUR 24DEC86	CHA 24AUG88
SUR 24AUG 8	SUR 11 DEC 2	CHA 11JUN 3	KUJ 17OCT 3
CHA 24AUG18	CHA 23JUN 9	KUJ 24JAN10	RAH 24 JUL11
KUJ 24AUG25	KUJ 20JAN19	RAH 7FEB20	GUR 14JAN21
RAH 24AUG43	RAH 5MAY28	GUR 29SEP30	SAN SAUG33
GUR 24AUGS9	GUR 11OCT45	SAN 23APR48	BUD 30JUL50

BHUKTI ENDS —— ON	BHUKTI ENOS —— ON	BHUKTI ENDS —— ON	BHUKTI ENDS —— AM
CHA 21FEB67	KUJ 18FEB68	RAH 8SEP70	GUR 14DEC72
CHA 24FEB78	KUJ 24JUL78	RAH 11AUG79	GUR 17JUL80
KUJ24OCT89	RAH 24OCT92	GUR 23JUN95	SAN 24AUG98
RAH 11SEP 4	GUR 29JUN 5	SAN 11JUN 6	BUD 17APR 7
GUR 23NOV12	SAN 23JUN14	BUD 23NOV15	KET 23JUN16
SAN 21FEB22	BUD 18FEB23	KET 17JUL23	SUK 17SEP24
BUD 21FEB36	KET 11MAR37	SUK 11MAR40	SUR 4FEB41
KET SJUL51	SUK 5MAR54	SUK 24DEC54	CHA23APR56

BHUKTI ENDS —— ON	BHUKTI ENDS —— ON
SAN 24AUG75	
SAN 27AUG81	BUD 24AUG82
BUD 23JUN 1	KET 24AUG 2
KET 24AUG 7	SUK 24AUG 8
SUK 21 FEB 18	SUR 24AUG18
SUR 24JAN25	CHA 24AUG25
CHA 5AUG42	KUJ 24AUG43
KUJ 30MAR57	RAH 24AUG59

HOROSCOPE OF TWIN B

SAPTHAVARGA:	RASI	HORA	DREKKANA
SURY	KATAKA	CHAN	KATAKA
CHAN	VRICHIKA	SURY	MEENA
KUJA	SIMHA	CHAN	MESHA
BUDH	MITHUNA	CHAN	THULA
GURU	MAKARA	CHAN	MAKARA
SUKR	RISHABA	SURY	MAKARA
SANI	MAKARA	CHAN	MAKARA
RAHU	SIMHA	SURY	SIMHA
KETU	KUMBHA	SURY	KUMBHA
LAGN	THULA	SURY	KUMBHA

SAPTAMSA	NAVAMSA	OWADASAMSA	THRIMSAMSA	DASAMSA
KUMBHA	KANYA	THULA	BUDH	RISHBA
KANYA	DHANUS	MITHUNA	GURU	MAKARA
MAKARA	THULA	MESHA	BUDH	MEENA
THULA	MEENA	MAKARA	BUDH	DHANUS
KANYA	MEENA	MESHA	BUDH	DHANUS
MESHA	SIMHA	MEENA	KUJA	KANYA
KATAKA	MAKARA	KUMBHA	SUKR	KANYA
KANYA	RISHABA	THULA	SANI	KANYA
MEENA	VRICHIKA	MESHA	SANI	MEENA
DHANUS	MAKARA	KUMBHA	GURU	MAKARA

SARVASHTAGA VARGA CHART :

	MESHA	RISHABH	MITHUNA	KATAKA	SIMHA	KANYA	THULA
SURY	6(2)	4(0)	2(0)	*3(0)	6(5)	5(1)	4(2)
CHAND	5(0)	4(0)	3(1)	3(0)	5(0)	5(0)	3(1)
KUJA	5(0)	2(0)	2(1)	2(0)	*4(0)	4(1)	5(4)
BUDH	4(0)	5(2)	*6(3)	3(0)	7(3)	4(0)	3(0)
GURU	4(2)	4(0)	5(0)	5(1)	4(2)	5(1)	5(0)
SUKRA	3(0)	*5(1)	5(0)	3(0)	5(2)	4(0)	6(0)
SANI	4(2)	5(4)	3(1)	3(0)	2(0)	1(0)	4(0)
SARVA	31(6)	29(7)	26(6)	22(1)	33(12)	28(3)	30(7)

VRISCHIK	DHANUS	MAKARA	KUMBHA	MEENA	RASI PINDA	GRAHA PINDA	SODYA PINDA
5(2)	1(0)	4(0)	4(2)	4(1)	133	50	183
*4(1)	5(0)	6(2)	2(0)	4(1)	45	40	85
5(3)	4(0)	2(0)	1(0)	3(1)	77	20	97
6(3)	4(0)	3(0)	4(1)	5(2)	133	68	201
4(0)	2(0)	*4(0)	6(1)	8(4)	102	21	123
5(2)	4(1)	4(0)	5(0)	3(0)	55	33	88
3(0)	3(0)	*5(4)	2(0)	4(0)	82	93	175
32(11)	23(1)	28(6)	24(4)	31(9)			

SHADBALAS (RUPAS) :

BENEFIC MOON & BENEFIC MERCURY

(VALUES IN BRACKETS APPLY FOR MALEFIC MERCURY)

	STHANA	DIK	CHESTA	NAISARGIK	KALA
	BALA	BALA	BALA	BALA	BALA
SURIY	2.793	.999	.000	1.000	4.094(4.094)
CHAN	2214	.728	.000	.857	3.075(3.075)
KUJA	3.320	.756	316	266	1.419(1.419)
BUDH	3,176	.380	533	.429	3.679(3.222)
GURU	2 460	.506	J04	.571	2 797(2.797)
SUKR	3.115	.238	.518	.714	2.697(2.897)
SANI	3.970	.460	374	.143	1.220(1.220)

**DHRISHTI	GRAHA	RELATIVE	ISHTA	KASTHA	NET
BALA**	SHADBALA	STRENGTH	BALA	BALA	
.175(.175)	9.061(9.061)	1.812(1.812)	.651	-.281	.360
-.051(-.059)	6.822(6.815)	1.137(1.136)	254	-.497	-.243
.291(.137)	6.388(6.234)	1.278(1.247)	205	-.770	-.566
.130(.130)	8.326(7.869)	1.189(1.124)	.526	-.474	.052
.107(-.308)	7.435(7.020)	1.444(1.080)	.150	.076	.073
.332(.332)	7.814(7.814)	1.421(1.421)	.592	-.395	.197
.132(-.308)	6.900(6.459)	1.380(1.292)	.761	-.103	.656

BHAVA	1	2	3	4	5
BHAVA DIKBALA	1.000	.167	.667	.000	.333
ADHIPATHI BALA	7.814	6.388	7.435	6.900	6.900
	(7.814)	(6.234)	(7.020)	(6.459)	(6.459)
DHRISHTI BALA	.419	.017	.672	.730	.486
BHAVA BALA (NET)	9.223	6.571	8.774	7.630	7.719
	(9.233)	(6.418)	(8.359)	(7.190)	(7.278)

6	7	8	9	10	11	12
.667	.500	.667	.333	.000	.833	.833
7.435	6.388	7.814	8.326	6.822	9.061	8.326
(7.020)	(6.234)	(7.814)	(7.869)	(6.815)	(9.061)	(7.869)
.146	.406	.979	.640	.899	.947	1.593
8.248	7.294	9.459	9.299	7.721	10.842	10.753
(7.833)	(7.141)	(9.459)	(8.842)	(7.713)	(10.842)	(10.296)

TWIN A (KP)

PLACE OF BIRTH: DINDIGUL JUL24,1961

TIME OF BIRTH: 11.30 A.M DAY: MONDAY

CUSP POSITION

SL NO	CUSP	MRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	I	176-36-5	MERCURY	MARS	JUPITER
2	II	206-43-2	VENUS	JUPITER	VENUS
3	III	235-58-4	MARS	MERCURY	RAHU
4	IV	264-59-17	JUPITER	VENUS	MERCURY
5	V	295- 1-39	SATURN	MARS	RAHU
6	VI	326- 9-35	SATURN	JUPITER	KETHU
7	VII	356-36- 5	JUPITER	MERCURY	JUPITER
8	VIII	26-43- 2	MARS	SUN	SUN
9	IX	55-58- 4	VENUS	MARS	RAHU
10	X	84-59-17	MERCURY	JUPITER	MERCURY
11	XI	115- 1-39	MOON	MERCURY	RAHU
12	XII	146- 9-35	SUN	VENUS	KETHU

PLANET POSITION

SL NO	CUSP	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	SUN	97-53-27	MOON	SATURN	KETHU
2	MOON	228-32-50	MARS	MERCURY	MERCURY
3	MARS	141-58-5	SUN	VENUS	SATURN
4	MERCURY	78-32-22	MERCURY	RAHU	MOON
5	JUPITER	279-7-20	SATURN	SUN	VENUS
6	VENUS	55-10-49	VENUS	MARS	RAHU
7	SATURN	273-3-28	SATURN	SUN	SATURN
8	RAHU	125-18-46	SUN	KETHU	MARS
9	KETHU	305-18-46	SATURN	MARS	SUN
10	URANUS	121-18-54	SUN	KETHU	VENUS
11	NEPTUNE	195-16-55	VENUS	RAHU	VENUS
12	PLUTO	133-21-55	SUN	VENUS	VENUS

RASI CHART

	0	30	60	
330	VII 26-36-5	VII 26-43-2	IX 25-58-4 VEN 25-10-49	X 24-59-17 MER 18-32-22
300	VI 26-9-35 KET 5-18-46 FOR 7-15-27	A		XI 25-1-39 SUN 7-53-27
270	V 25-1-39 JUP 9-7-20 R SAT 3-3-28 R			XII 26-9-35 MAR 21-58-5 URA 1-18-54 PLU 13-21-55 RAH 5-18-46
	IV 24-59-17	III 25-58-4 MOON 18-32-50	II 26-43-2 NEP 15-16-55	I 26-36-5
	240	210	180	

TABLE OF SIGNIFICATOR

CUSP	PLANET IN THE STAR OF OCCUPANTS-CUSP	OCCUPANTS OF CUSP	PLANET IN THE STAR OF OWNER OF CUSP	OWNER OF CUSP
1		NEPTUNE	MOON	MERCURY
2		MOON	MARS PLUTO	VENUS
3			VENUS KETHU	MARS
4	SUN	JUPITER SATURN		JUPITER
5	RAHU URANUS	KETHU	SUN	SATURN
6			SUN	SATURN
7				JUPITER
8	MARS PLUTO	VENUS	VENUS KETHU	MARS
9	MOON	MERCURY	MARS PLUTO	VENUS
10	JUPITER SATURN	SUN	MOON	MERCURY
11	MERCURY VENUS KETHU NEPTUNE	MARS URANUS PLUTO RAHU		MOON
12			JUPITER SATURN	SUN

NAKSHATRA : JYESHTA

VIMSOTTARI DASA BUKTHI

SL NO	DASA	BUKTHI	FROM	TO
	MERCURY DASA BALANCE: 24/7/1961 2/3/1976			
1	KETHU	KETHU	2/3/1976	29/7/1976
2	KETHU	VENUS	29/7/1976	29/9/1977
3	KETHU	SAN	29/9/1977	5/2/1978
4	KETHU	MOON	5/2/1978	5/9/1978
5	KETHU	MARS	5/9/1978	2/2/1979
6	KETHU	RAHU	2/2/1979	20/2/1980
7	KETHU	JUPITER	20/2/1980	26/1/1981
8	KETHU	SATURN	26/1/1981	5/3/1982
9	KETHU	MERCURY	5/3/1982	2/3/1983
10	VENUS	VENUS	2/3/1983	2/7/1986
11	VENUS	SUN	2/7/1986	2/7/1987
12	VENUS	MOON	2/7/1987	2/3/1989
13	VENUS	MARS	2/3/1989	2/5/1990
14	VENUS	RAHU	2/5/1990	2/5/1993
15	VENUS	JUPITER	2/5/1993	2/1/1996
16	VENUS	SATURN	2/1/1996	2/3/1999
17	VENUS	MERCURY	2/3/1999	2/1/2002
18	VENUS	KETHU	2/1/2002	2/3/2003
19	SUN	SUN	2/3/2003	20/6/2003
20	SUN	MOON	20/6/2003	20/12/2003
21	SUN	MARS	20/12/2003	26/4/2004

TWIN B (KP)

PLACE OF BIRTH: DINDIGUL JUL 24, 1961

TIME OF BIRTH: 12:25 P.M DAY: MONDAY

CUSP POSITION

SL NO	CUSP	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	I	190-10-22	VENUS	RAHU	JUPITER
2	II	219-41-56	MARS	SATURN	VENUS
3	III	248-36-58	JUPITER	KETHU	JUPITER
4	IV	278-3-48	SATURN	SUN	VENUS
5	V	308-58-11	SATURN	RAHU	JUPITER
6	VI	340-25-12	JUPITER	SATURN	SUN
7	VII	10-10-22	MARS	KETHU	SATURN
8	VIII	39-41-56	VENUS	SUN	VENUS
9	IX	68-36-58	MERCURY	RAHU	RAHU
10	X	98-3-48	MOON	SATURN	KETHU
11	XI	128-58-11	SUN	KETHU	JUPITER
12	XII	160-25-12	MERCURY	MOON	MOON

PLANET POSITION

SL NO	CUSP	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUA LORD
1	SUN	97-55-37	MOON	SATURN	KETHU
2	MOON	229-4-28	MARS	MERCURY	KETHU
3	MARS	141-59-27	SUN	VENUS	SATURN
4	MERCURY	78-35-23	MERCURY	RAHU	MOON
5	JUPITER	279- 7- 3	SATURN	SUN	VENUS
6	VENUS	55-13-18	VENUS	MARS	RAHU
7	SATURN	273- 3-18	SATURN	SUN	SATURN
8	RAHU	125-18-39	SUN	KETHU	MARS
9	KETHU	305-18-39	SATURN	MARS	SUN
10	URANUS	121-19- 1	SUN	KETHU	VENUS
11	NEPTUNE	195-16-55	VENUS	RAHU	VENUS
12	PLUTO	133-21-59	SUN	VENUS	VENUS

RASI CHART

0				30		60			
VI 10-25-12		VII 10-10-22		VIII 9-41-56 VEN 25-13-18		IX 8-36-58 MER 18-35-23			
330	V 8-58-11 KET 5-18-39 FOR 21-19-13		B				X 8-3-48 SUN 7-55-37		90
300	IV 8-3-48 JUP 9-7-3 R SAT 3-3-18 R						XI 8-58-11 MAR 21-59-27 URA 1-19-1 PLU 13-21-59 RAH 5-18-39		120
270	III 8-36-58		II 9-41-56 MOO 19-4-28		I 10-10-22 NEP 15-16-55		XII 10-25-12		150
240		210		180					

TABLE OF SIGNIFICATOR

CUSP	PLANET IN THE STAR OF OCCUPANTS-CUSP	OCCUPANTS OF CUSP	PLANET IN THE STAR OF OWNER OF CUSP	OWNER OF CUSP
1		NEPTUNE	MARS PLUTO	VENUS
2		MOON	VENUS KETHU	MARS
3	SUN	SATURN		JUPITER
4	RAHU URANUS	JUPITER SATURN	SUN	SATURN
5			SUN	SATURN
6				JUPITER
7			VENUS KETHU	MARS
8	MARS PLUTO	VENUS	MARS PLUTO	VENUS
9	MOON JUPITER SATURN	SUN MERCURY	MOON	MERCURY
10	MERCURY NEPTUNE	URANUS RAHU		MOON
11	VENUS KETHU	MARS PLUTO	JUPITER SATURN	SUN
12			MOON	MERCURY

NAKSHATRA : JYESHTA

VIMSOTTARI DASA BUKTHI

SL NO	DASA	BUKTHI	FROM	TO
	MERCURY DASA BALANCE :		24/7/1961	30/6/1975
1	KETHU	KETHU	30/6/1975	27/11/1975
2	KETHU	VENUS	27/11/1975	27/1/1977
3	KETHU	SUN	27/1/1977	3/6/1977
4	KETHU	MOON	3/6/1977	3/1/1978
5	KETHU	MARS	3/1/1978	30/5/1978
6	KETHU	RAHU	30/5/1978	18/6/1979
7	KETHU	JUPITER	18/6/1979	24/5/1980
8	KETHU	SATURN	24/5/1980	3/7/1981
9	KETHU	MERCURY	3/7/1981	30/6/1982
10	VENUS	VENUS	30/6/1982	30/10/1985
11	VENUS	SUN	30/10/1985	30/10/1986
12	VENUS	MOON	30/10/1986	30/6/1988
13	VENUS	MARS	30/6/1988	30/8/1989
14	VENUS	RAHU	30/8/1989	30/8/1992
15	VENUS	JUPITER	30/8/1992	30/4/1995
16	VENUS	SATURN	30/4/1995	30/6/1998
17	VENUS	MERCURY	30/6/1998	30/4/2001
18	VENUS	KETHU	30/4/2001	30/6/2002
19	SUN	SUN	30/6/2002	18/10/2002
20	SUN	MOON	18/10/2002	18/4/2003
21	SUN	MARS	18/4/2003	24/8/2003

HOROSCOPE OF TWIN X (TRADITIONAL)DATE OF BIRTH : **2-2-1973** FRIDAY

TIME : 16: 4 HRS (IST) PLACE : KOTTAYAM

AYANAMSA: 23:29:8 **SUNRISE/SET** : 6:25/18: 1 (LMT)

SIDEREAL TIME: 0:30: 1 HRS

NAKSHATRA: UTRASADA 4 PADA

THITHI: **(KRISHNA)** AMAVASYA YOGA: SIDDHI

NIRAYANA	PLANET	DEG	MIN	STAR
LONGITUDES:				
	SURY	289	56	SHRAVANA
	CHAN	278	55	UTRASADA
	KUJA	239	42	JYESHTA
	BUDH	293	18	SHRAVANA
	GURU	271	52	UTRASADA
	SUKR	273	35	UTRASADA
	SANI	50	14	ROHINI

PADAM	RULER	PLANET	•	DEG
3	CHAN	RAHU		262
4	SURY	KETU		82
4	BUDH	LAGN		77
4	CHAN	URAN		179
2	SURY	NEPT		223
3	SURY	PLUT		160
4	CHAN	GULI		323

MEN	STAR	PADAM	RULER
2	PURVASADA	3	SUKR
2	PUNARVAS	1	GURU
12	ARUDRA	4	RAHU
32	CHITRA	2	KUJA
35	ANURADHA	4	SANI
42	HASTHA	1	CHAN
23	PURVABDRA	2	GURU

PLANETS UNDER RETROGRESSION : SANI; URAN; PLUT;

BHAVA (DEG:MIN)		1	2	3	4	5
MIDDLE		77:12	106:21	135:31	164:41	195:31
START		61:47	91:47	120:56	150: 6	180: 6
6	7	8	9	10	11	12
226:21	257:12	286:21	315:31	344:41	15:31	46:21
210:56	241:47	271:47	300:56	330: 6	0: 6	30:55

RESIDENTIAL		SURY	CHAN	KUJA	BUDH	GURU	SUKR
STRENGTH		.753	.489	.135	.524	.006	.124
SANI	RAHU	KETU	LAGN	URAN	NEPT	PLUT	GULI
.749	.668	.668	1.000	.037	.821	.727	.460

		SANI	KETU LAGN
GULI	R A S I		
BUDH SURY GURU CHAN SUKR			
RAHU	KUJA NEPT		URAN PLOT

LAGN CHAN KUJA	KETU PLUT	GUU	SURY
SUKR	N A V A M S A		BUDH SANI
GURU			SUKR LAGN
	NEPT	RAHU	URAN

SANI

KETU

LAGN

GULI

BUDH

B H A V A

SURY GURU

CHAN SUKR

RAHU

KUJA

URAN

NEPT

PUJT

VIMSOTTARI DASAS :**SURY DASA REMAINING AT THE TIME OF BIRTH :****0 YEARS 5 MONTHS 25 DAYS**

BHUKTI ENDS _____ON	BHUKTI ENDS _____ON	BHUKTI ENDS _____ON	BHUKTI ENDS _____ON
GUR 28OCT77	SAN 28MAY79	BUD 28CCT80	KET 28MAY81
SAN 28JAN87	BUD 25JAN88	KET 21JUN88	SUK 22AUG89
BUD 28JAN 1	KET 14FEB 2	SUK 14FEB 5	SUR 9JAN6
KET 9JUN16	SUK 8FEB19	SUR 27NOV19	CHA 28MAR21
SUK 19JUL34	SUR 1JUL35	CHA 1FEB37	KUJ 9MAR38
SUR 28AUG50	CHA 28JAN52	KUJ 25JAN53	RAH 12AUG55
CHA 1FEB63	KUJ 27JUN63	RAH 15JUL64	GUR 21JUN65

BHUKTI ENDS _____ON	BHUKTI ENDS _____ON
« 1	
SUK 28JAN83	SUR 28JUL83
SUR 28DEC89	CHA 28JUL90
CHA 9JUL 7	KUJ 28JUL 8
KUJ 3MAR22	RAH 28JUL24
RAH 15JAN41	GUR 28JUL43
GUR 18NOV57	SAN 28JUL60
SAN 1AUG66	BUD 28JUL67

HOROSCOPE OF TWIN X

SAPTHAVARGA :	RASI	HORA	DREKKANA
SURY	MAKARA	SURY	RISHABA
CHAN	MAKARA	CHAN	MAKARA
KUJA	VRICHIKA	SURY	KATAKA
BUDH	MAKARA	SURY	KANYA
GURU	MAKARA	CHAN	MAKARA
SUKR	MAKARA	CHAN	MAKARA
SANI	RISHABA	SURY	MAKARA
RAHU	DHANUS	CHAN	SIMHA
KETU	MITHUNA	CHAN	KUMBA
LAGN	MITHUNA	CHAN	THULA

SAPTAMSA	NAVAMSA	DWADASAMSA	THIRIMSAMSA	DASAMSA
VRICHIKA	MITHUNA	SIMHA	GURU	MEENA
KANYA	MEENA	MESHA	BUDH	VRICHIKA
VRICHIKA	MEENA	THULA	KUJA	MESHA
DHANUS	KATAKA	THULA	SANI	MESHA
KATAKA	MAKARA	MAKARA	SUKR	KANYA
KATAKA	KUMBHA	KUMBHA	SUKR	THULA
MEENA	KATAKA	MAKARA	SANI	KATAKA
RISHABA	THULA	SIMHA	BUDH	KATAKA
VRICHIKA	MESHA	KUMBHA	BUDH	MAKARA
THULA	MEENA	DHANUS	GURU	VRICHIKA

SARVASHTAGA VARGA CHART :

ASTROLOGY FOR BEGINNERS

	MESHA	RISHABH	MITHUNA	KATAKA	SIMHA	KANYA	THULA
SURY	2(0)	5(3)	6(0)	3(0)	4(2)	5(0)	3(0)
CHAN	5(3)	2(0)	2(1)	7(1)	5(3)	3(1)	6(6)
KUJA	1(0)	4(3)	7(5)	0(0)	4(3)	1(0)	2(0)
BUDH	3(0)	5(1)	7(1)	2(0)	5(2)	5(1)	2(0)
GURU	5(0)	4(1)	4(0)	5(2)	3(1)	7(4)	6(1)
SUKR	4(0)	4(0)	2(0)	3(0)	6(3)	7(3)	4(2)
SANI	3(0)	1(0)	5(3)	2(0)	4(1)	4(3)	4(3)
SARVA	23(3)	25(8)	33(10)	22(3)	31(15)	32(12)	27(12)

VRISCHK	DHANUS	MAKARA	KUMBHA	MEENA	RASI	GRAHA	SODYA
					PINDA	PINDA	PMDA
7(4)	4(1)	*2(0)	3(0)	4(1)	103	47	150
6(0)	2(0)	*4(2)	0(0)	7(1)	132	64	196
*8(8)	4(3)	1(0)	2(0)	5(3)	227	79	306
8(6)	5(0)	*4(0)	4(2)	4(0)	113	53	166
7(4)	2(0)	*3(0)	7(3)	3(0)	120	37	157
5(2)	3(0)	*5(1)	4(1)	5(2)	115	48	163
6(4)	3(0)	2(1)	1(0)	4(2)	131	64	195
47(28)	23(4)	21(4)	21(6)	32(9)			

SHADBALAS (RUPAS):

BENEFIC MOON & BENEFIC MERCURY

(VALUES IN BRACKETS APPLY FOR MALEFIC MERCURY)

	STHANA	DIK	CHESTA	NAISARGIK	KALA
	BALA	BALA	BALA	BALA	BALA
SURYA	2.930	.696	.000	1.000	1.051(1.051)
CHANDRA	2.554	.365	.000	.367	2.306(2306)
KUJA	3.301	.417	.361	.286	.880(.880)
BUDHA	1.756	.201	.056	.429	3.058(2.180)
GURU	1.299	.082	.110	.571	2.689(2.689)
SUKRA	2.349	.395	.170	.714	2.441(2.441)
SANI	2.168	.150	.683	.143	1.430(1.430)

**DHRISHTI	GRAHA	RELATIVE	ISHTA	KASTHA	NET
BALA**	SHADBALA	STRENGTH	BALA	BALA	
-.168(-.168)	5.510(5.510)	1.102(1.102)	.366	-.581	-.215
-.168(-.168)	5.914(5.914)	.986(.986)	.150	-.771	-.621
-.230(-.230)	5.515(5.515)	1.103(1.103)	.494	-.455	-.039
-.168(-.168)	5.331(4.454)	.762(.636)	.126	-.820	-.694
-.168(-.168)	4.583(4.583)	.705(.705)	.044	-.935	-.891
-.168(-.168)	5.902(5.902)	1.073(1.073)	.302	-.620	-.318
-.012(-.275)	4.562(4.299)	.912(.860)	.339	-.514	-.175

BHAVA	1	2	3	4	5
BHAVA DIKBALA	1.000	.667	.7167	.500	.333
ADHIPATHI BALA	5.331 (4.454)	5.914 (5.914)	5.510 (5.510)	5.331 (4.454)	5.902 (5.902)
DHRISHTI BALA	.432	1.147	.796	1.150	.349
BHAVA BALA (NET)	6.763 (5.886)	7.728 (7.728)	6.472 (6.472)	6.981 (6.104)	6.584 (6.584)

6	7	8	9	10	11	12
.833	.500	.333	.333	.000	.833	.667
5.515	4.583	4.562	4.562	4.583	5.515	5.902
(5.515)	(4.583)	(4.299)	(4.299)	(4.583)	(5.515)	(5.902)
-.167	-.194	-.162	-.076	.195	1.017	1.023
6.181	4.889	4.727	4.819	4.777	7.366	7.591
(6.181)	(4.889)	(4.465)	(4.556)	(4.777)	(7.366)	(7.591)

HOROSCOPE OF TWIN Y (TRADITIONAL)

DATE OF BIRTH : 2-2-1973 FRIDAY

TIME : 16:10 HRS (IST) PLACE : KOTTAYAM

AYANAMSA: 23:29:8 SUNRISE/SET: 6:25/18: 1 (LMT)

SIDEREAL TIME : 0:36: 2 HRS

NAKSHATRA: UTRASADA 4 PADA

THITHI: (KRISHNA) AMAVASYA YOGA: SIDDHI

NIRAYANA	PLANET	DEG	MIN	STAR
LONGITUDES:				
	SURY	289	58	SHRAVANA
	CHAN	278	58	UTRASADA
	KUJA	239	42	JYESHTA
	BUDH	293	18	SHRAVANA
	GURU	271	52	UTRASADA
	SUKR	273	35	UTRASADA
	SANI	50	14	ROHINI

PADAM	RULER	PLANET	DEG
3	CHAN	RAHU	262
4	SURY	KETU	82
4	BUDH	LAGN	78
4	CHAN	URAN	179
2	SURY	NEPT	223
3	SURY	PLUT	160
4	CHAN	GULI	323

MIN	STAR	PADAM	RULER
2	PURVADADA	3	SUKR
2	PUNARVAS	1	GURU
34	ARUDRA	4	RAHU
32	CHITRA	2	KUJA
35	ANURADHA	4	SANI
42	HASTHA	1	CHAN
23	PURVABDRA	2	GURU

PLANETS UNDER RETROGRESSION : SANI; URAN; PLUT;

BHAVA (DEG:MIN) .1 .2 .3 .4 .5

MIDDLE 78:34 107:49 137: 4 166:19 197: 4
 START 63:11 93:11 122:26 151:41 181:41

6 7 8 9 10 11 12

227:49 258:34 287:49 317: 4 346:19 17: 4 47:49
 212:26 243:11*273:11 302:26 331:41 1:41 32:26

RESIDENTIAL SURY CHAN KUJA BUDH GURU SUKR

STRENGTH .853 .395 .227 .625 .090 .027

SANI RAHU KETU LAGN URAN NEPT PLUT GULI

,843 ,763 .763 1.000 .140 .725 .616 .567

		SANI	KETU LAGN
GULI	R A S I		
BUDH SURY GURU CHAN SUKR			
RAHU	KUJA NEPT		URAN PLUT

LAGN CHAN KUJA	KETU PLUT	GULI	SURY
SUKR	N A V A M S A		BUDH SANI
GURU			
	NEPT	RAHU	URAN

		SANI	KETU LAGN
GULI	B H A V A		
BUDH SURY SUKR CHAN			
GURU RAHU	KUJA NEPT		URAN PLUT

VIMSOTTARI DASAS :

SURY DASA REMAINING AT THE TIME OF BIRTH :

0 YEARS 5 MONTHS 15 DAYS

DASA ENDS ON	BHUKTI ENDS ON	BHUKTI ENDS ON	BHUKTI ENDS ON
SUR 18JUL73	SUK 18JUL73		
CHA 18JUL83	CHA 18MAY74	KUJ 18DEC74	RAH 17JUN6
KUJ 18JUL90	KUJ 15DEC83	RAH 2JAN85	GU 9DEC85
RAH 18JUL 8	RAH30MAR93	GUR24AUG95	SAN 29JUN98
GUR 18JUL24	GUR 5SEP10	SAN18MAR13	BUD 23JUN15
SAN 18JUL43	SAN 21JUL27	BUD30MAR30	KET 9MAY31
BUD 18JUL60	BUD15DEC45	KET 12DEC46	SUK 12OCT49
KET 18JUL67	KET 15DEC60	SUK13FEB62	SUR 20JUN62

BHUKTI ENDS _____ ON	BHUKTI ENDS _____ ON	BHUKTI ENDS _____ ON	BHUKTI ENDS _____ ON
GUR18OCT77 SAN 18JAN87 BUD 18JAN 1 KET 30MAY16 SUK 9JUL34 SUR18AUG50 CHA 21JAN63	SAN 18MAY79 BUD 15JAN88 KET 5FEB 2 SUK30JAN19 SUR 20JUN35 CHA 18JAN52 KUJ 17JUN63	BUD 18OCT80 KET 11JUN88 SUK 5FEB 5 SUR17NOV19 CHA 21JAN37 KUJ 15JAN53 RAH 5JUL64	KET 18MAY81 SUK12AUG89 SUR 30DEC 5 CHA18MAR21 KUJ 27FEB38 RAH 2AUG55 GUR 11 JUNG5

BHUKTI ENDS _____ AN	BHUKTI ENOS _____ AN
SUK 18JAN83 SUR18DEC89 CHA 29JUN 7 KUJ 22FEB22 RAH 5JAN41 GUR 8NOV57 SAN 21JUL66	SUR 18JUL83 CHA 18JUL90 KUJ 18JUL 8 RAH 18JUL24 GUR 18JUL43 SAN 18JUL60 BUD 18JUL67

HOROSCOPE OF **TWIN Y**

SAPTHAVARGA:	RASI	HORA	DREKKANA
SURY	MAKARJA	SURY	RISHBA
CHAN	MAKARA	CHAN	MAKARA
KUJA	VRICHIKA	SUR*	KATAKA
BUDH	MAKARA	SURY	KANYA
GURU	MAKARA	CHAN	MAKARA
SUKR	MAKARA	CHAN	MAKARA
SANI	RISHABA	SURY	MAKARA
RAHU	DHANUS	CHAN	SIMHA
KETU	MITHUNA	CHAN	KUMBHA
LAGN	MITHUNA	CHAN	THULA

SAPTAMSA	NAVAMSA	DWADASAMSA	THIRIMSAMSA	DASAMSA
VRICHIKA	MITHUNA	SIMHA	GURU	MEENA
KANYA	MEENA	MESHA	BUDH	VRICHIKA
VRICHIKA	MEENA	THULA	KUJA	MESHA
DHANUS	KATAKA	THULA	SANI	MESHA
KATAKA	MAKARA	MAKARA	SUKR	KANYA
KATAKA	KUMBHA	KUMBHA	SUKR	THULA
MEENA	KATAKA	MAKARA	SANI	KATAKA
RISHABA	THULA	SIMHA	BUDH	KATAKA
VRICHIKA	MESHA	KUMBHA	BUDH	MAKARA
THULA	MEENA	MAKARA	BU6H	DHANUS

SARVASHTAGA VARGA **CHART** :

	MESHA	RISHABH	MITHUNA	KATAKA	SIMHA	KANYA	THULA
SURY	2(0)	5(3)	6(0)	3(0)	4(2)	5(0)	3(0)
CHAND	5(3)	2(0)	2(1)	7(1)	5(3)	3(1)	6(6)
KUJA	1(0)	4(3)	7(5)	0(0)	4(3)	1(0)	2(0)
BUDH	3(0)	5(1)	7(1)	2(0)	5(2)	5(1)	2(0)
GURU	5(0)	4(1)	4(0)	5(2)	3(1)	7(4)	6(1)
SUKR	4(0)	4(0)	2(0)	3(0)	6(3)	7(3)	4(2)
SANI	3(0)	*1(0)	5(3)	2(0)	4(1)	4(3)	4(3)
SARVA	23(3)	25(8)	33(10)	22(3)	31(15)	32(12)	27(12)

VRISCHIK	DHANUS	MAKARA	KUMBHA	MEENA	RASI PINDA	GRAHA PINDA	SODYA PINDA
7(4)	4(1)	*2(0)	3(0)	4(1)	103	47	150
6(0)	2(0)	*4(2)	0(0)	7(1)	132	64	196
*8(8)	4(3)	1(0)	2(0)	5(3)	227	79	306
8(6)	5(0)	*4(0)	4(2)	4(0)	113	53	166
7(4)	2(0)	*3(0)	7(3)	3(0)	120	37	157
5(2)	3(0)	*5(1)	4(1)	5(2)	115	48	163
6(4)	3(0)	2(1)	1(0)	4(2)	131	64	195
47(28)	23(4)	21(4)	21(6)	32(9)			

SHADBALAS (RUPAS):

MALEFIC MOON & BENEFIC MERCURY

(VALUES IN BRACKETS APPLY FOR MALEFIC MERCURY)

ASTROLOGY FOR BEGINNERS

	STHANA BALA	DIK BALA	CHESTA BALA	NAISARGIK BALA	—KALA— BALA
SURY	2.930	.687	.000	1.000	1.042(1.042)
CHAN	2.554	.374	.000	.857	2.313(2.313)
KUJA	3.801	.408	.361	.286	.888(.888)
BUOH	1.756	.193	.056	.429	3.058(2.180)
GURU	1.299	.074	.110	.571	2.681(2.681)
SUKR	2.349	.404	.170	.714	2.433(2.433)
SANI	2.100	.157	.683	.143	1.438(1.438)

~ DHRISHTI ~ BALA	GRAHA SHADBALA	RELATIVE STRENGTH	ISHTA BALA	KASTHA BALA	NET
-.168(-.168)	5.492(5.492)	1.098(1.098)	.366	-.581	-.215
-.168(-.168)	5.931(5.931)	.988(.988)	.150	-.771	-.622
-.230(-.230)	5.514(5.514)	1.103(1.103)	.494	-.455	.039
-.168(-.168)	5.324(4.446)	.761(.635)	.127	-.820	-.694
-.168(-.168)	4.567(4.567)	.703(.703)	.044	-.935	-.891
-.168(-.168)	5.903(5.903)	1.073(1.073)	.302	-.620	-.318
-.013(-.275)	4.577(4.314)	.915(.863)	.339	-.514	-.175

BHAVA	1	2	3	4	5
BHAVA DIKBALA	1.000	.667	.167	.500	.333
ADHIPATHI BALA	5.324 (4.446)	5.931 (5.931)	5.492 (5.492)	5.324 (4.446)	5.903 (5.903)
DHRISHTI BALA	.464	1.171	.770	1.133	.332
BHAVA BALA(NET)	6.787 (5.910)	7.769 (7.769)	6.428 (6.428)	6.957 (6.079)	6.568 (6.568)

6	7	8	9	10	11	12
.833	.500	.333	.333	.000	.833	.667
5.514 (5.514)	4.567 (4.567)	4.577 (4.314)	4.577 (4.314)	4.567 (4.567)	5.514 (5.514)	5.903 (5.903)
-.189	-.191	-.168	-.066	.239	1.030	.977
6.159 (6.159)	4.876 (4.876)	4.743 (4.480)	4.844 (4.582)	4.806 (4.806)	7.377 (7.377)	7.548 (7.546)

TWIN X (KP)

PLACE OF BIRTH :- KOTTAYAM FEB 2, 1973

TIME OF BIRTH :- 16.04 PM DAY :- FRIDAY

CUSP POSIION

SL NO	CUSP	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	I	79-4-58	MERCURY	RAHU	MOON
2	II	105-44-15	MOON	SATURN	JUPITER
3	III	134-54-44	SUN	VENUS	VENUS
4	IV	166-54-33	MERCURY	MOON	SATURN
5	V	199-26-5	VENUS	RAHU	MARS
6	VI	230-8-15	MARS	MERCURY	VENUS
7	VII	259-4-58	JUPITER	VENUS	RAHU
8	VIII	285-44-16	SATURN	MOON	SATURN
9	IX	314-54-44	SATURN	RAHU	KETHU
10	X	346-54-33	JUPITER	MERCURY	MERCURY
11	XI	19-26-5	MARS	VENUS	RAHU
12	XII	50-8-15	VENUS	MOON	KETHU

PLANET POSITION

SL NO	PLANET	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	SUN	290- 4-20	SATURN	MOON	KETHU
2	MOON	279- 1-36	SATURN	SUN	VENUS
3	MARS	239-48-30	MARS	MERCURY	SATURN
4	MERCURY	293-24-20	SATURN	MARS	MARS
5	JUPITER	271-55-15	SATURN	SUN	JUPITER
6	VENUS	273-41-28	SATURN	SUN	SATURN
7	SATURN	50-30-22	VENUS	MOON	VENUS
8	RAHU	262- 8-48	JUPITER	VENUS	SATURN
9	KETHU	82- 8-48	MERCURY	JUPITER	SATURN
10	URANUS	179-35-28	MERCURY	MARS	SATURN
11	NEPTUNE	223-39-12	MARS	SATURN	RAHU
12	PLUTO	160-50- 8	MERCURY	MOON	MOON

RASI CHART

	0	30	60	
	X 16-54-33	XI 19-26- 5	XII 20- 8-15 SAT 20-30-22	I 19- 4-58 KET 22- 8-48 FOR 8-2-14
330	IX 14-54-44	X		II 15-44-15
300	VIII 15-44-16 SUN 20-4-20 MER 23-24-20 VEN 3-41-28 JUP 1-55-15 MOO 9-1-36			III 14-54-44
270	VII 19-4-58 RAH 22-8-48			IV 16-54-33 URA 29-35-28R PLU 10-50-8R
	240	210	180	

TABLE OF SIGNIFICATOR

CUSP	PLANET IN THE STAR OF OCCUPANTS-CUSP	OCCUPANTS OF CUSP	PLANET IN THE STAR OF OWNER OF CUSP	OWNER OF CUSP
1		KETHU	MARS	MERCURY
2			SUN SATURN PLUTO	MOON
3		PLUTO	VENUS JUPITER MOON	SUN
4		URANUS	MARS	MERCURY
5		NEPTUNE	RAHU	VENUS
6	MERCURY URANUS	MARS	MERCURY URANUS	MARS
7	SUN SATURN RAHU KETHU PLUTO	VENUS JUPITER MOON RAHU	KETHU	JUPITER
8	MOON MARS JUPITER VENUS	SUN MERCURY	NEPTUNE	SATURN
9			NEPTUNE	SATURN
10			KETHU	JUPITER
11			MERCURY URANUS	MARS
12	NEPTUNE	SATURN	RAHU	VENUS

NAKSHATRA : UTTARASHADHA

VIMSOTTARI DASA BUKTHI

SLNO	DASA	BUKTHI	FROM	TO
	SUN DASA BALANCE :		2/2/1973	10/7/1973
1	MOON	MOON	10/7/1973	10/5/1974
2	MOON	MARS	10/5/1974	10/12/1974
3	MOON	RAHU	10/12/1974	10/6/1976
4	MOON	JUPITER	10/6/1976	10/10/1977
5	MOON	SATURN	10/10/1977	10/5/1979
6	MOON	MERCURY	10/5/1979	10/10/1980
7	MOON	KETHU	10/10/1980	10/5/1981
8	MOON	VENUS	10/5/1981	10/1/1983
9	MOON	SUN	10/1/1983	10/7/1983
10	MARS	MARS	10/7/1983	7/12/1983
11	MARS	RAHU	7/12/1983	25/12/1984
12	MARS	JUPITER	25/12/84	1/12/1985
13	MARS	SATURN	1/12/1985	10/1/1987
14	MARS	MERCURY	10/1/1987	7/1/1988
15	MARS	KETHU	7/1/1988	4/6/1988
16	MARS	VENUS	4/6/1988	4/8/1989
17	MARS	SUN	4/8/1989	10/12/1989
18	MARS	MOON	10/12/1989	10/7/1990
19	RAHU	RAHU	10/7/1990	22/3/1993
20	RAHU	JUPITER	22/3/1993	16/8/1995
21	RAHU	SATURN	16/8/1995	22/6/1998
22	RAHU	MERCURY	22/6/1998	10/1/2001
23	RAHU	KETHU	10/1/2001	28/1/2002
24	RAHU	VENUS	28/1/2002	28/1/2005
25	RAHU	SUN	28/1/2005	22/12/2005
26	RAHU	MOON	22/12/2005	22/6/2007
27	RAHU	MARS	22/6/2007	10/7/2008

TWIN (KP) Y**PLACE OF BIRTH :- KOTTAYAM FEB 2, 1973****TIME OF BIRTH :- 16.10 PM DAY :- FRIDAY****CUSP POSITION**

SL NO	CUSP	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	I	80-27-5	MERCURY	JUPITER	JUPITER
2	II	107-10-36	MOON	MERCURY	MERCURY
3	III	136-28-56	SUN	VENUS	MOON
4	IV	168-32-21	MERCURY	MOON	MERCURY
5	V	200-58-46	VENUS	JUPITER	JUPITER
6	VI	231-33-25	MARS	MERCURY	VENUS
7	VII	260-27-5	JUPITER	VENUS	JUPITER
8	VIII	287-10-36	SATURN	MOON	SATURN
9	IX	316-28-56	SATURN	RAHU	VENUS
10	X	348-32-21	JUPITER	MERCURY	MERCURY
11	XI	20-58-46	MARS	VENUS	JUPITER
12	XII	51-33-25	VENUS	MOON	VENUS

PLANET POSITION

SL NO	PLANET	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SIG LORD
1	SUN	2904-34	SATURN	MOON	KETHU
2	MOON	279-5-33	SATURN	SUN	VENUS
3	MARS	233-48-40	MARS	MERCURY	SATURN
4	MERCURY	293-2444	SATURN	MARS	MARS
5	JUPITER	271-55-18	SATURN	SUN	JUPITER
6	VENUS	273-4143	SATURN	SUN	SATURN
7	SATURN	50-30-22	VENUS	MOON	VENUS
8	RAHU	262-8-47	JUPITER	VENUS	SATURN
9	KETHU	82-8-47	MERCURY	JUPITER	SATURN
10	URANUS	179-35-28	MERCURY	MARS	SATURN
11	NEPTUNE	223-39-13	MARS	SATURN	RAHU
12	PLUTO	160-50-9	MERCURY	MOON	MOON

RASI CHART

	0	30	60	
	X 18-32-21	XI 20-58-46	XII 21-33-25 SAT 20-30-22 R	I 20-27-5 KET 22-8-47 FOR 9-28-4
330	IX 16-28-56	Y		II 17-10-36
300	VIII 17-10-36 SUN 20-4-34 MER 23-24-44 VEN 3-41-43 JUP 1-55-18 MOO 9-5-33			III 16-28-56
270	VII 20-27-5 RAH 22-8-47			IV 18-32-21 URA 23-35-28 R PLU 10-50-9 R
		VI 21-33-25 MAR 29-48-40 NEP 13-39-13	V 20-58-46	
	240	210	180	

TABLE OF SIGNIFICATOR

CUSP	PLANET IN THE STAR OF OCCUPANTS-CUSP	OCCUPANTS OF CUSP	PLANET IN THE STAR OF OWNER OF CUSP	OWNER OF CUSP
1		KETHU	MARS	MERCURY
2			SUN SATURN PLUTO	MOON
3		PLUTO	VENUS JUPITER MOON	SUN
4		URANUS	MARS	MERCURY
5		NEPTUNE	RAHU	VENUS
6	MERCURY URANUS	MARS	MERCURY URANUS	MARS
7	SUN SATURN RAHU KETHU PLUTO	VENUS JUPITER MOON RAHU	KETHU	JUPITER
8	MOON MARS JUPITER VENUS	SUN MERCURY	NEPTUNE	SATURN
9			NEPTUNE	SATURN
10			KETHU	JUPITER
11	NEPTUNE	SATURN	MERCURY URANUS	MARS
12			RAHU	VENUS

NAKSHATRA : UTTARASHADHA

VIMSOTTARI DASA BUKTHI

SLNO	DASA	BUKTHI	FROM	TO
	SUN DASA BALANCE :		2/2/1973	29/6/1973
1	MOON	MOON	29/6/1973	29/4/1974
2	MOON	MARS	29/4/1974	29/11/1974
3	MOON	RAHU	29/11/1974	29/5/1976
4	MOON	JUPITER	29/5/1976	29/9/1977
5	MOON	SATURN	29/9/1977	29/4/1979
6	MOON	MERCURY	29/4/1979	29/9/1980
7	MOON	KETHU	29/9/1980	29/4/1981
8	MOON	VENUS	29/4/1981	29/12/1982
9	MOON	SUN	29/12/1982	29/6/1983
10	MARS	MARS	29/6/1983	26/11/1983
11	MARS	RAHU	26/11/1983	14/12/1984
12	MARS	JUPITER	14/12/1984	20/11/1985
13	MARS	SATURN	20/11/1985	29/12/1986
14	MARS	MERCURY	29/12/1986	26/12/1987
15	MARS	KETHU	26/12/1987	23/5/1988
16	MARS	VENUS	23/5/1988	23/7/1989
17	MARS	SUN	23/7/1989	29/11/1989
18	MARS	MOON	29/11/1989	29/6/1990
19	RAHU	RAHU	29/6/1990	11/3/1993
20	RAHU	JUPITER	11/3/1993	5/8/1995
21	RAHU	SATURN	5/8/1995	11/6/1998
22	RAHU	MERCURY	11/6/1998	29/12/2000
23	RAHU	KETHU	29/12/2000	17/1/2002
24	RAHU	VENUS	17/1/2002	17/1/2005
25	RAHU	SUN	17/1/2005	11/12/2005
26	RAHU	MOON	11/12/2005	11/6/2007
27	RAHU	MARS	11/6/2007	29/6/2008

K.P. KRISHMAN'S

ASTROLOGY FOR BEGINNERS

**ENCYCLOPEDIA OF ASTROLOGY
(I to VI Vol.)**

**ASTROLOGY FOR
BEGINNERS**

**SET (VOL 1 to 6)
KRISHMAN & CO.**

BY

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Krishman's Tables of Houses

We are glad to note that our book Krishman's Tables of Houses first brought out in the market in April 1986 has been received very well in KP world and bowing to the demand of several astrologers, student learners etc. We are bringing out this reprint Edition. In order to make the book more useful, we have included in this volume (as a supplement) (i) Tables of conversion of Geographic latitudes into Geocentric latitudes with some worked examples and (ii) How to use this Table of Houses for erecting a cuspal chart for a given horary number between 1 and 249. Infact these Tables of Houses can also be used similarly for any horary number between 1 and 2193 by sub-sub followers.

Needless to say that these Tables of Houses can be used both for erecting Natal charts as in Table 1 of Main Book and Horary charts as shown in the supplement supplied with the Book.

Another salient feature is the example of Geographic latitude conversion into Geocentric latitude correction for which examples are included in the supplement along with the relevant Tables.

The Tables of Houses are based on the Geocentric latitude and hence it is sine-quo-non that the Geographic latitude of birth place be converted into Geocentric latitude first, before erecting the KP natal or Horary Horoscope.

K. Subramaniam

K. Balachandran

Precisional Astrology is the Keynote of Krishnamurthi Paddhati KP system is based on the microscopic analysis of a horoscope. The accurate and actual position of the sub or sub-sub lord of all the cusps and planets are of paramount importance in pinpointing the prediction.

In casting a KP horoscope, three details are necessary. They are (i) Date of Birth 2) Correct Time of Birth 3) Place of Birth with its geographic latitude and longitude as given in any Standard Atlas.

It is to be noted that the longitudinal position of the Various cusps given in the Table of Houses are based on the geocentric latitude and not on the geographic latitude. Geocentric means centre of earth.

The Earth is not a perfect sphere. It is an oblate spheroid, bulged at the equator and flat along the poles. While the equatorial radius of Earth is about 6378 kms the polar radius is about 6357 kms. Thus the geographic latitude of a place is not the same as the **geocentric** latitude. The difference between the geographic latitude and geocentric latitude is known as the reduction of latitude.

The relations between the geographic latitude and geocentric latitude is connected by the equation.

$\text{Logtan}A = \text{Log Tan}B + 9.9970826$ where A and B are the geocentric and geographic latitudes respectively. All the terms of the above equations are always **positive**. In other words the above equation holds good both for Northern and Southern latitudes. The constant has a bearing on the ellipticity of the earth.

Now $B - A$ is the value by which the geographic latitude is to be reduced numerically to arrive at the geocentric latitude.

The equation $B - A = 11.'546 \text{ Sine } 2B$.

Suppose $B - A = R$. Then the equation reduces to

$R = 11.'546 \text{ Sin } 2B$ Where B is the geographic latitude of the Place of Birth.

A table of reduction of latitude is given below for each

degree of geographical latitude from 0° to 65° ; B is expressed in degrees of arc and 'R' in minutes of arc, correct to 2 decimal places.

(A) Table of Reduction of Geographic Latitude

B (geographic latitude) in degrees	R (Tan Reduction value) (minutes of arc)	B	R
		34	10.69
		35	10.84
0	0.00	35	10.84
1.	0.40	36	10.97
2.	0.80	36	10.97
3.	1.20	37	11.09
4.	1.60	38	11.19
5.	2.00	39	11.29
6.	2.39	40	11.36
7.	2.78	41	11.43
8.	3.17	42	11.48
9.	3.56	43	11.52
10.	3.94	43	11.52
11.	4.31	44	11.54
12.	4.68	45	11.55
13.	5.05	46	11.54
14.	5.41	47	11.52
15.	5.76	48	11.49
16.	6.10	49	11.44
17.	6.44	50	11.38
18.	6.77	51	11.30
19.	7.09	52	11.21
20.	7.40	53	11.11
21.	7.71	54	10.99
22.	8.00	55	10.86
23.	8.29	56	10.72
24.	8.56	57	10.56

25.	8.83	58	10.39
26	9.08	58	10.39
27.	9.32	59	10.21
28.	9.55	60	10.02
29.	9.77	61	9.81
30.	9.98	62	9.59
31.	10.18	63	9.36
32.	10.36	64	9.12
33.	10.53	65	8.86

('R' value will reduce after 45°)

Let us have a few examples of conversion.

Example (I):

Place: Madras Geographic latitude $13^{\circ} 04' N$

The latitude lies between 13° and 14° and we have to calculate prorata for 4 minutes over 13° . Refer Table 'B' column and corresponding 'R' column against 13° . first and again 14° .

Value of 'R' for 13° 5.05 minutes of arc

Value of 'R' for 14° 5.41 minutes of arc.

increase in 'R' for 1° i.e. $(14-13)$ is 60 minutes

$$= 5.41 - 5.05$$

$$= 0.36 \text{ minutes of arc.}$$

We need for 4' (minutes) Therefore increase is

$$\frac{4 \times 0.36}{60} = 0.024$$

Hence value of R for geographic latitude of Madras ($13^{\circ} 04'$) is $= 5.05 + 0.024 = 5.074$

Hence Geocentric latitude of Madras

$$= 13^{\circ} 04' - 0^{\circ} 05'.074$$

$$= 12^{\circ} 58'.926$$

or by rounding off, $12^{\circ} 59' N$. correct to the minute.

Hence Geocentric latitude of Madras. $12^{\circ} 59' N$.

Example II:**Place of Birth: Bombay****Geographic latitude: 18°55'N**

Since the latitude involves fraction, 'R' value needs interpolation.

Value of 'R' for 18° — 6.77 minutes of arc.

Value of 'R' for 19° — 7.09 - do -.

Increase in R for 1° — _____

latitude i.e. 60 minutes — 0.32 - do -

Increase in R for 55 minutes = $\frac{55 \times 0.32}{60} = 0.293$ (or)

0.29 minutes of arc.

Hence value of 'R' for Geographic latitude of Bombay (18°55') is 6.77 + 0.29 = 7.06 of arc

Hence Geocentric latitude of Bombay = 18°55' — 0°07.06 = 18°47.94 (or) 18°48' by rounding off.

Example III:**Place of Birth: London****Geographic Latitude of London: 51° 30'N**

Value of 'R' for 51° 11'.30

— do — 'R' for 52° 11'.21

Decrease in 'R' value for 1° or 60' 0.09

Decrease in 'R' for 30' $\frac{0.09 \times 30}{60} = 0.045$

Value of 'R' for 51°30' = 11.30 — 0.045
= 11'.225

Geocentric latitude of London = 51°30' — 0° 11'.255

= 51° 18.745

or 51° 19'N (corrected to the minute)

Similarly for a place at Geographic latitude $51^{\circ} 30'$ South the Geocentric would be $51^{\circ} 19'S$.

Example: IV

Place of Birth: Sydney (Australia — Southern Latitude)

Geographic latitude $33^{\circ} 52'S$.

$$\text{Value of } R \text{ for } 33^{\circ} = 10'.53$$

$$\text{Value of } R \text{ for } 34^{\circ} = 10'.69$$

$$\text{Increase in 'R' for } 1^{\circ} \text{ or } 60' = 0'.16$$

60'

$$\begin{aligned} \text{Increase in } R \text{ for } 52' &= \frac{52' \times 0'.16}{60} \\ &= 0'.139 \end{aligned}$$

$$\begin{aligned} \text{Value of 'R' for } 33^{\circ}52' &= 10'.53 + 0'.139 \\ &= 10'.669 \end{aligned}$$

$$\begin{aligned} \text{Geocentric latitude of Sydney} &= 33^{\circ}52' - 0^{\circ}10'.669 \end{aligned}$$

$$\begin{aligned} &33^{\circ}41'.331 \text{ (or) } 33^{\circ}41'S \\ &\text{(corrected to the nearest minute)} \end{aligned}$$

Similarly for a place at Geographic latitude $33^{\circ}52'$ North, the Geocentric latitude will be $33^{\circ}41'N$

(B) Table connecting Geographic latitude and Geo centric latitude. In this table the Geocentric latitude value is given in degrees and minutes corresponding to each degree of Geographic latitude. The calculation for Geocentric latitude will be easier than that in Table (A).

<i>Geographic latitude (in degrees)</i>	<i>Corresponding Geocentric latitude In Degrees — Minutes</i>
0°	0°-0
1	1-0
2	1-59
3	2-59

4	3-58
5	4-58
6	5-58
7	6-57
8	7-57
9	8-56
10	9-56
11	10-56
12	11-55
13	12-55
14	13-55
15	14-54
16	15-54
17	16-54
18	17-53
19	18-53
20	19-53
21	20-52
22	21-52
23	22-52
24	23-51
25	24-51
26	25-51
27	26-51
28	27-50
29	28-50
30	29-50
31	30-50
32	31-50
33	32-49
34	33-49
35	34-49
36	35-49
37	36-49
38	37-49
39	38-49
40	39-49
41	40-49

42	41-49
43	42-48
44	43-48
45	44-48
46	45-48
47	46-48
48	47-48
49	48-49
50	49-49
51	50-49
52	51-49
53	52-49
54	53-49
55	54-49
56	55-49
57	56-49
58	57-50
59	58-50
60	59-50
61	60-50
62	61-50
63	62-51
64	63-51
65	64-51
66°	65°-51

How to use Table 'B' is elaborated by a few examples below.

Example 1:

Place of Birth: Madras

Geographic latitude 13°04'N.

The latitude lies between 13° and 14°

For 13° Geographic latitude the corresponding Geocentric latitude is (Table B) 12°55'

For 14° Geographic latitude the corresponding Geocentric latitude is 13°55'

For 1° variation ie. ($14^\circ - 13^\circ$) the corresponding variation in Geocentric lat. is $(13^\circ 55' - 12^\circ 55') = 1^\circ$

ie., For 60 minutes variation is 60 minutes

For 4 minutes, Variation is $\frac{4 \times 60}{60} = 4$ minutes.

Hence Geocentric latitude N Madras is $12^\circ 55' + 0^\circ 4' = 12^\circ 59'N$

Example 2:

Place of Birth: Bombay

Geographic latitude $18^\circ 55'$

For 18° Geographic Latitude $17^\circ 53'$
corresponding Geocentric latitude from table B is

For 19° Geographic Latitude $18^\circ 53'$
corresponding Geocentric latitude from Table B is

∴ for 1° variation of Geographic lat. $1^\circ (18^\circ 53' - 17^\circ 53')$
corresponding Geocentric variation is

∴ For 55 minutes variation of $\frac{55 \times 60}{60}$
Geographic latitude corresponding
Geocentric variation is also

Hence Geocentric latitude of Bombay $17^\circ 53' + 0^\circ 55' = 18^\circ 48'$

Example 3:

Let us take another place 'X' whose Geographic latitude is $20^\circ 39'N$. As the Geographic latitude lies between 20° and 21° latitude N. we have to calculate by the method of interpolation.

From Table B,

For Geographic latitude 20° $19^\circ 53'$

corresponding Geocentric lat. is

For Geographic latitude 21° $20^\circ 52'$

corresponding Geocentric Lat. is

For 1° or 60 minutes variation of $20^{\circ}52' - 19^{\circ}53' =$
 Geographic lat. (ie $21^{\circ} - 20^{\circ}$) variation $0^{\circ}59'$
 Geocentric lat. is

We need variation for 39 minutes since Geographic latitude of 'X' involves fraction of 39 minutes

∴ For variation of 39' it is $\frac{39 \times 59'}{60'} = 038'.35$

Hence Geocentric lat. of 'X' = $19^{\circ}53' + 0^{\circ}38.35' = 20^{\circ}31'.35$
 (or) say $20^{\circ}31'$ (omitting .35')

Calculation of longitudes of Various cusps for a given Horary Number ie Erection of cuspal chart for Horary Number

Suppose a client gives a horary No. 150 (Between 1 and 249) at Madras. How to erect the horary chart? Let us assume the astrologer takes up the case for judgement at 11-00 AM on 10-3-1994.

The Geographic latitude of Madras is $13^{\circ} 04'N$. This shall be reduced to Geocentric latitude either from Table 'A' or Table 'B' as mentioned above. The Geocentric latitude of Madras is $12^{\circ} 59'$.

For the given Horary No. 150 (See page 50 of Manu's Astrological Tables for All) the corresponding Nirayana Ascendant is Scorpio $5^{\circ}26'40''$

ie Nirayana Ascendant is 7 Signs past from Aries. Hence
 $7 \times 30 + 5^{\circ}26'40''$

$$= 215^{\circ}26'40''$$

Add KP Ayanamsa for the year 1994

(as given on page 58 in the KP reader

$$= 23^{\circ}41'00''$$

in casting the horoscope

So Sayana Ascendant of the given

$$239^{\circ} - 07' - 40''$$

Horary No. 150 _____

The next step is to calculate the corresponding S.T. (Sidereal Time)/ for this Ascendant $239^{\circ}7'40''$ corresponding to the Geocentric latitude $12^{\circ}59'$. So S.T. for $12^{\circ}59'$ lat. for ascendant $239^{\circ}7'40''$ has to be calculated. As the Table of houses gives the house cusp for 12° and 13° , we have to calculate by interpolation for $59'$.

First calculate for 12° geocentric lat. the S.T. corresponding to Sayana Asc. $239^{\circ}7'40''$. You run the eye in col(3) i.e. Int. Asc the lat. 12° till you reach the longitude nearest to $239^{\circ}7'40''$. This ascendant lies between **238-48-57** corresponding to S.T. **10-04** and **239-43-56** corresponding to S.T. **10-08**.

Obviously the S.T. for which the Sayana Ascendant will be rising in the East lies between S.T. 10-04 and S.T. 10-08 hours.

Reqd value for S.T. is	239-7-40
less the lower value for S.T. 10-04	238-48-57
Difference	0-18-43

For S.T. 10-04 Asc is	238-48-57
For S.T. 10-08 Asc is	239-43-56
Difference for 4 minutes of S.T. in	0-54-59
Asc.	

D - M - S

We need to calculate proportionate 0 - 18 - 43
S.T. for

If Difference is 0 - 54 - 59 S.T. is 4 minutes or 240 seconds.
If Difference is **0-18-43**, What is the **S.T.?**
Now convert **0-54-59** & **0-18-43** into seconds

So proportionate S.T. is $\frac{0-18-43}{0-54-59} \times 240$ (or) $\frac{1123}{3299} \times 240$
= 81.69 seconds or rounding off 82 seconds.

So reqd S.T. for lat. 12° for Sayana

Ascendant $239^{\circ}07'40''$ is 10-5-22 seconds

Similarly calculate for 13° lat. for Sayana Ascendant $239-7-40$ is again **10-04** and the Ascendant lies between S.T. **10-04** and 10-08

Asc. for S.T. 10-04 (lat 13°)	238-28-4
Asc for S.T. 10-08 (lat 13°)	239-22-51
Difference for 4 Minutes ST.	0-54-47
variation in Ascendant is	

We need to calculate for 239-7-40

Hence $239-7-40 - 238-28-4 = 0-39-36$

Proportionate S.T. = $\frac{0-39-36}{0-54-57} \times 240$ seconds, Converting into seconds,

$$= \frac{2376}{3287} \times 240 = 173.48 \text{ (or) } 173.48 \text{ (or) } 173 \text{ seconds (or) } 0-2-53$$

$$\begin{aligned} \text{So reqd. S.T. for lat } 13^\circ &= 10 - 04 - 0 + \\ &0 - 2 - 53 \\ &= 10 - 6 - 53 \end{aligned}$$

D - M - S

$$\text{So For lat } 13^\circ \text{ reqd. S.T. for Asc.} = 10 - 6 - 53$$

Sayana 239-7-40

$$\text{For Lat } 12^\circ \text{ reqd. ST. for Asc.} = 10 - 5 - 22$$

Sayana 239-7-40

$$\begin{array}{r} \text{So for differ. of } 1^\circ \text{ lat} \\ \hline 0-1-31 \text{ or } 91 \\ \text{seconds} \end{array}$$

We need calculate for 59 minutes as Geocentric lat of Madras is 59 only.

$$\text{Hence for 59 minutes it is } \frac{59}{60} \times 91 = 89.48 \text{ or } 89 \text{ seconds}$$

or 0-1-29.

So when sayana Asc 239°7'40" is rising in the East at Geocentric lat 12°59' the S.T. corresponding to Horary number 150 is $10 - 5 - 22 + 0 - 1 - 29 = 10_H - 6_M - 51_S$

The Lagna Cusp Sayana Ascendant for the given Horary number is already calculated as 239°7'40". So we have to calculate the other cuspal longitudes for the given ST. $10_H - 6_M - 51_S$ for the latitude 12° 59'.

The S.T. in the Table of houses lower than $10^h 6^m 51^s$ is $10^h 4^m - 00$ only. So the increase in S.T. is $10^h 6^m 51^s - 10^h 04 - 00 = 2^m 51^s$

The S.T. $10^h 6^m 51^s$ lies between $10^h 4^m$ and $10^h 8^m$ for which cuspal longitudes are already available in the Table of Houses.

The variation in S.T. between 2 successive S.T.s of 10-04 & 10-08 is 4 minutes. We need to calculate for variation of $2^m 51^s$.

So the reqd. proportion is $\frac{2^m 51^s}{4^m 00}$ or $\frac{171}{240}$ seconds
(converting into seconds).

Now $\frac{171}{240} = 0.7125$ (when expressed in fraction) or 0.71
nearest to 2 decimal places.

Calculations of II, III, X, XI, XIIth cusps for longitudes $12^\circ 59'$. So we have to calculate for 12° and 13° latitudes and then interpolate.

Again from Tables & Houses for 12° Lat.,

	II	III	X	XI	XII
S.T.					
10-04	267-41-5	297-23-51	148-51-32	181-3-26	211-25-44
10-08	268-36-1	298-22-3	149-54-15	182-6-53	212-25-4
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Difference for 4 Minutes	0-54-56	0-58-12	1-2-43	1-3-27	0-59-20
Convert into seconds	3296 seconds	3492	3763	3807	3560
Multiplying each by 0.71 as worked out above and rounding off	2340 seconds	2479	2672	2703	2528
Converting again into minutes/ seconds	0-39-0	0-41-19	0-44-32	0-45-3	0-42-8
So longitudes of Cusps for S.T.					
10 ^h 6 ^m 61 ^s	267-41-5	297-23-51	148-51-32	181-3-26	211-25-44
for lat 12°	0-39-0	0-41-19	0-44-32	0-45-3	0-42-8
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	268-20-5	298-05-10	149-36-04	181-48-29	212-07-52
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Similarly calculate for II, III, XI & XIIth Cusps. You need not calculate for XII cusp again as XII cusp longitude for 12° lat. will be the same for 13° lat. also.					

Again from Table of Houses. for long 13°

S.T.	II	III	XI	XII
10-04	267-24-22	297-16-8	181-3-17	211-16-56
10-08	268-19-16	298-14-23	182-6-33	212-16-01
	—	—	—	—
Difference for 4_M	0-54-54	0-58-15	1-3-16	0-59-5
	or	or	or	or
S.T. Variation	3294 seconds	3495	3796	3545
Multiplying by 0.71 for S.T.	2339 seconds	2481	2695	2517
10_H 6_M 51_S & rounding off converting into minutes & seconds	0-38-59	0-41-21	0-44-55	0-41-57
∴ Longitude of Cusps for 13° Lat. is	267-24-22	297-16-8	181-3-17	211-16-56
	+ 0-38-59	0-41-21	0-44-55	0-41-57
	—	—	—	—
	268-03-21	297-57-29	181-48-12	211-58-53
	—	—	—	—

	II	III	XI	XII
Cuspal longitudes for 12° Lat	268-20-5	298-5-10	181-48-29	212-07-52
Cuspal longitudes for 13° Lat	268-3-21	297-57-29	181-48-12	211-58-53
Lat variations for 1° Lat	(-) 0-16-41	(-) 0-7-41	(-) 0-0-17	(-) 0-8-59
Here (-) is used because for increase in Latitude there is decrease in longitude.				
So variation for 59 minutes of longitude	or (-) 1004 seconds	461	(-) 17 secs	(-) 39 secs
ie. $\frac{59}{60} = 0.98$ Multiply by 0.98 the above, we				
	(-) 984	(-) 452	(-) 17	(-) 528
	(-) 0-16-24	(-) 0-7-32	(-) 0-0-17	(-) 0-8-48
For 13°	268-3-21	297-57-29	181-48-12	211-58-53
Cuspal longitude for 12°59'	267-40	297-57-29	181-47-55	211-50-5
Deduct Ayanam for 1994 (KP)	23-44-00	23-44-00	23-44-00	23-44-00
Nirayana longitude of cusps for Lat. 12°59'	244-2-57	274-5-57	158-3-55	188-6-5

For Xii cusp Sayana longitude is 149-36-04

This longitude will be the same for both latitudes, 12° & 13°

less Ayanam 23-44-0

Nirayana longitude of Xii cusp 125-52-04

Now Draw up the Nirayana cuspal chart for Horary No.150. Add 180° to Lagna, IInd, IIId, Xth, Xth & Xth to get the other cusps viz VII, VII, IX, IV, V & VI respectively.

V 8-3-55	VI 8-6-5	VII 5°26'40"	VIII 4-2-57
IV 5-52-04	Cuspal chart for Horary No.150		IX 4-5-57
III 4-5-57			X 5-52-04
II 4-2-57	Lagna 5°26'40"	XII 8-6-5	XI 8-3-55

Note: Both in Natal & Horary horoscopes, Interpolation (or proportionate Calculation) is always reqd i) When the Geocentric latitude is in degrees and minutes and not in round degrees.

Here the interpolation is to be done between the consecutive two latitudes one of which is higher and the other lower than the actual Geocentric involving degrees and minutes.

ii) Interpolation is also reqd. in cases where the S.T. is not in exact multiples of 4 minutes but some intermediate value involving both minutes and seconds. Here the interpolation is to be done between the Higher and lower S.T. between which the given S.T. of Birth lies/ Horary lies as worked out in the example for Horary No. 150.

L.M.T.:(Local Mean Time): The Sun rises at various places on the earth at diff. times depending upon the Geographical longitude. Thus for instance when the sun rises in Calcutta say at 5.15AM, at Madras it will rise only later (ie seen later). The longitude of Calcutta is $88^{\circ}24'$ and the longitude of Madras is $80^{\circ}17'$. The longitude of Calcutta is $88^{\circ}24'$ and the longitude of Madras is $80^{\circ}17'$. The difference between the two longitudes is $8^{\circ}7'$. As the Sun moves uniformly at 4 minutes per degree, when the sun actually rises at Calcutta (ie visible in Calcutta at a certain time, the sun will not be visible at Madras at the same time and it would appear to rise in Madras after 32 minutes 28 seconds ($4 \times 8^{\circ}7'$) later than at Calcutta. This is due to the fact that Calcutta is East of Madras and longitude of Calcutta is greater than Madras longitude.

The Standard longitudinal meridian for adoption of Std. Time is fixed for India as $82^{\circ}30'$ East of greenwich. That is Madras is ahead of greenwich time by $5^h 30^m$. $\left[\frac{8230'}{15} \right]$. As the Std Meridian of India has been fixed as $82^{\circ}30'$ E, any place east of this longitude will witness Sun rise first and any place West of $82^{\circ}30'$ (ie Western longitudes) will witness Sun rise later depending upon the longitude. In other words the Geographical longitude of a place has a bearing on the Sun

rise time. Standard Time is adopted to ensure uniformity of **time at** all places in a country to avoid confusion and Each country has its own Standard time fixed with reference to a chosen Standard longitude.

Suppose a birth has been recorded at Madras at 8.30 AM. I.S.T. (Indian Std. Time) ie Time Expressed with reference to the chosen Standard longitude of $82^{\circ}30' \text{E}$. But longitude of Madras is $80^{\circ}17' \text{E}$. So When it is 8.30 AM at the Std. Meridian of longitude of $82^{\circ}30' \text{E}$, it will not be so at Madras and the actual birth time will be less by $(82^{\circ}30' - 80^{\circ}17') \times 4 = 2^{\circ}13' \times 4$ or $8_{\text{M}} 52_{\text{S}}$ compared to the Std. Time of 8.30 AM, because Madras is West of the Std. longitude of $82^{\circ}30' \text{E}$. So the actual birth time at Madras will be 8.30 AM minus $8_{\text{M}} 52_{\text{S}}$ or 8-21-8 AM LMT. This is known as Local Mean time of birth at Madras.

Again if the birth has taken place at 8.30 AM IST at Calcutta, Longitude of Calcutta is $88^{\circ}24' \text{E}$ which is obviously East of the Std. Meridian of India ie East of Std Meridian by $88^{\circ}24' - 82^{\circ}30' = 5^{\circ}54'$. Due to this longitudinal Variation, the local Meantime will be in advance of $82^{\circ}30' \text{ IST Time}$ by $5^{\circ}54' \times 4 = 23_{\text{M}} - 36_{\text{S}}$. So the actual local **meantime** of birth at Calcutta will be 8.30 AM + 0- $23_{\text{M}} 36_{\text{S}}$ or 8-53-36 AM. So when the Std Time of Birth is 8-30 AM, it will be actually 8-53-36 AM LMT because longitude of Calcutta is East of the Std. longitude of $82^{\circ}30'$.

The difference between the longitude of a place and the Std. Meridian of $82^{\circ}30'$ multiplied by 4 will give the LMT correction in minutes and seconds. This has to be deducted from the Standard Time (IST) of Birth if the place of birth is west of the Std. Meridian $82^{\circ}30'$ or added when the longitude or the birth place is East of the Std Meridian $82^{\circ}30'$.

Hence local meantime has to be worked out first and it has to be added to or deducted from the IST of Birth if the place is East of or West of the Std. Meridian of longitude $82^{\circ}30'$

CASTING THE K.P. HOROSCOPE (NATAL & HORARY)

Casting of Horoscope is the most important task of s K.P. Astrologer. The analysis **and** prediction of a horoscope depends chiefly upon the accuracy and precision **with which** a horoscope is cast. For this a reliable Ephemeris and **Table** of Houses are quite essential. Accurate **Birth** time is **also** necessary for the correctness of a horoscope. If accurate **birth time** is not **available**, the approximate birth time **should** be obtained and the accurate birth time should be arrived at by using the ruling planet method.

The three important information required for casting a horoscope are (i) **Exact time of birth** (ii) Date of birth in Christian Era (i.e. English calendar date of birth and (iii) The geographical latitude and longitude of Birth place as given in std. Atlas. For birth in small places such as small towns

and villages, which may not find place in standard atlases, the longitude and latitude of the nearest prominent town, available in the standard atlas should be adopted. This should not normally exceed 10 to 15 Kms from the place of birth

Before a learner attempts to cast a horoscope, he or she should be conversant with the following terms.

They are (i) Local Meantime at place of birth (ii) Sidereal Time of Birth etc.

Generally the birth time is recorded in the standard time in use in the country or time zone where the birth actually took place. Such time is known as the watch time. In some countries, during summer the clock time is advanced by an hour to make better use of light, in which case the watch time should be deducted by an hour to get the Standard Time. In order to make out a horoscope for any given moment of birth, the standard time should be converted into equivalent local time. This local meantime will again have to be converted to Sidereal Time for fixing lagna etc by reference to the Table of Houses for the birth latitude.

Each country has its own standard time. For some country like America there are various time zones and each time zone depends upon a particular longitude known as the Standard meridional longitude adopted by the particular country.

In India, the standard time is based on the meridian which has 82 degrees 30 minutes. East of the greenwich Meridian and since each degree of longitudes equals 4 minutes of time, the Indian Standard Time is constantly ahead of the greenwich mean time by 5 hours and 30 minutes

ie. $82^{\circ} 30'$ = 5 H 30 M.

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The mean time at any given meridian is the true mean time at that particular meridian only ie., at all places on that meridian, whether north or south of the equator. At any other meridian to its east the mean time is always greater and at any meridian to the west of it the mean time is lesser. This Time varies around the earth from East to West at the rate of 15 degrees of longitude everyone hour or 1 degree of longitude for every 4 minutes of time.

The assumed solar time or the mean solar time as it is commonly known of any point on the earth's surface and all points along the same meridian is otherwise called the local mean time. Therefore, the local mean time (LMT) is the same for all places having the same longitude.

Therefore logically the local meantime would be the most appropriate time to use, but this will lead to endless confusion, if each place is to use its own local mean time.

To avoid the use of different local mean times at different places, the Standard Time or clock time is used. It is

therefore, an artificial time based upon a certain definite geographical meridian, arbitrarily chosen by a country by law or usage. All watches and clocks are set to this Standard Time which is different from the local mean time of a place to the east or west of this Standard meridian.

As already explained, the Standard Meridian chosen for our country is $82^{\circ} 30'$ East of greenwich meridian which is the reference point.

HOW TO ARRIVE AT THE LOCAL MEAN TIME OF A PLACE FROM THE STANDARD TIME OF A PLACE?.

Subtract from the standard time (Indian Standard Time for India) 4 minutes for every degree of longitude for a place situated in the West of the Standard Meridian $82^{\circ} 30'E$ in India. The result is the local mean time of that place. The amount of time by which this reduction is made from the Standard Time is known as "LMT Correction". If the place is East of the Standard Meridian (i.e. East of $82^{\circ} 30'$ for India) add 4 minutes for every degree to the clock time or IST Time, to obtain the local Mean Time. So far as our country is concerned, East means places whose longitudes are greater than $82^{\circ} 30'$ & West mean places whose longitudes are less than $82^{\circ} 30'$.

SIDEREAL TIME

A mean solar day is the interval between two successive sun rises in any locality. In other words it is the time taken by the earth to complete one revolution (360°) i.e. its arrival one rotation with reference to the Sun. Normally this interval of time is twenty four hours (or 1440 minutes) measured according to the ordinary clock. The earth, apart from its **rotationary** motion on its axis, also revolves round the Sun at the rate of **1** every day approximately. But in fact the earth takes roughly 23 hours, 56 minutes 4 seconds (and not 24 hours) according to the ordinary solar clock to complete one rotation on its axis but takes 3 minutes 56 seconds of time more to catch up with the Sun which has apparently moved one degree in the ecliptic (Sun's orbital path) in earth's process of rotation. Thus when two clocks are set up simultaneously - one a solar clock and the other a sidereal clock. **The Sidereal** clock would have completed 24 hours according to its clock whereas the solar clock would show only 23 hours 56 minutes 4 seconds and when the Solar Clock shows exactly 24 hours, the Sidereal clock would be up by another 4 minutes. That is to say the Sidereal increases over solar time by 4 minutes for every solar day and in a solar year the Sidereal clock would have performed $366 \frac{1}{4}$ revolutions as against $365 \frac{1}{4}$ such revolutions according to the solar clock.

The local meantime of birth should therefore be converted in terms of Sidereal Time so as to find out, by reference to the Table of Houses for latitude of birth, the exact degree and minute and sign of the zodiac rising in the Eastern Horizon and the degree, minute and seconds on the cusp of each house at ***THE MOMENT OF BIRTH.***

Some Example Horoscope are Cast below:

Mr. 'A'

Date of Birth 21-10-1948.

Time 2-48 A.M.

Place of Birth Madras.

Geographical Latitude of Madras $13^{\circ}04'$ N.

Geographical Longitude of Madras $80^{\circ}17'$ E.

Step I: Reduce the geographical Longitude to geocentric latitude.

Geocentric latitude is $12^{\circ}59'$ N.

The Birth time is in Indian Standard Time with reference to Standard Meridian of India $82^{\circ}30'E$.

Step (1) Calculate Local **Mean time** of Madras as birth has taken at Madras.

First find the difference between the longitude of the birth place and the Standard Meridian $82^{\circ} 30'$.

Always deduct the smaller longitude from the greater one.

Here the Standard Meridian $82^{\circ} 30'$ is greater than $80^{\circ} 17'$ (longitude of Madras.)

So longitudinal difference $= 82^{\circ} 30' - 80^{\circ} 17' = 2^{\circ} 13'$ Local Mean time correction = longitudinal difference multiplied by 4 minutes per degree.

Therefore LMT corrections $2^{\circ} 13' \times 4$ or $133' \times 4' = 532$ secs.
or Dividing by 60 $= \frac{532}{60}$ 8m52secs.

Here the longitude of Madras is $80^{\circ} 17'$ whereas standard Meridian is $82^{\circ} 30'$.

Hence Madras is to the West of the Standard Meridian $82^{\circ} 30'$.

Therefore the LMT correction of 8 M 52 S is to be deducted from the Standard time of Birth 2-48 A.M.

H - M- S

Standard time of Birth = 2 - 48 - 0 AM of 21-10-1948

Less LMT correction 0 - 8-52

Local mean time of Birth: 2-39-8 A.M. of 21 -10-1948

The next step is to calculate the S.T. of Birth at Madras corresponding to 2-48 AM of 21 -10-1948.

Mahabala's Nirayana Ephemeris for the year 1941 to 1956 is to be used.

Students should note that KP Nirayana Ephemeris only is to be used.

Why? Because the Nirayana Ephemeris gives the Nirayana positions of planets at 5-30 AM each calendar day and the Nirayana Position is already obtained by deducting the KP ayanamsa for the year concerned. So there is *NO NEED TO DEDUCT AYANAMSA* again, when KP Nirayana Ephemeris are used.

Here the birth has taken place at LMT 2-39-8 hours of **21-10-1948**. Since the Ephemeris gives the S.T at 5-30 AM **only**, we have to reckon the duration (that is Time Interval **between** the commencement of S.T of 20-10-1948 to the **time** Of Birth (LMT) of 2-38 AM of 21 -10-1948.

	H -	M -	S
Sidereal Time at 5-30 AM of	7	23	26
20-10-1948 as given in the			
Ephemeris vide Col (1) Page 47			

Interval from 5-30 AM of 20-10-48 to	6	30	0
Moon (12 - 5 1/2)			

Again Interval From Mid noon to 12'0	1	2	0
clock Midnight of 20-10-1948			

Interval from 0 0 hours to LMT of	2	39	8
Birth of 21-10-1948			

28 - 32 - 34

The total duration from 5-30 AM of 20-10-48 to LMT of Birth 2-38-8 of 21-10-48 is $6\frac{1}{2} + 12 + 2-39-8$
= 21H 9M 8S

Calculate correction at the rate of 10 Seconds hour for this interval of 21H 9M 8S.

It is 211 Seconds nearly.
or 0H 3M 31S.

Add this to the above	0	3	31
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Total	28	<u>36</u>	05
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Sidereal Time increases at the constant rate of 4 minutes (or 240 seconds) of time for every 360 degree rotation of the Earth on its axis (for every degree the amount being $\frac{240}{360}$ or

$\frac{2}{3}$ second per degree. The correction for increase in

Sidereal Time for places West of the Standard Meridian $82^{\circ} 30'$ and for decrease in standard time for places east of $82^{\circ} 30'$ if applied to the **Sidereal Time** if applied to the Standard Time for 5-30 AM at $82^{\circ} 30'$ E Longitude given in the Ephemeris will give the **Sidereal Time** for 5-30 AM (Local Mean time) at the birth place. Standard Meridian $82^{\circ} 30'$ E. Long of Madras $80^{\circ} 17'$ which is west of the Standard Meridian. longitudinal difference is $82^{\circ} 30' - 80^{\circ} 17' = 2^{\circ} 13'$ or expressing only in degree omitting **Minutes**, the correction at $\frac{2}{3}$ seconds per degree will work not to 2° (Longitude difference rounded off) $\times \frac{2}{3} = \frac{4}{3}$ seconds or 1 second.

So adding this 1 second because S.T will increase as place of birth is West of standard. Meridian it will work out to $28-36-05 + 0-0-1 = 28-36-06$.

So **Sidereal Time** at birth at longitude $80^{\circ} 17'$ is 28H 36M 06S.

Note: If the **Sidereal Time** of birth as arrived at is greater than 24 hours, deduct 24 hours from it

Here the **Sidereal Time** is greater than 24 hours. So deduct 24 hours from the **Sidereal Time** of 28 H 26 M 06 S.

So after deduction of 24 hours **Sidereal Time** at birth at longitude $80^{\circ} 17' = 4\text{H } 36\text{M } 06\text{S}$.

Now we have to work out the Ascendant (Lagna) and other cusps using the Tables of Houses published by **Krishman & Co** which gives the longitudinal position of the various cusps to the nearest seconds. The geocentric latitude of the birth place is $12^{\circ} 59'$. The cuspal position is given in the Tables only for 12° and $13'$. But we need it for $12^{\circ} 59'$. Therefore we have to work out by interpolation between 12° & $13'$. Again in the Tables of Houses the longitudinal position is available for Sidereal Times in multiples of 4 minutes only, we need for seconds also because the **Sidereal Time** of Birth is $4\text{H } 36\text{M } 06\text{S}$ (Involving Seconds).

Now Take the Table of Houses for Latitude 12° . In that look in column (2) **Sidereal Time** 1. You will find Standard Time given for $4\text{H } 36\text{M}$ and $4\text{H } 40\text{M}$ and our Standard Time is for $4\text{H } 36\text{M } 06\text{S}$. So cuspal position is to be derived from the Table for 6 Seconds using the cuspal longitudes for $4\text{H } 36\text{M}$ and $4\text{H } 40\text{M}$. Step by step this way:-

	Lagna Cusp	Lat 12°				
S.T. 4H 36M	Ascen- dant	II	III	X	XI	XII
	159-9-9	189-13-57	220-20-0	70-35-59	99-51-51	129-11-52
S.T. 4H 40M	160-8-8	190-15-14	221-19-32	71-32-7	100-46-54	130-8-47
For 4M S.T.	0-58-59	1-1-23	00-59-32	0-56-8	0-55-30	0-56-55
Variation the dif- ference in cuspe lon- gitude is our S.T. is 4H 26M 6S & S.T. 4-36 figure are avail- able as above	or 3539 Secs.	or 3683 Secs.	or 3572 Secs.	or 3368 Secs.	or 3330 Secs.	or 3415 Secs.

So we have to calculate S.T. proportionately for 6 seconds for all the Six cusps.

For Lagna Cusp variation for 4M S.T. or 240 seconds
Variation is 3539 seconds.

For 6 Seconds variation is $\frac{6}{240} \times 3539 = 88.475$ seconds
or 88 secs. or 1M 28 secs.

So lagna cusp for 12° Latitude = 159 - 9 - 9
for S.T. 4-36

For 6 seconds + 0 - 1-28

So lagna cusp for S.T. of Birth 159 - 10 - 37
4H 36M 6S for latitude 12°

For II cusp for 6 seconds

$$= \frac{3683}{240} \times 6 = 92.075 \text{ or}$$

92 Secs. or 1M 32S.

Adding this to II cusp longitude"

$$\begin{array}{r}
 189 - 13 - 51 \\
 + \quad 0 - 1 - 32 \\
 \hline
 189 - 15 - 23
 \end{array}$$

For III cusp for 6 seconds

$$= \frac{3572}{240} \times 6 = 89.3 \text{ or}$$

1M 29S

Adding this to III cusp longitude of

$$\begin{array}{r}
 220 - 20 - 0 \\
 0 - 1 - 29 \\
 220 - 21 - 29
 \end{array}$$

III cusp longitude for 12° latitude for

S.T. 4-36-06

$$\text{For Xth cusp} = \frac{3368}{24} \times 6$$

$$= 84.2 \text{ or } 1M 24S$$

Adding this to longitude 70-35-59

$$0 - 1 - 24$$

$$70 - 37 - 23$$

$$\text{For XIth cusp} = \frac{3330}{240} \times 6$$

$$= 83.25 \text{ or } 1 \text{ M } 23\text{S}$$

Adding this to longitude 99-51-51
of XIth for S.T.

$$\begin{array}{r} 4\text{H } 36\text{M} \\ \quad \quad \quad 0-1-23 \\ \hline 99-53-14 \end{array}$$

$$\text{For XIIth cusp} = \frac{3415}{240} \times 6$$

$$= 85.375 \text{ or } 1 \text{ M } 25\text{S}$$

Adding this to longitude of XII cusp 129 - 11 - 52
corresponding to S.T. 4H 36M we get
for S.T. 4H 36M 6S

$$+ \begin{array}{r} 0 - 1 - 25 \\ \hline 129 - 13 - 17 \end{array}$$

We have calculated Sayana longitudes of all the six cusps
corresponding to S.T. 4H 36M 6S corresponding to Latitude
12°.

The next step is to calculate sayana longitude for all the
above six cusps corresponding to S.T. 4H 36M 6S for
latitude 13° on the same lines above.

	Lagna	II	For Lat 13° III	X	XI	XII
S.T. 4H 36M	159-17-56	189-11-7	220-14-26	70-35-59	100-0-5	129-24-46
S.T. 4H 40M	160-16-32	190-12-11	221-13-52	71-32-7	100-55-7	130-21-31
For 4 minutes variation is for 240 secs. variations in longitude of cusps are	0-58-36 or 3516 Secs.	1-1-4 or 3664 Secs.	0-59-26 or 3368 Secs.	0-56-8 or 3368 Secs.	0-55-2 or 3302 Secs.	0-56-45 or 3405 Secs.

But the S.T. of Birth is **4H 36M 06S** and the nearest S.T. to this available in the Table of Houses is 4H 36M. Hence we have to calculate cuspal longitudes *prorata*.

The above variation is for an interval of 4 minutes S.T. or 240 secs. We need for variation 6 seconds

ie. $\frac{6}{240}$ of longitudinal variation of cusps

For lagna cusp $\frac{6}{240} \times 3516 = 87.9$ or 88 secs. or 1M 28Secs.

Therefore Lagna Cusp = 159-17-56

+ 0-1-28

= 159-19-24

For II Cusp $\frac{6}{240} \times 3664 = 91.6$ or 92 Sec or 1M 32 Sec

II cusp = 189-11-7

+ 0-1-32

= 189-12-39

For III cusp $\frac{6}{240} \times 3566 = 89.15$ or 89 Sec. or 1M 29 Sec.

$$\begin{array}{rcl} \text{III cusp} & \approx & 220-14-26 \\ & + & 0-1-29 \\ & = & 220-15-55 \end{array}$$

For Xth cusp the longitude for latitude for 13° is the same as for lat 12°

So no separate calculation is necessary as for 13° lat.

For XIth cusp it is $\frac{6}{240} \times 3302 = 82.55$ or 83 sec.

or 1M 23 Sec

$$\begin{array}{rcl} & = & 100-0-5 \\ & + & 0-1-23 \\ & = & 100-1-28 \end{array}$$

For XIIth cusp it is $\frac{6}{240} \times 3405 = 85.125$ or 85 secs

or 0-1M25 Secs.

$$\begin{array}{rcl} & = & 129-24-46 \\ & + & 0-1-25 \\ & = & 129-26-11 \end{array}$$

We have calculated the cuspal longitude of Lagna, II, III, X, XI, XIIth cusps corresponding to S.T. of Birth viz 4H 36M 6S

corresponding to geocentric **Lat** 12° and 13° respectively. But we need the cuspal **Longitudes** for place of Birth corresponding to geocentric lat $12^{\circ} 59'$ only. So we have again to interpolate between lat 12° & 13° .

	Lagna	II	III	X	XI	XII
For lat 12° cuspal longitudes for S.T. 4-36-6 are	159-10-37	189-15-23	220-21-29	70-37-23	99-53-14	129-13-27
For lat 13° cuspal longitudes for S.T. 4-36-6	159-19-24	189-12-39	220-15-55	70-37-23	100-1-28	129-28-11
Variation in cuspal longitudes for 1° variation of latitude	+ 0-8-47 or + 527 Secs.	(-) 0-2-44 or (-) 164 Secs.	(-) 0-5-34 or (-) 334 Secs.	0 + 0-8-14 or 0 + 494		(-) 0-12-44 or (+) 784
+ sign for increase in longitude & (-) sign for decrease in longitude						

We require variation for 59 minutes of **Latitude** whereas the above variation is for 1 degree or 60 min. of latitude.

For lagna for 59 minute

It is $\frac{59}{60} \times 527 = 516.46$ or (+) 516 seconds or 8M 36S.

So Lagna Cusp = 159-10-37
 (+) 0- 8-36
159-19-13

for II cusp $\frac{59}{60} \times (-)164 = (-) 160.72$ or (-) 161 seconds
 or (-) 0-2M-41S

So II cusp long is **189-15-23-0-2-41**
-189-12-42

For III cusp $\frac{59}{60} \times (-) 334 - (-) 327.32$ or $(-) 327$ seconds
= $(-) 0-5-27$

So III cusp - **220-21-29-0-5-27**
-220-16-2

For Xth cusp variation is zero.

So for xth cusp longitude is 70-37-23 only.

For XIIth cusp variation is $\frac{59}{60} \times (+) 494 = 484.12$
 or + 0-6-4 or 484 seconds

Longitude of XIIth cusp = **99-53-14 + 0-6-4 - 99-59-18**

For XIIth cusp variation is $\frac{59}{60} \times (-) 764 = 748.72$
 or 748 Sec or 0-12-28.

Therefore longitude of XIIth cusp is **129-13-27+0-12-28**
= 129-25-55

All the cuspal longitude derived above are Sayana longitudes only because the Tables of Houses are worked out only for Sayana longitudes. Hence we have to obtain the

Nirayana longitudes of cusps by deducting K.P. Ayanamsa for the year of birth = 23 degrees 2 minutes.

	Lagna	II	III	IV	XI	XII
Sayana cuspal Longitudes	159-19-13	189-12-42	220-18-2	70-37-23	99-59-18	129-25-55
Deduct K.P. Ayanamsa 23°02'	23-2-0	23-2-0	23-2-0	23-2-0	23-2-0	23-2-0
Nirayana longitude of House cusps	136-17-13	166-10-42	197-14-2	47-35-23	76-57-18	106-23-55

The next step is to erect the Nirayana charts. Since the longitudes are reckoned from Aries 0°, we have to measure the longitude from 0° Aries.

The Nirayana Lagna cuspal degree is 136-17-13 from Aries (Mesha). Dividing by 30° quotient and remainder is 16-17-13 ie. Lagna will fall in the 5th sign counted from Aries. It will fall in Leo 16° 17' 13".

Likewise calculate for other cusps.

II cusp will fall in Virgo 16-10-42.

III cusp will fall in Libra 17-14-02

X cusp will fall in Taurus 17-35-23.

XI cusp will fall in Gemini 16-57-18

XII cusp will fall in Cancer 16-23-55.


For getting the other Six cusps viz 7th, 8th, 9th, 4th, 5th, & 6th cusp add 180° to Nirayana longitude of each of the 2nd, 3rd, 10th, 11th, & 12th cusp. or alternatively count the 7th sign from the lagna cusp. You will get 7th cusp. Here lagna cusp falls in Leo (Simha). So 7th sign counted from Leo will

fall in **kumbha** (Aquarius). The longitudinal degree of 7th cusp will be the same as that of Lagna. So the 7th cusp will be Kumbha **16° 17' 13"**. Similarly 2nd cusp falls in Virgo **16-10-42**. The 7th counted from Virgo will give the 8th cusp i.e. Pisces **16-10-42**. Similarly calculate for III cusp is 7th sign from Libra is 9th Cusp in Aries (Mesha) **17-14-02** 4th cusp will be obtained by counting the 7th sign from the sign where X cusp falls. X cusp falls in Taurus **17° 35' 23"**. The 7th sign counted from Taurus is Scorpio & hence 4th cusp will fall in Scorpio **17° 35' 23"**.

Similarly 5th & 6th cusps are obtained by counting the 7th sign from the signs where these cusps fall.

So 5th cusp will fall in Sagittarius (Dhanus) **16-57-18** & 6th cusp will fall in Capricorn (Makara) **16-23-55**.

The cuspal chart will be as shown below :

VIII 16-10-42	IX 17-14-02	X 17-35-23	XI 16-57-18
VII 16-17-13	<div style="text-align: center;">  Cuspal Rasi Chart (Nirayana Cusps) </div>		XII 16-23-55
VI 16-23-55			Lagna 16-17-13
16-57-18	IV 17-35-23	III 17-14-02	II 16-10-42

// EXAMPLE

Child Born on Friday, the 4th April 1969 at 6-43 AM (IST) at Calcutta.

Latitude $22^{\circ}34'$ N Longitude $88^{\circ}24'$ E.

Step : Conversion of geographic latitude to geocentric latitude of Calcutta.

For 22° geographic latitude corresponding geocentric latitude = $21^{\circ}52'$

For 23° geographic latitude corresponding geocentric latitude = $22^{\circ}52'$

Difference for 1° latitude = 1° (i.e $22^{\circ}52' - 21^{\circ}52'$)

For $34'$ latitude variation = $\frac{34 \times 60}{60} = 34'$

Therefore geocentric latitude of Calcutta = $21^{\circ}52' + 34' = 22^{\circ}26'$

Next step is to calculate LMT at Calcutta

As Calcutta is east of the Standard Meridian $82^{\circ}30'$, the LMT has to be added to the Birth Time.

$$\begin{aligned}\text{LMT correction} &= (88^{\circ}24' - 82^{\circ}30') \times 4 \text{ minutes per degree} \\ &= 5^{\circ}54' \times 4 = 23\text{M}26\text{Sec}\end{aligned}$$

$$\begin{array}{rcl}\text{Birth in IST} & & = 6 - 43 - 0 \quad \text{AM} \\ \text{Add LMT correction} & & = \quad 0 - 23 - 36 \\ \text{Birth Time in LMT at Calcutta} & = & \underline{\underline{7}} - \underline{\underline{06}} - \underline{\underline{36}} \\ & & \text{AM of 4-4-1969}\end{array}$$

The Sidereal Time at the Std. Meridian ($82^{\circ}30'$) at 5-30 AM on 4-4-1969 as per Ephemeris = 18-18-32

(KRISHMAN'S Nirayana Ephemeris 1957 to 1970 AD)

We have to apply the $\frac{2}{3}$ seconds per degree correction to arrive at the S.T. at birth place (in Calcutta) at 5-30 AM LMT.

Difference in longitude $88^{\circ}24' - 82^{\circ}30' = 5^{\circ}54'$ or nearly 6° .

So $\frac{2}{3}$ correction for $6^{\circ} = 6 \times \frac{2}{3} = 4$ Seconds.

For places east of Std Meridian $82^{\circ}30'$, the difference has to be deducted. Hence 4 seconds to be deducted from S.T. of 18-18-32.

Hence S.T. at Calcutta (LMT 5-30 AM of 4-4-69) = 18-18-28

Birth Time LMT	7-06-36 AM Of 4-4-69
Loss Ephemeris Time	5-30-00
Duration	<u>1-36-36</u>

Add 10 secs / hour duration for 1H 36M

For 1 Hour 10 Seconds

For 36 Minutes 6 Seconds

So accelerated duration	1-36-36
	0-0-16
	<u>1-36-52</u>

Add S.T. at 5-30 LMT
at Calcutta as

calculated above	18-18-28
S.T. at birth	<u>19-55-20</u>

The cusps have to be worked out first for the S.T. of 19H 55M 20S by interpolation since the Tables of Houses (Krishman) gives the longitudes of cusps for S.T. 19-52 and 19-56. Again the geocentric latitude of Calcutta is 22°26' and Tables of Houses give cuspal positions for latitudes 22° and 23° and hence we have to interpolate for 26' of latitude.

First calculate for Latitude 22

	Lagna	II	III	X	XI	XII
S.T. 19-52	35-52-1	65-56-20	91-15-3	296-0-10	323-48-16	357-31-51
S.T. 19-56	37-4-32	66-56-4	92-10-0	296-57-16	324-53-21	358-45-55
Difference for 4 minutes S.T. or 240 Secs.	<u>1-12-31</u>	<u>0-59-44</u>	<u>0-54-57</u>	<u>0-57-6</u>	<u>1-5-5</u>	<u>1-14-4</u>
Conver- ting Into Secs.	4351	3584	3297	3426	3905	4444
Required S.T. is 19-55-20						
So Dif- ference is 19-55-20 (-) 19-52-0 = 3M 20S						
So for 3H 20S variation i.e. 200 Secs. cuspal variation is	$\frac{4351}{6} \times 5$	$\frac{3584}{6} \times 5$	$\frac{3297}{6} \times 5$	$\frac{3426}{6} \times 5$	$\frac{3905}{6} \times 5$	$\frac{4444}{6} \times 5$
$\frac{200}{240} \times \frac{5}{6}$ Secs	3626 Secs.	2987 Secs.	2747 Secs.	2855 Secs.	3254 Secs.	3703 Secs.
Conver- ting Into Minutes & Seconds	1-0-26	0-49-47	0-45-47	0-47-35	0-54-14	1-1-43
Adding cuspal lon- gitudes for lower S.T. 19-52	35-52-1	65-56-20	91-15-3	296-0-10	323-48-16	357-31-51
	<u>36-52-27</u>	<u>66-46-07</u>	<u>92-00-50</u>	<u>296-47-45</u>	<u>324-42-30</u>	<u>358-33-34</u>

Similarly calculate Lagna position and all cusps for Latitude 23° for S.T. 19-55-20

	Lat 23°				
	Lagna	II	III	XI	XII
S.T. 19-52	36-12-53	66-14-53	91-24-31	323-42-1	357-30-50
S.T. 19-56	37-25-40	67-14-41	92-19-27	324-47-15	358-45-24
Variation for 4 minutes of S.T.	<u>1-12-47</u>	<u>0-59-48</u>	<u>0-54-56</u>	<u>1-5-14</u>	<u>1-14-34</u>
	or				
Converting into Secs.	4367	3588	3296	3914	4474
Variation for S.T. of 3H 20S or $\frac{200}{240}$ or $\frac{5}{6}$	$4367 \times \frac{5}{6}$	$3588 \times \frac{5}{6}$	$3296 \times \frac{5}{6}$	$3914 \times \frac{5}{6}$	$4474 \times \frac{5}{6}$
	3639	2990	2747	3262	3728
	or				
Converting into Minutes & Seconds	1-0-39	0-49-50	0-45-47	0-54-22	1-2-8
Adding for lower S.T. 19-52	36-12-32	66-14-53	91-24-31	323-42-1	357-30-50
Cuspal position for S.T. 19-55-20 for lat 23°	<u>37-13-32</u>	<u>67-04-43</u>	<u>92-10-18</u>	<u>324-36-23</u>	<u>358-32-58</u>

Now we have obtained the cuspal position for S.T. 19H 55M 20S for both Latitudes 22° and 23° respectively. We have to calculate for the intermediate positions of 26 minutes since geocentric latitude is $22^{\circ}26'$.

	Lagna	II	III	XI	XII
For latitude 22°	36-52-27	66-46-07	92-00-50	324-42-30	358-33-34
For latitude 23°	37-13-32	67-04-43	92-10-18	324-36-23	358-32-58
Difference	(+) <u>0-21-5</u>	(-) <u>0-18-36</u>	(+) <u>0-9-28</u>	(-) <u>0-6-7</u>	(-) <u>0-0-36</u>

While there is increase in longitude for lagna, IInd and IIIrd cusps, there is decrease in longitude for 11th and 12th cusps. Hence variation is plus for I, II, III cusps and minus for 11th and 12th cusps.

Converting the above into seconds	(+) 1265	(+) 1116	(+) 568	(-) 367	(-) 36
Variation for 26 minutes to longitude is $\frac{26}{60}$ or $\frac{13}{30}$	$1265 \times \frac{13}{30}$	$1116 \times \frac{13}{30}$	$568 \times \frac{13}{30}$	$367 \times \frac{13}{30}$	$36 \times \frac{13}{30}$
	(+) 548	(+) 484	(+) 248	(-) 159	(-) 16

or

Converting above into minutes & seconds	(+) 0-9-8	(+) 0-8-4	(+) 0-4-8	(-) 0-2-39	(-) 0-0-18
Adding cuspal position for lower latitude 22°	36-52-27	66-46-07	92-0-50	324-42-30	358-33-34
Sayana longitudes of cusps	<u>37-01-35</u>	<u>66-54-11</u>	<u>92-4-58</u>	<u>324-39-51</u>	<u>358-33-18</u>

for S.T. 19-55-20 for lat 22°26' less KP Ayanamsa for year of Birth 1959	23-20-0	23-20-0	23-20-0	23-20-0	23-20-0
Nirayana longitude	13-41-35	43-34-11	68-44-58	301-19-51	335-13-18

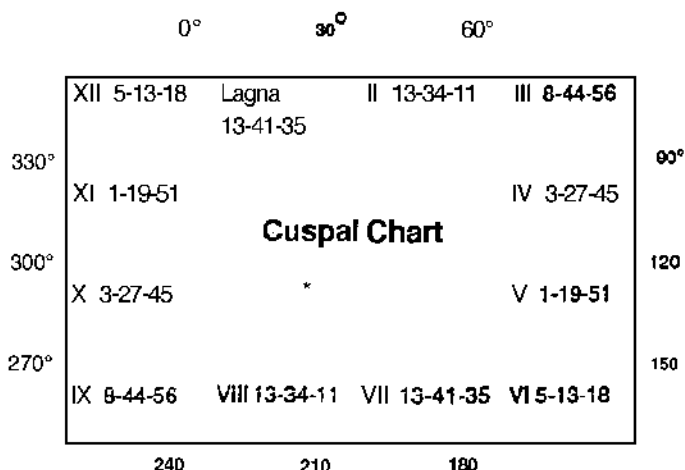
For Xth cusp we have already calculated the Sayana longitude for latitude 22° corresponding to the S.T. of 19H 55M 20S. The same will be the longitude for latitude $23'$ also. Xth cusp longitude is not affected by variation in latitude.

Sayana longitude of 10th cusp 296 - 47 - 45

Less KP Ayanamsa for year of 23 - 20 - 0
birth 1969 :

Nirayana longitude of cusp 273 - 27 - 45

The next step is to proceed to erect the cuspal chart.



The next step is to calculate the planetary position corresponding to the birth time (Std. Clock Time) 6-43 AM IST on 4-4-1969. Here there is no question of calculating

Sidereal Time or any other Time: Krishman's Ephemeris gives the longitude position of planets (Nirayana position) at 5-30 AM everyday. Hence we have to interpolate between the 2 calendar dates 4-4-1969 and 5-4-69. The difference in longitudes will measure the variation for 1 day or 24 hours. The birth has taken place at 6-43 AM on 4-4-69 i.e. 6-43 AM - 5-30 AM = 1H 13M duration. We get the variation for 24 hours. What is the variation for 1H 13M or 73M. This has to be obtained by interpolation.

This way :

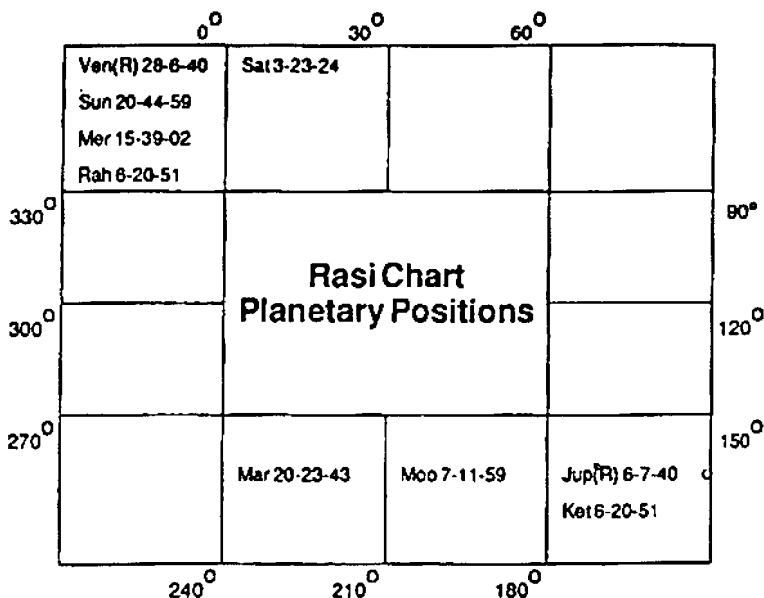
	Sun	Moon	Mars	Mer- cury	Jupiter (R)	Venus (R)	Saturn	Rahu
4-4-1969 (5-30AM)	350-42	186-29	230-23	345-33	156-08	358-08	3-23	336-21
5-4-1969 (5-30AM)	351-41	200-37	230-37	347-32	158-02	357-32	3-31	336-18
Difference for 24 hours	<u>0-59</u>	<u>14-8</u>	<u>0-14</u>	<u>1-59</u>	<u>(-) 0-6</u>	<u>(-) 0-36</u>	<u>0-8</u>	<u>(-) 0-3</u>

or

1440 minutes		848M			119M			
variation for 1H 13M or	$\frac{59 \times 73}{1440}$	$\frac{848 \times 73}{1440}$	$\frac{14 \times 73}{1440}$	$\frac{119 \times 73}{1440}$	$\frac{6 \times 73}{1440}$	$\frac{36 \times 73}{1440}$	$\frac{8 \times 73}{1440}$	$\frac{3 \times 73}{1440}$
73M	2.99 Mins.	42.98 Mins.	0.709 Mins.	6.03 Mins.	0.304 Mins.	1.825 Mins.	0.405 Mins.	0.152 Mins.
Adding position on 4-4-69	(+) 0-2-59	(+) 0-42-59	(+) 0-0-43	(+) 0-6-2	(-) 0-0-20	(-) 0-1-50	(+) 0-0-24	(-) 0-0-9
Position of Planets as at 6-43 AM on 4-4-69	350-42-0	186-29-6	230-23-0	345-33-0	156-8-4	358-8-0	3-23-0	336-21-0
	<u>350-44-59</u>	<u>187-11-59</u>	<u>230-23-43</u>	<u>345-39-2</u>	<u>156-7-40</u>	<u>358-6-10</u>	<u>3-23-24</u>	<u>336-20-51</u>

There is no need to deduct KP Ayanamsa here since it is Nirayana Ephemeris and KP Ayanamsa has already been deducted.

Let us place the position of planets in the Rasi chart



It is to be noted above that Jupiter, Venus are retrograde (indicated by the letter 'R') in the Ephemeris. That is their **longitude decreases and hence variation is deducted**. Rahu is always in anti-clockwise motion and so also kethu. Hence it is not necessary to indicate their position by FT though the variation is deducted. 'Kethus' position (longitude) is obtained by adding 180° to Rahu's longitude.

Hence Rahu's longitude = 336 - 20 - 57

Add 180 - 0 - 0

Kethu's longitude = 516 - 20 - 51

As it exceeds 360°, deduct 360° from above.

So Kethu's longitude is 516-20-51 - 360° = 156°-20'-51" or Virgo 6°20'51".

Once Rahu's position is calculated and placed in a sign, then Kethu can be placed in the 7th sign from the sign occupied by Rahu with the same degree minute and seconds longitude.

So combinedly the cuspal and planetary chart will be as under:

Ven(R) 28-6-40 Sun 20-44-59 Mer 15-39-02 Rah 6-20-51 XII 5-13-18	Sat 3-23-24 Lagna 13-41-35	II 13-34-11	III 8-44-54
XI 1-19-51			IV 3-27-45
X 3-27-45			V 1-19-51
IX 8-44-56	Mar 20-23-43 VIII 13-34-11	VII 13-41-35 Moo 7-11-59	VI 5-13-18 Jup(R) 6-7-40 Ket 6-20-51

POSITION OF PLANETS

Jupiter (R) and Kethu are in the 6th cusp (Bhava) as the longitudes is greater than 6th cusp longitude.

Moon is in 6th Bhava (cusp) as its longitude is less than 7th cusp longitude.

Mars in the 8th House as its longitude is greater than 8th cusp longitude.

Rahu, Mercury, Venus, Sun are all in 12th cusp as their longitudes are greater than 12th cusp longitude.

Saturn is deemed to be placed in 12th cusp (Bhava) only as 12th cusp Bhava extends from Pisces 5°13'18" to Aries 13°41 '35" and Saturn longitude lies in this extended area but less than lagna longitude. That is how planets are required to be placed in each Bhava.

Calculation of Dasa, Bhukthi, Anthara

Moon occupies Thula Rasi 7°11 '59". It can be rounded off to 7°12' refer page 54 of Astrological Tables for Alt by R.E. Manu.

Thula $7^{\circ} 12'$ falls in Rahu Star Swathi. See Table VIII on page 54 *ibid*.

Swathi Star extends from $6^{\circ}40'$ to 20° in Thula.

Moon's position in the birth chart is $7^{\circ}12'$, that is to say at the time of birth of the child Moon has already moved from $6^{\circ}40'$ to $7^{\circ}12'$ in Thula Rasi and has to cover the longitude from $7^{\circ}12'$ to 20° Thula i.e Moon has yet to cover $20^{\circ} - 7^{\circ}12' = 12^{\circ}48'$ in Swathi Star. Now Refer Table X (Page 55 of the same book) and look against 12° against Rahu. For 12° against Rahu the balance of Dasa shown is 16y 2m 12d. Again for $48'$ under the same column the balance shown is 1y-00m-29d.

	y	m	d
So Rahu Dasa balance at birth yet to be covered is	16	- 2	- 12
	+	1	- 0 - 29
So Rahu Dasa balance at birth	17	- 3	- 11

Finding out Bhukthi etc.

Date Of Birth	1969-	4	- 4
Add Rahu Dasa balance at birth	17-	3	- 11
Date of ending of Rahu Dasa	<u>1976</u> -	7	- 15

To Calculate the Bhukthi Running at Birth

Date of Ending of Rahu Dasa	1976 - 7 - 15
Less Mars Bhukthi	1 - 0 - 18
	<u>1975 - 6 - 27</u>
Less Moon Bhukthi	1 - 6 - 0
	<u>1973 - 12 - 27</u>
Less Sun Bhukthi	0 - 10 - 24
	<u>1973 - 2 - 3</u>
Less Venus Bhukthi	3 - 0 - 0
	<u>1970 - 2 - 3</u>
Less Kethu Bhukthi	1 - 0 - 18
	<u>1969 - 1 - 15</u>

Now we calculate backwards. Last Bhukthi in Rahu Dasa is Mars Bhukthi i.e the planet preceding Rahu. Then Moon, Sun, Venus etc in cyclic backward **only**.

We can stop with the Kethu Bhukthi since the individual is born on 4-4-1969.

So he is running Kethu Bhukthi in Rahu Dasa at the time of birth.

	D-	M-	Y
Now Kethu Bhukthi started from	15 -	1 -	1969
In Kethu Bhukthi first			
anthara is that of Kethu	<u>22</u> -	<u>0</u> -	<u>0</u>
	7 -	2 -	1969
Venus Anthara in Kethu Bhukthi	3 -	2 -	0
	<u>10</u> -	<u>4</u> -	<u>1969</u>

As birth has taken place on 4-4-1969, he was born in Venus anthara in Kethu Bhukthi.

So Venus anthara from 4-4-1969 to 10-4-69. Sun anthara from 10-4-69 to 28-4-69 and so on.

So Rahu Dasa / Kethu Bhukthi 4-4-1969 to 3-2-1970

So Rahu Dasa / Venus Bhukthi 3-2-1970 to 3-2-1973

So Rahu Dasa / Sun Bhukthi 3-2-1973 to 27-12-1973

So Rahu Dasa / Moon Bhukthi 27-12-1973 to 27-6-1975

So Rahu Dasa / Mars Bhukthi 27-6-1975 to 15-7-1976

Then Jupiter Dasa from 15-7-1976 for 16 years i.e upto 15-7-1992 and so on.

In Jupiter Dasa, the first Bhukthi will be Jupiter only.

The total of **Vimshodri Dasa** is **120** years of which **16** years allotted to Jupiter.

So Jupiter Bhukthi in Jupiter Dasa will be $\frac{16}{120} \times 16$ years

$$\frac{256}{120} = 2y1m18d.$$

	1976-	7-	15
So Jupiter Dasa / Jupiter Bhukthi	2-	1-	18
	<u>1978-</u>	<u>9-</u>	<u>3</u>

Saturn's period in Vimshodri system = 19 years

So Saturn's Bhukthi period in Jupiter Dasa of 16 years will be $\frac{16}{120} \times 19 = 2$ years 6 months 12 days.

So Jupiter Dasa / Saturn Bhukthi is from **3-9-1978** to **15-3-1981** (by adding **2y-6m-12d** to **1978-Sep.-3rd**)

In this way calculate other Bhukthi also.

How to ascertain House Position for births in South Latitudes using K.P. Tables of Houses for Northern Latitudes?

For birth in the Southern Hemisphere, Krishmans Tables of Houses can be used. These Tables of Houses have been designed for all places With their latitudes falling between 0° and 60° North Latitude. For Southern latitudes these Tables of Houses can be used with some slight modification. The Sidereal Time between two places lying on the same longitude will be the same for a particular moment irrespective of whether they are in the South or North Latitude. But in order to make use of the Tables of Houses for North Latitudes (K.P. TOH), an adjustment is necessary and this adjustment is to add 12 Hours to the Sidereal Time of birth obtained. This adjusted S.T. is to be used to get the house positions from the Table of Houses for Northern Latitudes. This is because any point on the Southern Hemisphere is exactly 180° or 12 hours away from its diametrically opposite point on the Northern Hemisphere.

The K.P. Tables of Houses for Northern Latitudes gives the degree, minute and seconds on the cusps of Ascendant (Lagna), cusps 2, 3, 10, 11 and 12. The other six houses being just opposite, i.e. House 7 opposite Lagna, House 8 opposite 2nd etc. can be worked and hence not given in the Tables.

Signs of short ascension in the Northern Latitudes are signs of Long Ascension in the Southern Latitudes and Vice Versa. As such while the degree, minutes and seconds on the cusps of Lagna, 2nd, 3rd, 10th, 11th and 12th given in K.P. Tables of Houses for a particular latitude and Sidereal Time will be the same for the same houses Lagna, 2, 3, 10, 11, 12 for the same S.T. for the corresponding Southern Latitudes, **but** the signs on the cusps of the houses will be the opposite ones. 4th house is always opposite to 10th house, 5th house opposite to 11th, 6th opposite to 12th, 7th opposite to Lagna and so on.

EXAMPLE

Child born in Melbourne, Australia **37°45'** South.

Latitude **145°** East **Logitude**.

Sidereal Time of Birth is say **1H 3M 25S**.

The above S.T. is to be adjusted so as to make reference to the Tables of Houses Possible Hence add **12** hours to the S.T. of birth.

S.T. at birth	1-3-25
Add	12-0-0
Adjusted S.T.	<u>.13-3-25</u>

Now using KP (T of H) to calculate the cuspal positions for the adjusted S.T. of 13H 3M 25S corresponding to the latitude $37^{\circ}45'$ North first. This has to be done by the method of proportionate calculations since both S.T. and Latitude involves Minutes and Seconds.

First reduce geographic latitude $37^{\circ}45'$ to geocentric latitude.

From Tables

For 37° geographic lat.

corresponding geocentric latitude = $36^{\circ}49'$

For $45'$ it will be

$$(37^{\circ}-49' - 36^{\circ}49') \times \frac{45}{60} = 0^{\circ}45'$$

Geocentric latitude = $37^{\circ}34'$

Calculations are to be made with respect to latitude $37^{\circ}34'$ N for S.T. 13-3-25

From KP (TOH)	Lagna	II	III	X	XI	XII
For Lat. 37°N S.T. 13-00 Vide Page 226	226-18-8	302-16-57	341-44-31	196-16-53	223-18-5	245-32-15
S.T. 13-04	267-12-2	303-23-37	342-56-30	197-21-25	224-13-52	246-23-56
Difference for 4 minutes of S.T.	<u>0-53-56</u>	<u>1-6-40</u>	<u>1-12-7</u>	<u>1-4-32</u>	<u>0-55-47</u>	<u>0-51-41</u>

or

3236 Secs.	4000 Secs.	4327 Secs.	3872 Secs.	3347 Secs.	3103 Secs.
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S.T. 13-3-25

(-) 13-0-0
0-3-25

But required for
3M 25S S.T.
or 205 Secs.

$3236 \times \frac{205}{240}$	$4000 \times \frac{205}{240}$	$4327 \times \frac{205}{240}$	$3872 \times \frac{205}{240}$	$3347 \times \frac{205}{240}$	$3103 \times \frac{205}{240}$
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2732.

Proportionate
Calculations

<u>27.38 Secs</u>	3417 Secs.	3696 Secs.	3307 Secs.	2850 Secs.	2649 Secs.
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or

0-45-38	0-56-57	1-1-38	0-55-07	0-47-39	0-44-9
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Add position for
23-00 S.T.

266-18-6	302-16-57	341-44-31	196-16-53	223-18-5	245-32-15
<u>267-03-44</u>	<u>303-13-54</u>	<u>342-46-07</u>	<u>197-12-00</u>	<u>224-05-44</u>	<u>246-16-24</u>

Similarly calculate all cuspal position, for latitude 38°5' except 10th cusp which will remain the same as for lat 37°.

For Latitude 36°N

	Lagna	II	III	XI	XII
S.T 13-00	265-39-1	301-50-24	341-39-26	223-9-14	245-9-53
S.T 13-04	270-32-41	302-57-16	342-51-52	224-4-53	246-1-22
Variation for 4M of S.T	0-53-40	1-6-52	1-12-26	0-55-39	0-57-29

or

ASTROLOGY FOR BEGINNERS

627

	3220	4012	4346	3339	3089
For variation of 3H 25S of S.T. Le $\frac{205}{240}$	$3220 \times \frac{205}{240}$	$4012 \times \frac{205}{240}$	$4346 \times \frac{205}{240}$	$3339 \times \frac{205}{240}$	$3089 \times \frac{205}{240}$
	2750 Secs.	3427 Secs.	3712 Secs.	2852 Secs.	2638 Secs.
Converting into Deg / Min / Secs	0-45-50	0-57-7	1-1-52	0-47-32	0-43-58
Add for S.T 13-00	<u>285-24-51</u>	<u>302-47-31</u>	<u>342-41-18</u>	<u>223-56-46</u>	<u>245-53-51</u>

We have calculated above the cuspal positions for the same S.T of 13H 3M 25S for latitude 37° 38° N respectively.

Now we have to calculate for the geocentric latitude of 37°34' N Proportionality

	Cuspal Positions				
	Loga	II	III	XI	XII
For Lat 38°	285-24-51	302-47-31	342-41-18	223-56-46	245-53-51
For Lat 37°	287-3-44	303-13-54	342-46-07	224-05-44	246-16-24
Variation for 1° latitude or 60M	<u>(-)0-38-53</u>	<u>(-)0-26-23</u>	<u>(-)0-4-49</u>	<u>(-)0-8-56</u>	<u>(-)0-22-33</u>
Minus sign is used as the cuspal degrees have decreased with increased latitude.					

We need calculation by proportion 34'.

Therefore proportionate position for
34 Minutes

$\frac{34}{60} \times (-) 0-38-53$	$\frac{34}{60} \times (-) 0-26-23$	$\frac{34}{60} \times (-) 0-4-49$	$\frac{34}{60} \times (-) 0-8-56$	$\frac{34}{60} \times (-) 0-22-33$
$\frac{34}{60} \times (-) 2333$	$\frac{34}{60} \times (-) 1583$	$\frac{34}{60} \times (-) 289$	$\frac{34}{60} \times (-) 538$	$\frac{34}{60} \times (-) 1353$
(-) 1322	(-) 897	(-) 164	(-) 305	(-) 767

Converting into Minutes	(-)0-22-2	(-)0-14-57	(-)0-2-44	(-)0-5-5	(-)0-12-47
Add position for 37° Lat	267-3-44	303-13-54 c.	342-48-07	224-5-44	246-16-26
Sayana position of cusps for Lat 37°34' N for S.T. 13-3-25	<u>266-41-42</u>	<u>302-58-57</u>	<u>342-43-23</u>	<u>224-0-39</u>	<u>245-3-37</u>
Deduct Ayanamsa for year of birth say 1959	23-19-0	23-19-0	23-19-0	23-19-0	23-19-0 °
Nirayana longitude of cusps	<u>243-22-42</u>	<u>279-39-57</u>	<u>319-24-23</u>	<u>200-41-39</u>	<u>222-44-37</u>

For 10th cusp Sayana 197-12-0
Position

Deduct Ayanamsa 23-19-0

Nirayana Cuspal Position 173-53-0

Let us tabulate as under

Cusps of houses for 37°34' N at 13H 3M 25S of S.T.	X	XI	XII	Lagna	I	II
Cusps of the Houses for 37°34' S at 1H 3M 25S of S.T.	IV	V	VI	VII	VIII	IX
Longitude Nirayana	173-53-0	200-41-39	222-44-37	243-22-42	279-39-57	319-24-23

Placed in a cuspal chart, this way as under

X 23-53	XI 20-41-39	XII 12-44-37	Lagna 3-22-42
IX 19-24-23	Cuspal Chart for Nirayana Cusps Lat 37°34' S for S.T 1H 3M 25S		II 9-39-57
VIII 9-39-57			III 19-24-23
VII 3-22-42	VI 12-44-37	V 20-41-39	IV 23-53

It can be seen from the above that the Xth cusp longitude calculated for the adjusted S.T of 13-3-25 has become the IVth cusp longitude (same degree m), XIth to Vth and so on.

As regards planetary position they will have to be calculated as for foreign birth and their position is not affected by latitude whether North or South. That is to say North or South Latitude will make no change and will have to be calculated with respect to actual birth time and date of birth.

How to calculate the cusps for a horary number for a place situated in the South Latitude?

Suppose the horary number is given in Sydney (Australia) geographic latitude $33^{\circ}52'$ South, longitude $151-12^{\circ}\text{E}$. Horary No.46 First geographic latitude is to be converted into geocentric latitude.

For 33° geographic latitude the corresponding geocentric latitude is $32^{\circ}49'$ for $52'$ of geographic latitude corresponding geocentric lat is $(33^{\circ}49' - 32^{\circ}49') \times \frac{52}{60}$ or $0-52'$

geocentric latitude of Sydney is $33^{\circ}41' \text{ S}$.

Now from Manu's Astrological Table, H.No.46 falls in Mithuna gemini $5^{\circ}33'20''$.

That is Nirayana degree is $65^{\circ}33'20''$

Add K.P Ayanamsa $23^{\circ}41'00''$
for year 1994

Sayana Ascendant rising $89^{\circ}14'20''$

We have to calculate the corresponding Sidereal Time in the Southern latitude. But we have no Southern Tables of houses. So the calculations are made using K.P.T.O.H (applicable to Northern Latitude) with modification.

The Ascendant rising is in the Southern hemisphere and the corresponding opposite point in the Northern hemisphere (or North latitude Table) is separated by 12 hours or 180° (ie 12×15). So adding up 180° to $89^{\circ} 14' 20''$ we get $269^{\circ} 14' 20''$. First we have to calculate the S.T corresponding to this Ascendant with reference to K.P.T.O.H. (Northern Latitude) since the place falls in latitude $33^{\circ} 41'$, we have to calculate by proportionate calculations.

For latitude 33 from page 202 of K.P.T.O.H it can be seen that the Ascendant $269^{\circ} 14' 20''$ lies between $268^{\circ} 45' 18''$ corresponding to S.T 13-00 and $269^{\circ} 40' 7''$ corresponding to S.T 13-04. So the required S.T must be obviously between these two values. 13-04 and 13-08.

	Lagna	II	III	X	XI	XII
S.T. 13-00	268-45-8	303-53-50	342-3-1	196-16-53	223-51-24	248-56-53
S.T. 13-04	269-40-07	304-59-44	343-13-59	197-21-25	224-47-45	247-49-18
Difference for 4 minutes	0-54-49	1-5-54	1-10-58	1-4-32	0-56-21	0-52-25

or

240 seconds	3289 secs	3954 secs	4258 secs	3872 secs	3381 secs	3145 secs
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But we need to calculate for

ascendant rising ie 269-14-20

Ascendant rising corresponding to

lower S.T 13 00 268-45-18

0-29-2

or 1742 seconds.

Variation for 4m or 240 seconds for lagna cusp • 0-54-49 or 3289 seconds

For 3289 seconds variation is 240.

For 1742 seconds variation is $240 \times 1742 = 127$ seconds nearly or 2M 7 seconds.

So the required S.T corresponding to Ascendant 269-14-20 is 13-00 + 0-2M-7S or S.T 13-2-7

For IInd and other cusps the proportionate calculation will be

$$\frac{2M7S}{4M} \text{ or } \frac{127}{240}$$

For IInd cusp $\frac{127}{240} \times 3954 = 2092$ seconds or 0-34-52

So IInd cusp longitude for S.T 13-2-7 is

$$303-53-50 + 0-34-52 = 304-28-42$$

For IInd cusp $\frac{4258 \times 127}{240} = 2253$ or 0-37-33

IIIrd cusp longitude is 342-3-1 + 0-37-33 = 342-40-34

Xth cusp $\frac{127 \times 3872}{240} = 2048.93$ or 2049 or 0-34-9

$$\begin{array}{rcl}
 \text{Xth cusp longitude} & = & 196-16-53 \\
 & + & \underline{0-30-9} \\
 & & 196-51-02
 \end{array}$$

$$\text{XIth cusp } \frac{127 \times 3381}{240} = 1789 \text{ or } 0-29-49$$

$$\begin{array}{rcl}
 \text{XI cusp longitude} & = & 223-51-24 \\
 & + & \underline{0-29-49} \\
 & & \underline{224-21-13}
 \end{array}$$

XIIth cusp

$$\frac{127}{240} \times 345 = 1664 \text{ or } 0-27-44$$

$$\begin{array}{rcl}
 \text{XIIth cusp longitude} & = & 246-56-53 \\
 & & \underline{247-24-37}
 \end{array}$$

Similarly work out the proportionate S.T for latitude 34°

	Lagna	II	III	XI	XII	X th Cusp.
S.T 13-04	269-4-24	304-36-59	343-9-52	224-39-34	247-28-38	197-21-25
S.T 13-08	269-59-17	305-43-32	344-21-17	225-35-41	248-20-55	198-25-51
Difference for 4M	0-54-53	1-6-33	1-11-25	0-56-7	0-52-17	1-4-26
<i>or</i>						
	3293	3993	4285	3367	3137	3866
	Secs.	Secs.	Secs.	Secs.	Secs.	Secs.

But we need to calculate $269 - 14 - 20$
for Ascendant rising

Less lower longitude $269 - 4 - 29$
 for Ascendant

Variation
$$\begin{array}{r} \cdot \\ \hline 0 \\ \hline \end{array} - \begin{array}{r} \cdot \\ \hline 9 \\ \hline \end{array} - \begin{array}{r} \cdot \\ \hline 56 \\ \hline \end{array}$$

 or 596

If variation is 3293 seconds S.T variation is **4M** or 240 seconds.

If variation is 596 seconds S.T variation is **4M** or 240 seconds.

$$\frac{596}{3293} \times 240 = 43 \text{ seconds.}$$

So required S.T is $13-04 + 0-0-43 = 13-4-43 \text{ seconds.}$

So lagna cusp = **269-14-20**

So for other cusps the variation has to be multiplied by the proportionate factor $\frac{43}{240}$.

IInd cusp $\frac{43}{240} \times 3993 = 715$ or **0-11-55**

Longitude of IInd cusp	304 - 36 - 59
	+ 0 - 11 - 55
	<u>304</u> - <u>48</u> - <u>54</u>
IIIrd cusp —X 4285 = 767 or	0 - 12 - 47
	343 - 9 - 52
	<u>343</u> - <u>22</u> - <u>39</u>
XIth cusp —x 3367 = 603 or	0 - 10 - 03
	+ 224 - 39 - 34
XIth cusp longitude	<u>224</u> - <u>49</u> - <u>37</u>
XIIth $\frac{43}{240}$ 3137 = 562 or	0 - 9 - 22
	+ 247 - 28 - 38
XIIth cusp	<u>247</u> - <u>38</u> - <u>00</u>
Xth cusp $\frac{43}{240} \times 3866 = 693$ or	0 - 11 - 33
	197 - 21 - 25
Xth cusp	= <u>197</u> - <u>32</u> - <u>58</u>

Now we have calculated the cuspal position pertaining to Lat

33° and 34'N. But we need to calculate for lat 33°41' ie proportionate to 41 minutes lat. for rising Lagna 269-14-20.

	Lagna	II	III	X	XI	XII
Lat: 33° S.T 13-2-7	269-14-20	304-28-42	342-40-34	196-51-02	224-21-13	247-24-37
Lat 34° S.T 13-4-43	269-14-20	304-48-54	343-22-39	197-32-58	224-49-37	247-38-0
For 1° variation or 60M	0-2-36	0-20-12	0-42-5	0-41-56	0-28-24	0-13-23
or						
	156 Secs.	1212 Secs.	2525 Secs.	2516 Secs.	1704 Secs.	803 Secs.
For 41 minutes the variation is	$\frac{41}{60} \times 156$	$\frac{41}{60} \times 1212$	$\frac{41}{60} \times 2525$	$\frac{41}{60} \times 2516$	$\frac{41}{60} \times 1704$	$\frac{41}{60} \times 803$
	107	828	1722	1719	1164	549
or						
	0-1-47	0-13-48	0-28-42	0-28-39	0-19-24	0-9-9
Add cuspal position for Lat 33°	13-2-7	304-28-42	342-40-34	196-51-02	224-21-13	247-24-37
S.T 13-3-54	13-3-54	304-42-30	343-09-16	197-19-41	224-40-37	247-33-46

Therefore when Sayana Ascendant 269-14-20 rises in the East at latitude 33°41'N the corresponding S.T is 13H 3M 54S and the position of the cusps are as below: This position is with reference to North Tables of houses. The corresponding position of cusps in the South will be as tabulated below:

For Lat 33°41' N for S.T 13H 3M 54S	Lagna	II	III	X	XI	XII
For Lat 33°41' S for S.T 11H 3M 54S	VII	VIII	IX	IV	V	VI
Longitude of cusps (Sayana)	269-14-20	304-42-30	343-9-16	197-19-41	224-40-37	247-33-46

From the above we have to deduct the KP Ayanamsa of $23^{\circ}41'$ for the year 1994 presuming that judgment is made in that year.

VII	VIII	IX	IV	V	VI
269-14-20	304-42-30	343-8-16	197-19-41	224-40-37	247-33-46
(-) 23-41-0	(-) 23-41-0	(-) 23-41-0	(-) 23-41-0	(-) 23-41-0	(-) 23-41-0
245-33-20	281-1-30	319-28-16	173-38-41	200-59-37	223-52-46

The Nirayana Cuspal Chart for the Horary No. 46 for Sydney (S. Lat)

X 23-38-41	XI 20-59-37	XII 13-52-46	Lagna 5-33-20
IX 19-28-16	Nirayana Cuspal Chart		II 11-1-30
VIII 11-1-30			III 19-28-16
VII 5-33-20	VI 13-52-46	V 20-59-37;	IV 23-38-41

The time to be taken for Horary Chart : Whether one has the horoscope or not, whenever there is an immediate problem, one would like to know or confirm by horary astrology also. So, one may visit the Astrologer's place **and the astrologer may also start attending to one's problem, or one may** send it **by** post or send a messenger to consult or ask by phone. Now, the doubt arises whether one has to take the time **when** a person begins to write a letter to the astrologer; or when he posts it in his locality; or when the **astrologer receives it from the postman; or when the astrologer begins to judge. We must take only the time of judgment.** The time at which the urge of an expectant mother needing a midwife's assistance. Posting the letter is similar to getting a conveyance to go to the nursing home. Postman delivering the letter is similar to the expectant mother **getting admitted into the labour ward. But the moment when the** astrologer sits for judgment is similar to the moment the body of the child has got separated from that of the mother. If one were to erect a horoscope for the moment when the urge was in the mind of the consultant, it will show whether the **astrologer would answer at all or not; whether the astrologer would take long time to give the reply; and also whether the letter was mis-carried or delivered properly to the astrologer.** For the time when the postman delivers the letter the letter if the horoscope is cast, **it will show when the astrologer will take it for judgment. But if one takes the time when the** astrologer erects a horoscope for the moment of the judgment, then the planets will be occupying such a position which gives a clear picture to the astrologer. The truth will dawn in his mind. Therefore, the time of judgment alone must

be taken to give the results for the query put by the consultant and the number which he had written should remain the same.

Accordingly, for the past 18 years, work had been done **and uniformly everywhere the results had come very true.** The results had proved to be marvellous and very helpful to the customer. Therefore, readers **must** take only the time of judgment whatever may be the time of query by the consultant.

Take Standard time : Every nation has got its own standard time", and for the erection of the horoscope, one need not convert the time of judgment, noted in standard time to **local** meantime and then refer to Sidereal time and so on. **Be-**
cause, Horary Astrology, according to Krishnamurti Padhdhati, depends on the number **given** by the consultant and every number refers to a particular sign, star and sub as the Ascendant. One has to take only the commencing position of the sub, as Ascendant. Therefore, there is no necessity to convert the standard time to local meantime and **then by noting down the side** rat time, to arrive at the sidereal time at the moment of judgment. Because, we are not erecting a map with the 12 cusps for the moment of judgment. It is the number which we take and each number has got a definite position in the Nirayana Zodiac. Having this **as**
Ascendant, one is to calculate the other 11 cusps for the latitude of the place of judgment.

Table showing the number, the sign-lord, the star-lord, the sub-lord the commencing and ending position of each sub.

TABLE FOR READY REFERENCE TO FOLLOW KRISHNAMURTI PADHDHATI

(D stands for degrees, **M** for minutes and S for **seconds**)

Aries - Mesha 00° to 30°

No.	Sign lord	Star lord	Sub lord	From O.M.S.	To O.M.S.
1	Mars	Kethu	Kethu	0.00.00	0.46.40
2		•	Venus	0.46.40	3.00.00
3		•	Sun	3.00.00	3.40.00
4		•	Moon	3.40.00	4.46.40
5		•	Mars	4.46.40	5.33.20
6		•	Rahu	5.33.20	7.33.20
7		“	Jupiter	7.33.20	9.20.00
8		•	Saturn	9.20.00	11.26.40
9		•	Mercury	11.26.40	13.20.00
10		VEN	Venus	13.20.00	15.33.20
11		•	Sun	15.33.20	16.13.20
12		•	Moon	16.13.20	17.20.00
13		•	Mars	17.20.00	18. 6.40
14		•	Rahu	18. 6.40	20. 6. 40
15		•	Jupiter	20. 6.40	21.53.20
16		•	Saturn	21.53.20	24.00.00
17		•	Mercury	24.00.00	25.53.20
18		•	Kethu	25.53.20	26.40.00
19		Sun	Sun	26.40.00	27.20.00

20	*	*	Moon	27.20.00	28.26.40
21	.	.	Mars	28.26.40	29.13.20
22	.	.	Rahu	29.13.20	30.00.00

Taurus · Rishaba 30° - 60°

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
23	Venus	Sun	Rahu	0.00.00	1.13.20
24		"	Jupiter	1.13.20	3.00.00
25		.	Saturn	3.00.00	5. 6.40
26	"	"	Mercury	5. 6.40	7.00.00
27	"	.	Kethu	7.00.00	7.46.40
28		"	Venus	7.46.40	10.00.00
29		Moon	Moon	10.00.00	11. 6.40
30		.	Mars	11. 6.40	11.53.20
31		.	Rahu	11.53.20	13.53.20
32		.	Jupiter	13.53.20	15.40.00
33		.	Saturn	15.40.00	17.46.40
34		"	Mercury	17.46.40	19.40.00
35		.	Kethu	19.40.00	20.26.40
36		"	Venus	20.26.40	22.40.00
37		"	Sun	22.40.00	23.20.00
38		Mars	Mars	23.20.00	24. 6.40
39		"	Rahu	24. 6.40	26. 6.40
40		.	Jupiter	26. 6.40	27.53.20
41		.	Saturn	27.53.20	30.00.00

Gemini - Mithuna 60° - 90°

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
42	Mercury	Mars	Mercury	0.00.00	1.53.20
43	-	•	Kethu	1.53.20	2.40.00
44	"	•	Venus	2.40.00	4.53.20
45	"	•	Sun	4.53.20	5.33.20
46	"	•	Moon	5.33.20	6.40.00
47		Rahu	Rahu	6.40.00	8.40.00
48		•	Jupiter	8.40.00	10.26.40
49		•	Saturn	10.26.40	12.33.20
50		•	Mercury	12.33.20	14.26.40
51		•	Kethu	14.26.40	15.13.20
52		"	Venus	15.13.20	17.26.40
53		•	Sun	17.26.40	18. 6.40
54		•	Moon	18. 6.40	19.13.20
55		•	Mars	19.13.20	20.00.00
56		Jupiter	Jupiter	20.00.00	21.46.40
57		•	Saturn	21.46.40	23.53.20
58		•	Mercury	23.53.20	25.46.40
59		•	Kethu	25.46.40	26.33.20
60		•	Venus	26.33.20	28.46.40
61		•	Sun	28.46.40	29.26.40
62		•	Moon	29.26.40	30.00.00

Cancer - Kataka 90° - 120°

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To O.M.S.
63	Moon	Jupiter	Moon	0.00.00	0.33.20
64	•	•	Mars	0.33.20	1.20.00
65	•	•	Rahu	1.20.00	3.20.00
66	•	Saturn	Saturn	3.20.00	5.26.40
67	•	•	Mercury	5.26.40	7.20.00
68	•	•	Kethu	7.20.00	8.06.40
69	•	•	Venus	8.06.40	10.20.00
70	•	•	Sun	10.20.00	11.00.00
71	•	•	Moon	11.00.00	12 6.40
72	•	•	Mars	12. 6.40	12.53.20
73	•	•	Rahu	12.53.20	14 53 20
74	•	•	Jupiter	14.53.20	16.4 00.00
75	Moon	Mercury	Mercury	16.40.00	18.33.20
76	•	•	Kethu	18.33.20	19.20.00
77	•	•	Venus	19.20.00	21.33.20
78	•	•	Sun	21.33.20	22.13.20
79	•	•	Moon	22.13.20	23.20.00
80	•	•	Mars	23.20.00	24. 6.40
81	•	•	Rahu	24. 6.40	26. 6 40
82	•	•	Jupiter	26. 520	27.53.20
83	•	•	Saturn	27.53.20	30 00.00

Leo - Simha 120° - 150°

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
84	Sun	Kethu	Kethu	0.00.00	0.46.40
85		'	Venus	0.46.40	3.00.00
86		•	Sun	3.00.00	3.40.00
87		•	Moon	3.40.00	4.46.40
88		•	Mars	4.46.40	5.33.20
89		•	Rahu	5.33.20	7.33.20
90		•	Jupiter	7.33.20	9.20.00
91		•	Saturn	9.20.00	11.26.40
92		•	Mercury	11.26.40	13.20.00
93		Venus	Venus	13.20.00	15.33.20
94		•	Moon	15.33.20	16.13.20
95		•	Moon	16.13.20	17.20.00
96		•	Mars	17.20.00	18. 6.40
97		•	Rahu	18. 6.40	20. 6.40
98		•	Jupiter	20. 6.40	21.53.20
99		•	Saturn	21.53.20	24.00.00
100		•	Mercury	24.00.00	25.53.20
101		•	Kethu	25.53.20	26.40.00
102		Sun	Sun	26.40.00	27.20.00
103		•	Moon	27.20.00	28.26.40
104		•	Mars	28.26.40	29.13.20
105		•	Rahu	29.13.20	30.00.00

Virgo - Kanni 150° - 180°

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
106	Mercury	Sun	Rahu	0.00.00	1.13.20
107		"	Jupiter	1.13.20	3.00.00
108		"	Saturn	3.00.00	5. 6.40
109		"	Mercury	5. 6.40	7.00.00
110		"	Kethu	7.00.00	7.46.40
111		"	Venus	7.46.40	10.00.00
112		Moon	Moon	10.00.00	11. 6.40
113		"	Mars	11. 6.40	11.53.20
114		"	Rahu	11.53.20	13.53.20
115		"	Jupiter	13.53.20	15.40.00
116		"	Saturn	15.40.00	17.46.40
117		"	Mercury	17.46.40	19.40.00
118		"	Kethu	19.40.00	20.26.40
119		"	Venus	20.26.40	22.40.00
120		"	Sun	22.40.00	23.20.00
121		Mars	Mars	23.20.00	24. 6.40
122		"	Rahu	24. 6.40	26. 6.40
123		"	Jupiter	26. 6.40	27.53.20
124		"	Saturn	27.53.20	30.00.00

Libra • Thulam 180°- 210°

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
125	Venus	Mars	Mercury	0.00.00	1.53.20
126	•	•	Kethu	1.53.20	2.40.00
127		•	Venus	2.40.00	4.53.20
128	-	•	Sun	4.53.20	5.53.20
129	-	•	Moon	5.53.20	6.40.00
130	•	Rahu	Rahu	6.40.00	8.40.00
131	•	▪	Jupiter	8.40.00	10.26.40
132	•	-	Saturn	10.26.40	12.33.20
133	•	•	Mercury	12.33.20	14.26.40
134	•	•	Kethu	14.26.40	15.13.20
135	*	•	Venus	15.13.20	17.26.40
136	•	•	Sun	17.26.40	18. 6.40
137	•	•	Moon	18. 6.40	19.13.20
138	Venus	Rahu	Mars	19.13.20	20.00.00
139	•	Jupiter	Jupiter	20.00.00	21.40.00
140	•		Saturn	21.46.40	23.53.20
141	•		Mercury	23.53.20	25.46.40
142	•		Kethu	25.46.40	26.33.20
143	•		Venus	26.33.20	28.46.40
144	•		Sun	28.46.40	29.26.40
145	•		Moon	29.26.40	30.00.00

Scorpio - Vrischikam 210° - 240*

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
146	Mars	Jupiter	Moon	0.00.00	0.33.20
147	"	"	Mars	0.33.20	1.20.00
148	"	"	Rahu	1.20.00	3.20.00
149	-	Saturn	Saturn	3.20.00	5.26.40
150	"	"	Mercury	5.26.40	7.20.00
151		"	Kethu	7.20.00	8. 24.0
152		"	Venus	8.06.40	10.29.00
153		"	Sun	10.20.00	11.00.00
154		"	Moon	11.00.00	12. 5.40
155		"	Mars	12. 6.40	12.53.20
156		"	Rahu	12.53.20	14.53.20
157		"	Jupiter	14.53.20	16.40.00
158		Mercury	Mercury	16.40.00	18.33.20
159		"	Kethu	18.33.20	19.20.00
160		"	Venus	19.20.00	21.33.20
161		"	Sun	21.33.20	22.13.20
162		"	Moon	22.13.20	23.20.00
163		"	Mars	23.20.00	24. 6.40
164		"	Rahu	24. 6.40	26. 6.40
165		"	Jupiter	26. 6.40	27.53.20
166		"	Saturn	27.53.20	30.00.00

Sagittarius - Dhanus 240° - 270°

No.	Sign lord	Star lord	Sub lord	From O.M.S.	To D.M.S.
167	Jupiter	Kethu	Kethu	0.00.00	0.46.40
168		"	Venus	0.46.40	3.00.00
169		"	Sun	3.00.00	3.40.00
170	Jupiter	Kethu	Moon	3.40.00	4.46.40
171		"	Mars	4.46.40	5.33.20
172		"	Rahu	5.33.20	7.33.20
173		"	Jupiter	7.33.20	9.20.00
174		"	Saturn	9.20.00	11.26.40
175		"	Mercury	11.26.40	13.20.00
176		Venus	Venus	13.20.00	15.33.20
177		"	Sun	15.33.20	16.13.20
178		"	Moon	16.13.20	17.20.00
179		"	Mars	17.20.00	18. 6.40
180		"	Rahu	18. 6.40	20. 6.40
181		"	Jupiter	20. 6.40	21.53.20
182		"	Saturn	21.53.20	24.00.00
183		"	Mercury	24.00.00	25.53.20
184		"	Kethu	25.53.20	26.40.00
185		Sun	Sun	26.40.00	27.20.00
186		"	Moon	27.20.00	28.26.40
187		"	Mars	28.26.40	29.13.20
188		"	Rahu	29.13.20	30.00.00

*Capricorn - Makaram 270° - 300**

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
189	Saturn	Sun	Rahu	0.00.00	1.13.20
190	"	"	Jupiter	1.13.20	3.00.00
191	"	"	Saturn	3.00.00	5. 6.40
192	"	"	Mercury	5. 6.40	7.00.00
193	"	"	Kethu	7.00.00	7.46.40
194	"	"	Venus	7.46.40	10.00.00
195	"	Moon	Moon	10.00.00	11. 6.40
196	"	"	Mars	11. 6.00	11.53.20
197	"	"	Rahu	11.53.20	13.53.20
198	"	"	Jupiter	13.53.20	15.40.00
199	"	"	Saturn	15.40.00	17.46.40
200	"	"	Mercury	17.46.40	19.40.00
201	"	"	Kethu	19.40.00	20.26.40
202	"	"	Venus	20.26.40	22.40.00
203	"	"	Sun	22.40.00	23.20.00
204	Satur	Mars	Mare	23.20.00	24. 6.40
205	"	"	Rahu	24. 6.40	26. 6.40
206	"	"	Jupiter	26. 6.40	27.53.20
207	"	"	Saturn	27.53.20	30.00.00

Aquarius - Kumbam 300 -330**

No.	Sign lord	Star lord	Sub lord	From D.M.S.	To D.M.S.
208	Saturn	Mars	Mercury	0.00.00	1.53.20
209		"	Kethu	1.53.20	2.40.00
210		"	Venus	2.40.00	4.53.20
211		"	Sun	4.53.20	5.33.20
212		"	Moon	5.33.20	6.40.00
213		Rahu	Rahu	6.40.00	8.40.00
214		"	Jupiter	8.40.00	10.26.40
215			Saturn	10.26.40	12.33.20
216		"	Mercury	12.33.20	14.26.40
217		"	Kethu	14.26.40	15.13.20
218		"	Venus	15.13.20	15.26.40
219		"	Sun	17.26.40	18. 6.40
220		"	Moon	18. 6.40	19.13.20
221		"	Mars	19.13.20	20.00.00
222		Jupiter	Jupiter	20.00.00	21.46.40
223		"	Saturn	21.46.40	23.53.20
224		"	Mercury	23.53.20	25.46.40
225		"	Kethu	25.46.40	26.33.20
226		"	Venus	26.33.20	28.46.40
227		"	Sun	28.46.40	29.26.40
228		"	Moon	29.26.40	30.00.00

Pisces - Meenam 330° - 360°

No.	Sign lord	Star lord	Sub lord	From O.M.S.	To D.M.S.
229	Jupiter	Jupiter	Moon	0.00.00	0.33.20
230	"	"	Mars	0.33.20	1.20.00
231	"	"	Rahu	1.20.00	3.20.00
232	"	"	Saturn	3.20.00	5.26.40
233	"	"	Mercury	5.26.40	7.20.00
234	"	"	Kethu	7.20.00	8. 6.40
235	Jupiter	Saturn	Venus	8. 6.40	10.20.00
236	"	"	Sun	10.20.00	11.00.00
237	"	"	Moon	11.00.00	12. 6.40
238	"	"	Mars	12. 6.40	12.53.20
239	"	"	Rahu	12.53.20	14.53.20
240	"	"	Jupiter	14.53.20	16.40.00
241	"	Mercury	Mercury	16.40.00	18.33.20
242	"	I	Kethu	18.33.20	19.20.00
243	"	"	Venus	19.20.00	21.33.20
244	"	"	Sun	21.33.20	22.13.20
245	"	"	Moon	22.13.20	23.20.00
246	"	"	Mars	23.20.00	24. 6.40
247	"	"	Rahu	24. 6.40	26. 6.40
248	"	"	Jupiter	26. 6.40	27.53.20
249	"	"	Saturn	27.53.20	30.00.00

CALCULATION

Suppose a consultant gives a number, 46 within 1 and 249 referring to the Table of Krishnamurti Padhdhati, one can find, that number 46 refers to Mercury sign, Rahu star, Moon sub, which commences at $05^{\circ}33'20''$ in Gemini-Mithuna.

Since Krishnamurti Padhdhati is the advanced stellar astrology, the zodiac is NIRAYANA ONE. But for finding out the position of the cusps of the houses, we refer to KP. KRISHMAN'S Tables of Houses which is in Sayana system. Therefore, it is necessary to add the KP Ayanamsa of that date of judgment to the position of the Ascendant, arrived at for the number given by the consultant.

KP TABLE WITH BHUKTI SUB-PERIODS + STARS & PADAS FEATURES

Aries - Mars				Leo - Sun				Sagittarius - Jupiter				Start at	Dasa Star-Lord	Bhukti Sub-Lord
KP#	★	pada	Sign in D9-type	KP#	★	pada	Sign in D9-type	KP#	★	pada	Sign in D9-type			
1	A S V I N I	0° to 3°20'	1-Ari-Daiva Vargottama	84	M A G H A	0° to 3°20'	1-Ari-Daiva	167	M U L A	0° to 3°20'	1-Ari-Daiva	00°00'00"	Ketu	Ketu
2		3°20' to 6°40'	2-Tau-Manusya ★4 Exchange	85		3°20' to 6°40'	2-Tau-Manusya	168		3°20' to 6°40'	2-Tau-Manusya	00°46'40"	Ketu	Venus
3		6°40' to 10°00'	3-Gem-Raksasa ★7 Exchange	86		6°40' to 10°00'	3-Gem-Raksasa	169		6°40' to 10°00'	3-Gem-Raksasa	03°00'00"	Ketu	Sun
4		10°00' to 13°20'	4-Can-Manusya	87		10°00' to 13°20'	4-Can-Manusya ★8 Exchange	170		10°00' to 13°20'	4-Can-Manusya	03°40'00"	Ketu	Moon
5		13°20' to 16°40'	5-Leo-Raksasa putramsa-status	88		13°20' to 16°40'	5-Leo-Raksasa Vargottama putramsa-status	171		13°20' to 16°40'	5-Leo-Raksasa putramsa-status	04°46'40"	Ketu	Mars
6		16°40' to 20°00'	6-Vir-Manusya	89		16°40' to 20°00'	6-Vir-Manusya ★14 Exchange	172		16°40' to 20°00'	6-Vir-Manusya	05°33'20"	Ketu	Rahu
7		20°00' to 23°20'	7-Lib-Raksasa Fire amsa; 21th°	90		20°00' to 23°20'	7-Lib-Raksasa Fire amsa; 21th°	173		20°00' to 23°20'	7-Lib-Raksasa ★15 Exchange Fire amsa; 21th°	07°33'20"	Ketu	Jupiter
8		23°20' to 26°40'	8-Sco-Daiva	91		23°20' to 26°40'	8-Sco-Daiva	174		23°20' to 26°40'	8-Sco-Daiva ★18 Exchange	09°20'00"	Ketu	Saturn
9		26°40' to 30°00'	9-Sag-Daiva Fire puskar	92		26°40' to 30°00'	9-Sag-Daiva Fire puskar	175		26°40' to 30°00'	9-Sag-Daiva Vargottama Fire puskar	11°26'40"	Ketu	Mercury
10		30°00' to 33°20'	10-Me-Raksasa ★1 Exchange	93		30°00' to 33°20'	10-Me-Raksasa ★1 Exchange	176		30°00' to 33°20'	10-Me-Raksasa ★1 Exchange	13°20'00"	Venus	Venus
11	B I I A R A N I	33°20' to 36°40'	11-Me-Raksasa ★2 Exchange	94	P P I I A L G U N I	33°20' to 36°40'	11-Me-Raksasa ★2 Exchange	177	A S I I A D A	33°20' to 36°40'	11-Me-Raksasa ★2 Exchange	15°33'20"	Venus	Sun
12		36°40' to 40°00'	12-Me-Raksasa ★3 Exchange	95		36°40' to 40°00'	12-Me-Raksasa ★3 Exchange	178		36°40' to 40°00'	12-Me-Raksasa ★3 Exchange	16°13'20"	Venus	Moon
13		40°00' to 43°20'	13-Me-Raksasa ★4 Exchange	96		40°00' to 43°20'	13-Me-Raksasa ★4 Exchange	179		40°00' to 43°20'	13-Me-Raksasa ★4 Exchange	17°20'00"	Venus	Mars
14		43°20' to 46°40'	14-Me-Raksasa ★5 Exchange	97		43°20' to 46°40'	14-Me-Raksasa ★5 Exchange	180		43°20' to 46°40'	14-Me-Raksasa ★5 Exchange	18°06'40"	Venus	Rahu
15		46°40' to 50°00'	15-Me-Raksasa ★6 Exchange	98		46°40' to 50°00'	15-Me-Raksasa ★6 Exchange	181		46°40' to 50°00'	15-Me-Raksasa ★6 Exchange	20°06'40"	Venus	Jupiter
16		50°00' to 53°20'	16-Me-Raksasa ★7 Exchange	99		50°00' to 53°20'	16-Me-Raksasa ★7 Exchange	182		50°00' to 53°20'	16-Me-Raksasa ★7 Exchange	21°53'20"	Venus	Saturn
17		53°20' to 56°40'	17-Me-Raksasa ★8 Exchange	100		53°20' to 56°40'	17-Me-Raksasa ★8 Exchange	183		53°20' to 56°40'	17-Me-Raksasa ★8 Exchange	24°00'00"	Venus	Mercury
18		56°40' to 60°00'	18-Me-Raksasa ★9 Exchange	101		56°40' to 60°00'	18-Me-Raksasa ★9 Exchange	184		56°40' to 60°00'	18-Me-Raksasa ★9 Exchange	25°53'20"	Venus	Ketu
19		60°00' to 63°20'	19-Me-Raksasa ★10 Exchange	102		60°00' to 63°20'	19-Me-Raksasa ★10 Exchange	185		60°00' to 63°20'	19-Me-Raksasa ★10 Exchange	26°40'00"	Sun	Sun
20		63°20' to 66°40'	20-Me-Raksasa ★11 Exchange	103		63°20' to 66°40'	20-Me-Raksasa ★11 Exchange	186		63°20' to 66°40'	20-Me-Raksasa ★11 Exchange	27°20'00"	Sun	Moon
21	3 K- nt.	66°40' to 70°00'	21-Me-Raksasa ★12 Exchange	104	12 U- Ph	66°40' to 70°00'	21-Me-Raksasa ★12 Exchange	187	21 U- As	66°40' to 70°00'	21-Me-Raksasa ★12 Exchange	28°26'40"	Sun	Mars
22		70°00' to 73°20'	22-Me-Raksasa ★13 Exchange	105		70°00' to 73°20'	22-Me-Raksasa ★13 Exchange	188		70°00' to 73°20'	22-Me-Raksasa ★13 Exchange	29°13'20"	Sun	Rahu ↓

Taurus - Venus				Virgo - Mercury				Capricorn - Saturn				Start at	Dasa Lord	Bhukti Sub-Lord
KP#	★	pada	Sign in D9-type	KP#	★	pada	Sign in D9-type	KP#	★	pada	Sign in D9-type			
23	3	0° to 3°20'	10-Cap-Daiva	106	12	0° to 3°20'	10-Cap-Daiva	189	21	0° to 3°20'	10-Cap-Daiva Vargottama	00°00'00"	Sun	Rahu ↑
24	K R I T I K A	3°20' to 6°40'	11-Aqu-Manusya	107	U L P I A L G U N I	3°20' to 6°40'	11-Aqu-Manusya	190	U L A S I I A D A	3°20' to 6°40'	11-Aqu-Manusya ★24 Exchange	01°13'20"	Sun	Jupiter
25				108				191				03°00'00"	Sun	Saturn
26				109				192				05°06'40"	Sun	Mercury
27				110				193				07°00'00"	Sun	Ketu
28				111				194				07°46'40"	Sun	Venus
29	R O H I N I	10°00' to 13°20'	12-Pis-Raksasa Earth Puskar	112	10°00' to 13°20'	12-Pis-Raksasa Earth Puskar	195	10°00' to 13°20'	12-Pis-Raksasa ★27 Exchange Earth Puskar	10°00'00"	Moon	Moon		
30				113			196			11°06'40"	Moon	Mars		
31				114			197			11°53'20"	Moon	Rahu		
32				115			198			13°53'20"	Moon	Jupiter		
33				116			199			15°40'00"	Moon	Saturn		
34				117			200			17°46'40"	Moon	Mercury		
35				118			201			19°40'00"	Moon	Ketu		
36				119			202			20°26'40"	Moon	Venus		
37				120			203			22°40'00"	Moon	Sun		
38				S M R I G A			23°20' To 26°40'			5-Leo-Daiva ★11 Exchange	121	14 C H I T R A	23°20' To 26°40'	6-Vir-Daiva Vargottama
39	122	205	24°06'40"		Mars	Rahu								
40	123	206	26°06'40"		Mars	Jupiter								
41	124	207	27°53'20"		Mars	Saturn								

Gemini - Mercury				Libra - Venus				Aquarius - Saturn				Start at	Dasa Lord	Bhukti Sub-Lord
KP#	★	pada	Sign in D9-type	KP#	★	pada	Sign in D9-type	KP#	★	pada	Sign in D9-type			
42	5 M R I G A.	0° to 3°20'	7-Lib-Daiva	125	14 C I T R A	0° to 3°20'	7-Lib-Daiva Vargottama	209	23 D H A N.	0° to 3°20'	7-Lib-Daiva	00°00'00"	Mars	Mercury
43		3°20' to 6°40'	8-Sco-Manusya	126		3°20' to 6°40'	8-Sco-Manusya	210		3°20' to 6°40'	8-Sco-Manusya	01°53'20"	Mars	Ketu
44				127				211				02°40'00"	Mars	Venus
45				128				212				04°53'20"	Mars	Sun
46				129				213				05°33'20"	Mars	Moon
47	6 A R D R A	6°40' to 10°00'	9-Sag-Raksasa	130	15 S W A T I	6°40' to 10°00'	9-Sag-Raksasa	214	24 S A T A B H I S A K	6°40' to 10°00'	9-Sag-Raksasa	06°40'00"	Rahu	Rahu
48		10°00' to 13°20'	10-Cap-Manusya	131		10°00' to 13°20'	10-Cap-Manusya	215		10°00' to 13°20'	10-Cap-Manusya	08°40'00"	Rahu	Jupiter
49				132				216				10°26'40"	Rahu	Saturn
50				133				217				12°33'20"	Rahu	Mercury
51		13°20' to 16°40'	11-Aqu-Raksasa putramsa-status	134		13°20' to 16°40'	11-Aqu-Raksasa putramsa-status	218		13°20' to 16°40'	11-Aqu-Raksasa Vargottama putramsa-status	14°26'40"	Rahu	Ketu
52				135				219				15°13'20"	Rahu	Venus
53				136				220				17°26'40"	Rahu	Sun
54		16°40' to 20°00'	12-Pis-Manusya Air puskar	137		16°40' to 20°00'	12-Pis-Manusya Air puskar	221		16°40' to 20°00'	12-Pis-Manusya Air puskar	18°06'40"	Rahu	Moon
55				138				222				19°13'20"	Rahu	Mars
56	7 P U N A R.	20°00' to 23°20'	1-Ari-Raksasa	139	16 V I S A K A	20°00' to 23°20'	1-Ari-Raksasa	223	25 P. B. H I A D R A A	20°00' to 23°20'	1-Ari-Raksasa	20°00'00"	Jupiter	Jupiter
57		23°20' to 26°40'	2-Tau-Daiva Air amsa; 24th°	140		23°20' to 26°40'	2-Tau-Daiva Air amsa; 24th°	224		23°20' to 26°40'	2-Tau-Daiva Air amsa; 24th°	21°46'40"	Jupiter	Saturn
58				141				225				23°53'20"	Jupiter	Mercury
59				142				226				25°46'40"	Jupiter	Ketu
60		26°40' to 30°00'	3-Gem-Daiva Vargottama	143		26°40' to 30°00'	3-Gem-Daiva	227		26°40' to 30°00'	3-Gem-Daiva	26°33'20"	Jupiter	Venus
61				144				228				28°46'40"	Jupiter	Sun
62				145				229				29°26'40"	Jupiter	Moon ↓

Cancer – Moon			Scorpio - Mars			Pisces - Jupiter			Start at	Dasa Lord	Bhukti Sub-Lord				
KP#	★ pada	Sign in D9-type	KP#	★ pada	Sign in D9-type	KP#	★ pada	Sign in D9-type							
63	7 P U N. 8 P U S H Y A	0° to 3°20'	4-Can-Daiva Air puskar Vargottama	146	16 V I S.	0° to 3°20'	4-Can-Daiva Air puskar	229	25 P. Bh	0° to 3°20'	4-Can-Daiva Air puskar	00°00'00"	Jupiter	Moon ↑	
64				147				230				00°33'20"	Jupiter	Mars	
65				148				231				01°20'00"	Jupiter	Rahu	
66			3°20' to 6°40'	5-Lco-Manusya	149		3°20' to 6°40'	5-Lco-Manusya	232				03°20'00"	Saturn	Saturn
67					150	17			233	26			05°26'40"	Saturn	Mercury
68			6°40' to 10°00'	6-Vir-Raksasa Air amsa; 24th°	151		6°40' to 10°00'	6-Vir-Raksasa Air amsa; 24th°	234		U L B H I A D R A		07°20'00"	Saturn	Ketu
69					152	A N U R A D H A			235				08°06'40"	Saturn	Venus
70			10°00' to 13°20'	7-Lib-Manusya	153		10°00' to 13°20'	7-Lib-Manusya	236				10°20'00"	Saturn	Sun
71					154				237				11°00'00"	Saturn	Moon
72			13°20' to 16°40'	8-Scor-Raksasa putramsa-status	155		13°20' to 16°40'	8-Scor-Raksasa Vargottama putramsa-status	238				12°06'40"	Saturn	Mars
73				156				239				12°53'20"	Saturn	Rahu	
74				157				240				14°53'20"	Saturn	Jupiter	
75	9 A S L E S H A	16°40' to 20°00'	9-Sag-Manusya	158		16°40' to 20°00'	9-Sag-Manusya	241				16°40'00"	Mercury	Mercury	
76				159				242				18°33'20"	Mercury	Ketu	
77			20°00' to 23°20'	10-Cap-Raksasa	160	18			243	27			19°20'00"	Mercury	Venus
78					161	J Y E S T H I A			244				21°33'20"	Mercury	Sun
79			23°20' To 26°40'	11-Aqu-Daiva	162		23°20' To 26°40'	11-Aqu-Daiva	245				22°13'20"	Mercury	Moon
80					163				246				23°20'00"	Mercury	Mars
81			26°40' to 30°00'	12-Pis-Daiva	164		26°40' to 30°00'	12-Pis-Daiva	247				24°06'40"	Mercury	Rahu
82					165				248				26°06'40"	Mercury	Jupiter
83					166				249				27°53'20"	Mercury	Saturn

FINDING K P SIGNIFICATORS

After erecting the natal or horary horoscope, the next **important task** of an astrologer is to study the horoscope and **evaluate the significators for the matter under query**. According to K.P the cusps (or Houses) signify Various matters and the strength of cusps should be assessed properly. So also all the nine planets signify Various events or matters, Not all planets will be signifying the same. A planet may **signify or promote matters of one or more houses**. Thus **when** a planet signify or improve the favourable matters of a particular house that planet is called the significator of that house.

According to K.P, owners or occupants of a house do not offer the result by ownership or occupation, but they offer the results of the *lord of the constellation as signified by occupation or ownership* of the constellation lord (Star lord)

Suppose for example, the planet Mars is in 8th House for a pisces born Ascendant. Here Mars is owner of 2nd (Aries) and 9th (Scorpio) and occupies Libra where 8th cusp falls. Suppose Mars is in the Star of Jupiter (lord of 1 and 10) for pisces born and Jupiter is in 2nd House (Aries) Here though Mars is owner of 2 and 9 and is placed in 8th house Mars himself will **not** be giving 2nd and 9th and 8th house results. On the other hand Mars being placed in the constellations of Jupiter will offer the results of 2nd House (because Mars **constellation lord Jupiter occupies the 2nd house**. Again Mars will give the result of lagna and 10th House as Jupiter is lord of Lagna and 10th House. In other words Mars the *tenant planet in* Jupiter star will act as agent of Jupiter for 2nd, Lagna and 10th House results. Here Mars though **occupying 8th House, will not signify 8th House matters**. So here Mars in Jupiter constellation or Star (**Punarpoosam** or **Visakam** or **Purathadhi**) will be a significator for houses (1,10,2) and not for the houses 2,8,9 to which Mars is lord and occupant. It Mars signifies the matter of houses, 1,10,2 **by virtue of being placed in Jupiter Star, then which planet** will offer the results of Mars for house matters of 2,8,9? It will be that planet or planets tenantry one of the three stars of Mars (Mrigasera, Chitrai and **Avittam**) Suppose there are none in the stars of Mars mentioned above. Then Mars itself **will offer the results of houses 2,8,9 in addition to house results of 1,2,10**. In this State (ie no planet tenantry Mars **Stars**), Mars is said to acquire "**Positional Strength**" for the house occupied by it ie 8th House and also houses 2 and 9

owned by it provided houses 2 and 9 are untenanted. Again when the houses owned by a planet are occupied by other planets, the owner planet becomes a very weak significator for the house owned and the occupant planet becomes stronger than the owner. *The Occupant is always stronger than the owner and occupation is always stronger than ownership.*

In Krishnamurthi Paddhati, that planet which is placed in any one of the three stars of the occupant *is the strongest significator* known as first-rate significator. Suppose no planet tenants any one of the three stars of the occupant of a house. Then the occupant himself becomes the **strongest** significator for the house occupied but this is next in strength only to first rate significator. Mars for example, in the above cited case suppose there is no occupant at all in a house which is vacant. Then the planet in the star of the lord of the house will be significator for the vacant house. Suppose there is no planet at all in the stars of the Lord of the House, then the lord of the house himself will become the significator provided the houses owned by him are not occupied by any other planet. This is how significators are fixed and decided in Krishnamurthi Paddhati.

For the same matter, there may be many significator (planet) and the same planet may be signifying several matters. So before proceeding to commence judgment of a horoscope, we must draw up a 'significator Table', based upon the above considerations.

Again in K.P, the sub lord exclusively (ie the planet occupying **the** sub constellation decides the success or failure of a matter. *If the sub-lord of the tenanting planet is in the constellation of a planet signifying favourable houses* for the matter under **consideration**, then the tenanting planet offers the results of this constellation lord as decided by the *sub lord* when the period of the tenant planet runs or whenever any planet transits the **asternsm** of the tenanting planet -the constellation or one of the three Stars of the tenar ;ing planet)

This can be put in a simple formula form for easy understanding Suppose planet 'A' tenants one of the three stars of planet 'B' and 'A' is in the sub constellation of planet 'C'. Again 'C is in the constellation of planet 'D'.

Then 'A' in the star or B in the sub of C. C in the Star of D.

If planet D's favourable ie signifies favourable houses. then planet 'A' is said to be favourable and can be judged accordingly. Otherwise not. *So ultimately the success or failure of a matter depends upon the houses signified by planet D who is Star lord of planet C. All the planets in a horoscope can be easily analysed in this simple way and the list of fruitful signifiers can be easily arrived at and tabulated*

In the above formula 'A' is called the *tenant planet*. Ξ .. constellation lord 'C' is the sublord and D' is the **Star lord of**

the Sub lord. The good or bad results as determined by 'D' through 'C' will eventually prevail and such results will flow (good or bad) when the native runs the period of 'A' Dasa or Bhukthi or Anthra or prana as the case may be) or in transit, whatever be the planet that transits in the constellations of 'A' (ie one of the three Stars of 'A').

Now suppose in the above formula, no planet is tenanted the Stars of Sub lord 'C'. Then we need not go to the full formula ie. 'C' in the Star of 'D'. We can stop with 'C' and houses signified by 'C' at sublord level will be final to decide the strength of 'A'. In otherwords A's strength in this case will be decided by 'C' the Sublord. *This is an important point to be borne in mind, while working out the significators.*

So a planet has three status in K.P one is "positional Status" which will be absent, if there are other planets in the planets' Star. Then "constellation status" for house occupied and house owned and (3) Sub lord Status.

To illustrate all the above points let us take an example of a Horoscope mentioned below:

CUSP POSITION

SL NO	CUSP	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	I	134-45-46	SUN	VENUS	VENUS
2	II	164-34-12	MERCURY	MOON	JUPITER
3	III	195-39-35	VENUS	RAHU	VENUS
4	IV	226-6-33	MARS	SATURN	JUPITER
5	V	255-33-9	JUPITER	VENUS	VENUS
6	VI	284-55-43	SATURN	MOON	JUPITER
7	VII	314-45-46	SATURN	RAHU	KETHU
8	VIII	344-34-12	JUPITER	SATURN	RAHU
9	IX	15-39-35	MARS	VENUS	SUN
10	X	46-6-33	VENUS	MOON	SATURN
11	XI	75-33-9	MERCURY	RAHU	VENUS
12	XII	104-55-43	MOON	SATURN	JUPITER

PLANET POSITION

SL NO	PLANET	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	SUN	78-19-53	MERCURY	RAHU	MOON
2	MOON	76-46-4	MERCURY	RAHU	VENUS
3	MARS	67-3-51	MERCURY	RAHU	RAHU
4	MERCURY	88-21-56	MERCURY	JUPITER	VENUS
5	JUPITER	349-31-32	JUPITER	MERCURY	VENUS
6	VENUS	123-27-11	SUN	KETHU	SUN

7	SATURN	153-32-50	MERCURY	SUN	SATURN
8	RAHU	319-57-20	SATURN	RAHU	MARS
9	KETHU	139-57-20	SUN	VENUS	RAHU
10	URANUS	76-44-59	MERCURY	RAHU	VENUS
11	NEPTUNE	173-40-37	MERCURY	MARS	MARS
12	PLUTO	115-13-3	MOON	MERCURY	RAHU

RASI CHART

	0	30	60	
330	VIII 14-34-12 JUP 29-31-32	IX 15-39-35	X 10-6-33	90
300	VII 14-45-46 RAH 19-57-20		XI 15-33-9 SUN 18-19-50 MER 28-21-56 MAR 7-3-51 URA 16-44-59 MOO 16-46-4	120
270	VI 14-55-43		XII 14-55-43 PLU 25-13-3	150
	V 15-33-9	IV 16-6-33	III 15-39-35	
			II 14-34-12 SAT 3-32-50 NEP 23-40-37	
	240	210	180	

1.SUN

Sun is lord of lagna, but Kethu occupies lagna. So we can say SUN does not signify lagna, because Kethu is the occupant and he is stronger than SUN the lord of lagna. Occupants are always stronger than owners. Here SUN himself occupies **11th House**. **But we find that Saturn is in the constellation of SUN. So Saturn is stronger than SUN for 11th House result. So we say SUN does not signify lagna for which he is the owner and does not signify 11th of which he is the occupant. If SUN does not signify 1 and 11 for which he is a very weak significator then what other houses does he signify. Here SUN has 'no positional status' as explained above. SUN is in the Star of Rahu. Rahu occupies 7th House. So SUN signifies 7th House at Stellar level. Again Rahu is agent of Saturn. Saturn is lord of 6 and 7 and saturn is in lagna. Now no planet in Sat Star and Saturn signifies houses 1,6,7. So Rahu also signifies 1,6,7**

So SUN at stellar level (Star level) signifies houses 1,6,7 strongly (Sixth house also not occupied by other planet)

SUN is in the sub of Moon. Here Moon is lord of 12 in 11. But Venus is in 12. No planet in Moon star. So SUN is significator of 11 only at sub lord level because **12th House** owned by Moon is occupied by Venus. Here we need **not** go to see in whose Star Moon is placed because Moon has

no planet in its stars. Had there been a planet in Moon's Star, then Moon would not signify **house 11**.

*So SUN signifies 1,6,7 at Stellar level and **house 11** at Sub lord level.*

2.MOON

Here there is '**positional**' status for Moon because Moon has no planet in its Stars and Moon is lord of 12 in 11.

So Moon by positional status signifies house **11,12** Moon's power for the **11th** House (by occupation) will be more pronounced than house 12 (ownership) because occupant is stronger than owner and **venus** occupies **12th** House. So **Moon is weak for 12th House Now, Moon is in the Star of Rahu**. Rahu as discussed above is significator of **1,6,7** at stellar level. Now Moon is in the sub of venus.

Venus is owner of 3 with no planet in (3) and owner of X (but Mars is in 10 as occupant and Venus is in 12. So Venus signifies 3 and 12 only but as Kethu is in Venus Star, Kethu will signify house 3 and 12 and So Venus does not signify 3 and 12 or weak for 3 and 12. Hence see in whose Star Venus is placed. Venus is in the Star of Kethu and Kethu is in lagna. Again kethu represents SUN in 11.

*So Moon at Stellar level signifies **1,6,7,11** and at sub level **1,11** (w.r.to Kethu's position)*

MARS |

No planet in **Mars** Star (Here don't consider Neptune In Mar's Star) Hence there is positional Status for Mars.

Mars lord of 4(with no planet in 4) lord of 9 with no planet in 9 also and Mars is in **10th**. So positional status for Mars is **4,9,10** (an excellent combination for higher education change of position in service) Mars is in the Star of Rahu (1,6,7) as discussed above in the sub of Rahu again, but here at sublord level Rahu signifies 1,6,7 because there are other planets in Rahu Star, we have to see Rahu's Star lord. Rahu is in own Star and so again comes back to signify **1,6,7**

*So Mars at positional **and stellar level 4,9,10, 1,6,7 and sub lord level 1,6,7.***

4 MERCURY

Jupiter is in Mercury Star and therefore no positional Status for Mercury. Mercury is in Jupiter Star. Jupiter owns 8th

House and is also lord of 8th. Jupiter is also lord of 5 (with no planet in 5) So Mercury's Star lord Jupiter signifies 5,8.

Mercury again is in the sub of Venus which is having Kethu in its Star. Venus again is in the Kethu Star (Kethu in lagna also representing Sun (because Kethu occupies Leo owned by SUN) and so SUN the sign lord. SUN at 11. So Kethu signifies 1,11 (very good significators) for personal success, fulfilment of desire etc.

So Mercury, in fine, signifies at stellar level 5,8 and houses 1,11 through Star lord of the sub lord.

Houses 5,8 normally conduce for tension worry and mainly connected with children but here because of sublord signification of 1,11 the bad effects will be transformed into good effects at sublord level and the native will not feel the bad impact of 5 and 8 houses at stellar level because of the impact of the favourable 1 and 11 effect.

5 JUPITER

Since Mercury is in Jupiter Star there is no Positional Status for Jupiter. That is to say that Jupiter does not signify (5,8) of which he is the owner and occupant respectively. Jup is in Mercury Star. Mercury is owner of II with Neptune occupying IIInd House, But we don't consider Neptune and so IIInd

House is treated as unoccupied. So Mercury signifies 2nd. Mercury is owner of 11th with itself in 11th. Of course, there are other planets in 11th too, but Mercury being lord of 11 in 11th will have considerable weight for 11th House matters.

So Jupiter at Stellar level signifies houses 2,11. Jupiter is in the sub of Venus who is in Kethu Star and as such signifies house 1,11. *So Jupiter signifies house 2,11 at stellar level and 1 and 11 at sub lord level.* Hence a very favourable planet to the native in the sphere of finance, family, Income etc.

6 VENUS

Kethu is in Venus Star. Hence no positional Status for venus for houses 3,10,12 (by ownership and occupation) Venus is in Kethu Star (houses 1 and 11). Venus is in SUN sub and Sat is in SUN Star. So see in whose Star Sub lord SUN is situated SUN is in Rahu Star (1,6,7)

So Venus signifies houses 1,11 at stellar level and 1,6,7 at sublord level.

7 SATURN

No planet in Saturn Star. Hence positional Status for Saturn

is for houses 1,6,7. But Rahu will act as agent of Saturn since Rahu occupies Saturn sign Kumbha (Aquarius) Saturn is in SUN Star (11 th House) in own Sub (1,6,7 with no planet in its Star) at sub level.

So Saturn signifies House 11 at Stellar level and 1,6,7 at subord level.

8. RAHU

No positional Status for Rahu since SUN, Moon, Mars in Rahu Star. So see in whose Star Rahu is placed Rahu is placed in own star and so will signify houses 1,6,7 by stellar positions) Rahu is in Mars Star and no planet in Mars Star (Don't consider Neptune in Mars Star). So Mars signifies houses 4,9,10. *So Rahu signifies 1,6,7 stellar wise and houses 4,9,10 subord wise.*

9. KETHU

Venus in kethu Star and so Kethu does not signify 1 and 11. That is to say no positional Status for Kethu. Now Kethu is in Venus Star. Venus is Lord of 3 (with no planets in 3) Hence Venus signifies 3. Venus is lord of 10 but Mars is in

10 and Venus is in **12**. So Venus signifies houses 3 and **12** only and does not signify 10th house because Mars is in 10. So Kethu in Venus Star signifies houses 3 and 12 at Stellar level. Venus is in the sub of SUN, but as Saturn is in SUN Star see in whose Star SUN is placed. SUN is in Rahu Star and Rahu signifies houses 1,6,7.

So Kethu signifies houses 3,12 at stellar level and houses 1,6,7 at Sub lord level.

So tabulate as below :

TABLE OF SIGNIFICATORS

Planet	Houses signified Stellar level	Houses signified Sublord level
Sun	1, 6, 7	11
Moon	1, 6, 7, 11	1,11
Mars	1,4,6,7,9,10	1,6,7
Mercury	5,8	1, 11
Jupiter	2,11	1,11
Venus	1,11	1,6,7
Saturn	11	1.6.7
Rahu	1,6,7	4,9,10
Kethu	3, 12	1,6,7

Role of Rahu and Kethu while extracting significators:

The role played by Rahu and kethu has to be carefully assessed.

Two examples will serve the purpose.

EXAMPLE 1

Suppose in a horoscope Kethu occupies 11th house (Sagittarius) where 2nd and 5th (Pisces) cusps fall and Jupiter is in 6th House and 2nd and 5th Houses are also not tenanted by any planet. Kethu is in lagna. Suppose Mercury is in Jupiter Star. In this case Jupiter has no powers for the two houses 2nd and 5th owned by him since Mercury is in Jupiter Star. Again Jupiter is by constellation in SUN Star (lord of 10 in 12). So Jupiter signifies houses 10 and 12 only, Jupiter occupies 6th. So Kethu as agent of Jupiter signifies houses 6,10,12 only and *not houses 2 and 5 since Mercury is in Jupiter Star*. Here we see only the Star lordship of Jupiter and house occupied by it ie 6,10,12 only. Mercury will signify houses 2,5 and 6 *as Mercury is in Jup Star*.

EXAMPLE 2

Suppose in another horoscope Rahu occupies Libra owned by Venus where 11th cusp falls (Rahu in 10 in Libra Xth cusp

extends upto Libra from Virgo) and **V**lth cusp in Taurus for Saggitarious Lagna. Rahu signifies houses VI and XI owned by Venus. Suppose Venus is placed in 8th and no planet in Venus star and planet in VI and XI also. So Rahu in Venus sign will signify houses VI,VIII and XI as agent of Venus.

That is how the nodes are to be judged. See whether there are planets in Rahu or Kethu Star. If there are any, **those** planets will signify the house occupied by Rahu and Kethu **respectively**. **Suppose there are none. Then Rahu or Kethu** will acquire positional Status for the house occupied by it. Again Rahu Kethu will become agent of the sign lords and the house occupied actually by the sign lord. **As for the cusps owned by the sign lord of which Rahu, Kethu is representative, only if there are no planets in the Star or the Sign lord, Rahu/Kethu will signify the cusps owned by the sign lord** and not otherwise. In the event of there being a planet in the Star of the Sign lord of Rahu or Kethu, please see who is the Star lord of the sign lord and in that ease **Rahu/Kethu will** signify the house occupied by the Sign lord, the house occupied by the Star lord of the sign lord and the houses owned by the Star lord of the **sign** (provided there are no planets in the houses owned by the Star lord of the sign lord. That is how you have to proceed when nodes are **concerned**.

Nodes also will give the effects of the planets with whom they are conjoined or by whom they are aspected. This should

also be taken into account, while assessing the role of nodes.

Let us take one more horoscope and work out the significators.

CUSP POSITION

SL NO	CUSP	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	I	149-19-51	SUN	SUN	RAHU
2	II	179-34-47	MERCURY	MARS	SATURN
3	III	210-8-49	MARS	JUPITER	MOON
4	IV	239-51-53	MARS	MERCURY	SATURN
5	V	269-12-39	JUPITER	SUN	MARS
6	VI	299-7-0	SATURN	MARS	SATURN
7	VII	329-19-51	SATURN	JUPITER	SUN
8	VIII	359-34-47	JUPITER	MERCURY	SATURN
9	IX	30-8-49	VENUS	SUN	RAHU
10	X	59-51-53	VENUS	MARS	SATUR
11	XI	89-12-39	MERCURY	JUPITER	SUN
12	XII	119-7-0	MOON	MERCURY	SATURN

PLANET POSITION

SL NO	CUSP	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	SUN	222-6-20	MARS	SATURN	MOON
2	MOON	275-3-5	SATURN	SUN	SATURN
3	MARS	257-1-2	JUPITER	VENUS	MOON
4	MERCURY	233-52-4	MARS	MERCURY	MARS
5	JUPITER	65-34-8	MERCURY	MARS	MOON
6	VENUS	268-40-53	JUPITER	SUN	MARS
7	SATURN	317-29-15	SATURN	RAHU	SUN
8	RAHU	41-11-21	VENUS	MOON	MARS
9	KETHU	221-11-21	MARS	SATURN	MOON
10	URANUS	145-59-11	SUN	VENUS	KETHU
11	NEPTUNE	207-0-20	VENUS	JUPITER	VENUS
12	PLUTO	145-20	SUN	VENUS	MERCURY

RASICHART

	0	30	60	
330	VIII 29-34-47		IX 0-8-49 X 29-51-53 RAH 11-11-21	90
300	VII 29-19-51 SAT 17-29-15			120
270	VI 29-7-0 MOO 5-3-5			150
	V 29-12-39 VEN 28-40-53 MAR 17-1-2	III 0-8-49 IV 29-51-53 SUN 12-6-20 MER 23-52-4 R KET 11-11-21	NEP 27-0-20 POR 22-16-36	II 29-34-47
	240	210	180	

1 SUN

in this horoscope Leo is owned by SUN where the lagna cusp falls. No planet occupies Leo (ie Lagna cusp). **SUN being lord of lagna should signify Lagna. But Moon and Saturn are in SUN Star. So SUN does not signify Lagna.** SUN is in the 3rd House but here since Moon and Saturn are in SUN Star and so will not signify 3rd House also. SUN

is in Saturn Star. Saturn is lord of 6 with no planet in 6 and Saturn in the 6th Saturn is lord of 7 with no planet in 7. So sun signifies houses 6 and 7 at stellar level. Sun is in the sub of Moon who is lord of 12 in 5. But Moon **does** not signify 5 and 12 since Rahu is in Moon Star. Now see in whose star Moon is placed. Moon is in SUN Star and Sun is lord of 1 in 3. So Sun's sublord Moon signifies houses 1 and 3 through sun.

So at stellar level sun signifies 6,7 and 1 and 3 at sub lord level

2 MOON

No Positional status for Moon since Rahu is in Moon Star. Moon is in the constellation of SUN (Hence houses 1 and 3) as discussed above. Moon is in the Sub of **Saturn**. (kethu and Sun in Saturn Star) Hence we have to see the Star lord of Saturn who is Rahu in this case. Rahu is in 9th House. Rahu represent Venus and Venus is in the 4th House but very near 5th cusp. Though Venus is in the

4th House, Venus is deemed to be on the 5th cusp. This is **because** 5th cusp Star lord and sublord is Sun and Mars and Venus also **is in** the Star of SUN and sub of Mars. Hence Rahu **signifies** 5th and 9th House.

So Moon signifies 1 and 3 at stellar level and houses 5 and 9 at sub level through its star lord Rahu.

i

3 MARS

Jupiter in Mars Star. Hence no positional status for Mars. Mars is in the constellation of Venus who owns 9th cusp (but Rahu in 9th), 10th cusp (Jupiter in 10th cusp). So Venus does not signify 9 and 10. Venus is in 4th cusp but deemed to be on the 5th cusp as explained above. So Mars signifies 5th House only at Stellar level.

Mars is in the sub of Moon, but Rahu in Moon **Star** so Moon does not signify 5 and 12. Moon is in the star of Sun (lord of 1 in 3).

So Mars signifies through its star lord Venus house 5 and through its sub lord Moon signifies house 1 and 3.

4 MERCURY

Mercury is known star. **Mercury is lord of 2 with no planet in 2nd House, lord of 11 with no planet in 11 and Mercury is positioned in 3rd House.** So Mercury signifies at Stellar level houses 2, 3, 11.

I

Mercury is in the sub of Mars, but Jupiter in Mars Star. Hence Mars does not signify houses 3 and 4. Mars is in the star of Venus who is deemed to be on 5th cusp.

So Mercury signifies **2,3,11** at stellar level and house 5 at sublord level through its sub lord Mars.

5 JUPITER

No planet in Jup Star (Though Neptune in Jup Star, we ignore planets like Uranus, Neptune and Pluto who don't own any stars. So Jupiter has positional status for the **VI 11th** House (no planet in Jup Star) and Jupiter is in **10th** House. So positional status for houses 3 and 10. Jup is in the star of Mars (4th House). Jupiter in the sub of Moon and Moon is in SUN Star (Houses 1 and 3)

So Jupiter signifies **8,10,4** at stellar level and houses 1 and 3 at sublord level.

6 Venus no positional status because Mars is in Venus **Star**. Venus is in SUN Star. Hence Houses 1 and 3. Venus is in Mars Sub and Mars is Venus Star. Hence house 5 only at sub lord level. So Venus signifies houses **1,3** at stellar level and house 5 only at sub lord level.

7 SATURN

Saturn is owner of 6 and 7 and Saturn is in 7 but Saturn does not signify these houses because Sun and Ketu are in Saturn Star. So Saturn's positional status is Nil. Saturn is in Rahu Star. Rahu is in 9th House. Rahu also represents Saturn in 6. Next Saturn is in the sub of Sun who is again in Saturn Star (Houses 6 and 7)

So at Stellar level Saturn signifies 6,9 and house 6,7 at subord level.

8 RAHU

Rahu is in 9th House, but Saturn is in Rahu Star. But Rahu deposited in Saturn Sign. Saturn signifies house 9 through Rahu, but SUN is in Saturn Star. So Rahu has no positional Status Rahu is in Moon Star. Moon is lord of 5 in 12. So Rahu signifies 5 and 12 and 6 Mars sub and Mars is in Venus Star. Venus is in 5. So Rahu though its star lord signifies houses 5 and 12 and through its sub lord house 5.

9 KETHU

Kethu is in 3rd House, falls in Mars Sign Scorpio where 3rd and 4th cusps fall. Mars is in 4. No planet in Kethu Star. So Kethu signifies houses 3 and 4. Jupiter is in Mars Star. So Jupiter will be signifying house 4 strongly. Mars is in Venus star and Venus is in 5. So Kethu will be signifying houses 3,4,5 strongly. Kethu is in Saturn Star (house 6). kethu is in Moon sub and Moon in SUN Star (1 and 3)

So Kethu signifies houses 3,4,5,6 at Star lord level and houses 1 and 3 at Sub lord level.

TABLE OF SIGNIFICATORS

Planet	Housesignified Stellar level	Housesignified Sublord level
Sun	6, 7	1,3
Moon	1,3	5,9
Mars	5	1,3
Mercury	2,3, 11	: 5
Jupiter	4,8, 10	1, 3
Venus	1,3	5
Saturn	6,9	6,7
Rahu	5, 12, 6	5
Kethu	3, 4, 5, 6	1,3

COUNTRIES AND CITIES

7. ARIES - MESHHA

Britain, Galatia, Germany, Lithuania, Lower Poland. Palestine, Denmark, Syria, Judia (Lebanon), Burgandy, Damascus.

Verona, Naples, Florence, Capua, Marseilles, Burnswick, Padur, Saragossa, Leicester, Cracow, Utrecht, Madras.

2. TAURUS - RISHABA

Persia, Modia, Mozendaram, Azebijan, Caucasus, Georgia,

Cyprus, Asia Minor, Poland, the Archipelago, Holland, White Russia and Ireland.

Rhodes. Mantua, Dublin, Parma, Leipzig, Franconia, Palermo, Bhadra, Marwar, Ghosha, the Yamuna, Matshya, **Mathura, Surasena**, Panchala, **Ayodhya, Kuru**, Pariyatra, Mountain, Kapisthala and Hastinapura.

3. *GEMINI - MITHUNAM*

The West of England, the United States of America, Africa (North- East of Tripoli). Lower Egypt, Slanders, **Lambardy**, Belgium, Wales, Canada Armenia, Lower Egypt, Flanders, Sardinia, Brabant.

London, Versailles, **Nuremburg**, Plymouth, **Melborne**, San Francisco, **Mentz**, Lorain e, and Cordove.

4. *CANCER - KATAKAM*

Holland, Scotland, New Zealand, North and West Africa, Mauritius, Anatolia near Constantinople, Peraguay and Sweden.

St. Andrews, Deptford, Manchester, Rochdale. York, New

York, Algiers, Amsterdam, **Berne**, Cadiz. Constantinople, Genoa, **Lubeck**, Magdeburg, Milan, Tunis and Venice.

5. LEO OR SIMHA

France, **Italy**, Sicily, **Bohemia**, the Alps. **Chaldea**, the coast of Sidon and Tyre, **Copodistria**, **Apulia**, Lancashire, California, the North of Rumania. Rome, Bristol, Bath, Prague. **Taunton**, Damascus, **Ravenna**, **Dalton**, Portsmouth. Philadelphia (Chicago).

East of Narmada, Orissa, Bengal, **Ganjam District Kamarup** in Assam, Puhinda Hill, Eastern half of Deccan. Eastern bank of Jumna, the **Bindha** Hilt, **Golangul**, **Burdwan**, Sree mountain, the **Mikal** hill, South Bihar, **Kirata** Vitaka, Champa. **Udumbara**, **Chedi**, river **Ikshmatee**, **Vanga**, **Kalinga**, etc.

6. VIRGO - KANNI

Turkey, Croatia, Mesopotamia!, Babylon, **Assyria**, the locality between **Tibet** and the Eurphrates, Greece, **Thessaly**, Corinth, Monz, Switzerland, Lower Silesia, Brazil, Virginia and West Indies.

Jerusalem, Navarre, Paris, Brazil, Padua, Lyons. **Tolluous**,

Reading, Baghdad, Cheltenham, Norwich, Todmorden, Boston, Brindisi, Corinth and Los Angeles.

7. LIBRA - THULAM

Antwerp, Nottingham, Leeds, Frankfort, Lisbon, Vienna, **Charles Town, Petrograd, Copenhagen, Spiries, Playenya Fribourg, suessa, Johannesburg and Gaeta.**

Northern Provinces of India, Burma, Indo China, China, Argentina Republic, parts of Tibet, Upper Egypt, Libya, Uzbek, Savoy, Austria, Bactrianna and Livonia.

8. SCORPIO - VRISCHIKA]

Liverpool, Delhi, Frankfurt, Baltimore, Stockport, Washington, New Castle, Messina, Dover, Oregon. Ghent, Glossop, Halifax, Hull Valentia, Portland.

Sweden, Brazil, Morocco, Transvaal, Norway, Syria, Bavaria, Algiers, Barbary, Catalonia, Judaea, Fez, Jutland, Cappodistria, Queensland.

9. SAGITTARIUS - DHANUS

Australia, Arabia, Feiix, part of France Madagascar, Hungary, Sclaronia, Tuscany, Spain, Istria, Dalmatia, Italy.

Naples, Narbonne, Stutland, Avignon, Sheffield, Rottenberg, Cologne, Buda, Bradford, West Bromwich, Torouts, Toledo. Portland, Nottingham.

10. CAPRICORN - MAKARAM

India, Punjab, Circram, Macedonia, Macian Illyria, Thrace, Bosnia. Morea, Bulgaria, Romandiola, Albannia, Stiun, Syria, parts of Persia, Afghanistan, Mechlenburg, Hesse, Mexico, Orkney Islands.

Keighley, Salisbury, Brussels, Oxford, Bradenburg, Prato Fayence, Tortano, Mayence.

11. AQUARIUS - KUMBHA

Arabia, Abyssinia, Prussia, Red Russia, Circassia, Lithuvania, Poland, Tartary, Sweden, West Phalia, Ursbeck, Wallachia, Piedmont, Azania, mainly Russia, Salisbury.

12. PISCES - MEENA

South of Asia Minor, Calpria, Portugal, Normandy, Fezzan. Egypt, Gallacia in Spain, Zara desert Nubia. Ceylon.

Bournemouth, Grimsby, Christchurch, Farnham, King's Lynn Lancaster, Alexandria Preston, Soathport. Compostel-la Regensbury, Ratisbon, Seville, Worms, Chicago.

PLACES

1. ARIES - MESHA

Aries denotes the ground for the cattle to graze, sandy soil, hilly ground, unfrequented places, hide-outs for thieves, a little raised plateau, etc.

Within the house, Aries indicates the covering, **ceiling** and plastering, stables for small cattle, pieces of land recently ploughed, etc.

2. TAURUS - RISHABA

Taurus are stables, cow-houses, cattlesheds, furniture

marts, pasture grounds away from the houses, deforested areas, cleared grounds, trees which are close by, low rooms and cellars.

3. GEMINI - MITHUNAM

Walls, plastering, coffers, chests, trunks, suit cases, barns, store-houses for corn, hills, mountains and high places, ply-houses dining-rooms, schools, nurseries, places of learning.

4. CANCER - KATAKAM

Canals, rivers, lakes, seas, wells, springs, brooks, sinks, streams, ditches, marshes, trenches, wash-houses, cellars, pumps, fisheries, dairy farm, car stand, cart stand, common sewers, wharfs and fields near the sea.

5. LEO OR SIMHA

High hills; places inhabited by wild animals; forests; deserts; gravelly ways, royal places, castles, mansions, Governments buildings, social club houses, cinema and drama theatres, playgrounds for children, gambling den; race

course, dance hall; bail rooms, those places of amusements, sports, betting, etc., Stock Exchange, industry, gold mines, mint in the houses fire- place, chimney, furnace, oven, stoves, kitchen, open terrace, etc.

6. VIRGO - KANNI

Gardens, both wet and dry lands, com fields, granaries, grain elevators, restaurants, pantries, places where fruits and vegetables are kept, the store room, also book-shelves, first aid box, medical box, libraries, closets, dairies etc.

7. UBRA - THULAM

Libra denotes sawpits, ground near windmills, outhouses, inner chamber, sides of hills, places having a pure, clear, sharp air, mountain tops, etc.

8. SCORPIO OR VRISCHIKA

Wells where reptiles, scorpions, etc. brood, sinks, drains, cesspools, ruins near water, muddy and moist places,

kitchen, garden, sluggish streams, slaughter houses meat markets, operation theatre, lavatories, old rot iron stores, tannery, incinerators, chemical laboratories, cremation ground, etc.

9. SAGITTARIUS - DHANUS

Hills, in a house the topmost room, places next to the oven, stables of healthy horses, receptacles for cattle, places where ammunition is stored and weapons are preserved, churches, temples, schools and colleges, courts, woods and bushes.

10. CAPRICORN - MAKARAM

Safe vaults, cells, isolation hospitals asylums, jails, burial ground, tombs, mortuaries, cattleshed, barren land, holes, pits, icy locality, congested areas, dungeons, old buildings, tanks, temples, caves, thick jungle, tool-houses, lumber-rooms, stores, dunghills, low houses etc.

11. AQUARIUS - KUMBHA

Hilly and uneven places where streams flow, places near springs, the caves and the edge of the **roofs**, quarries, mines of ores, any place recently excavated, trenches, tunnels, windows, places where radio sets, transistors, television sets, tape recorders, telephones, etc.. are kept, **.adders**, stairways, etc.

12. PISCES - MEENA

Pond, ocean, fisheries, fish canneries, backwater, places inundated, damp and wet places, make up soil, oil fields, oil tanks, temples, harbour, asylum, sanatorium, places of segregation, isolation, jails, **watermills**, old hermitage, wells, cisterns, etc.

HOW TO JUDGE THE NATURE OF THE RESULTS IN A DASA AND BHUKTI

The Zodiac is divided into 27 equal parts. Each division is called a constellation. Each constellation is governed by a planet. For **instance** Aswani denotes the results of Kethu in one's chart. **Bharani** signifies the matters **indicated** by Venus by lordship to the person. **Karthikai** constellation when occupied or transmitted by a planet offers such results which are to be offered by Sun **according** to its lordship. A planet in Rohini acts as an agent of the lord of the constellation Moon, by its ownership. Suppose there is a planet in Moon's star Rohini and on that day, 12 children are born at an interval of $1\frac{1}{2}$, 2 and $2\frac{1}{2}$ hours in all the 12 signs, as Lagna. Then Moon is lord of 4 to Aries-born. So the planet is Moon's Star Rohini, in the second house, gives predominantly 4th house matters. To **Taurus-borns**, Moon owns the 3rd house. Hence a planet in **Taurus**, as Lagna, in Moon's star offers the results of the 3rd house. To a lady in Bombay, Jupiter was in Rohini in the Lagna Taurus. During Jupiter Dasa, Jupiter Bhukti, Venus **Anthara**, Moon **Sookshma**, the lady was treated to a **feast**. She might or might not have enjoyed it. Because her younger sister got married whereas she remained, then unmarried. She took **leave**, went to her place, attended a reception listened to enthralling music but remained on the lookout for a boy. To Gemini-born, a planet in Rohini ruled by Moon owning the second house offers the matters signified by the second house and not the **12th**.

Therefore a planet "A" offers its results mainly and surely during the period of those posited in one of its 3 constellations. But the planet A bestows on the native predominantly the matters signified by the lord of the constellation in which it is tenanted. What it has to give according to its nature, lordship, situation, etc. get thoroughly modified by the lord of the constellation in which it is posited.

If a planet is benefic by nature, and the lord of the constellation is to give only profit by its lordship, say Jupiter a benefic occupying **Karthika constellation in Taurus**, in 8 to Libra-born, Jupiter the benefic shows that the gain is **by fair means**. If **Saturn**, a malefic, is there, it suggests profit **by underhand dealings, by uttering falsehood, by selling duplicate or adulterated stuff, etc. or by holding cash without including in the accounts**. **Mars**, a malefic in **Karthika constellation ruled by Sun**, indicates to Libra-borns gain by foul means. Hence the planet **indicates** how the matter is accomplished.

Again, a planet by owning the Ascendant and occupying the constellation of lord of 11, shows gains through his efforts, success in litigation etc. A planet ruling the 3rd house and occupying the constellation of lord of 11, shows that one gains through brother, by editing, publishing, making short journeys etc. If lord of 4 is there, whether a benefic or a malefic, by nature gives profit by acquiring land, building or vehicle or through mother. Lord of 5 in the constellation of lord of 11 promises gains in speculation, cinema etc. or through children. Thus a planet by nature shows how a matter is accomplished; **by lordship it indicates through whom or how it happens. But what happens, what is the nature of the result, gain or loss, success or failure, promotion or reversion, birth of child or death of any, marriage or widowhood, litigation or compromise, divorce or reunion, these are clearly indicated only by the Lord of the constellation.**

Let me give a few examples to prove that the true explanation for the enjoyment of a specific result is available from the application of Krishnamurthi **Padhdhati** and general principles given out in slokas in Astrological or **Yogas** fail miserably.

What is the general rule? A Planet in the 12th Bhava will cause loss. One may **experience** difficulties due to treachery, secret

inimical activity etc. Or one may refer to Bhavartha Ratnakara and say "Fortune through the Karakatva of the planet" or one may quote Utrakalamrita and if lord of 6 or 8 or 12 is in **12, Vipareetha** Rajayoga. To make the results conform to the general rule, **son .e sloka** will be quoted and part of **it** alone will be mentioned in a melodious tune waving the hand and nodding the head. As soon as he has finished, if a similar chart of a person is produced and said that this person, in whose horoscope, all those mentioned in the sloka is **applicable**, in **full**, yet **nothing** as expected by the astrologer, had happened, he has to beat the bush. The rule should be **simple**: straight: never complicated: nor confusing: never ambiguous for any number of alternatives. Hence according to Krishnamurthi **Padhdhati**, let us examine a few cases.

A person is **born** in PISCES. Jupiter rules the houses 1 and 10. Jupiter hands over its results according to its lordship of the houses 1 and 10, to the constellation, three in number. Visaka and Poorvapadra. The person **born** in Pisces, has Jupiter in Pccrvapadra in Aquarius in the **12th** house. When he ran Jupiter Dasa. he was transferred on promotion during Jupiter Bhukti itself. The real reason is that Jupiter was in 22° in Aquarius in the Constellation of lord of 10 and Constellation indicates matters regarding his profession. Sub lord as lord of 12 gives change of place and thereby expenses.

To a person born in **Leo-Simha**, lord of 7 is **Saturn**. it governs **Pushyam** in 12 to Leo as it is in Cancer. The person gets married, gains money through partner and enjoys life. Because Saturn rules 7th house and Pushyam star. Pushyam indicates marriage. Saturn is **also** lord of **12** to the 7th house counted from Lagna. So the partner parts with money, jewels, dress etc. and presents to Leo-born. Therefore the results indicated by the lord of the Constellation according to its lordship alone are experienced. has **12th** house anything to do with matrimony?

A person is **born** in **Sagittarius**. He had **Moon** in **Anuradha** in advance to **Sun** in the same star. Moon was in **Venus** sub: **Sun** was in **Mars** sub. This native never saw in his life a hundred rupee currency note. Before he used to **draw** his salary, he had **the** dharsan of the bearded **tall** stout stalwarts with lathi on one hand whereas the other hand dresses and stiffens the moustache. On many occasions he made purchases expecting arrears of **dearness** allowance, increment, gratuity etc. Such a poor fellow had **fortune** during the debilitated, New Moon in the 12th Bhava. **How**

One may say, lord of 8 in **12**; Vipareetha Rajayoga, so he **got**. **But** he has omitted to note that there is **Sun**, owning 9th house and not ruling any of the 3 houses 6 or 8 or 9. That rule falls; falls through.

One may advance his argument from Bhavartha-Ratna **Kara**. Moon has not given **through** the **Karakatvam** as sage Ramanujachariar claims. This person **had** been completely broken during **Sun** Dasa. When both **Sun** and **Moon** are in the same sign, in the same star and in the same **House-Bhava-12th**, how is **it**, the waning Moon, the debilitated Moon, Moon in 12th Bhava **gave**. The number of degrees between **Sun** and **Moon** is only **2°**, **Moon** was in **Anuradha** **Saturn** star. **Venus** sub: **Sun** was in **Anuradha** **Saturn's** star. **Mars** sub. **Venus** as lord of 6 causes loss to opponent; as lord of 11 benefits **the** native. **Mars** as lord of **5**, gave the mind to speculate during **Sun** dasa and as **Mars** is also **lord** of **12**, he lost what all he earned. Therefore the lord of the Constellation **Saturn** as lord of 2 and 3 shows **self-acquisition**. The sub lord decides whether he can add to his acquisition or what he has acquired or what he has acquired **will** be maintained or not. Lord of 2 shows bank position. Sub Lord promises whether one **will** deposit more money and make the bank position sound or one **will** withdraw money and the **bank** position will dwindle.

A person born in Gemini has Sun in 12 in Mrigasira star in Taurus. Mrigasira is governed by Mars, lord of 6 and 11; the sub belongs to Jupiter who is lord of 7 and 10.

All authorities threaten the person with all varieties of difficulties to him, including imprisonment. But actually, he was promoted during Sun's Dasa and posted in the jail for 2 years to have the experience and transferred to King Institute, Guindy, on a better scale of pay. He was selected among a few colleagues, and by winning in the competition, he joined the higher post. During Sun Dasa, Mars Bhukti, Rahu Anthara, he was transferred to the Jail department. During Sun Dasa, Jupiter Bhukti, Mars Anthara selected, promoted and transferred. Mrigasira, ruled by Mars owns houses 6 and 11. So success in competition (11th); competitors lose (6th) reunites with close Kith and kin (11th). Sub lord Jupiter gave/promotion, namely, popularity etc. Sun as lord of 3 indicates short level: Sun by nature shows through or by Government." The 12th House indication of depression, disappointment, loss, betrayal, swindling were not experienced.

Thus one is to judge what a ~~dasa~~-lord can give in its dasa

- (a) Which houses are ruled by the lord of Constellation.
- (b) Which houses are ruled by the lord of Constellation.
- (c) Those matters signified by the houses owned by the lord of the constellation will be mainly the matters promised by the planet in its dasa.
- (d) Whether it is advantageous or not, whether it is agreeable to the person or not is definitely decided by the lord of the sub in that constellation. (Here also note which houses are owned by the sub lord. Do not scrutinize further.)

Just like one finds out what a planet can contribute to a person when its dasa is on, similarly one is to judge, what each planet can

offer to him as is indicated by the lord of the constellation and sub in which each planet was deposited. Therefore it is necessary to note separately what each planet can bestow on him or her.

The, when a dasa is on, find out the relative position between the dasa lord and Bhukti lord and judge whether they form harmonious aspect or an adverse one.

If they form favourable aspect (i.e. if they are at a distance of 18° , 30° , 36° , 54° , 60° , 72° , 108° , 120° , 126° , 144°) the Bhukti lord **co-operates** with dasa lord and they mutually offer the results indicated by them.

But if the aspect between the dasa lord and the Bhukti lord is unfavorable (i.e., at a relative position of $22\frac{1}{2}^{\circ}$, 45° , $67\frac{1}{2}^{\circ}$, 90° , $112\frac{1}{2}^{\circ}$, 135° , 150° , $157\frac{1}{2}^{\circ}$, and 180°) then they do not agree with each other, they **non-co-operate** and the dasa lord is not allowed to continue to give what it would, if the Bhukti lord forms beneficial aspect.

Therefore, a beneficial planet gives its results in the period of the planet deposited in its star whether it matures or not is decided by the sub lord. It is clear that a planet 'A' in the constellation of the planet 'B' gives the matters signified by the planet 'B' to a good extent. It is fruitful or not, is fully experienced during the conjoined period of planet 'A' (dasa) 'B' Bhukti and 'C' anthra where 'C' is the sub lord.

Suppose Jupiter is in Venus star and the sub of Mars to Capricorn born when Jupiter is in Leo in Poorvapalguni, then Jupiter even though it is in the 8th house, it gives the matters signified by Venus (ruling houses 5 and 10), i.e., the results of houses 5 and 10 throughout its dasa and especially in Venus Bhukti. As Mars is lord of 4 and 11 and the 11th house is to contribute to the grand success of the native, the person gains during Jupiter dasa, Venus Bhukti,

Mars Anthra. If it were to be in the sub of Saturn, as Saturn rules the houses 1 and 2 and it is a benefic to the Capricorn bron, one will gain during Jupiter, Dasa, Venus Bhukti Saturn Anthra-Jupiter indicates that by making a short land journey or through brother, by investment or spending money with pleasure, one achieves his aim. If Jupiter were to be lord of 7, then the matter is realised through wife or the person comes out victorious in litigation or wins in competition suppose a planet 'X' ruling the 7th house is in the constellation of lord of 11, during this planet's (X) dasa, the native wins in the law-suit, election etc., reunion with wife: Dirth of child: profit through partner: pleasure through second son or through father's elder brother etc.

Normally when a person comes by a treasurer or has a promotion during Jupiter Dasa, Venus Bhukti, Mars Anthara, as Jupiter was in Venus star Mars sub, he expects another promotion during Saturn Dasa Venus Bhukti, Mars Anthara (as he does not realise that Jupiter benefited him, because it was in Venus constellation). Saturn in the constellation of another planet 'B' and sub of 'C' will promote him during Saturn Dasa, B Bhukti, C Anthara, provided B and C are in any manner connected with the houses 2, 6 or 10. But if Saturn is in the constellation of lord of 3 and 12, during Saturn **Dasam** he leaves the profession, invests money and acts as a broker, agent, representative and makes money by making short journeys or by editing etc.

Dasa 'A' may be followed by Dasa 'B'. The results of 'A' dasa will continue during 'B' dasa, only when both are in any manner, by sign, Constellation, sub or aspect (Hindu System) connection with each other. If they have no connection, whatsoever, then 'B' dasa brings a through change during 'C' Bhukti (in whose constellation 'B' was) and in 'D' anthra (in whose sub 'B' was).

Changes will be experienced during the dasa of the planet A and In the sub period of the planets in 6 or 8 or 12 to it and those forming adverse aspects (western system) with the dasa lord 'A'.

Progress is shown during the dasa of the planet 'A' in the constellation of another planet ruling favourable houses and in the sub period of the planet 'B' provided both are in harmonious aspect.

Therefore an astrologer is to note down

- (1) What sum can offer to him (a) according to its deposition in a constellation (b) to the sub (c) through the source indicated by Sun is accordance with his lordship.

Then similarly write down what each planet contributes.

- (2) Note the relative position between one planet and the other; classify as good and bad.

In a beneficial planet's dasa (i.e. planets in the constellation of the lord of favourable houses) during the sub period of the planet forming favourable aspect, expect advantageous results signified by the lord of the constellation in which dasa lord of tenanted.

If the aspect is adverse, the results will be **uncommon**, disadvantageous and undesirable.

In a malefic planet's dasa (a planet is a malefic only when it occupies the constellation of the lord of **evil** houses 6 or 8 or 12) the results are disagreeable. Other planets forming favourable aspects co-operate with **the** dasa **lord** and threaten the person **with** adverse results. But the planet forming favourable unfavorable **aspect**, does not co-operate with dasa lord, It does not allow to play its mischief, Bhukti **lord** throws obstacles to dasa lord, hence the native enjoys.

ASTROLOGY & HUMAN ANATOMY

1. ASWINI

0° Aries to 13°-12 Aries(Mesha). 1st Star. The sign Aries is ruled by Mars and the Star is governed by Kethu.

PART OF THE BODY:-

HEAD, CEREBRAL HEMISPHERES

2. BHARANI

13°-20' Aries to 26°-40' Aries(Mesha), the 2nd Star. Sign ruled by Mars, Star is governed by Venus.

PART OF THE BODY-

HEAD, CEREBRAL HEMISPHERE, ORGANS WITHIN THE HEAD, EYES

3. (a) KRITHIGAI 1st pada: -

26°-40' Aries to 30° Aries (Mesha). The 3rd star. Sign ruled by Mars, Star is governed by Sun.

PART OF THE BODY-

HEAD, EYES. BRAIN, VISION

3. (b) KRITHIGAI 2,3,4th pada:-

0°-10° Taurus (Rishaba) Sign ruled by Venus Star is governed by Sun.

PART OF THE BODY-

FACE, NECK, LARYNX, TONSILS, LOWER JAW, OCCIPITAL REGION

4. ROHINI:-

10⁰ Taurus to 23⁰.20' Taurus (Rishabam) 4th star Sign is ruled by Venus. Star is governed by Moon.

PART OF THE BODY-

FACE. MOUTH, TONGUE, TONSILS, PALATE, NECK, CEREBELLUM ATLAS CERVICAL VERTEBRATE

5. (a) MRIGASIRA 1,2,Padas:-

23⁰-20' in Taurus (Rishabam) to 30° Taurus 5th star Sign ruled by Venus Star is governed by Mars.

PART OF THE BODY-

FACE, CHIN, CHEEKS, LARYNX, PALATE, CAROTID, ARTERIER, JUGULAR VEINS, INFLAMMED TONSILS

5. (b) MRIGASIRA 3,4 Padas:

0° to 6⁰.40' Gemini (Mithunam), Sign ruled by Mercury Star is governed by Mars.

PART OF THE BODY-

THROAT, VOCAL CORD. ARMS, SHOULDERS, EARS, THYMUS GLAND, UPPER RIBS

6. ARUDRA:-

6⁰.40' in Gemini to 20° (Mithunam) 6th Star. Sign ruled by Mercury, Star is governed by Rahu

PART OF THE BODY-**THROAT, ARMS, SHOULDERS****7. (a) PUNARVASU 1,2,3,Padas:-**

Gemini 20° to 30° Gemini (Mithunam) 7th star Sign ruled by Mercury, Star is governed by Jupiter

PART OF THE BODY-**EAR, THROAT. SHOULDER BLADES****7. (b) PUNARVASU 4th Pada:-**

0° to 3°20' Cancer (Kadagam) Sign ruled by Moon Star is governed by Jupiter.

PART OF THE BODY-

LUNGS, RESPIRATORY SYSTEM. CHEST, STOMACH. OESOPHAGUS, DIAPHRAGM, PANCREAS, MAMMAE, LAC-TEALS, UPPER LOBES OF LIVER THORACIC

8. PUSHYAM:-

3°20' to 16°40' in Cancer (Katakam) 8th star Sign ruled by Moon and Star is governed by Saturn.

PART OF THE BODY-**LUNGS, STOMACH, AND RIBS****9. ASLESHA:-**

16°40' to 30°00' in Cancer (Katakam) 9th Star Sign ruled by Moon and Star is governed by Mercury

PART OF THE BODY-

LUNGS, STOMACH, OESOPHAGUS, DIAPHRAGM, PANCREAS,
LIVER

10. MAKAM:-

0 to 13.20 in Leo (Simha) 10th star, Sign ruled by Sun Star is governed by Kethu

PART OF THE BODY-

HEART, BACK, SPINAL CORD, SPLEEN DORSAL REGION OF
SPINE, AORTA.

11. POORAM:-

13⁰.20' to 26⁰.40' in Leo 11th star. Sign ruled by Sun, Star is governed by Venus.

PART OF THE BODY-

HEART, SPINAL CORD

12. (a) UTHRAM 1st pada:-

26⁰.40' to 30⁰.00 in Leo (Simha) 12th star Sign ruled by Sun the Star is governed by Sun.

PART OF THE BODY-

SPINAL CORD

12. (b) UTHRAM 2,3,4, padas:-

0' to 10' Virgo (Kanni). Sign ruled by Mercury Star is governed by Sun

PART OF THE BODY-

INTESTINES, BOWELS, LIVER

13. HASTHAM:-

10° TO 23° .20' in Virgo (Kanni) 13th star Sign ruled by Mercury, Star is governed by Moon.

PART OF THE BODY-

BOWELS, INTESTINES, SECRETING GLANDS, ENZYMES

14. (a) CHITHIRAI 1,2,padas:-

28° .20' to 30° in Virgo 14th star. Sign ruled by Mercury, Star is governed by Mars

PART OF THE BODY-

BELLEY LOWER PART

14. (b) CHITHIRAI 3,4, padas:-

0 to 6.40 in Libra (Thulam). Sign ruled by Venus Star is governed by Mars.

PART OF THE BODY:-

KIDNEY, HERNIA, APPENDICITIS, LUMBER REGION OF THE SPINE, VASOMOTOR SYSTEM

15. SWATHY:-

6° .40' to 20° Libra (Thulam) 15th star. Sign ruled by Venus, Star is governed by Rahu.

PART OF THE BODY-

SKIN, KIDNEYS, URETER, APPENDICITIS, HERNIA, BLADDER

16. (a) VISAKAM 1,2,3, padas:-

20° to 30° (Thulam) 16th star. Sign ruled by Venus, Star is governed by Jupiter

PART OF THE BODY-

LOWER ABDOMEN. PARTS NEAR BLADDER. **KIDNEYS, PANCREATIC GLANDS**

16. (b) VISAKAM 4th Pada:-

0° to 3° 20' in Scorpio (**Vrichikam**) Sign ruled by Mars, Star is governed by Jupiter

PART OF THE BODY-

BLADDER, URETHRA, GENITAL ORGANS, RECTUM, DESCENDING **COLON**, PROSTATE GLAND.

17. ANURADHA:-

3° 20' to 16° 40' in Scorpio 17th star. Sign ruled by **Mars**, Star is governed by Saturn

PART OF THE BODY-

BLADDER, GENITAL ORGANS. RECTUM, NASAL BONES. BONES NEAR GENITAL ORGANS

18. JEYSHTA:-

16° 40' TO 30° in Scorpio (**Vrichikam**) 18th star Sign ruled by Mars. Star is governed by Mercury.

PART OF THE BODY-

COLON, ANUS, GENITAL ORGANS, OVARIES, WOMB

19. MOOLAM:-

0° to 13° 20' in Sagittarius (Dhanusu) 19th star Sign ruled by Jupiter, Star is governed by Kethu

PART OF THE BODY-

HIPS, THIGHS, FEMUR, ILLUM, SCIATIC NERVES

20. POORADAM:-

13° 20' TO 26° 40' in Sagittarius (Dhanusu) 20th star. Sign ruled by Jupiter, Star is governed by Venus

PART OF THE BODY:-

THIGHS, HIPS, THE CONCYGEAL AND SACRAL REGIONS OF THE SPINE, THE ILLIAC ARTERIES AND VEINS

21. (a) UTHRADAM 1st pada:-

26° 40' to 30° in Sagittarius (Dhanusu) 21st star. Sign ruled by Jupiter. Star is governed by Sun

PART OF THE BODY:-

THIGHS, FEMUR, ARTERIES

21. (b) UTHRADAM 2,3,4,padas:-

0° to 10° in Capricorn (Makararam) Sign ruled by Saturn and Star is governed by Sun.

PART OF THE BODY-

SKINS, KNEES, PATELLA

22. SRAVANAM:-

10° to 23° 20' in Capricorn (Makaram) 22nd star. Sign ruled by Saturn and Star governed by Moon

PART OF THE BODY:-

LYMPHATIC VESSELS. KNEE. SKIN

23. DHANISHTA (a) 1,2 padas:-

23° 20' to 30° in Capricorn (Makaram) 23rd star Sign ruled by Saturn and Star is governed by Mars.

PART OF THE BODY-

KNEE CAR BONES

23. (b) DHANISHTA (b) 3,4th pada:-

0° to 6° 40' in Aquarius (Kumbham) Sign ruled by Saturn and Star governed by Mars.

PART OF THE BODY-

ANKLES, UMBILICUS. PORTION BETWEEN KNEES AND ANKLES

24. SATHABISHA:-

6° 40' to 20° in Aquarius (Kumbham) 24th Star Sign ruled by Saturn and Star governed by Rahu.

PART OF THE BODY-

PORTION BETWEEN KNEES AND ANKLES. CALF MUSCLE

25. (a) POORATTATHY 1,2,3,padas:-

20° to 30° in Aquarius (**Kumbam**) 25th star. Sign ruled by Saturn,
Star is governed by Jupiter

PART OF THE BODY-

ANKLES

25. (b) POORATTATHY 4th pada:-

0° to 3⁰.20' in Pisces (**Meenam**) Sign ruled by Jupiter Star is
governed by Jupiter

PART OF THE BODY-

FEET, TOES

26. UTHRATTATHY:-

3⁰.20' to 16⁰.40' in Pisces (Meenam) 26th Star Sign ruled by Jupiter.
Star is governed by Saturn

PART OF THE BODY-

FEET

27. REVATHY:-

16⁰.40' to 30° in Pisces (Meenam) 27th star Sign ruled by Jupiter,
Star governed by Mercury

PART OF THE BODY-

FEET AND TOES.

ZODIAC (HOUSE) & RELATIONS

1ST HOUSE	NATIVE / SELF
2ND HOUSE	NEW MEMBERS ADD UP IN THE FAMILY MALE/FEMALE
3RD HOUSE	BROTHERS / BROTHER
4TH HOUSE	MOTHER
5TH HOUSE	FATHER
6TH HOUSE	MATERNAL UNCLE
7TH HOUSE	WIFE
8TH HOUSE	ENEMIES
9TH HOUSE	ELDERLY PERSONS/HOLY PERSONS
10TH HOUSE	ADOPTED SON
11 TH HOUSE	ELDERLY BROTHER, PATERNAL UNCLE
12TH HOUSE	LOSS OF RELATIONS, OEAETH OF LIFE PARTNER (WIFE)

HEALTH DISEASE

1. ARIES-MESHA:

Generally good health will be enjoyed by the Arians. They will have enough of immunity from, and **resistance** to, infectious diseases as Mars rules the sign; but they are prone to minor injuries frequently and also to serious accidents occasionally, particularly to the head. Wherever there is an element of risk, the Aries born should exercise care, especially when they drive cars or work with sharp instruments etc. Both men and women born in this sign will be fond of sponges because they are capable of sudden spurts of energy. They are better fitted for games lasting only for a few minutes than for matches lasting for a long duration.

Aries indicates the head. The 6th house there from is Virgo which denotes digestive system and also the nature of ailment to the Aries born. Therefore they are liable to suffer from headaches, burns, inflammatory diseases, affections of the brain, neuralgia, coma, high fever, colic pains, paralysis, apoplexy, pimples, insomnia, ringworms, migraine, small pox, malaria, affection of the brains, **thrombosis**, etc.

They require plenty of rest and sleep and also good food with plenty of vegetables. They have to relax and control their feelings. They should avoid worry, excitement and anger. As a **patient**, the native becomes impatient of sickness and tries to have a quick recovery. They have to avoid stimulants and take less of meat.

Aries indicates the bones of the skull and face except the nasal one. It also represents the muscles like **occipitals**, **deprimens articularum**, buccinator, frontals, attolens, temporates and zygomaticus. Arteries like internal carotids and temporal carotids are also shown by Aries: so also the cephalic **veins**

2.TAURUS-RISHABA

Normally these persons have robust health. They **will** appear to have super-human strength. They are best adapted for mechanical and laborious pursuits. They appear to suffer **from an** overabundance of **life**; rather than a deficiency of it. Unlike others **they** are less sensitive to pains. They will never admit physical disability. If they fall ill, they suffer for a long time without revealing it. Their recuperative powers are not satisfactory. Hence their recovery is generally **slow**.

Generally, whenever Taurus is afflicted one suffers from tonsils, diphtheria, pyorrhoea **or** from the affections of the throat, palate and neck. It also shows that one may all from cold and apoplexy. Constipation, plethora and similar difficulties may be experienced as age **advances**. As Taurus denoted throat, it is that part of the body which is most susceptible to **illness**. As it is the second sign of the Zodiac, pimples in the face and eye-sore always give trouble.

3. GEMINI-MITHUNAM

The Geminians are as active as their mind. They generally spoil their health by unnecessary and unavoidable worry and anxiety. Their thin built and nervousness give **the** impression to others that their health is delicate like a barometer. **If** they avoid mental strain, their health will be normally good. They should not overtax **them-**selves by undertaking a large variety of work. If they relax and enjoy plenty of sleep, they can maintain good health.

As Gemini rules over the lungs, all the pulmonary affections are indicated by this sign, cold, running of the nose, Influenza **eo-**sonophilia, pleurisy Bronchitis, T.B., all these seem to stem from his source. **It** also indicates shoulders and **arms..Defects** in these parts is indicated by **malefics** in Gemini. As the sixth house from Gemini is Scorpio, people born in Gemini generally suffer **from** the diseases indicated by Scorpio; Gemini-borns may complain of

strangury, pies, fistula, affections of the bladder and excretory system. Fever and poisoning of the system is also indicated. Therefore they will have defect in the pulmonary system if Gemini is afflicted or they will have the diseases mentioned for Scorpio as it is the house of diseases for Gemini-borns.

4. CANCER-KATAKA

Being the fourth sign of the zodiac and one ruled by moon, the helath of the Cancer-born will be fragile in youth, but as age advance, they will pick up health.

Cancer rules the chest and stomach. As Moon owns this sign and it indicates one's worry, etc, the chief cause of their physical troubles will be only worry. They have to take care of both the pulmonary and digestive systems. If they control their mind, they can control their body with the help of a reasonable diet, proper physical care, etc. They suffer much but they can also endure much. They should not let their love of liquids lead to over-indulgence in the alcoholic kind. They have to guard against asthma, gastic disturbances and weak digestion. They should take care of the throat. Simply living is the best preventive. They should satisfy thirst with water and not with alcohol. A few suffer from rheumatism and sciatica. There are also indications of danger by falls and hurts from animals while travelling or residing in foreign countries.

Affections of both the lungs, flu. cough, asthma, bronchitis, pleurisy, tuberculosis, affections of the oesophagus, stomach. dyspepsia, flatulence, dropsy. beri-beri. nervous debility, fear complex, hysteria, Jaundice, obstruction of the bile, gall stone, worm and boils on the chest just below collar bone

5. LEO OR SIMHA

Generally, these people would have a splendid constitution. Even if they fall ill they tend to recover rapidly from any illness. But they are easily alarmed, whenever sick ness overtakes them.

Leo indicates the heart, **the** spiral column, spinal marrow nerves and fibre. Leo influences the bone, dorsal vertebrae. Interspinal muscles are controlled by this sign. Anterior as well as posterior coronary, Aorta, Vena **Cava** are ruled by Leo.

Therefore heart disease, palpitation, Spinal meningitis, Syncope, locomotor ataxia, etc, inflammations, sunstroke, giddiness pestilence are other disorders. Epilepsy, rheumatic fever are the diseases from which one may suffer, whenever the ascendant is afflicted by Mars and Saturn respectively. As Aquarius opposes Leo and Capricorn is the 6th counted from Leo **malefics** in Capricorn and Aquarius can cause swelling in the ankle followed by heart disease.

Jupiter in Leo will protect one from any surgical aid. If Mars **afflicts**, it will lead to coronary thrombosis or surgical aid.

As Leo rules the heart which is the vital part of the body, temperate living is absolutely necessary. One has to avoid drinks, beverages, stimulants, **etc.** But one is to take balanced diet. That is why our ancients were very particular to have a 'Sathvic' diet.

6. VIRGO-KANNI

You are normally a **temperat** a person; you live sensibly. So you enjoy robust health with **long** life and healthy old age. When you are young, you **will** be very active, and will appear always much younger due to your diet. Hence, you do not fall ill **often**. But, planets afflicting your Ascendant will cause digestive and intestinal troubles. Generally, people, having **malefics** in Virgo, suffer from dysentery, typhoid, and sprue during their periods. Malefics in Virgo suggest that you need plenty of rest and calm surroundings. You must have lot of exercise, especially when your Ascendant is afflicted. Your weak points physically are you nervous system and your **stomach** Both are sensitive. Hence, if you can avoid **these** troubles, **have** regular meals. **Also** try to have balanced diet. **Illness** may be very minor. But, by your imagination, you exaggerate **it** and

make yourself unhappy. As Virgo-borns have Saturn as lord of 6 and Mars as lord 8, it is observed that they will have minor injuries very often, and it is likely that they meet with accidents. **Hence**, do not be rash.

As Virgo indicates abdomen and **bowels**, and as it is ruled by Mercury which has influence over the nervous system, disorders of the bowels react on the mental condition. Further, disturbed mental status, business as well as domestic worries reflect adversely on the bowels. Hypochondria is indicated by this sign. The functions of Virgo are absorption, assimilation, selection and **utilisation**. Its action is chylifactive. Vegetarian diet, well-proportioned, is preferred. Avoid worries, discontentment, irritability, and short temper. Normally, you will have few temptations for excess. High living, and deep drinking are also to be avoided. Be on guard against gall-stones. Avoid alcohol. But you will always remember 'An apple a day, will Keep the doctor away.'

7. LIBRA-THULAM

Normally, their physical structure is good. But they do not have normal immunity and resistance against infectious diseases. So they are susceptible for such ones. They have to take prophylactic measures.

Kidneys, lions and spines are indicated by Libra, Therefore one can expect defect in the kidneys, pain in the spines, etc. In the case of ladies, uterus may be affected. Whenever the indicating disease occupies Libra, one may suffer from appendicitis, lumbago polyuria etc.

8. SCORPIO OR VRISCHIKA

Scorpio governs the generative organs, the **bladder**, which have to cause disease; if they occupy **Scorpio**, they affect the **bladder**, womb, **ovaries** etc. **Jupiter** and Mars in Scorpio lead to trouble by enlargement of the prostate gland. Venereal distemper is the main

disease caused by Scorpio. Stone in the bladder is caused mostly by Saturn.

For people born in Scorpio, the 6th house therefrom is the sign which indicates the disease; therefore the diseases signified by Aries, the planets occupying Aries, those in the constellation of the occupants, those in the constellation of lord of 6, and Mars cause ailment. Therefore affections of the brain, **insomnia**, neuralgia, **coma**, **trance**, inflammation, obsession, somnambulism are signified by Aries.

Scorpio being a fixed sign, Moon is not only a Rajayoga adhipathi but **also a Bhadhaka** Sthana adhipathi. Therefore Moon may cause anxious ill-health to those who are born in Scorpio. Jupiter and Venus are Maraka Sthana **adhipathis**. (6th house disease; 2,7 and 3-danger.)

9. SAGITTARIUS-DHANUS

Sagittarius governs the hips, the **thighs**, the **loins**, ilium, femur, **buttocks**, glutinous muscles, sacral arteries etc.

Hence one may suffer from sciatica, rheumatic pain, fracture in the hip, lumbago, gout, **eosinophilia**, lung trouble, Mars and Saturn in Sagittarius cause fracture of the bones as also ulcer in the thigh needing the surgeon's aid.

Jupiter in Dhanus threatens the native **with** gout and pulmonary apoplexy. Jupiter in Poorvashada star causes diaoetes. Saturn alone indicates contusions of the hips, T.B., chronic pulmonary disease, asthma etc. Moon indicates **bronchitis**. Pneumonia **diabetes**. Sun causes defective hearing and poor vision. Venus **indicates** tumour, diabetes etc. Mercury shows hiccough, asthma,

To Sagittarius Mercury **is a Rajayagadhipathi**, by owning the **10th** House. It **is** also the Bhadhaka Sthana adhipathi by owning the 7th **house**, as Sagittarius is a common sign. To chara rasi, **11th** house;

to fixed rasi 9th house; to common sign 7th house Mercury is a Kendhrathipathi. (Houses 1,4,7 and 10 are called Kendhra Sthanas). As houses 2 and 7 are termed as Maraka Sthanas, Mercury owning the 7th house is the strongest evil also (other than Rajayoga adhipathyam) to cause fatal disease.

10. CAPRICORN-MAKARAM

Capricorn governs the knees and the patella bones. Saturn signifies the complete bony structure. Capricorn also governs the dry epidermis.

Hence the injury to the part of the body, near the knee cap. urticaria, skin disease, eczema, bruises, dislocation, etc., are indicated when the lord of the 6th house occupies Capricorn and to those having malefics in the ascendant in Capricorn.

Hysteria, rheumatism and cold are indicated by the owner of this sign, i.e., Saturn.

As people born in this sign will be depressed and discontented, worried and gloomy, gradually the digestive system will become weak and it may cause flatulence.

Capricorn opposing Cancer may cause pulmonary affection and in 6 to Leo may cause trouble to the heart.

In a large number of horoscopes it was found that evil planets in Capricorn affect the heart of the native during the period of the malefic occupying Capricorn.

It is advantageous to be in the midst of cheerful youngsters. Take heating and stimulating food. Include laxative. Have regular physical exercise. Never jump and fall down. Avoid "High jump, pole jump," etc.

Saturn in Uthrashada threatens murmur of heart; Mars in Uthrashada shows cardiac thrombosis. Rahu and Ketu in Uthrashada cause blood pressure. Uranus causes heart failure.

Planets in **Sravanam** star, **show** affection of the **lungs**, eczema, etc

Planets in **Dhanishta** threaten high fever, bronchitis, **punemonia**, urticaria, bruises, fracture, dislocation, etc.

Capricorn is a movable sign. Hence the **11th** house there from is the **Bhadakasthana**, The lord of the **11th** house, **Scorpio**, is **Mars**. Hence **Mars** is not good for longevity.

The second and seventh houses are **Maraka Sthana**. Even though **Saturn** is the lord of the **ascendant**. as he is. by nature, the chief governor for longevity and as also he owns the 2nd house, **Aquarius**, the **Maraka-Sthana**, **Saturn**, will end one's life.

7th house is owned by **Moon**. Hence **Mars**, **Saturn** and **Moon** are evil and they will cause death.

It is said that **Sun**, who owns **Leo**, the eight house, does not become evil due to its lordship **Jataka-chandrika**. By that one is to understand that unless **Sun** gains evil results by conjoining with or aspected by **Saturn**, **Mars** and **Moon**, it will not cause death. (One should not judge, that it becomes wholly good. Not at all. As regards longevity, it will not normally prove to be evil. But, during its periods and sub periods one will face many difficulties and will be in trouble.

Mercury, lord of 6, will affect health. Hence **Vitamin 'B'** deficiency, gas trouble and general nervous debility may be expected during the periods and sub periods of **Mercury**.

One is to understand clearly that **Saturn**, **Mars** and **Moon** will cause danger and anxiety to one's longevity in their conjoined sub periods in the major period of evil planet whereas **Mercury** will repeatedly give, more or less, the same disease.

11. AQUARIUS-KUMBHA

As **Aquarius** opposes the sign of **Sun**, the **Aquarians** are susceptible to infectious disease. If one feels fatigue on little exertion, one

should at once consult intelligent and capable physician. Tooth trouble and tonsils may cause troubles-Saturn being a cold planet and Aquarius being an airy sign, they will not have satisfactory circulation; they cannot withstand cold weather and they have to warm up the limbs and feet. They should attend immediately after any injury or abrasions. They should avoid living in malaria infected areas. One should not overtax one-self. One should take rest, then and there. As Aquarius is the 11th sign of the zodiac, one's ankle or limb may be affected. One should guard against varicose veins. The heart may cause trouble: it may be rheumatic or there may be blood pressure. The legs may swell. Afflicted Venus causes skin disease, eczema, etc. One may suffer from eye trouble. Moon causes dropsy. Planets in Dhanishta threaten high fever, malaria, filaria, elephantiasis, high blood pressure, fracture, etc.

Planets in Sathabhisha cause poor digestion due to sedentary life. They suffer from constipation. Blood pressure, insomnia are also common ailments.

Planets in Poorvapathrapada produce dropsy, irregularity of the circulative system, elephantiasis, eczema, skin trouble due to poor circulation of the blood, ulcerated gums, mottled enamel, etc.

Bhadraka-Sthana to fixed signs is the 9th sign counted from it. Hence Libra is the 9th sign to Aquarius. Venus rules the 9th house. So he is a Bhadraka-Sthana Adhipathi. As Venus is a benefic by nature and benefic owning the houses. 1, 4, 7 or 10 are termed as Kendra-adhipathi and considered to be evil as they affect one's longevity. Venus becomes a malefic as regards longevity alone to Aquarians.

Lords of 2 and 7 are maraka sthana adhipathis. Hence Jupiter and Sun are the owners of 2 and 6 houses respectively.

Therefore Moon, as lord of 6, causes disease during its period and the common ailment for Aquarians is indicated by Moon. One will recover from these diseases. But that which will be caused by

Jupiter, Sun, Mercury (as lord of 8) and Venus in their conjoined period or sub period will be fatal. According to Krishnamurthi Padhdhati, planets in **Uthrapalguni, Visaka** and **Poorvashada** will affect the health of the native.

12. PISCES-MEENA

Being a watery sign, one will be addicted to drink and as this sign is opposite to Virgo, the persons born in Pisces will develop gastric troubles.

As the **12th** house denotes ankle and **foot**, one will have affections of the ankles and feet.

As it is a watery sign and 12th sign, one may suffer from varicose veins or guinea worm.

SUN IN PISCES: Perspiration of the feet, **chillness**, intestinal trouble **due** to lack of blood supply, and typhoid.

MOON: Drink, **over-drugging** the system.

MARS: Fracture in the foot, deformities, corns, piles, inflammation in the bowels and hernia.

MERCURY: Generous nervous debility, deafness, tends to tuberculosis, cramps.

JUPITER: Feet **swollen**, perspiring, liver gets enlarged, tumours in the **abdomen**, intestines, **over-worked**, deficiency of enzymes, tumours in the abdominal region.

VENUS: Gout, intestinal tumours.

SATURN: Rheumatism, **foot-drop**, tuberculosis, dropsy, beri-beri.

Planets in **Poorvapadrapada** constellation shows abdominal tumour, enlarged liver, enzyme deficiency,

Planets in Revathi star cause deafness, general nervous debility **cramps**, etc.

MARRIAGE PORUTHAMS

DASA PORUTHAM

*'DINAM GANAMCHA MAHENDRAM
STHREE DHEERGAM YONIREVACHA
RASI RASIADHIPATHI BOWVASYAM
RAJJUR VEDHACHA DHE DHASA'*

The ten agreements which are generally observed are

1. Dhina **Porutham**
2. Gana Porutham
3. **Mahendra** Porutham
4. Sthree Dheerga Porutham
5. Yoni Porutham
6. Rasi Porutham
7. Rasyadhipathi Porutham
8. Vasya Porutham
9. Rajju Porutham
10. Vedhai Porutham

PERSON BORN ON THIS STAR THEN NAMES
SHOULD BE TAKEN
ACCORDING TO THIS SYSTEMS

PLANET	STAR	ALPHABET			
KETU	ASWINI	CH	CHA	CHO	LA
VENUS	BHARANI	LI	LU	LA	LOO
SUN	KRITHIGAI	A	E	U	LA
MOON	ROHINI	O	V	VE	VU
MAPS	MRIGASIRA	VA	VO	KA	KI
RAHU	ARUDRA	KU	KA	CHA	CHI
JUPITER	PUNARVASU	K	GO	HA	HI
SATURN	PUSHYAM	HO	HAI	HOO	D
MERCURY	AYILYAM	DI	DO	DA	DOO
KETU	MAKAM	M	MI	MU	MA
VENUS	POORAM	MO	T	DI	TO
SUN	UTHRAM	TA	THO	PA	PI
MOON	HASTHAM	PU	SH	NA	DA
MARS	CHITHIRAI	PA	PO	R	RE
RAHU	SWATHY	RW	RA	RO	THA
JUPITER	VISAKAM	TE	TH	THA	THO
SATURN	ANUSHAM	N	NI	NE	NA
MERCURY	KETTAI	NO	YA	YI	Y
KETU	MOOLAM	Y		BA	5E
VENUS	POORADAM	BU	THA	BA	DA
SUN	UTHRADAM	BA	BO	J	JN
MOON	SRAVANAM	JE	JA	JO	GA
MARS	AVITTAM	C	KI	KU	GA
RAHU	SATHAYAM	GO	SA	SI	SU
JUPITER	POORATTATHY	S	SO	DH	DHI
SATURN	UTHRATTATHY	DHO	SH	NGA	DA
MERCURY	REVATHY	DHA	DHO	E	CH,

ROMANCE AND MARRIAGE

1. *ARIES-MESHA*

Arians are extremely frank and enthusiastic even in love. Their good nature and charm attract the opposite sex. They take practical steps. They want freedom, adventure in love and everlasting affection. If the dominant nature is softened, they can be happy. Further, they should not be impatient, and emotional. They should stick on to the old lover.

The Aries wives (ladies born in Aries) will be witty and independent. If Aries, is afflicted, she will have pride not only in her appearance but also in the domestic environments. She will always speak high of her own family. Jealousy and pride are her outstanding weaknesses. She

will always expect her husband to attend on her, speak high of her and never praise anybody else especially in her presence. She will prove to be a good host. She will love only such a man whom she can admire. If per chance an Aries lady marries a simple man, she will over-power and subdue him in all activities. Since these ladies will be a little aggressive, it is for the husbands to be patient and tactful in dealing with them. Aries women become very romantic and are given sudden spurts of enthusiasm.

Husbands born under Leo or Sagittarius will be able to cope with the Aries Ladies. Libra borns will tone down the fiery nature of the Aries and purchase peace at any price.

Aries husbands will prove to be a very desirable partners. They usually choose beautiful, clever and good wives. Whenever Aries happen to be in a mood, they prefer to be generous and bountiful without any planning and without having money on hand, they will make impulsive purchase on credit. Therefore those who marry Aries borns, should always save a portion of what husbands give them.

2. TAURUS-RISHABA

People born in Taurus are not generally impulsive. They take much time to take a decision in the matter of selecting the partner in life. If once they decide that a particular

individual is ideal, they will stick on and will never leave a stone unturned till they come out successful. Since the sign is an earthy one, those born in the other two earthy signs or in the three watery signs will prove to be good partners contributing to peace, maintaining harmony and leading a happy life. There may be romances for Taurus-born. If they fall in love with any, they are faithful to them to the last. Their emotions will be deep. They do not like to quarrel and they hate confusion. The men born in Taurus will have loving wives and the ladies born in this sign will have devoted husbands. Love is real to them. They will always fulfil their social and financial obligations. They will always be affectionate, warm and ever-loving. They respond to kind treatment. They are flattered by luxury.

Divorce is rare. They will endure and suffer even untold miseries and never desert the partner. They will have such a feeling that the partner must be sheltered, looked after, attended upon, cared for and protected under any circumstances.

Taurus husbands adore their wives. They do not mind taking all pains to supply them whatever they want. They may have their partners born in a higher rank. They may not be already related as the lord of the seventh house is also lord of the twelfth house. They are reliable, generous and faithful. They will never neglect their house. They want their wives to dress nicely and look attractive. They will never find their domestic life tiresome, nor at any part of their life

will they regret marriage and look back on the school days when they were bachelors and were free to do as they pleased,

Taurus wives will behave both like a mother and also a wife. They will appear to be reserved and calm. They may doubt their husband's love and affection and they make no secret of their love. They will also be equally anxious to lead a happy harmonious wedded life.

They seem to care more for their homes than they do for themselves between husband and wife. They are more satisfactory and dutiful parents than they do as partners in life. The softer side of their nature endows them with a gentleness, a peacefulness and serenity which makes them the most desirable companions in any relationship of life. Their feelings are not easily hurt. It does not find hasty or ill-timed expression.

3. GEMINI-MITHUNAM

Geminians are capable of making friendship very quickly. So also they will find fault with them equally quickly. That is why they often fail to find a friend to their satisfaction even though they long for it. They do not wish to get themselves tied to one, but prefer variety in life, for Gemini is a dual sign and the natives will feel that variety is the spice of life. The

more romances, the more happy they will be. Such people cannot be understood easily. They will baffle many of their associates as they break off association with them if it does not interest them. Their affection is controlled by the mind more than the emotions. They look on love from the intellectual angle and are often calculating or cynical.

Marriage is full of interest and exciting for them. They are lucky if they get partners who are steady and accommodative. Marriage will be successful and delightful if the partner is equally intelligent. Both enjoy life by frequent short trips. The partner should be clever enough to appreciate the native's alert and intuitive mind.

Gemini males need such wives who will always say 'yes' whenever husbands wish to have change of surroundings and environments. The partners should not take their flirtations seriously. The natives are so clever that they will end any romance if they feel that it is a source of expense and loss. These people will leave their homes if they find that they are having over-bearing wives. They are unable to put up with constant pressure from the partners. Gemini brides are generally intelligent. Their strongest appeal is mental companionship, and they do not wish to be mere house keepers. They will not give up their outside activities even though they get married, especially if they are already in service or well equipped for any service. They do not feel happy if their husbands were to resent. These girls have to be more tactful if they wish for happy harmonious lives. As

time passes on, they themselves will realise that they can have either of the two and will not mind giving up one and **stick** on to the other. For instance, **if they want** to serve and be a career woman, they **will** neglect husband. But if they desire to lead a respectable **homelife**, they will give up their jobs and take to domestic life with utmost sincerity and devotion. They will be highly refined and will keep their homes tidy and arrange everything in apple-pie-order.

Gemini people will have good understanding with partners born in the other airy signs Libra and Aquarius, because these two airy signs will form trine aspect with Gemini, The other two signs favourable are sextile to Gemini, i.e., Aries and Leo. Hence partner born in Thulam, **Kumbum**, Mesha and Simha will match satisfactorily, their artistic tastes and mental attributes being similar. Natives born in Libra and **aquarius** will have such an outlook on things which will please the husband or wife. Leonians (those born in Simha) should give up **possessiveness** and egotism. Arians lack the cultural standard. Otherwise they are happy. Geminians will have to give up the curious trait which **will** hurt the partner, that is. their tendency to make use of the same words and expressions of love to two and even more attachment. When one comes to know of this the domestic life comes to an end in fireworks.

4. CANCER- KATAKAM

For cancer born natives, life will be monotonous without romance. They will sacrifice their comforts, etc., and be very loyal and affectionate. But they cannot impress upon the mind of ~~the~~ partner that they are sincere, honest and very true. The other sex is prone to feel that the **Cancer-borns** are **fickle minded** and changeable while, in fact they are remarkably stubborn and determined.

Cancer-born natives enjoy their family life to the full and the home and the family are of great consequence to them. Marriage, therefore, will offer them an opportunity to have a well settled life. Husbands, born in Cancer, will be mostly **affectionate**, adjusting and accommodative even though, at times they may be exacting and fussy. A **Cancer-born** native will generally contract marriage with a girl who will pave the way for **domestic** comfort and further prosperity. They will manage to keep the wife cheerful and buoyant, pleasing her in all ways. They are devoted to their wives, and occasionally, they will interfere in household routine and thereby spoil their good intentions. Their trait ~~is-and~~ this requires correction that they are often dissatisfied and will be indulging in criticism of something or other.

Girls born in cancer are genuine in ~~their~~ love and sincere in their devotion to husbands. Occasionally they tend to be moody. They feel satisfied with anything offered by their

husbands. They prove good mothers to their children. They are adaptable and affectionate, dutiful and devoted, patient and pleasing and sincere and sympathetic. They will spare no pains to attend to the needs of their husbands and offer them spiritual strength.

5. LEO OR SIMHA

The person born in Leo is romantic. He loves deeply and he will be carried away by love. He cheers up the partner most skillfully like an actor in a comedy scene. He is an ideal lover, as he will be fiery and passionate. But he will never like any demonstrations of love in public, as he considers it below dignity.

He will have abundant charm and be attractive to the opposite sex. It is but natural that the partner is jealous as the Leonians will be always in the midst of a crowd of ladies. Therefore, the partner should have proper understanding. She should share his pleasure when he gives plenty of parties to others and has exciting times with them. Unless he has Saturn Mars and Venus in the ascendant, or 5 or 7 or 11, she need not mistake the Leonians husband. If one understands him and agrees with him, she will be liked, loved and admired by the person born in Leo. He will fit in the domestic routine, admirably. He will never allow anybody to disrespect his wife or any member of his family. He is very

proud of his family. He will not tolerate any ill-repute. He is always conscious of his social standing and is chivalrous.

As Leo is a fiery sign, partners born in the same or other two fiery signs, Aries or Sagittarius or in any one of the three airy signs **Gemini, Libra** or Aquarius will suit well.

If ~~one~~ links his ~~fortune with another born in~~ Leo ~~itself~~, it is advisable that both understand each other, so that there can be no trouble in their married life. Aries and Sagittarius ~~born~~ will contribute for his happiness and harmony. In the airy signs, Aquarius, Libra and **Gemini**, ~~persons~~ born in Aquarius will be devoted to Leo borns. Bride born in Libra will ~~ever~~ try for company avoid troubles and purchase peace at any price. One ~~born~~ in Gemini will be very tactful and will never do anything which the husband may have. The **Geminians** will be an inseparable partner and she will be sincere and affectionate.

The Leo lady is ambitious and ideal. She will manage her home admirably. At the same time, she is a successful social **worker**. She can make ~~favourable~~ impression on all. Her devotion both to her home and to the general public is supreme. She will be offered prominent positions. She is a self sacrificing lady with everlasting love. She cannot expect any good returns from those to whom she lends her assistance at the risk of her own interests.

A **Leo** Bride marrying an Aries husband is lucky, as she has

a commanding person so that she will know her limits and will not overstep in exercising her **authority or in spending** lavishly. She needs one to keep her under control, so that she can appreciate her husband's good nature, affection, kindness and real love to lead a **pleasant**, prosperous and peaceful life. She will have pretty fixed ideas, and she will feel that her word is law, and will expect others to do only **those which she desires and considers right.**

6. VIRGO-KANNI

You have your own **ideals**. To find one suiting to **your taste** is **difficult**. Therefore, there will be long delay in choosing one to measure up to your ideal, as **everything must be perfect**, as far as you are concerned. It is likely that in the **first few** cases, you will be disappointed. Whenever you desire to make a selection, you attach more value to intelligence than to the pleasure in romance. Further, you are often shy and do not demonstrate your affection. You should not be so touchy. For happy life with wife to some extent **you** should give expression to your affection. You should **remember that love demands good understanding, and it cannot stand criticism.** Your temperament is to find fault with others. That, you must give up. Just as you expect others to appreciate your assistance or intelligence so also, whether the person whom you love, is equally intelligent or not, you **have to** simply **admire** her beauty (even though she

is not very fair) and her company and give expression to it. Virgoans are rarely passionate. By conversation, atleast, they should keep the partner cheerful and also get such books for her to read.

A male born in Virgo will lead the married life, more on partnership basis, as though it is a business or as a part of the social scheme. That is why many people born in Virgo, postpone their time of marriage, and prefer to be a bachelor for a long time. Your desire is more to be studious, and to be doing research work in a peaceful atmosphere. But, when once you get married, you make all provision for your wife, and the other members of your family. It is likely that you may be often complaining about your health which you should avoid. As Mercury rules this sign, you have a nervous active manner. You will consider the nervous tension as actual symptoms of some illness, and you not only worry within yourself, but cause more worry to your partner and others. Luckily, the partner's ruling planet will be Venus, Lord of 2. or Jupiter, Lord of the 7th house, or moon, lord of the 11th house. As all the three are benefics by nature and give fertile imagination to the partner she will be able to understand you properly and conduct herself wisely, giving always encouragement to you, whenever you need it. It is the good nature of your wife i.e., adjustability, accommodation and good understanding that will be responsible for your happy life with such dutiful wife.

Virgo-borns will be peevish and occasionally mean; they are

so thrifty that their husbands will become economical within a few years after marriage. Her idea of marriage is legal partnership, and that she should live in a business like way. She will run the home in a very regulated, routine manner without herself wasting anything nor allowing others to waste, or be extravagant. She will attend to her duties quickly and most satisfactorily, but she will not be able to please her, husband in spiritual life or in keeping pleasant company. She will cling to the idea that sex is mean, base and one day or other troublesome. A clever partner has to change her frame of mind, and should not mistake her.

7. LIBRA-THULAM

Librans are the most lovable people for sex-life. For, they are experts in all love affairs. By this sincere love, they capture their partners. Besides, their dress, fashion, pleasant perfumery and sweet smile are very enticing. **Librans'** passion grows suddenly and dies out quickly being a movable sign. But, at the time the Librans enjoys, he enjoys immensely in the company of the opposite sex. Being pleasant conversationalists, they put their arguments with clever vision as they **find** pleasure in good discussions. **Girls** born in Libra are ready to let the male do all **the** disagreeable ones. They like to do such acts and **will never** fall to thank with a smile.

Librans marry early in their life. They preserve the tradition. They are happy both at home and also in social life. Their standard of living being high, sometimes they cannot have partner who can satisfy them.

Libran girls are intelligent, tactful and **wise**. They avoid hot discussions and try to maintain peace. Libra ladies lead luxurious lives. They love and adore their partners.

Libra men are cheerful, happy, compassionate and adjusting. They will accommodate to a good extent. They will provide the family with all necessities, comforts, luxuries and conveniences. They are highly passionate and they reach the greatest heights in expressing their love. If, per chance, the response is not to their expectation, they feel very much disappointed. But, generally, they do not seek for divorce but try to adjust.

As houses, 2,7,11 indicate the partner in life and the houses 2 and 7 are ruled by Mars and 11 by Sun, the partner in life will be short-tempered and rash. They may listen to Librans but do just as they desire. They will be mostly of Martian type. Hence **Libran-borns** have to tone down the partner's fiery nature and by their diplomacy and **tact**, maintain peace at home.

Those who are born in Gemini and Aquarius will match the Librans very well. Pisces, Capricorn and Cancer will not agree with them. Librans will manage with others.

8. SCORPIO OR VRISCHIKA

Scorpio-borns have complex moods. Yet you are intense, dynamic and energetic in romance and love affairs. Unless you have sympathy, good understanding and steady affection and try to cultivate, you cannot have a pleasant and smooth life with the opposite sex. Though it is common to most of the people, it is especially true in Scorpio-borns that they consider this world a Heaven for them if they receive compliments and appreciation from the partner and that they become depressed or disgusted or downcast or broken down if the partner passes any criticism or do not approve the action of the Scorpio-borns.

In spite of these, people born in Scorpio give all comforts to the partners and try to keep them in cheer and good spirits. For, you expect the other to express his or her love; you want demonstrations of affection. That is too much.

As houses 2, 7, and 11 indicate the birth of partner and the second house is owned by Jupiter, 7 by Venus and 11 by Mercury the partner ruled by all the 3 benefics will be just, honest sincere and generally lucky to have a pleasing partner. Difficulties arise only when these houses are occupied or aspected by malefics.

Scorpio brides enjoy their lives if the partners show equally a genuine affection and deep love. One is fortunate if she

has her husband born in Scorpio. She will lead a smooth life with people born in Pisces or Cancer; she will agree with the husband **born** in Virgo or Capricorn. Taurus husband will contribute for her happiness. He will tone down the fiery nature or the moody temperament of the **girl**. He knows how to dance or adjust, so that any disharmony among themselves is **not** let known to any one else. He cares more for honour and family prestige. The difficulty with **Scorpio-girls** (only when ascendant is afflicted) is that they work very hard, they are **really** true, but they suddenly loose temper, forget themselves and loudly retort without any consideration for the position of the husband.

A Scorpio women had her ascendant afflicted by the malefics. Once her husband unusually consented to feed a very old poetess and philosopher when the latter made a humble request to him. With all humility he very slowly and politely informed his wife. Imagine her reaction. Throughout the time she was engaged in preparing dish, she was offering **sahasranama** archana to her husband. Later while serving the food, when he appealed to offer a little more to the old lady, she without missing the aim straight on his head broke the mud pot The bottom being **weak**, gave way. But the mouth of the pot was strong. So she garlanded him with the ring of the mud pot

Another Scorpio-woman poured a cupful of boiling soup on the head of her husband when he mentioned that she forgot to use salt on that day and that the soup was flat and **insipid**.

Therefore, it is a curse to marry a bride born in Scorpio with adverse aspects to her Lagna and Mars. One has to console himself by saying "this is my lot; my fate". But if it receives good aspect or at least no bad aspect one cannot get a better wife than Scorpio-borns.

Similarly the Scorpio-gents will be. They will appreciate the qualities of their wives.

9. SAGITTARIUS-DHANUS

If you are a male, your wife should be wise and tactful. Because, your temper will generally flare up quickly and she can understand that it last only for a short time. So if she understands you properly and conducts herself tactfully, then the married life will be pleasant. Further the male will be interested in games, sports, society clubs, etc. Hence he will spend his time mostly in other activities and it will appear as though his family life is not important to him. As he is a person of integrity and morals, with maturity coming late in his life, it is his wife who is to be broad-minded, adjusting and accommodative.

If a person marries a girl born in Sagittarius, the person is lucky. Whatever a man expects of his wife, all those will be found in her. She will never interfere in his affairs. She will not suggest anything to her husband unless she is asked for.

But with or without his knowledge, she **will** try to be helpful to her husband. She will be calm, clever, competent and considerate. Even though she is sure that her husband is **wrong**, yet she will be modest and polite to bring it to his notice and with all humility offer him advice. One is really lucky to marry a **girl** born in Sagittarius.

House 2,7, and 11 indicate the partner. 2nd house is ruled by Saturn, 7th by Mercury and 11th by Venus. Hence these 3 planets who are friendly with one another when well posited and not adversely aspected by Mars, give you the most reliable, faithful, dutiful, pleasant and intelligent wife. But if Mars afflicts lord of 2 and 11, then the partner may have chances to have contact with more than one.

10. CAPRICORN-MAKARAM

Even though the native may have affection, he will never give expression to it not will he be fit for romance, dance, etc. he will not be emotional. He will be very slow and cautious when he approaches the other sex. He will not be bold or rash; never will he take the lead. He will ask the other very tactfully, obtain her consent once, twice and even thrice and even then, he **will be afraid** to proceed further. The other sex will be worried by the hesitancy of the man born in Capricorn.

Anyhow, it is true that he will take a long time to choose his partner.

Houses 2,7 and 11 indicate marriage. **The lords of the signs are Saturn, Moon and Mars. Find out which is the strongest** in your horoscope. The feature, the characteristics, etc., will be governed by the strongest of the three.

If the lord of 2, Saturn, is **strong and well posited**, the **marriage will** take place during Saturn, sub period. **The** partner will be selfish but will be very economical. She will not permit the native to spend money: she will observe tradition and custom of the family and she will be industrious.

If **the** Moon, the lord of 7, is very strong, the partner will be timid and poor in health. She will desire to have frequent change of residence. She will be unsteady; yet, she will be much attached to the native and to the other members of the family. She will be **sympathetic**, patient, devoted and adaptable. She will need the assistance from the husband and will prove to be most accommodative.

If Mars, the lord of 11, is the strongest of the three planets, the partner will be modern and masculine. She will prove to be an able and faithful wife, who will manage the whole family. She will be a hard worker, an excellent cook and an extravagant hostess. She will not give freedom to the person born in **capricorn**. She will direct everything and main-

tain strict discipline. Marriage is generally fixed and celebrated suddenly at a very early age.

11. AQUARIUS-KUMBHA

As Aquarians are **intelligent**, they always prefer educated and equally intelligent partner. As they have strong attachment and also permanent one and as they are unassuming, they do not have loss over the partner.

They move with all very freely but yet they prefer those who are equally social, shrewd and studious. Slowly and without assigning any reason, they will discontinue the friendship and love with one if the person does not come upto the standard they expect

They do not give expression to their love. If the lovers are passionate, they will not be satisfied as Aquarians may appear to be cold. Rather, they will be so mistaken.

Houses **2, 7 and 11** indicate partner in life. Hence the partners will be governed by Jupiter or Sun.

Therefore the partners will be law ~~abiding~~, true, honest and sincere. They are magnanimous and noble. They are dutiful.

But those, marrying Aquarians find that these people are very human, kind, sympathetic and accommodative. They are generous and gracious. They care for harmony and happiness.

The Aquarian wives are unconventional. If they find that the partners are not measuring up to their desired standards they never hesitate to satisfy themselves by changing the partners. But on the other hand, if the partner can satisfy them, they will cooperate most willingly with the husbands, share their responsibilities, duties and work. They will assist the husband in his work also.

Hence Gemini and **Libra-borns** are best suited to Aquarians. The partners should know that the drawback of Aquarians in marriage is their impersonality. They may appear as though they lack interest to such wives who are selfish and who expect the husband to pay all attention to them and spend all the time with them. How will it be possible for intelligent people who ever think and think and carry research on science etc.?

12. PISCES-MEENA

Pisces people prefer the beauty of the partner, his or her intellectual pursuits, and fine arts. They do not want mean-minded partners. But they forget that such qualifications of

the partners lead them to be jealous of their partners and they look at them always with suspicion which slowly kills **their love**. The partners **should** understand this suspicious **nature of the Pisces-boms and try to assure them** of their sincere love to them and flatter them to their satisfaction. The **Pisces-born** will be ever dreaming about love **and they will be delaying and postponing** doing **anything** to develop it. They should not select any partner who is free with all. Suspicion will keep the love in suspense. As Pisces is a **dual sign**, **on some** occasions they will not be warm but **will** be reluctant for some time whereas in other moments they may admire, adore and be amorous and affectionate..

Look at the peculiarity of Pisces-boms. They are by nature **kind, sympathetic and loyal**. **But thinking, that they are** wise by putting on a show, they are harsh, etc. They are classifies as good people and also moody people.

Throughout their life they will be attracted to the romantic side.

If Mars, ruling the second house, is the strongest significator, the partner will be bold, brave, and independent. If the Pisces- boms ill **treat the Maritians** type of partner, there can be no harmony at all. **If Venus and Saturn form evil aspect,** **the married life will be short. It may end in a divorce.**

If the Mercury is strongest significator the partner is very **clever** like the faithful animals, they will keep silent when the

master is angry and they will fondle when the master is jolly.
So, the partner will be tactful and clever.

If Saturn is the strongest ruling planet, the Pisces-borns have to be a little careful and they have to correct themselves.

Otherwise the partner **will** share the joy of **Pisces-borns** and like the rat in the sinking ship, desert them **when they are in** difficulties.

The **above** statement applies to partners in business and friends also.

Pisces-borns can lead a happy life with **Virgo-borns** and **Cancer - borns**.

PUNARPHOO DOSHA

Whenever Saturn has got any connection what so ever with Moon, there will be some obstacle or impediment, not only during negotiation but also at the time of fixation and even at the time of celebration of the marriage. This connection between Moon and **Saturn** causes delay, though both of them do much more good with a better partner.

This dosha is such that at times disturbances could be there to upset the whole programme of marriage or even postpone the date of marriage or even change the bridegroom or bride. If Saturn is deposited in the **constellation** of Moon and sub of Saturn or if Moon is deposited in Saturn's star and Moon sub or if Saturn is deposited in the houses (**bhavas**) 1,3,5, 7, 10 then such difficulties arise.

Delay, dejection, disappointment, denial etc. are caused by

Saturn and much more so, if Saturn occupies the 5th house, wherefrom it will aspect 7th, 11th and 2nd houses by its third, seventh and tenth aspects respectively. Whenever Saturn happens to be a significator of a particular matter (not necessarily of marriage alone but even for education, employment etc), it will not deny but will cause delay. If Saturn is connected with houses 2, 7 and 11 by occupying the house or owning it or situated in the star of the planet posited in any of these houses it will cause delay at every time - in fixation of marriage etc. but it will not deny marital happiness. But if Saturn has no connection with houses 2, 7 and 11 but only throws its aspect, this pretends denial and even disappointment.

Saturn in 1, 3, 5, 7 and 10 counted from lagna delays the time of fixation and celebration of marriage. Saturn placed in the 5th house (House of celebration of marriage) aspecting the 7th cusp by the third aspect delays the wedding till the native gets disgusted and dejected.

Difficulty, delay are always there if Saturn is connected with Moon and also of any of the houses 2, 7 or 11. When Punarphoo Dosha is present in the chart due to Saturn-Moon connection and there is adverse aspect between Moon and Saturn, Saturn gives marriage at an early age and there will not be any undue delay in the celebration of marriage.

But where this Dosha is present due to Saturn-Moon connection and there is favourable aspect (Western aspect),

Saturn gives marriage at later age. The aspects between Moon and Saturn are to be reckoned according to Western Astrology. See the Table Below :-

Quality of Western Aspects :

Aspects between Moon-Saturn	Nature of Aspect	
Range of Aspects		
16° to 20° apart	18°	Vigintile Slightly favourable
22° to 26° apart	24°	Quindecile Slightly good
34° to 38° apart	36°	Decile Semiquintile Moderately good
106° to 110° apart	108°	Tredicile Favourable
26° to 34° apart	30°	Semi-Sextile Slightly good
41° to 49° apart	45°	Semi-Square Moderately evil
52° to 68° apart	60°	Sextile Very good and powerful like trine aspect
82° to 102° apart	90°	Square-Adverse in nature
112° to 132° apart	120°	Trine Benign in nature - a powerful good aspect
148° to 152° apart	150°	Quincunx-Adverse in nature
68° to 76° apart	72°	Quintile-good aspect
142° to 146° apart	144°	Biquintile-good aspect
133° to 137° apart	135°	Sesquiquadrate-Moderately evil
	54°	Slightly good
Exact 162°		Slightly good
172° to 192° apart	180°	Opposition Aspect Adverse

Conjunction when the approaching planet is 80 apart in applying conjunction and with 120 when leaving it i.e in separating conjunction.

Besides the above major aspects, the conjunction comes under the important aspect. This again consists of three Categories i.e applying conjunction, exact conjunction and separating conjunction. In case where applying or separating conjunction is present in the Chart between Moon and Saturn, thereby creating Punarphoo Dosha, delayed marriage is inevitable. But in the case of rapt conjunction, the aspect between Moon and Saturn is of adverse nature and the effect of Dosha is not felt at all and hence the marriage takes place at an early age. So in cases where there is adverse aspect between Moon and Saturn, the intensity of the Punarphoo Dosha is mitigated and the event happens without much delay and without any obstacles. But where the Moon-Saturn aspect is good, the dosha is accentuated and there are obstacles, impediments, delays and even dejection in the materialisation of the event.

So while judging a horoscope, the delaying tendency of Saturn should be gauged, not only with reference to the position of Saturn in the houses 1, 3, 5, 7 or 10 from the lagna or Moon but also to the aspect of Saturn to the respective cusps 2, 7 and 11 where this dosha is present and also conjunction of Moon-Saturn in the same house. So if Saturn forms favourable aspects to the cusps 2, 7 and 11 and

delaying tendency of **Saturn** is indicated. **But** if Saturn forms evil aspects to the cusps 2, 7 and 11, delaying tendency of Saturn will become weak.

Various charts involving Punarphoo Dosha are discussed below in the light of the foregoing guidelines.

Chart No. 1

XII 13.43.19	Lagna 18.14.20 Jup 23.15.49	Moon 3.8.17 II 17.23.14	III 13-46-49
XI 10-13-25	D/B 17-7-1952 T/B 1-00 AM Lat 10°50' N Long 78°46' E		Sun 1-5-3 Ven 7-8-4 IV 10-30-21 Mer 27-43-7 Ket 29-53-30
Rah 29-53-30 X 10-30-21			V 10-13-25
IX 13-46-49	VIII 17-23-14	VII 18-14-20 Mars 15-46-24	VI 13-43-19 Sat 16-11-53

Cusp	Starlord	Sub lord	Planet	Star lord	Sub lord
I	Venus	Rahu	Sun	Jupiter	Mars
II	Moon	Saturn	Moon	Sun	Saturn
III	Rahu	Mercury	Mercury	Mercury	Jupiter
IV	Saturn	Sun	Venus	Saturn	Mercury
V	Kethu	Saturn	Mars	Rahu	Venus
VI	Moon	Rahu	Jupiter	Venus	Saturn
VII	Rahu	Moon	Saturn	Moon	Saturn
VIII	Mercury	Mercury	Rahu	Mars	Saturn
IX	Venus	Venus	Kethu	Mercury	Saturn
X	Moon	Moon			
XI	Rahu	Jupiter			
XII	Saturn	Rahu			

Native of this chart remains still unmarried, why ? Saturn, lord of 11 is in Moon star and in own sub. Again Moon is in the sub of Saturn. So after allowing orb for western aspect, Moon is in trine aspect to Saturn. So the dosha is very strong. The sublord of the 7th cusp is **Moon**, which causes this dosha with Saturn. Moon is in SUN star (3) but in the sub of Saturn at 6 and again Saturn is in Moon star and Moon is in lagna. So no marriage is promised to this native and he continues to be a **bachelor with no hopes of marriage**. See Saturn aspects the VIIIth cusp (Western) by Semi- Sextile and hence slightly good and so no marriage here because of Sat's connection to houses 1 and 6, which are negative houses for marriage.

Chart No. 2

IX 9-2-16	X 11-10-35 Moo 13-12-21 JOO 27°54'	XI 12-15-37	XII 11-39-11
VIII 8-18-34	D/D 8-9-1952 TB 3-15 AM Lat 10°50' Long 78°46'		Lagna 10-27-47 Kethu 27-5
Rahu 27°5' VII 10-27-47			Mer 7°36' II 8-18-34 Sun 25°6'
VI 11-39-11	Mars 13°45' V 12-15-37	IV 11-10-35	III 9-2-16 Ven 12°33' Sat 20°54'

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Saturn	Sun	Sun	Venus	Mercury
II	Kethu	Jupiter	Moon	Kethu	Mercury
III	Sun	Venus	Mars	Saturn	Rahu
IV	Rahu	Saturn	Mercury	Kethu	Jupiter
V	Saturn	Mars	Jupiter	Sun	Moon
VI	Kethu	Mercury	Venus	Moon	Rahu
VII	Moon	Moon	Saturn	Moon	Venus
VIII	Rahu	Rahu	Rahu	Mars	Jupiter
IX	Saturn	Venus	Kethu	Mercury	Jupiter
X	Kethu	Saturn			
XI	Moon	Rahu			
XII	Saturn	Moon			

Pertains to a lady about 42 years of age. Still not Married, despite her strong material background and good physique.

In this chart, Saturn is lord of 7 and Saturn is in Moon star and so the dosha is present **After allowing the orb for Moon**, the aspect between Moon and Saturn is biquentile in nature. This is good aspect. Hence the dosha is very strong. The 7th cusp (the principal marital cusp is under the full sway of Moon as Star Lord and Sub Lord. Moon is in Kethu star and Kethu is in lagna. **Moon is in Mercury Sub and Mercury again in Kethu star.** Kethu being a node in cancer represents Moon, the sign lord and Moon is in 10th House Jupiter lord of 6 with no planet in 6 is also conjoined with Moon. Thus Kethu signifies houses 1, 6, 10 which are marriage-denying houses. So this **lady remains unmarried till date.**

Chart No.3

Lagna 13-14-34	II 16-40-25	III 15-40-25 Kethu 28°38'	IV 11-40-25
XII 6-40-25	D-B 15-9-1955 Time 19-10 Hrs. Lat 15°16' N Long 76°26' E		V 6-40-25 Jup 27°02'
XI 6-40-25			VI 6-40-25 Mars 19-03 Moon 20-01 Sun 28-48
XI 14-0-25	Rah 28°38' IX 15-40-25	Sat 23°58' VII 16-40-25	Ven. 2-42 VII 13-14-34 Mer 25°03'

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Saturn	Rahu	Sun	Sun	Mars
II	Venus	Moon	Moon	Venus	Rahu
III	Moon	Saturn	Mars	Venus	Rahu
IV	Rahu	Saturn	Mercury	Mars	Rahu
V	Saturn	Mercury	Jupiter	Mercury	Jupiter
VI	Kethu	Rahu	Venus	Sun	Jupiter
VII	Moon	Rahu	Saturn	Jupiter	Mercury
VIII	Rahu	Venus	Rahu	Mercury	Saturn
IX	Saturn	Jupiter	Kethu	Mars	Saturn
X	Kethu	Mercury			
XI	Sun	Mercury			
XII	Rahu	Rahu			

This is also the chart of a giri who has attained the age of 38 and still remains unmarried.

In this chart Sat is lord of 11 and Moon is applying Sextile to Saturn - a good aspect. Delaying Sat aspects 11th House (Kutumbam) and also 5th House (House of celebration) / Progeny etc.

The 7th cusp S/L is Rahu in Mercury Star (Mercury exalted in Virgo in 7th and Rahu is in Saturn Sub delaying Sat). Again Sat is in Jup Star and Jup is in 5th House **but** the girl remains unmarried. Why ? See Sat causing Punarphoo Dosha is in

quintile aspect to 11th House (House of fructification) Hence no promise of marriage.

Delayed Marriage

Chart No. 4

V 27-23-48	VI 28-23-48	VII 26-7-25	VIII 24-51-41 Mars 28-29-29
IV 25-23-48 Jup 11-10-48	Miss 'X' D/B 27-9-1962 Time 9-42 AM Lat 10°54' Long 79°12'		Rah 12-26-50 IX 24-23-48
III 24-23-48 Sat (R) 11-34-10 Ket 12-26-50			Moo 22-23-8 X 25-23-48
II 24-51-14	Lagna 26-7-25	XII 28-23-48 Ven 23-3-52	Sun 10-15-41 XI 27-23-48 Mer 27-53-21

Balance Dasa at birth Venus Dasa 6y 5m 3d

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Mercury	Jupiter	Sun	Moon	Moon
II	Venus	Mercury	Moon	Venus	Saturn
III	Mars	Rahu	Mars	Jupiter	Venus
IV	Jupiter	Mercury	Mercury	Mars	Saturn
V	Mercury	Jupiter	Jupiter	Rahu	Saturn

VI	Sun	Moon	Venus	Jupiter	Saturn
VII	Mars	Jupiter	Saturn	Moon	Mars
VIII	Jupiter	Mercury	Rahu	Saturn	Mars
IX	Mercury	Rahu	Kethu	Moon	Rahu
X	Venus	Mercury			
XI	Mars	Jupiter			
XII	Jupiter	Venus			

Jupiter, lord of 2 and 5 is the Sub lord of 7th cusp. Jup is in Rahu star (8th House) in the sub of delaying Saturn and Saturn in (2) in the star of Moon in 9. So marriage is promised, but with great difficulty. Sat is in Moon Star and Moon is in Sat Sub. So strong Punarphoo Dosha is created. Again Moon is applying to retrograde Saturn creating a strong Dosha. Hence marriage was delayed. But Sat forms sesquiquadrâte aspect to VIIth cusp. This is adverse in nature and the dosha is mitigated to some extent promising delayed marriage. The native got married at the age of 31 years in June 93 but got a good partner of status. At the time of marriage she was running Rahu Dasa / Rahu Bhukthi.

Chart No.5

Mer 3-43-53 XII 0°46'42"	Lagna 8-9-7 Ket 10-32-45	II 8-52-35	III 4-51-57 IV 29-59-20
Sun 26°53'26"	D/B 11-3-1958 Time 9-05 AM Lat 18°48' Long 72°54'		V 27-43-24
XI 27-43-24 Ven 14-53-13 Mars 2-20-27			
X 29-59-20 IX 4-51-57 Sat 2°3'	Moo 10-37-0 VIII 8-52-35	Rah 10-32-45 VII 8-9-7 Jup 7-38-06(R)	VI 0°46'42"

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Kethu	Jupiter	Sun	Jupiter	Venus
II	Sun	Venus	Moon	Saturn	Sun
III	Mars	Venus	Mars	Sun	Jupiter
IV	Jupiter	Moon	Venus	Moon	Jupiter
V	Mercury	Jupiter	Mercury	Saturn	Saturn
VI	Sun	Rahu	Jupiter	Rahu	Rahu
VII	Rahu	Rahu	Saturn	Kethu	Venus
VIII	Saturn	Venus	Rahu	Rahu.	Saturn
IX	Kethu	Mars	Kethu	Kethu	Saturn
X	Sun	Rahu			
XI	Mars	Jupiter			
XII	Jupiter	Mars			

In this chart the 7th Sub lord is Rahu, posited in 7th house in its own star and in the sub of the delaying Saturn. Sat is in Ketu Star in lagna aspecting Rahu by 7th aspect But Moon is in Saturn Star creating strong Punarphoo Dosha. Also both Moon and Sat are in the 8th House creating punarphoo Dosha. Again Moon is in applying aspect to saturn, indicating delayed marriage. But Saturn is 54° to 11th cusp which is benefic in nature. So the dosha is doubly accentuated without mitigation.

The girl's marriage was first settled with one boy in 1988 but the marriage was called off due to some misunderstanding. Again after a further delay of about 2 years the girl was got happily married to another boy. In this case the Punarphoo Dosha led to the Cancellation of marriage with the first boy and the girl got married to another boy of better status ultimately at the age of 32 years. At the time of marriage she was running Venus Dasa/Venus Bhukthi.

Chart No 6.

Ven 29-21-52 Lagna 27-43-23	II 29-24-39	Jup 10-38-30 Sun 11-15-29 Mer 12-55-12 Mar 23-54-35 III 26-59-50	IV 23-11-17
XII 22-43-18 XI 21-0-27 Rah 13-17-54	D/B 26-5-1953 Time 3-13 AM Lat 10°50' N Long 78°46'		Ket 13-17-54 V 21-0-27 VI 22-43-18
X 23-11-17	IX 26-59-50	VII 29-24-39 Moo 7-59-15	VII 27-43-23 Sat (R) 28-8-48

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Mercury	Jupiter	Sun	Moon	Mars
II	Sun	Rahu	Moon	Rahu	Rahu
III	Mars	Jupiter	Mars	Mars	Mars
IV	Jup	Saturn	Mercury	Moon	Rahu
V	Mercury	Venus	Venus	Mercury	Sat
VI	Venus	Saturn	Jupiter	Moon	Moon
VII	Mars	Jupiter	Saturn	Mars	Saturn
VIII	Jupiter	Sun	Rahu	Moon	Rahu
IX	Mercury	Jupiter	Kethu	Saturn	Rahu
X	Venus	Saturn			
XI	Moon	Venus			
XII	Jupiter	Saturn			

This is the birth chart of a gentleman, whose marriage was to have taken place in the last week or June 91, but well before the celebration of marriage, the mother of the boy passed away **suddenly** in June 91 and the marriage was celebrated after a delay of 3 Months. Jup is the sub lord of 7th cusp placed in the Star and sub of Moon & Moon is in the 7th House. Moon is in the star of Rahu and Rahu again in Moon Star. So marriage is promised. But here Moon and Saturn (R) are conjoined in the 7th House, Moon forming a separating conjunction to Retrograde Saturn. Here Saturn is within the orb of conjunction with 7th Cusp and this conjunction is adverse in nature. Hence the dosha is mitigated to some extent, but Moon's separating aspect from **saturn** created strong punarphoo entailing the postponement of the marriage due to the sudden demise of his mother. Here both Moon and Saturn are in the 7th House. It has been my experience that whenever both Saturn and moon are in applying conjunction in the 7th House or 8th (Kalathra **Sthanam** and Mangalya **Sthanam** respectively), the date of marriage is postponed and in the latter case, the marriage with the first party breaks off and the marriage takes place with change of partner. But where both the planets are in rapt conjunction (exact-degree) in the said houses, the dosha is totally nullified and there is no delay at all.

Chart No. 7

II 23-55 Jup 15°1'	III 25-55	IV 21-55	V 15-55
Lagna 14°45' Rah 9°25'	D/B 19-1-1952 Time 9-04 AM Lat 24°49' N Long 85°10' E		VI 11-55
XII 11-55 Sun 4-56			Ket 9-25 VII 4-45
XI 15-55 Mer 14-42	Ven 26-35 X 21-55	IX 25-55 Mars 6°28'	Moo 21-43 Sat 21-52 VIII 23-55

The sublord of 7th cusp is Venus. Venus is in Mercury Star in 10th and in Jup sub Jup is in Sat Star and Sat is placed in 7th house. So marriage is promised to the native, but here Sat is in rapt conjunction with Moon in the 7th House Moon 23°43' and Sat's longitude is 21°52'. This conjunction is adverse in nature and so punarphoo Dosha is Nullified. The native of this horoscope got married at the early age of 18 years.

Here moon is in own Star Hastham in Venus sub. Sat is also in Moon Star Hastham in Venus Sub and the two planets are in rapt conjunction in the 7th House. (Exact degree)

So before one ventures to offer prediction on marriages etc., One has to carefully scan the horoscope for the existence or otherwise of the Punarphoo Dosha and then only

finalise the prediction. Some times this Dosha may not be apparently seen. That is to say Sat may not be in Moon star or Moon sub or Sat sub or Moon may not be in Sat star Sat sub or Moon Sub. In that case that the **sub-sub** position of **both Sat and Moon** has to be worked out If either of the two is in the sub-sub of the other then the dosha will be present

Again when the Dosha is present, the event will not materialise till such time Saturn's Bhukthi or Anthara period is over and the event will materialise only in the succeeding planets period provided that planet is a significator for the event.

Chart No 8

VII 29-57-18 Sat 19-3-40	Rahu 9-43-43 VIII 29-59-59	IX 29-2-40	Mer(R) 20-33-8 Sun 27-52-01 X 27-58-29
VI 29-24-57	D/B 14-07-1967 Time 12-30 PM Lat 9°14' N Long 76°33' E		Jup 16-35-0 XI 28-6-41
V 28-6-41			Ven 10-39-8 XII 29-24-57
IV 27-58-29	III 29-2-40	II 29-59-59 Ket 9-43-43 Mar 4-5-28	Moo 22-59-60 Lagna 29-57-18

Dasa balance a birth Moon Dasa 0 Y 3 M 0 D.

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Mars	Saturn	Sun	Jupiter	Venus
II	Jupiter	Moon	Mercury(R)	Jupiter	Jupiter
III	Mercury	Saturn	Jupiter	Saturn	Jupiter
IV	Sun	Moon	Venus	Kethu	Saturn
V	Mars	Saturn	Moon	Moon	Sun
VI	Jupiter	Sun	Mars	Mars	Venus
VI'	Mercury	Saturn	Kethu	Rahu	Jupiter
VIII	Sun	Rahu	Saturn	Mercury	Kethu
IX	Mars	Saturn	Rahu	Kethu	Saturn
X	Jupiter	Venus			
XI	Mercury	Saturn			
XII	Sun	Rahu			

Here Moon lord of 11 forms an opposition aspect to Saturn sub lord of 7. This aspect is adverse in nature and so the dosha is mitigated.

The 5th sub lord Saturn is in Mercury Star (9th) is Kethu sub and Kethu is in Rahu star (7th). Kethu is conjoined with Mars. Mars is in own star and Venus Sub. Venus with no planet tenanted its star occupies 11th House. So Punarphoo Dosha is nullified and the girl got married to a boy of different, Sub caste, after falling in love with him. See Sat Sub-Lord of 5th is connected to 7th House & Rahu is occupant of 7th. So inter sub sect marriage. At the time of

her marriage in December 93, she was running Jup Dasa/Jup Bhukthi/Venus Anthara.

Chart No. 9

Rah 23-14-52 Sat 17-28-17 VIM 1-25-30	IX 2-38-55 Ven 27-33-48	X 3-49-31 Sun 5-59-10 Mar 14-51-46 Mer 28-2-35	XI 3-42-40
Moo 18-14-02 VII 2-18-57	D/B 20-5-1968 Time 12-07 PM Lat 12°58' Long 77°38'		XII 3-10-9
VI 3-10-9			Lagna 2-18-57 Jup 3-43-04
V 3-42-40	IV 3-49-31	III 2-38-55	II 1-25-30 Kethu

Rahu Dasa (Balance) at birth 2Y 4M 19D.

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Kethu	Venus	Sun	Sun	Mercury
II	Sun	Jupiter	Moon	Rahu	Moon
III	Mars	Kethu	Mars	Moon	Jupiter
IV	Saturn	Saturn	Mercury	Mars	Saturn
V	Kethu	Moon	Jupiter	Kethu	Moon
VI	Sun	Saturn	Venus	Sun	Moon

VII	Mars	Kethu	Saturn	Mercury	Mercury
VIII	Jupiter	Rahu	Rahu	Mercury	Moon
IX	Kethu	Venus	Kethu	Moon	Sun
X	Sun	Saturn			
XI	Mars	Venus			
XII	Jupiter	Rahu			

Sub lord of 7th cusp is Kethu. Kethu is in Moon Star. Moon is at 7. Further Moon is sub lord of 5th cusp. Kethu is in SUN sub & SUN in own star and SUN at 10. Hence Kethu signifies, 7 & 10, Kethu occupying Mercury sign Virgo signifies II & XI also. So marriage is promised. But here Moon in 7th House is applying Semi Sextile (30°) to Saturn lord of 7 in 8. so here good aspect is formed between Moon and Sat. Further Saturn is in the sub-sub of Moon creating Punarphoo Dosha. So it is a case of delayed marriage only. The girl actually got married on 9.6.93 when she was running Sat Dasa/Kethu Bhukthi/Saturn Anthara.

How sat gave her marriage in its own Dasa and Anthara despite Punarphoo? Here both Moon and Sat involved in Punarphoo Dosha is connected strongly to 7th House Sata is placed in the house of Mangalyam (8th House). Sat is in Mercury Sub & Mercury is in Mars Star (Mars at 10). But Mercury through Mars signifies Moon at 7 because Mars is in the constellation of Moon at 7. So here Sat promises marriage in its own Dasa. Again Mercury is in Mars Star and Mars is not sub lord of any cusp. but Mars holds the constel-

lation on the three cusps 3, **7, 11** and Mars is not Sub lord of any cusp. When a planet holds the constellation on certain cusps without being sub lord of any cusp, that planet can be deemed to be a strong **significator** for the cusps concerned, **Here 3, 7, 11.**

So Sat gave marriage in its Dasa and Anthara. Again it is to be noted that there are no planets tenanted any of the three stars of Sat and so Sat being lord of 7 in 8 in the **sub-sub** of Moon at 7 is very powerful to give marriage in its Dasa. The marriage took place in Kethu Bhukthi because Kethu is in Moon Star and Kethu represents Mercury lord of 2 and 11. Further Kethu is in the 2nd House so marriage came off in Kethu Bhukthi.

Though the father of the **girl** was trying for her marriage since her 20th year, it came off only at her 25th year, because of Punarphoo, but then Sat rewarded her with a husband of high material status, good educational back-ground etc. owing a Car and a flat.

Chart No. 10: Female

Sat (R) 5.22.37 Lagna 3-21-27	II 10-6-28 Rah 27-19-07	III 9-23-51	IV 4-23-05 Jup 28-33-07 Mar 29-30-23 V 29-08-03
	DOB 14-8-1966 Time 8-30 PM Lat 23°10' Long 79°59'		Moo 1-49-37 Ven 5-31-37 Mer 9-29-30 VI 27-36-55 Sun 27-59-45
XII 27-36-55			
XI 29-08-03 X 4-23-05	IX 9-23-51	Ket 27-19-07 VIII 10-6-28	VII 3-21-27

Balance of Jup Dasa at birth 1 Y 8M 18D

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Saturn	Saturn	Sun	Mercury	Saturn
II	Kethu	Saturn	Moon	Jupiter	Rahu
III	Sun	Venus	Mars	Jupiter	Moon
IV	Mars	Venus	Mercury	Saturn	Venus
V	Jupiter	Sun	Jupiter	Jupiter	Venus
VI	Mercury	Jupiter	Venus	Saturn	Mercury
VII	Sun	Saturn	Saturn	Saturn	Saturn
VIII	Rahu	Jupiter	Rahu	Sun	Sun

IX	Saturn	Venus	Kethu	Jupiter	Venus
X	Kethu	Moon			
XI	Sun	Mars			
XII	Mars	Jupiter			

In this chart, Sat is the Sub lord of 7th cusp. (Marital cusp) and occupies lagna in retrograde status. From lagna he **aspects 7th House which is Vacant Moon occupant of 5th cusp is in separating trine from Saturn S/L of 7th cusp**. So Punarphoo Dosha is formed. As Saturn is in lagna and **aspects 7th House of which he is the sub lord and also involved in separating trine aspect to Moon**, delayed marriage is indicated on account of Punarphoo Dosha.

The 7th S/L is Sat **who** is in own star & sub. As Sat signifies **7th House by aspect on 7th cusp and also S/L of 7th cusp**, marriage is promised, though it will be a delayed one.

The marriage **of the girl** took place in the first week of Feb'93, when she was running Mercury Dasa/Venus Bhukthi/Mercury Anthara at the age of nearly 27 years. The betrothal took place in September 92, but the marriage was celebrated after a delay of about 6 months in February 93.

This is due to Punarphoo Dosha only which made the girl wait for several years for her marriage. But ultimately Saturn blessed her with a Very good partner with a good educational and material back ground.

Sat being significator of 7th, the girl should have got married in Mercury **Dasa/Venus Bhutthi/Sat anthara**, but Sat did not give marriage in his anthara despite being a significator **Why? Here Sat-Moon Constituted Punarphoo Dosha** and here delaying **Saturn being in own star & sub did not give** marriage in his anthara. Hence marriage **took** place in **the** anthara of Mercury.

SECRET OF SEVEN

Saptama : **Jamitra**; Chittottha (desire); Kama; Duvana (love); Madha (Passion); **Gamana** (cohabitation); Ashtha (setting); **Ad van (a way or road)**; **Marga (way)**; **Loka** (public); Kalathra (wife or husband); Pathri; **Kalathrasampat** (dowry).

The seventh house is the "House of union or earthy ties". The seventh house represents legal bondage. It is through **this** that one ought to divine about marriage. Although marriage is principally **the** concern of the seventh house, it is necessary to consider the houses 2 and 11 also in this respect.

The first house denotes longevity while the 7th house opposes and is a maraka house; i.e. danger to longevity.

Houses 3 and 8 and 1 influence longevity and one has to examine these three houses to determine whether one **will** be long lived, or will live up to the middle age, or only upto the adult age, or die in infancy. The twelfth house to any bhava is said to be negation of that **particular** bhava. that is to say, it spoils the matters signified by that bhava. Therefore the houses **7, 2 and 12** which are respectively in **12 to houses** 8, 3 and 1 prove inimical to longevity and so termed **"Marakasthanas"**.

WESTERN ASTROLOGY

In Mundane or Political astrology, the seventh house is considered in matters pertaining to international relationships and arbitrations, war and foreign affairs, international trade, general condition of women and laws relating to marriage and divorce, public reaction to national policies, public meetings, etc., Westerners call this, the house of open welfare and enmity as well as of treaties and alliances.

The seventh house also refers to all those with whom the native enters into any contract or agreement, those with whom the native is engaged in quarrels and comes into conflict in the, open through arguments, litigation, duels etc., the natives competitor in any undertaking, his rival in any contest as for instance in the election, his public adversaries etc., In a nutshell the seventh house may be said to indicate

all those with whom the native transacts or deals in any manner - the engineer or contractor who builds the house for the native or if the native himself be an engineer or contractor, the person for whom the native builds, the doctor attending on the native or the patient or whom the native attends if he happens to be a medical practitioner; the person who lends the native money or he who borrows from the native; and so on. Good aspects to the planet in the seventh house or to the cusp of the seventh house portray good relationship with the public and favour from them. During the period of the planet in evil aspect one ought to be careful in undertaking any public activity.

This house denotes whether one will mix up freely in society. Fines, divorces, legal bondage, agreements, contracts etc., are other matters which are ruled by the seventh house.

7th house shows break of journey. The third house signifies short journeys and ninth house denotes long journeys. The seventh house indicates visits to various places in one and the same trip.

The fourth bhava denotes the place of the stolen property. The 7th shows thief. So when the planet in 7 or the lord of 7 is eclipsed or weak, the thief will be caught.

The seventh house shows the change of residence. One ought to see the seventh house as well as the third for the change of residence.

Because the 5th house shows the first child, or conception, the 7th which is the 3rd to the 5th represents the first child's younger brother or sister or the native's second child; the 9th denotes the third child and soon on.

Being in 4 to the 4th house indicating mother, the 7th house deals with **mother's** immovable property, vehicle etc. According to **Uthara Kalamritam**, the 7th house rules the adopted child. This is understandable because one who is issueless may take his younger brother's child in adoption.

The seventh house also denotes the secret enemy's danger, difficulties, death etc., being the XII into 8th.

Seventh bhava has major roll in life. In general use the 7th stands for the life partner and the Business partner also.

So seven is in a way good / bad shown in the life of person, in terms of its strength.

THE SEVENTH BHAVA

The sub lord in **Trine aspect** with Planets. Good / bad beautiful life partner / and very clever partner in the Business.

THE SUB LORD AFFLICTED BY PLANETS

Life partner :- Low born / Ugly life partner.

Business Partner : Poor knowledge in Business will be there.

7th sub lord afflicted by Moon :-

Life Partner :- Sexual life with Servants and low born.

Business Partner :- Will be very low thinking and action etc.

7th sub lord afflicted by Sun:-

Life Partner :- Sexual life with higher person in the status.

Business Partner :- Will not have any government department business.

7th sub lord afflicted by Mars :-

Life Partner :- Sexual life with nasty person, ill-legal friendship.

Business Partner :- Very independent thinking and action.

7th sub lord afflicted by Mercury :-

Life Partner :- Sexual life with Vendors or poor persons, ill-legal sexual movements.

Business Partner:- Very Expensive Person.

7th sub lord afflicted by Jupiter :-

Life Partner :- Sexual life with religious people / master in action.

Business Partner :- Will not talk nicely and they will not show any importance in business activities.

7th sub lord afflicted by Venus :-

Life Partner :- Sexual life with Pregnant woman.

Business Partner :- Interest in women affairs and ladies use materials etc.

7th sub lord afflicted by Saturn :-

Life Partner :- Sexual life with Elderly or sickly person.

Business Partner :- He will be interested to sell old articles etc.

7th sub lord afflicted by Nodes :-

Life Partner :- Sexual life with Animals.

Business Partner :- Will be wavering in mind.

7th sub lord connected to dual signs :- (Jupiter or Mercury)

Life Partner :- More than one wife.

Business Partner :- Will not have any peace of mind whether to continue or leave the Business / not in position to do business.

7th sub lord connected to 3rd and 8th house :-

Life Partner :- Trouble to wife.

Business Partner :- Will be inapplicable

7th sub lord afflicted In 1 or 7th :-

Life Partner :- Sickly

Business Partner :- Always Sick.

7th sub lord Sun afflicted in 6 or 12 :-

Life Partner :- Has only one eye.

Business Partner :- Thinking will be one side.

7th sub lord Mars or Ketu or Ketu in 2nd house afflicted:-

Life Partner :- Will be a poor partner.

Business Partner :- Financially weak.

7th sub lord Moon afflicted by Planets :-

Life Partner :- Loss of wife and children.

Business Partner :- Loss in the Business.

7th sub lord In 6th :-

Life Partner :- Denial of marriage, separation, divorce etc.

Business Partner :- Partner loose his portion of profit

7th sub lord In 8 or 12:-

Life Partner :- Nagging partner.

Business Partner :- He gains.

7th sub lord Jup or Venus In 6, 8, 12 :-

Life Partner :- Troublesome partner.

Business Partner :- Handle the matter with a lady and go to the court for judgement.

7th sub lord In 2 or 3 afflicted by lord of 6, 8 or 12 :-

Life Partner :- Diseased and sickly partner.

Business Partner :- Will handle business to his advantage.

DIRECTION OF THE PARTNER

1. **If the 7th Cuspal Sublord is Sun :-**
 Partner comes from ***East*** Side.
2. **If the 7th cuspal sub lord is Venus :-**
 Partner comes from ***South East*** Side.
3. **If the 7th cuspal sub lord is Mars :-**
 Partner comes from ***South*** Side only.
4. **If the 7th cuspal sub lord is Rahu :-**
 Partner comes from ***South West*** Side only.
5. **If the 7th cuspal sub lord is Saturn :-**
 Partner comes from ***Western*** Side only.
6. **If the 7th cuspal sub lord is Moon :-**
 Partner comes from ***North*** Side only.
7. **If the 7th cuspal sub lord is Mercury :-**
 Partner comes from ***North*** Side only.
8. **If the 7th cuspal sub lord is Jupiter :-**
 Partner comes from ***North East*** Side only.
9. **If the 7th cuspal sub lord in trine aspect with Planets**
 Profitted by Marriage and through ***Business***
 Partner, also.

MUHURTHA OR ELECTIONAL ASTROLOGY : A SCIENTIFIC APPROACH THROUGH KRISHNAMURTI PADHDHATI

Just as Genethliacal Astrology deals with nativities and Horary Astrology with "Prasna", Electional Astrology treats of choosing auspicious time for any undertaking. Some of the treatises available on this subject are "Muhurtha Deepika", "Muhurtha Darpanam", "Bruhath Mahurtha Rath-nakaram", "Kaalapradasika", "Kaalamrutham", etc. "Uttara Kaalamrutham" in its later part also deals with this subject and its approach is different. Most of them are in the form of Chakras.

For choosing an auspicious time for a specific function or undertaking, certain thithis, weekdays, nakshathras, yogas, karanas and lagna rasis are considered auspicious. Paksha

chidras chathurthi, Shashti, **Astami**, **Navami**, Dwadasi and Chathurdasi, weekdays Tuesdays and Saturdays (in some parts of India Saturday being **Sthiravaram**, is considered auspicious) Nakshathras Bharani, Krithika, **Arudra**, Aslesha, **all the the stars of Venus**, **Visakha** and **Jyesta**, Yugas **Vishkambam**, **Gandam**, **Athigandam**, **Soolam**, **Vyaghatham**, **Vyathipadham**, **Parikham** and **Vaithruthi**; Karanams **Bhadra**, **Sakuni**, **Chathushpadam**, **Nahavam** and **Kimsthughnam** are inauspicious. **Thridyuspruk** (a lunar date occurring or three days) and **Avama** (three lunar dates occurring on a day) are also inauspicious. Certain combinations of weekdays **and / or stars** and thithis, for example, Wednesday coinciding with Thruthiya, called **Vara-Thithi** Nasayoga, Friday coinciding with Shashti and **Sravanam**, known as **Vara-Thithi Nakshathra Nasa Yoga**, are also inauspicious. There are **other such** inauspicious yogas **also**.

Certain rasis are declared inauspicious for certain functions, such as Aries for Marriage, Gemini for travel, Sagittarius for digging well, **pisces for initiation to learning (Aksharabhyasam)** etc. It is stated that **sraddha should not be** commenced when Taurus is rising on the Ascendant

Eventhough many nakshathras are considered to be auspicious **for each** undertaking, to know whether a particular **star** is compatible to **the** particular individual, a **test known** as Thara **Balam** is prescribed. From the birth star of the native, the stars are counted to the desired starday, multiples of 9 are cast off and the remainder is considered. Remainder

being 1 is **Janma** Thara, 2 Sampath, 3 Vipath, 4 **Kshema**, 5 Prathyak, 6 **Sadhana**, 7 Vadha, 8 **Maithram** and Zero parama Maithra Tharas. Tharas **2, 4, 6, 8** and 9 (Zero) are good. The others are inauspicious. The exceptions are **that** marriage can be celebrated in Janma Thara of the bride, while upanayanam (thread marriage) can be performed on **the** boy's Janma Nakshathra day.

Again, to know whether the selected Thithi, Week-day, **Nakshathra** and Lagna are cumulatively auspicious, another test known as "**Panchakam**" is prescribed. Here the thithi from **Padyami** or **Prathipath**, Weekday from Sunday, Nakshathra from Aswini to the desired day, the Lagna rasi from Aries to the proposed Lagna Rasi and the **Druvam** assigned to the selected Lagna rasi are added and divided by 9.. Remainder 1 is Mruthya Panchakam, 2 Agni, 4 Raja 6 chora and 8 Roga **Panchakas**. Remainder 3, 5, 7 and Zero are Nish **Panchaka**, meaning no **panchaka** dosha, and so auspicious, (The **Dhruvam** numbers are Aries 5, Taurus 7, Capricorn **2**, Aquarius 4, Pisces 6, other signs Zero). Some astrologers do not at all include the Dhruvam. Perhaps they are not aware that Panchakam means five and without Dhruvam, they are miserably missing the 5th leg. Yet others cleverly act according to circumstances, leaving the Dhruvam conveniently if the addition thereof gives an inauspicious panchakam.

Apart from these, there are some special rules, namely for marriage the 7th house from the Muhurtha Lagna should not

be occupied by any planet; for Aksharabhyasam houses 4 and 8 from Muhurtha Lagna should be vacant, etc.

Considering all these, the authors themselves have said that as it will be difficult to find a satisfactory Muhurtha even once in a blue moon, a particular day and Muhurtha which has the least defect could be selected. It is further stated that if no auspicious time can be found the particular lagna to which Sun is in 11th bhava and or Jupiter is in lagna bhava or at least aspects the lagna and, in certain cases like Grahapravesam (entering a newly built house), Taurus Lagna or Abhijit Lagna (at Noon) will be auspicious and the function will be gone through successfully.

According to Krishnamurti Padhdhati, the method of electing an auspicious time for any undertaking is quite different. In this scheme, the nativity of the person is of paramount importance as no muhurtha, however astutely conceived, can impart success when the natal chart is left out of account. Briefly, the principle is as follows:

We believe that the stars rule the destiny of all. Planets transiting in the stars indicate the nature of such destiny. If a person is running a planetary period, which may be good or bad, he is buoyant and happy at certain hours in a day and is depressed and dejected in certain other hours in the same day. This is because human activity is controlled by the twelve houses of the Zodiac, and each house signifies a particular action. To mention a few, the 5th house is centered

round pleasurable and creative pursuits, films, theatre, children, speculation, sports and games, etc. the 7th indicates **the partner by marriage, sexual union by marriage, marital happiness and so on.** The 11th shows cherished objectives and their realisation, the elders (sisters and brothers), **close friends, peace and prosperity.** The houses 6, 8 and 12 in all horoscopes are assumed to be evil. The 6th stands for worries and anxieties, over-exertion resulting in ill-health and sickness, money borrowed and debts of all kind, **mental and physical suffering, wounds, falls and accidents, vices and vicious habits which are one's worst enemies,** enmity, untimely food and so on. The 8th describes fear of **enemies, arrest and detention, fatigue, all handicaps and obstructions to progress, intense anguish of mind, bodily infirmities, calamities, accidents, misfortune and "Vyadhi" or physical pain due to sickness and disease.** The 12th is concerned with loss, misfortune, fall, all kinds of **expenditure, punishment, affliction of limb, mental distress, seclusion and secret activity against the person.**

Therefore, **anything done in the harmonious part of the zodiac** will yield quick results, the nature of which will depend on the planetary period operating. Action initiated when the inharmonious house is rising in the **East** will delay or destroy the purpose. Hence, **for commencing any action to produce desirable results, an auspicious time or lucky time, otherwise known as "Muhurtha" should be properly selected.**

Some of the readers may sarcastically smile and ask within

themselves whether the ball set rolling in an auspicious time will necessarily bring luck overriding the bad period in progress. Certainly that cannot be. Suppose a person running a bad period approaches an official in an auspicious time, for a job. He cannot get a job just because he approached the officer in an auspicious time, but the officer will give a patient hearing, give sympathetic consideration and may offer a job when his good period commences. But if an interview is sought at an inauspicious time, the officer will refuse even to see him.

If a native wants to gain a favour from another, that person whose favour is solicited is shown by the 7th house of the nativity. If the native meets the person when the 5th house is rising, he will exploit the native, though he may be kind, because, the 5th house of the native is the 11th house of the other person. So, he will assure the native that he would look into the matter and ask the native to see him, now and then. Every time the native sees him he will ask the native to do this, that and all sundry jobs. So, that is that. On the other hand, if the native approaches him when the 6th house is rising on the eastern horizon, the other person will be in a mood to grant the request of the native as the native's 6th house is the house of loss to the other.

No doubt, the houses 6, 8 and 12 are termed evil because they rule matters which we regard as malefic, but they also signify certain affairs which we welcome. The 6th house, for instance, denotes borrowing to tide over an immediate

crises. If you see your **banker** when the **Lagna** at the moment is rising in your 6th house at birth, the banker will lend you and you will receive. The 8th house indicates accidents, suicides and all undesirable effects. If you initiate any action when the 8th house at your birth is rising on the **Lagna**, you will only court trouble. Suppose you are not receiving even the scant courtesy from your wife and you intend **to quit**. Disappear when your 12th house rises in the **Lagna** and you can remain in seclusion unnoticed for a long time. Therefore, if you initiate action according to the tune of the house concerned, you will surely enjoy the benefit. This, in essence, is the principle of Krishnamurti Padhdhati, as applied to Electional Astrology. A few examples extracted from my record are as **follows** :

1. Good time to commence Practising Astrology

A local astrologer, who had planned to practice astrology as a profession, sought assistance in electing an auspicious Muhurtha. When I asked for his **horoscope**, he was surprised and produced a Rasi Chakra which was not cast to the requirements of the Krishnamurti Padhdhati. As such, it was decided to have recourse to the Horary method. The number given was **231**, the time of judgment was 2.55 p.m. (IST) on Tuesday, 14th October 1980, at Madras.

II 20-0	II 5-35-33 Fort 29-16	III 5-35-33	IV 2-35-33 V 28-35-33
			Rahu 23-12 VI 27-35-33
XII 27-35-33 Kethu 23-12			Venus 17-27
XI 28-35-33 X 2-35-33	Moon 25-28 Nep 26-55 Mars 8-1 IX 5-35-33 Uran 0-18	Merc 22-25 VIII 5-35-33	VII 1-20-0 Jup 3-52 Sat 9-19 Sun 27-42

Mercury Dasa Balance : 5Y, 9M, 11D.

The 9th house has reference to the science of Astrology and providential help, the 2nd is the "Vak Sthana" or house of speech, and the 11th house stands for desires and its achievement. The 10th house deals with profession. Houses 9 and 11 indicate acquisition of higher knowledge in Astrology. Since the introduction of Astrology as a subject for specialisation in the Benares Hindu University and in the Kamataka University, there are a few Ph.D's in Astrology. **Houses 2 and 11 not** only indicate **successful** prediction but making money also.

No planet in 2. Lord of 2, Mars is in 9 signified in its own sign

(Swakshatra). Mars also occupies the sub of Kethu in 11. Sun in Chitra owned by Mars, lord of 2 in 9, and in the sub of Jupiter, lord of 10 and 11, is auspicious. Moon in 9 has Kethu in Sravanam in the sub of Sun, who is not lord of any house. Sun is a significator of 2nd house. Good. No planet in 10, the lord of which Jupiter, is also lord of 11. Mercury in Visaka in the sub of lord of 12 is bad. Jupiter is also in the sub of Saturn. Kethu in 11 has none in any of its stars. Kethu is in Sub of the Sun. Kethu also receives aspect from Jupiter, lord of 1, 10 and 11. The benefics are Sun and Kethu alone.

The position of the Ascendant governed by Sun and Kethu (i.e. the point of the zodiac co-ruled by these planets) is in Leo. The sub of Sun in Makha will rise on the eastern horizon at Madras at 2.07 a.m. (IST) of 17th / 18th October, 1980, which is Uttarashada star day. This being an odd hour, the consultant was asked to open his office on that day during Kethu sub, Sun Sub Sub in Sun star.

Uttarashada is from 2.15 a.m. of 17th October to 2.40 a.m. of the 18th. In Sun star, Kethu Sub operates from 9.11 p.m. to 10.36 p.m. In this the sub subs are : Kethu 4m 30 secs., Venus 14m 10 secs., Sun 4m 15 secs. Hence Sun sub sub is between 9-29-40 and 9-33-55 p.m. He can open his office and practise between 9.30 and 9.33 p.m. on 18th October 1980.

When this was completed in about two hours, the querent was tempted to ask how he would fair in the next few years.

it was explained to him that since this was a horary chart mainly intended for electing an auspicious time, it may not reflect the future prospectes. However, as he insisted, a brief analysis was made.

Moon **semi-sextile** (30°) Mercury is separating. Jupiter **sextile** (60°) Uranus is auspicious. Moon conjoined with Uranus will make him perverse. Lord of 2 and 9 Mars, and lord of 11 Jupiter are in a separating sextile. Though the aspect is within the orb, in horary charts, separating aspect shows what has already happened. It reveals that he has acquired a sound knowledge of the science. Lord of 4 Mercury in applying **semi-square** (45°) with Saturn, lord of 12, is bad. He will utter flasehood and twist the facts revealed in the horoscope of consultants. As Mercury is afflicted by Saturn, lord of 12, he will not give a true reading. He cannot also concentrate and there will be no depth of thought in spite of this, as lord of Lagna Jupiter is also lord of 11, he will have some permanent clients.

The dasanatha Mercury in the constellation of lord of 11 and sub of lord of 12 shows that he cannot make much money in Mercury dasa. Kethu, being a significator of 6 and 11 in the sub of Sun, the chief governor for livelihood, shows that Kethu dasa will be far better than Mercury dasa. The consultant was not pleased with this analysis, but it can't be helped.

2. Auspicious time to undertake a Journey

According to the old texts, Wednesdays, Thursdays and Fridays; 2nd, 3rd, 5th, 7th, 10th, 11th and 12th Thithis; **Aswini**, Rohini, **Mirgasira**, Punarvasu, Pushyam, **Uttaram** (Uttaraphalguni) Hastha, Anuradha, **Moola**, Uttarashada, Sravana, Dhanishta, Sathabisha, Uttarabhadra and Revathi; and Aries, Cancer, Virgo, Libra, Sagittarius, Capricorn and Pisces **Lag nas** are auspicious. It is added that on the day of travel, there should be no yogini or '**Soolam**' in the direction in which it is proposed to travel.

In strict accordance with these rules, if an auspicious time and day are selected, it would be pleasant and successful. In practice, it would be noticed that the native would have been successful on one occasion and on the next occasion if he chose the same star day, etc. and makes the journey, it would have disappointed him, because of failure of his errand. Why ? The reason is that the Moon on the first occasion would have been transiting in a good sub, while on the subsequent occasion, Moon would have been transiting in an evil sub in the same star at the time of commencement of the journey. More often, it so happens' that though an auspicious star as per the traditional system is selected, it proves to be of derogatory interest because, though the stars are generally good and auspicious, they may not be compatible to the particular individual according to his Janma

Patrika. Hence, it is necessary to choose the auspicious stars for the purpose concerned in consultation with the birth chart. **Moon**, at birth, may be in the constellation of a planet occupying **any** of **the** houses **1, 2, 3, 6, 10** or **11**. Whenever **a planet** transits in the star occupied by the Moon, advantages **will** accrue, though it is Janma **Nakshathra**, which is prohibited for travel, especially when the sub is also governed by these improving houses. But if the sub is governed by **any** of the houses **4, 5, 7, 8, 9, 12**, it proves to be disadvantageous. Anuradha is stated to be auspicious, on what basis it is not **clear**, especially as its lord Saturn is despised as a malefic **by nature**. To a native **born** in Cancer, Saturn is lord of the evil 8th house and will threaten **danger**, the more so if Saturn is also in the same house. How can be **nakshtra** of an evil lord produce good ?

The gentleman, whose horoscope is furnished below, was appointed Manager of a large pharmaceuticals manufacturing company and was asked to assume office in Bombay. He wanted an auspicious Muhurtha for leaving Madras and another for assuming office at Bombay.

Details

Born 12.9.1941
Time '12-16-03 p.m. IST
Place 9°N58' / 78°E10'

V 22-59-4 Ket 0-5-40	Mars 0-47-0 VI 23-42-0	Sat 5-36-0 Uran 7-25-0 VII 19-11-17-4 Jup 26-40-29 Fort 26-24-04	VIII 19-52-56
Moon 27-32-20 IV 20-32-4			IX 19-4-0
III 19-4-0			Sun 20-10-27 X 20-32-4
II 19-52-56	I 19-11-17-4	XII 23-42-0	Rahu 0-5-40 Nep 3-58-20 Mer 5-53-43 XI 22-53-4 Ven 26-31-34

Mercury Dasa Balance : 6 years, 11 months, 14 days.

The 3rd house, being the twelfth to the 4th, snows removal from the present residence, the 9th house indicates journey to distant places and the 11th house shows a successful journey or that it will be pleasant without any mishap. The signifiers of these houses should govern the star day and Moon should transit in their sub at the time of commencement of the journey and the Ascendant should also be governed by them to be exceedingly auspicious.

No planet in 3. Lord of 3 is Saturn. No planet in his stars. Saturn is in the sub of lord of 11. Moon, lord of 9, has no

planet in her stars, and is in the sub of Venus in 11. Sun in Venus star is in the sub of Jupiter. No planets in the stars of **lord of 11**, who is in his own sub. Rahu is conjoined with Mercury.

As he preferred to travel after **Deepavali**, I chose October **22, 1979**, a swathi star day. Swathi commences at 1.44 p.m. on the 21st October and ends at 3.24 p.m. on 22nd October, the duration being 25 hours 40 minutes. As his train is to leave Madras in the morning, Venus sub in Swathi operates between 6.12 and 10.29 a.m. During this sub period, the sign Scorpio (Mars aspects 9th house and is in the sub of Venus), Mercury star Jyeshtha (Mercury though lord of 8, is also lord of 11 and so there will be ultimate success) and Venus sub (Venus, though lord of 12, is in twelfth to her own sign Libra where the 12th cusp falls) will rise on the eastern horizon at Madras at 9.28 a.m. Venus sub in Mercury star lasts for 8 minutes 53 seconds of time. Hence, it will be auspicious to commence the journey and leave the station between 9.22 and 9.28 A.M. on 22nd October, 1979.

(Prof. K.S. Krishnamurti left for Malaysia in Ashtami thithi when the Moon was transiting in a favourable star and sub and returned after two months and his trip was a great success surpassing his own expectations.)

Good time to assume office :

The 10th house is the index to name, fame, reputation,

honour, higher status and profession, while the **11st** house presides over peace, pleasure and prosperity. The significators of these houses will indicate the auspicious star day and the time to assume office at Bombay.

Rahu. Mercury and Sun in 10. (The **10th** cusp and the Sun are in the **same star** and sub). No planets in the stars of Rahu and Mercury. Rahu, Mercury and Saturn are in the stars of Sun. Sun is in the star of Venus in **11**. Mercury, Sun, Rahu and Saturn are benefics.

24th October, **1979** is **Anuradha starday**. On **this** day, when the Ascendant is in Saturn sign, Rahu star and sub, it will be auspicious to assume office. This position of the Ascendant will rise on the eastern horizon at Bombay at 2-54-41 p.m. Rahu sub is 8 minutes of time. Therefore, he can assume office between 2-56 and 3-01 p.m. on **24.10.1979**.

3. Television

On a later date, the same gentleman desired to know the auspicious time to install and switch on a new Television set at his Madras residence.

On 3rd August, 1980, when this matter was considered, he was running Mercury dasa, Jupiter Bhukti. Mercury is lord of **11** in his own sub. Jupiter is lord of 5 in the star of Mars in 5, in his own sub.

Entertainment of every kind is signified by the 5th house, while the opportunity to enjoy the programme telecast is to be seen from the 11th house. The current dasa and bhukti are found to be favourable. Hence, the unit installed and switched on in the conjoint period of Mercury and Jupiter will give good service, free from failures or breakdown. The time of switching on the set should be governed by the significators of houses 5 and 11 and Moon should transit in the star and sub of these significators.

As already noted, Mercury and Jupiter are benefics. Moon and Kethu are in Poorvabhadra of Jupiter,. Moon is in the sub of Venus in 11, while Kethu is in the sub of Mercury. Moon is good. Sun in Poorvaphalguni is in Jupiter sub.

TV programmes are telecast after 6.30 p.m. in this region. The bhukti lord Jupiter is a benefic. On 8th August 1980, Punarvasu, commencing at 7.15 a.m., extends upto 7.57 a.m. of the 9th. In Jupiter star, Venus sub (Venus is the chief governor for cinema, etc.,) commences at 7.24 p.m. and Venus is in 11. This will be the good time for the inaugural function.

4. Good day for Cataract Operation

The consultant was a lady and her husband's horoscope was available on my files, but not her's. Hence, the analysis

was made from the husband's nativity which is given below:

XI 28-33	Ven 13-33	XII 1-33 Sun 13-10 Merc 17-33	I 2-41 Rahu 3-33 Jup 19-35 II 28-33
X 25-33 Sat 3-33	Born 27 May 1907 Time 7-13 A.M. Place : 11 N 50 / 79 E 45		III 25-33
IX 25-33			IV 25-33
VIII 28-33 For 9-16 Ket 3-33 VII 2-41	Moon 19-45 VI 1-33	Mars 26-3	V 28-33

Since this is the horoscope of the husband, the 7th house will represent his wife. Consequently, the count is made, taking the 7th as the Ascendant of the person (consultant).

As there was a balance of 13 years and 24 days of Mercury dasa at birth, Rahu Dasa Mercury Bhukti Jupiter Anthra operated from 23.3.80 to 25.7.80.

Houses 2 and 12 rule eyes; the 6th house, sickness and eye troubles due to dietary deficiency; operation, etc., the 8th house, bodily infirmity, facial disease, 11th house which is the 6th from the 6th house, recovery and cure; and the 12th, admission to a medical institution for treatment.

The 5th house, which is the 12th to the 6th house, promises cessation of suffering.

Rahu is in the constellation of Mars in 11 from 7, in the sub of Venus in 5 from 7. (All references to houses here are made reckoning the 7th as the lagna). Mercury is lord of 11 from 7 in the star of Moon in 12 from 7 in the sub of Saturn. Mercury indicates hospitalisation and his sub lord, Saturn, indicates leaving home on a short visit, while the dasantha is for cure. The anthra lord Jupiter is lord of lagna, 2nd house and 5th house in 7, in the star of Rahu, who occupies the sign owned by Mercury, lord of 11 in 6 in the sub of Mars in 11, as the lagna. Jupiter as significator of 6 and 11 denotes that the disease will reach such a stage where the native will feel that it will be impossible to continue with the suffering (rather the disease will flare up) and seek surgical assistance (Mercury in the sub of Mars in 11) for cure. As such, the dasa and the anthra lords are for cure of the disease while the bhukti lord takes her to a hospital or nursing home. As the dasanatha is a very strong benefic, its star day should be preferred for operation.

Venus in 5 in her own star. She is lord of 6 and has to cause disease also. As she is in 12 to her own sign where the 6th cusp falls and as there are planets in the 6th house. Venus is strong for 5th and weak for 6th house matters. Venus is in the sub of her own and hence fairly good. Lord of 5 is Jupiter. Mars in 11 is in Visakha in the sub of Kethu, who

represents Jupiter. Rahu is in Mrigasira and Saturn in **Dhanishta**, both in the sub of Venus in 5. Lord of 11 Mercury is in 6. Moon in Jyeshtha is in the sub of Venus. Rahu, Moon, Saturn and Venus are good.

As this analysis was made on July 12, 1980, (1) July 16, Poorvaphalguni, (2) July 21, Swathi and (3) July 23, Anuradha star days were recommended for operation and it was pointed out that as Rahu was conjoined with the anthra lord Jupiter and **Rahu** was the dasa lord, the operation would be **carried** out mostly on a Swathi star day. This proved to be correct as ~~she was~~ operated for cataract on 21st July.

In the first week of November or so. I happened to see her own horoscope. She was running Mercury dasa. Moon Bhukti, Rahu Anthra. Her Lagna was Taurus. Rahu was in Dhanus in 8th house, representing Jupiter, lord of 8 in 11. There were no planets in the stars of Rahu. Rahu was in Uttarashada of Sun in 6, indicating disease and in the sub of Jupiter, lord of 8 in 11 showing surgery and cure. As Rahu was conjoined with Mars Mars and 8th house indicated Surgery and the sub of Jupiter indicated cure of the disease. She underwent the operation on a Swathi star day. On July 21, Rahu was transiting in Aslesha of Mercury, lord of 5, in the sub of Jupiter in 11. According to her horoscope also, it agreed.

5. Good time to Occupy a House I

According to the traditional system certain **thithis, nakshathras and lagna** rasis are stated to be auspicious for entering a new house for the first time (**Grahapravesam**). Taurus Lagna has been specially recommended. It is also conjoined that while entering the house, Venus should not be in **front**. That is, we should not enter an east facing house **when Venus is in the West** If no suitable Muhurtha can be found, it is stated that entering the house at 12 Noon (Abhijit Muhurtha) is auspicious.

The following is the horoscope of a native, who wanted an auspicious time to be selected for performing the Grahapravesam function at his newly constructed house.

V 28-27-50 Mars 19-39-45 For 8-11-55	Kethu 4-54-45 VI 27-18-13	Ven 5-8-45 VII 23-35-51	Sun 10-3-47 Mer 19-24-45 VIII 22-47-23
IV 26-33-5	Born 25.6.1958 Time 5-27 P.M. I.S.T. Place 11 N 34 / 78 E 12 Mars Dasa Balance Yrs. 6-3-20		IX 23-49-55
III 33-49-45			X 26-33-5
II 22-47-23	Saturn 282-3-45 R I 23-35-51	XII 27-18-13 Rahu 4-54-45	Moon 24-39-45 XI 28-27-50 Jup 28-38-45

In astrological parlance, the 4th house indicates house.

houses 2 and 11 indicate family, peace, pleasure and prosperity and a united family. According to Krishnamurti Padhdhati, the signifiers of these houses should **govern the star day** and the position of the Lagna **at the time of entering a new house**. If the Ascendent is so fixed as to rise during the time when Moon transits in the sub of signifiers of the above houses, it will be very auspicious.

The 2nd house is vacant. Lord of 2 is Jupiter. No planet in his stars. Jupiter is in the sub of Saturn, lord of 4. No planets in the stars of Saturn. Saturn is in the sub of his own. Rahu in 11 has Sun and Mercury in its star Arudra. Mercury is the sub of Mars in 4 and Sun is the sub of Jupiter. Mercury is lord of 11. Mars and Saturn in Mercury stars can be rejected, as also Mercury and Sun in Arudra. The two benefics are Moon and Jupiter. Though Moon is lord of 9 {6th from 4 house}. she occupies the 10th house and no planets in her stars. She will play a dual role of good and bad. As Jupiter is lord of 2 in the star of Mars in 4 in the sub of Saturn lord of 4; Jupiter star, Moon sub should be auspicious.

The only lagna position available is Moon sign, Jupiter star, Moon sub. As an auspicious day is required in Tamil month 'Ani', June 15 Moon, Sigh, Jupiter Star is Punarvasu from **3.44 p.m. of 14th to 3.55 p.m. of 15th. Moon sub is 4m 26secs. of time**. Therefore, Grahapravesam can be performed between 6.56 and 6.59 a.m. on 15th June, 1980. As the benefics are just two planets, it is not possible to fix the Lagna to coincide with transit of Moon in the beneficial sub.

6. Good time to seek an Interview :

Once a gentleman came to me and narrated that he had on the previous two occasions tried to see an official in the Revenue Department for a favour and that he was not able to meet him and so he wanted to know an auspicious time to see him again and put his case before him, in order that he can get favourable orders. His horoscope is as under :

Ket 5-7-42 VII 6-4-40-7	VIII 6-41-43	IX 6-51-20	X 6-12-7
VI 5-32-57	Born 27/28 Oct 1922 Time 3-45-27 A.M. I.S.T Moon Dasa Balance Years 6-1-7		XI 5-23-11 Nep 25-21-51
Moo 15-11-36 Ven 5-23-11 Mars 9-21-56			XII 5-32-57
For 10-13-13-7 IV 6-12-7	Ven 16-2-41 III 6-51-20	Sun 11-3-3 Jup 7-35-55 II 6-41-43	Rahu 5-7-42 16-4-40-7 Sat 20-50-24 Mer 23-8-13

The 7th house indicates the person he wants to meet. The cusp of the 7th house is in Pisces. When the 12th house to the 7th house operates, he will be obliged to grant the request of the native, as it is the house of loss to the other person and thus the native will gain. The 2nd house of the

native indicates his acquisition and wealth, From the 7th house, it is the 8th house, whose cusp is in Libra. When the 8th house to the 7th operates, that person indicated by the 7th house will be in some difficulty or other and so, it is advantageous to the native to gain his end. The cusp of the 11th house of the native is in Cancer. It indicates gain to him and success. So, if an interview is sought on one of the star days of these signifiers and when any of the houses 2, 6 or 11 or the native is rising on the eastern horizon, the other person will grant the request of the native.

Sun and Jupiter are in the 2nd house. Sun is also lord of 12. Leave Sun. There is no planet in Jupiter stars. Jupiter is in the sub of Rahu in 12. Lord of 2 is Venus. No planets in her stars. Venus is in the star of Saturn, lord of 6, in the sub of Jupiter in 2. No planet in 11. Lord of 11, Moon, occupies the 5th house. Saturn in Hastha is in the sub of Venus, lord of 2. Kethu is in the star and sub of Saturn, lord of 6. Pars Fortuna (the sensitive beneficial point denoted by the formula "Moon ASC - Sun") indicating fortune is in the star of Kethu and sub of Saturn. Venus and Kethu are in the stars of Saturn, the sub lord of Fortuna, and both are in good sub. Hence, Bharani, Poorvaphalguni, Poorvashada and Aswini, Makha and Moola are auspicious stars. He can seek an interview on any one of these star days.

The native was running Saturn dasa, Moon Bhukti' and anthra. Both Saturn and Moon are the signifiers of the 11th house apart from others. This is fairly a good period.

26th December 1980 is Makha upto 11.01 p.m. and Poorvaphalguni upto 12.59 a.m. of 27 / 28th. Of the planets and node in one particular star, the node is always the strongest. As 26th December, Friday coincides with Moola, it is a good day.

During office hours, as the matter was considered in December 1980, Capricorn, where the 6th cusp of the native falls, can rise on the eastern horizon, while Cancer and Libra will rise out of office hours. As the cusp is at six degrees, it will rise on the eastern horizon at Madras on 26th December at 10.06 a.m. As the 6th house extends upto 6 degrees of Pisces the 6th house will be on the eastern horizon till 11.47 a.m. Therefore, if he fixes the engagement between 10.10 and 11.45 a.m., he will be successful in his errand.

It was reported in early January that the native sent his chit at 10.45 a.m., and he was called in at about 11.15 a.m. He talked about the matter with the officer for about 10 minutes and that the meeting was a success.

Based on the timings, when it was worked out, it was found that the meeting commenced in Kethu sub in Jupiter star in Kumbham and lasted till Venus sub. These two planets are his benefics,

7. LoveAffair

A young man, who was in love with a girl, stating that she was quite willing to marry him but that the parents of the girl were unwilling to endorse their acceptance of the proposal, asked what he should do. The number given was **144**. This was judged at Madras at **8.00 p.m. on Monday, 1st December 1980**.

V 0-29	VI 1-29 VII 28-46-40	VIII 27-29	IX 27-29 .
			Rahu 20-38 X 28-29
IV 28-29 Ket 20-38			For 22-47-40
III 27-29 Mars 13-45	II 27-29 Sun 16-5 Mer 0-11	I 28-46-40 Ven 15-49 XII 1-29	XI 0-29 Moon 10-6 Jup 12-39 Sat 14-28

Love is indicated by the 5th house, negotiation is indicated by the 3rd house, approval by the parents of the girl is shown by the 9th house and success by the 11th. Therefore, if the subject is talked with the parents of the girl on the star day when the Ascendant sign, star and sub are governed by the beneficial signifiers of these hours, the parents will approve of the proposal.

Kethu in 3rd house. No planets in Kethu stars. Kethu is in the constellation of Moon in 11 in the sub of Venus in 12. Lord of 3 Jupiter is also lord of 5 occupying the 11th house. Mercury in Visakha in the sub of Moon in 5 is good. Mercury is lord of 9 and 11. Rahu in Aslesha is in the sub of Venus in 12. Moon and Saturn in 11. Moon in her own star and Sub has to indicate the results of both 10 and 11. So also, Jupiter and Saturn in Hastha. Jupiter is in the sub of Rahu while Saturn is in the sub of Jupiter in 11. Both can be taken. Sun in Anuradha is in the sub of Jupiter in 11. The best benefics are Mercury and Sun, then Moon, Jupiter and Saturn. The star days Aslesha, Jyeshtha, Revathi and Krithika, Uttaraphalguni and Uttarashada are good.

According to this horary figure, Moon dasa, Moon bhukti, Mars Anthra is operating. Moon is in her own star and sub in 11. Mars is in the star and sub of Venus, lord of 8 in 12 very bad. Then Rahu Anthra operates from 16.12.80 to 1.2.81. Rahu in the sub of Venus is not good. Thereafter, Jupiter Anthra operates for 40 days. Jupiter is lord of 3 and 5 in 11 in the star of Moon in 11 and sub of Rahu, whose sub signifies 9 and 11 apart from 10. So, good. As such, he has to negotiate in Jupiter Anthra. after 1st February, 1981 for success.

February 9 is a Monday ruled by dasanatha and the star is Revathi upto 9.14 p.m.

February 21, Saturday is Uttara upto 8.30 p.m.

March 8 is a Sunday Revathi from 7.43 a.m to 5.17 a.m. of 9th. Sunday is ruled by Sun, Revathi by Mercury in Jupiter sign and Jupiter is the anthra lord. Hence, March 8 seems to be the best. Next February 9 is good.

On 8th March 1981 Virgo Sun star Mercury sub will rise on the eastern horizon at Midnapur at 7-21 -30 p.m. Mercury sub is 7 minutes 33 seconds. Therefore, the querent should meet the parents of his lover boldly between 7-23 and 7-28 p.m and discuss with them about the marriage. He will succeed.

FINANCE AND FORTUNE

1. ARIES-MESHA

Though people born in this sign are not for amassing wealth, yet they have a desire to earn much and spend likewise. They may lose money through impulsive purchases and rash investments. They always think only of today and never of tomorrow. **Evil** planets in Aries show that they start in flash and end in a crash. They never balance their budgets. On a later date, they realise. The best remedy for them is to think before they act. They will advise others in spending and saving, but will not follow.

2. TAURUS-RISHABA

Patience and perseverance pays the Taurus borns. They will be able to accumulate and hoard **money**. They will be cautious while spending, especially when they are in need. When once fortune is **made**, they spend to their satisfaction, keeping a portion always in reserve even though they do not risk in money matters. Never will they squander unnecessarily. As Mercury owns both the second and the fifth houses from Taurus, they have the gambling temperament also. Luckily they will often gain **especially** during Mercury periods. As they have patience and perseverance, they are able to put on a '**poker face**' easily, whenever necessary.

Generally, Saturn is held the worst malefic. But for people born in Taurus Saturn becomes a benefic by owning the most favourable houses nine and ten. Houses 9 and 10 denote what meritorious deed one had done in the previous birth and what fortune one can expect in the birth. They work for **material** status. They will invest on estates and grow fruits, flowers, tea, coffee, etc. They will have gardens and groves. Mercury also shows that they will be able to get money for others. Hence they may be brokers, underwriters etc., to collect share capital for an industry or arrange with bankers for overdraft facilities. They are practical and build their fortune on

a steady, firm and reinforced foundation. They don't take ~~changes~~. They do not spend away to the very last paise of their income but always keep something in reserve. They ~~will~~ measure their success only from their savings.

3. GEMINI-MITHUNAM

There will be a lot of changes. They ~~will~~ enjoy life ~~with~~ a good fortune or suffer continuous misfortune depending on the nature of the influence through the other sex. They ~~will~~ experience both privation and plenty during their life-time. There will be family disputes and these persons will not agree with their father. The Gemini-borns will bring about their downfall by themselves. Their secret connection in love affairs (if the planets Mars, Saturn and Venus ruling 6, 8 and 12 houses also contribute) and attachments will bring loss and difficulties. Some may have progeny through such connections which will be a perennial source of trouble and headache.

4. CANCER-KATAKAM

Cancer-borns are ~~careful~~ where money is concerned. Being themselves very honest, they cannot tolerate dishonestly ~~in~~ others. Their tastes are but modest and hence they ~~do~~ not defray expenses ~~on~~ extravagant display. They value money for what it is worth and are very prudent.

They accumulate wealth by dint of their own hard efforts.

5. LEO - SIMHA

Leo is symbolised by the Lion which is the King of the animals. Therefore one's natural instinct is ever to seek for the highest position and mostly, one has it rightfully. ~~One will try to deal with~~ large issue. One will leave the routine, monotonous drudgery and minor details to ~~subordinates~~.

One is by nature a spendthrift even when poverty may threaten him. One **will** be able to face any hard times. **Generally**, fortune favours leonians when they are young. They will have sufficient resources. Yet, because they spend lavishly, their bank position will be deteriorating as age advances. Leo being the 5th sign of the **Zodiac**, one will be tempted to gamble and speculate. Luckily for **them**, their risks will amply reward them. Speculators are very liberal when they give gifts to others. Nor do they hesitate to lend financial assistance to the needy. One will please himself with the sweet **smile** of those to whom he presents costly ones. Also one will feel proud when he thinks that others borrow from him and approaches him for a favour.

6. VIRGO-KANNI

As you possess a sound commercial instinct, you are normally careful about your money. You have the great desire to become rich and hence you are very conscious about the value of money. You do not usually come by fortune and much of wealth. You will **work hard**, and the remuneration will not be satisfactory, as lord of 6 is Saturn. Investments also will not prove to be good, as the returns will be poor. You may have many ups and downs. **It is only through** your own talent and hard work that you will be able to come to the top.

7. LIBRA-THULAM

Librans are the best suited for business with a partner. Libran may be the adviser and his partner **Libra n** may be the adviser and his partner may look **to** him, consult and take a decision as Libran can suggest just **the correct thing** at the proper moment. For, Librans excel **other people** in matters of reasoning, logic, foresight and judgement

Librans are also suited for law. They are admirable critics. **10th** house ruled by **Moon suggests that their occupation** may include liquids.. So **blending both, it may be said that** Librans may be

druggists, chemists, painters, engineers in hydroelectric system, transport, navy or those dealing in food or milk or juicy fruits.

Libra, being an airy sign ruled by Venus, any one born in this sign or having Libra as one of the houses 2, 6 or 10 counted from one's ascendant, may be a story writer, playback, musician, architect, nursery owner or one in the 'always' service.

As Librans' powers of persuasion are irresistible, they happen to be good salesmen, liaison officers, receptionists. As salesmen, they will sell more than what the buyer wants, because of their charm, pleasing manners, smile and sweet words.

8. SCORPIO - VRISCHIKA

Scorpio indicates chemistry, medicine, insurance, maternity beverage, breweries, boilers, steam engines, automobile, mine, military, water supply, dam construction, tools, machinery, slaughter house, labour department, tea, coffee, tobacco, copper, tin parboiled rice, jaggery, mine ores, horses and elephants, to excavate and catch elephants, etc. Greatest surgeons, chemists, research workers, detective and intelligent workers are born in this sign. Soldiers, dentists, barbers, butchers, those who work with iron and steel, rail yloading, applied mechanics military and naval activity are also indicated by Scorpio. Generally Scorpio-borns are lucky where money is concerned. In speculation, they will invariably gain as lord of 2 is also lord of 5. Eventually, their income will be substantial. They are **always lucky in anything they want-vehicle, wife, business, house, garden, cattle etc. They know how to make money; but they do not know to save it. They are extravagant.**

9. SAGITTARIUS-DHANUS

Being a fiery sign, you do not like others ordering you; nor will you prefer to sit tight in one place and work. Your desire is to have frequent changes. You fare well when you are given a free hand.

As **Jupiter** rules this sign, you will be a teacher, public speaker, bank employee, or one attached to any religious institution. Politics will prove to be lucky if Jupiter is not afflicted.

Mercury, being lord of 10, indicates that you may edit, publish and have larger income through advertisement. You will be a good auditor. You may master Company-law. You will be a Civil Engineering contractor. You may work in in foreign embassy or in foreign affairs. Planets in any manner connected with houses, 2, 6 or 10 occupying Sagittarius can offer one service in mines, transport and engineering also. Speculation will not be helpful and profitable to **Sagittarians**, as lord of 5 also lord of 12. But those who have the lords of 1, 2, 3, 6 and 11 posited in Poorvashada star will get rich quickly and they will have gains without pains.

10. CAPRICORN-MAKARAM

Capricorn-borns are conservatives. They will never mind the difficulties, handicaps and hindrances; but will continue to work in the same direction till they come out successful. Their ambition forces and drives them to persevere. They have the desire to gain name, fame reputation and money. They will try not to miss the bus, but avail of all the opportunities arising. They will consolidate all their affairs and resources. As a business man born in any of the 12 signs during Jupiter dasa one will be going on expanding his business and opening many branches in different parts. But the same business man, during Saturn dasa and during the dasa of planets in Capricorn, will consolidate and concentrate. **They** are pessimistic by nature.

They do not **speculate**. They will invest on permanent possessions after carefully scrutinizing the documents and having obtained enough of security.

They are industrious. They save money slowly and **steadily**. As long as **they** do not **speculte**, take chances and risks, how **can** they expect a windfall. They do not waste money. If they serve others,

they will prove to be must **economical, correct**, trust worthy, **will-informed** and **wide-awake** workers. They are best fitted to serve in the Finance Department. They will always think of the future and save satisfactorily for the 'rainy day' or to meet unexpected and uncommon expenses.

SATURN being the lord of Capricorn and also the second house, the native may deal in such things or serve in such places as are mentioned below. Further good aspect from planets to the ascendant or to the lord of the ascendant, **Saturn** indicates the following professions Sun forming good aspect indicates service in quasi-government, **municipality, local** boards. Corporation or Government, dealing in mine ores or organising and managing big **Institutions**. The native will layout money on wholesale business or invest on lands buildings, etc., which may be let out for rent for Government use.

MOON forming good aspect shows that the person will deal with kerosene, lands and animals. He will be a successful agriculturist. He may excavate wells, build tanks or may be contractor to reinforce the bund of lakes, etc.

MARS forming favourable aspect is necessary for engraver of metal, masons, engineers, surveyors, cement manufacturers (Venus also must form aspect for cement, and leather manufacture), surgeons (Sun too), lawyers (Jupiter also), brick kiln owners, etc.

MERCURY forming good aspect produces **Engineers**, detective novel **writers**, deep **thinkers**, teachers (Mathematics, Physics), dealers in scientific instrument and gives **chances** to work in **C.I.D.** department (Mars also), **it** produces experts in handprint, forgery; it is advantageous to those who practise concentration crystalgrazing Yoga etc.

JUPITER forming good aspect shows that one may be a physician or a scientist, One may gain through clubs and societies. He may

manage large companies, or may serve Religious Endowment Board. He may gain through lands and mine products. He is also likely to serve in the Education, Finance or Legal department of Government. He may take contracts on a longterm basis.

VENUS forming good aspect makes one patient and honest, steady and sincere. He may **deal** in chemical, mine ores, leather and hides, or may **serve** in slaughter house, birth control: or may be a **sanyasi** without any attraction to the opposite sex or he may invest his money on gardens and lands. The people working in the cremation or burial ground will also have this aspect. (Purohits, having good aspect between Jupiter and Venus are experts in conducting a marriage whereas Purohits having good aspect between Saturn and Venus are conversant with disposals).

URANUS forming good aspect gives good knowledge in **occult** sciences: the person is an expert in mental healing or healing one without any drug. He may serve in the Railway; he may practise astrology or study Geology: he will be interested in collecting curious, in preserving monuments, etc. (Venus also).

NEPTUNE forming good aspect shows success in secret service, submarine liquids, oils, sub-soil materials etc. He should not over-trade. Then he will be successful. Long journeys on land or sea will prove to be advantageous.

11. AQUARIUS-KUMBHA

Generally Aquarians make money through **modern** machineries, inventions and discoveries. They do not believe in earning money then and there for the work done. But they may remain for a long period, be patiently working and after finding out some **develop-**ment and novel ones, they will make money after using talent. Never will they seek for honour, but it comes to them. Money, they consider, is needed for this worldly life. They are neither **econom-**

cal nor liberal nor extravagant. They have the talent and also ambition. They are both **fortunate** and unfortunate.

JUPITER which governs the second house indicates that one can be a scientist; one may in the administrative department of a large industry **or** may be the director of public limited **companies**, or may be a lecturer, a **metaphysician**, or **psychologist** or astrologer or may be working in legal, finance, education or religious endowment boards. One may be a contractor of mine ores or deal in shipping and export.

MOON, lord of 6, indicates that one may have the practice of medicine, social service, shipping, may be a sailor, submarine, **pumpsets** dealer, kerosene dealer, export and import businessman or may be dealing in any liquid.

MARS, the lord of 10, shows that one may deal in metals, insurance, chemicals, mechanical engineering, building construction, mine ores, may be a brick kiln owner, boiler manufacturer, cement dealer, surveyor, surgeon who does post-mortem, murderer, butcher, barber, dealer in lead, copper and steel, or **C.I.C** Officers.

MERCURY, forming good aspect with the cusps. 2 or 6 or 10, produces **book-sellers**, **printers**, accountants, registrars, interpreters, postmen, experts in handwriting and thumb-impression, **C.I.D.** Inspectors, astronomers, astrologers etc.

VENUS forming good aspect with the cusps, 2 or 6 or 10 shows that one may be a poet or painter or a musician, one may deal in hats, shoes, purses, handbags or chowries. One may be a barber or dealer in medicines for the cure of eczema, skin disease or birth control and deal in selling the goods for contraceptive practice. Very old stuff especially wine, will be dealt with if Venus occupies meridian. One will prosper as a social worker **or** an internal decorative artist.

URANUS, forming harmonious aspect with the cusps 2 or 6 or 10 **planets** in these **houses**, **indicates**, that one may be a research scholar or may work in **Research** Institutes, or railways, public service, may be a **mechanic**, **technician** in the **electricity department**, wireless stations or **electronics**, salesman, traveller, **astrologer**, engineer, or dealer in electrical goods.

NEPTUNE shows that one may work in **submarine**, **mine**, **secret** service, intelligence department, may be a fifth columnist, **seaman**, Captain of a ship, salt dealer, etc.

12. PISCES-MEENA

Pisceans are really happy when their vocations **include** such nature of work which needs breadth of vision and scope of good action. Their main mode of life and desire are to be of help to others who need either health, or wealth knowledge. Therefore they are good **nurses**, **caterers**, welfare **workers**, teachers accountants and bankers.

Since the 5th house-the house of pleasurable pursuits- is ruled by Moon who, by **nature**, gives such a hobby or desire according to the house which it owns, one will be interested in music, opera, cinema, etc.. and also occult science.

The exaltation of Venus produces **musicians**, **poets**, actors etc. They cannot concentrate and do any detailed work. But if any arduous task is to be done they are **methodical**, **persevering**, industrious, true, sincere and honest.

They have good business ability. They thrive better as Liaison Officer than as Managing Director or Chairman.

JUPITER owning both the Ascendant and the 10th house show that they can succeed as Ministers and Physicians. The best

business or service suited to them **will** be **sailor** in Navy, Captain of a **ship**, shipping and clearing agents in the harbour, port-trust, custom house, dealers in **drinks, oils**, beverages, chemicals, **motion-picture** (since it is a mute-sign) costumes, cosmetics, service **in temples**, churches **mutts, aquariums**, submarines, isolation hospitals, asylums, **sanatoriums**, etc. Fishery, educational, **shipping**, financial and medical departments are shown.

Pisces people do not relish the idea of being dependent on their children in their old age. One need not elaborate the danger of being dependent. So they want to invest (being the 12th sign of the **zodiac** owned by a benefic) so that the **money** is safe and is useful as they are ever conscious of approaching old age. They will be helpful to others as they cannot refuse any request. Yet they lend to those who can repay on demand. In spite of that. Saturn, as lord of **11** and **12**, threatens that a few friends-saturnians, will be good friends till they receive the help and then disappoint the Pisces **born**. Never take a **Saturnian** as your private secretary as he will, on a later date, when you enter into Saturn sub-period, cause you anxiety and loss of prestige, honour and money. Who are **Saturnians**? Those who are born either on Saturdays or in Capricorn or Aquarius as Ascendant or in the star Pushyam, Anuradha and **Uthrapathrapada stars** Be doubly careful with them. Sun forming good aspect (as lord 6) shows permanent service in Government departments.

Mars when favourable and strong makes them serve in Navy, Custom, Port Trust and oil fields. They have plurality of interest

Jupiter as lord of 10 **makes one** a politician or philosopher or serve in any of the departments, indicated by Jupiter and if allowed, to do business also.

CHARACTERISTICS

1. Aries-Mesha

Aries being the first **sign** of the Zodiac persons born under **this sign** will desire to be at the head of all affairs. They do not relish suggestions from other but act only according to their own **judgement**. They do to like subordination but wish to be the leaders in thought and action.' They are best fitted to guide control and governs others if the ascendant receives beneficial aspects. Being **born** in a movable sign it governs determination and force of **character**. Arians act quickly with unbounded self confidence. They have much of executive ability and uncompromising. Being born In a movable sign they will not hesitate to change whatever they dislike and whenever they want. They cannot wait patiently for opportunities to come but will go out and create them to fulfill their desire. As Aries is fiery sign their mind will be pregnant with ideas and their desire will be to execute them at once. They are best **fitted** to deal with any situation or emergency. They can never sacrifice their personal desires for others. If the **sign** is afflicted the Aries born **will** be drawn in to a quarrel and if they do not fare well they become fretful and boisterous. They will try to stick to their own views. They will underestimate others. They are over **optimistic**. They overshoot the mark and will overtrade in business. They are not the people who look before the leap. Consistency is not their virtue. They will take up fresh enterprises before completing those on hand. Even if they occupy a humble and subordinate position they will try to be at the head of some branch of their work. Very quickly they scheme plan and execute with the ultimate object of directing others. If Aries is afflicted the natives enthusiasm is converted into fanaticism and boldness into foolhardiness. They

are **ardently demonstrative and passionate**. Evil planets in the ascendent make them aggressive, proud, arrogant, headstrong, hasty and **quarrelsome**. They will be egoistic with the I predominating in them. They are tenacious and **purposeful**. Their accent is on the ends and not on the means.

2. Taurus-Rishaba

Taurus is first of the earthy, **triplicity** and first of the fixed signs. Being earthy by **nature**, **Taureans** can put up with a lot of provocation. They can endure and be very patient. **People compare a patient** person who works steadily and waits for the results to come up at one **time** or the other only to "**Bhoomi**" the earth. **But** Taureans when provoked to anger become very wild with rage and they **are** dangerous like earth quake. They **will** be violent and unrelenting. They are slow and steady plodding and preserving patient and persistent enduring and executive. They are conservative. They will never waste their energy.

Being a fixed sign these persons will have a strong will. They will be determined and dogmatic. Anything done is deliberate and well thought out before hand. They will not mind to bide their time till they feel that it is advantageous and wise to act. When this house is afflicted, the person will have the **vices**, e.g. **laziness** and self indulgence. These are their faults. They may nurse such disorders producing fatal results.

As it is both an earthy and fixed sign the person born in Taurus will have a sharp eye on his money worldly possessions and impelling appetite for food (second sign of the Zodiac-Second house for food) and preferring sweets. He will worship money and those which money can buy. They concentrate their **thoughts**. They have

immense power and will. They become worldly and take pleasure **in** the good things of life. They are fond of ease comfort and **feast.** **They** live in their feelings rather than in their **minds.** **If** they were to energise their minds **a** little more and live little less in their feelings they will help themselves to maintain good health.

The persons born in this sign will be straightforward and **natural** Their nature will be plain. They do not jump to conclusions without considering the pros and cons One can depend on their opinion as it **will** be unbiased and honest.

As Venus rules this sign the person will be ambitious and **cheerful** As it is the second sign of the Zodiac representing face, expression etc. and as Venus owns it **he** will be over smiling. He maybe highly diplomatic. It is difficult to understand him.

Venus shows that he will come upon a legacy at any part of his life because he will command the good will and sincere affection of his relatives. Venus also indicates that he will be fortunate and Goddess **Lakshmi** will bless him with ornaments costly **jewels,gems,furnitures,conveyance** and comforts. He will also be blessed with estates, garden etc. and his hobby also will be horticulture. He will evince keen interest in such and lead a pleasant life. All pleasurable natural scenery will appeal to his mind.

He will prefer solitude and rural life if Saturn leads **its** assistance by forming beneficial aspect.

Taurus being the second sign of the Zodiac it includes one's **speech.** **People** born in Taurus have their knowledge and intuition deep **set.** **They** are not **verbose.** **They** formulate their own

opinions. They do not go wrong. They hold fast to their own **opinions**. They do not yield to others' suggestions or orders. They will prove to be very stubborn and steadfast. They **will** argue and convince others; **but to change their** view once formed is out of question.

They will be very slow in accomplishment which is very correct when certain **circumstances** need great **deliberation**. **Anyhow they** need some more speed to cope with majority of their work without mulling matters over and over **again**. They are the best long term planners. In spite of any opposition or criticism from others, they will carry out their original plan, fight it out and emerge victorious, triumphant and successful.

As Venus rules this sign, in love affairs they **will** continue to be loyal and true to the one whom the person likes even though there may be opposition or upsetting conditions. A little of self control is necessary in early life especially when Taurus received aspect from Saturn or if Saturn were to be in the ascendent in Taurus. **For** they enjoy the flesh pots and the pleasant things of life to such a great extent that they will have unbounded **appetite**. **One** is to try to lead a temperate life.

Venus gives taste in **arts, music, sculpture, cinema, drama etc.** Yet they are the lucky people who know the value of money; how to handle it and never **give away easily**. They will be at ease only when they receive the money, put it in the pocket or keep it in safe or deposit in the bank. They do not believe in mere hopes of making money or realising the entangled money on a later **date**. **Though** they believe that "Haste Is Waste" yet to make money they do not hesitate.

3. Gemini-Mithuna

Being an airy sign, persons born in this sign live mostly in the **mind**. They will be carefree and joyous and somewhat **reluctant**. Their mind will be positive and strong. They are versatile restless and inclined to have changes often.

As Mercury is the lord of the sign one will be inclined to be reading writing and corresponding often. They can understand people and adopt themselves readily to **circumstances**. They can offer advice, persuade and argue with **others**. They can explain the merits and demerits of a case but they cannot command or manage successfully.

Being a common sign and the third sign of the Zodiac, these persons will have a liking to travel frequently. These may be mainly short journeys by **land**. They are always active with facile **mind**. They will always be considering the advantages and disadvantages of each case and hence decision will not be taken quickly.

Gemini is termed as twins. Mercury the Lord of the sign is depicted as a **boy**, among all **Gods**, not full **grown**. In the ancient symbolic pictures the twins were brothers and sisters. Mercury is also **said** to be The "**Winged Messenger of God**". Mercury has both wings on its helmet and also **sandals**. That is why **Geminians** are very quick. It is said that people with some important and big things to express generally elect the time of Gemini as they have the faith that this sign will give sharp intelligence, adaptability and ultimately grand success.

Being a dual sign it gives the native the ability to follow more than one occupation at a time and also to adopt oneself to new surroundings. One should avoid going to extremes, Geminians may

be impulsively generous at times and also parsimonious with others. They have to avoid **superficiality**. Then they will have insight and capacity more than enough to do any work **intelligently**. They will have dual experiences in their life. These people can be relied upon in any emergency as they can respond to the necessities and requirements of the moment. They have a few faults as way-wardness, fickleness and leaving their work **unfinished**. They will take up some work and while they are doing it, they will go to another which also they are apt to leave **unfinished**. Therefore they can be at their best when they **co-operate** with others and undertake to do any job. The dual sign makes them both generous and niggardly. They will gather courage, **present** a courageous front and assertive attitude even though they are highly timid and nervous. It is very difficult for others to understand **them** and their peculiarities. They are rather impulsive. It is the Impulse that will decide which line of action one will take. They can never stand any anxiety or worry. They love **diversity**; like the air to which they belong; they have to be moving **from** place to place or from one thought to the **other**. They **refuse** to be bound by rules and habits. They are pleased only **when they act unexpectedly, rather than in accordance with convention**.

If Moon can be compared to a mirror, Mercury may be compared to a lens. Those who are governed by Moon will simply repeat what they have **crammed**. But Mercurians are persons revealing intellectual qualities and show all the signs of mental dexterity and supreme intelligence. They will understand, analyse have a quick grasp with much retentive power and reproductive **ability**. Their mind will be logical and clear and they have quick mental action. They are always alert for any new idea and fresh interest. They are quick willed and clever.

The house Gemini is called the house of **oscillation** and **vacillation**. So these persons are **changeable**. They are apt to diffuse their energies and spread their action on diverse subjects.

Being an airy sign ruled by Mercury (Budha) the native will be having much of curiosity and **will** seek after facts. He will go deep **into** all matters as though he is doing **research**. He will prove to be good **detective**, a **brilliant** journalist, and an excellent **schemer**. They have the talent for languages and Gemini being an **intellectual** sign they have no difficulty in remembering things. They cannot concentrate on any one subject. It is said that the Geminians have too many irons in the **fire**. Their range of thought is very **wide**. If retrograde Mercury were also to rise at the time of birth, the native will prefer to sidestep the truth and enjoy a good **joke**. They cannot believe what they have not seen or **experienced**. Their view point will always be reasonable. They can understand others outlook and adapt themselves to it. They are inclined to indulge in practical wit and ask many questions. They have an academic and teachable nature with a democratic **attitude**. They have a **humane** and a genial personality with a fondness for good **company**. They can never remain in ignorance because they are not afraid of asking questions till they get a **clear** idea and understand it.

4. Cancer-Kadakam

The ruling planet of Cancer is the Luna or the Moon, Juliet says "Oh swear not **by** the **Moon**, the inconstant **Moon**, the inconstant Moon- But professor Masfield says The Moon, the inconstant, keeps her will" Cancer born natives are remarkable for a changeful life. They have many ups and downs. Moon gives them fertile **imagination**, **delighting** the strange scenes and **adventures**. They can adopt to others nature and quickly absorb others **ideas**. They are often emotional and **over sensitive** and also **sympathetic**. They are some-

what sentimental and talkative. Due to extreme sensitiveness there will be a high degree of nervous irritability. They are able to move the public to gain some position of wealth or **honours**. Just as one can see the Moon either waxing or waning either as **Full Moon** or as **New Moon**, so also one can find the **Cancer-borns** timid on some occasions and very courageous under other **circumstances**. Generally they are timid to face physical danger but are brave in mental or moral attitude. Their temper is also changeable. Anger comes and goes in quick alteration.

Cancer being the fourth sign of the Zodiac and the fourth house indicates about one's domestic **environments**. **Cancer borns** are fond of home, family and its comforts. They have tenacious memory especially for family or historic events. Fear of ridicule or criticism makes them **discreet, diplomatic** and conventional. They appreciate approbation and are easily encouraged by Kindness. The ladies born in this sign are discreet and independent in many things. They are very labourious though somewhat exacting. Their anger is shortlived and they hold no spite against anybody. As the fourth house shows **estates**, evil planets herein **show** that there will be difficulty in acquiring wealth. It is also likely that inheritance is lost through relatives or through children or speculation or by love attachments and pleasurable **pursuits**. Such experience will be only in the first part of the life of the **Cancer-borns**. In the latter part of their life they will have grand success and prosperity. Generally all **Cancer borns** inherit money property kingdom etc. but it comes to them only after great hardness or in spite of various hindrances, impediments and **obstacles**. In advanced years their children are often the source of protection.

Cancer is said to be the sign of sensitive people and mediums. The higher vibrations of Cancer give the endowment of clairvoyance

and a keen feeling for art. So the Cancer **borns** have the **psychic** and **mediumistic** faculty. Many **magicians, mimics** and actors are born in Cancer.

Most of the Cancer-borns are sensitive retiring and unassuming. If they are ignored overlooked or neglected they become moody and also peevish. Like the elephant, they will never forget.

One will be lucky to have a partner born in Cancer who will be romantic and imaginative. The Cancer borns recapture the golden moments of the past and keep the partner cheerful and enthusiastic.

Cancer being a watery sign, the native can be easily influenced and will adjust to circumstances as water takes the shapes of the vessel in which it is kept.

Water is not compressible. So also **Cancer-borns**, when coerced become very stubborn and determined, they will not yield.

Cancer, being a movable and a watery sign, as water runs in a river, many **Cancer-borns** lead a wandering and restless life, thrown this way and that way by emotions and **Imagination**, by which they are completely **ruled**. They have rarely the necessary showmanship and to come to the fore. Anyhow it is from the states and position of the moon at birth that the opportunities and chances can be reliably assessed.

In love affairs, once their love is given or their affections centered they are strong and true. They will never give up unless the partner does something very drastic. Generally, they pour out boundless affection. That is why the relatives and friends enjoy real happiness in being underneath the Cancerian's roof. The Cancer-borns are famous for true hospitality.

They tend to miss many an opportunity, being in the habit of pondering over a thing over and over again and put off the requisite action promptly at the proper time. When they are ready to move, they will find that the chance has slipped away. They will be undecided as to whether to purchase a lottery ticket or not, and pass on many weeks in this way and when, finally, they decide to buy, they will find that the lottery had already been drawn. One will delay buying an umbrella or a raincoat but when he buys one, the rainy season would have come to an end. This should not be cultivated.

Cancer born natives have the deep feelings of loyalty and responsibility. If they decide upon a plan, they stick to it with dogged determination; success in their efforts is enjoyed ultimately. They are much more interested in getting small sums of money from a variety of sources than a big and small sizable amount from one source. Any one, getting a considerable lump amount in any single business is not likely to be born in Cancer.

Cancer born natives realize the fullest significance of money and they are a little too personal.

He may conquer the trials in his life, yet he does not forget them easily. They are ever brought to memory. A father who, from a humble beginning, rose up to a high position later, will, even though he is affluent, will constantly keep before his children the poverty in which he once lived.

Cancer born natives are ultimately fortunate. They will appear open and frank at sight, but in reality they are not so as they hide much from others. They are impressionable and magnific.

5. Leo-Simha

Sun owns Leo-Simha, Masfield says 'The Sun still scatters out his store'. It is true and the people born in this sign are noble.

large-hearted, magnanimous and generous. Sun is necessary for the life and the growth of both the vegetables and animals kingdom. But, whenever Sun becomes furious it destroys them. Darkness envelopes in the absence of Sun. When once Sun rises, none knows where the darkness has gone. Therefore the people born in this sign are helpful to mankind and other creations of God. Sun removes their darkness, ignorance and evil thoughts. It is said that Sun represents the Government. Those who have good aspect of Jupiter to Sun, invariably are assisted by protected by and saved by the Government. Saturn forming evil aspect to Sun shows that such person will be hated by chased by and punished by the Government, So either to lead a healthy and happy life or to face difficulties and lead a miserable life depends on the aspect to Sun and to the Cusp of the ascendant Leo. Accordingly, the characteristic of the person will get modified.

Sun is the king of all the planets. It is masculine. So the Leonians have dignity. They will have great faith in all friends and relatives and confide everything with them. They are capable of inspiring affection and admiration and have their purpose served by the willing co-operation of their colleagues and subordinates. Generally Leonians become the head of a show, registrar, ruler, chairman, host, hostess, managing director, administrator and chief of any organisation and continue for a long period. At the same time these persons never hesitate to issue an order or ordinance to protect the interest of the mass: They do not talk much. The main characteristic is the habit of silence, They leave all the talking to others. They will hear very patiently all the complaints even from the menials and also pay heed to every rumour. But the judgment will be wise. They have the large-minded tolerance. They are endlessly energetic in serving their people. They will always forgive and forget the mistakes, sins, errors and deficiencies of others.

They desire to be honored. But there ~~is no~~ false prestige in them. They mingle with people holding high offices and also menials. Since they trust **everybody**, it is not likely that they are cheated and disappointed as they do not discriminate. They live in a world of their own creation and nothing appears to be great for their **ideality**.

Sun is worshipped during its transit from one sign to the **other**, especially during the time when it passes the Vernal **equinox**, as Vishu, or New Year's day etc- when it enters Cancer as **Dakshinayana** when it enters Libra in Thula month and when it passes on Capricorn as **Makara Sankaranthi**. Just **as** Sun needs the feasts and **sacrifices** celebrated in its honour so also the people born Leo are pleased by the praise of to others Anything can be had through a **Leonian**, if one honours him and speaks high of him in his presence. Generally, Mercurians are the favorites of the Leonians as they **will** not mind adopting those measures which **will** please them, and also mention that the Leonians have organising powers **and they** are constructive, inventive, magnanimous and Ingenious. They will take advantage of Leonians **who** are susceptible to flattery which may tend to become an exaggerated Ego. Therefore don't fall a victim to flattery but correct yourself by remembering the old adage that '**He** who has the greatest authority seldom shows it'.

As Leo is a fiery, and a fixed sign, it offers authority and ambition, brilliance and boasting, **clever action and commanding, dignity** and domineering, **energy** and enthusiasm, faith and fame, **glory** and **grace**, hopes and **honour**, intellect and **inspiration**, joy and jubilation, **kindness** and **kingliness** loyalty and **leadership**, magnanimity and **majesty, pomp** and pride, respect and **royalty**, stately and scrupulous, vitality and vigour warmth and zeal.

Leo bring the 5th sign of the **zodiac**, there will be an inordinate zeal and enthusiasm for sport and speculation. One will be interested

in the pleasurable pursuits. In him, the higher emotions are the main centre of activity. He may take interest in **music, opera, games** etc.

Leo being a fixed sign, the person may be obstinate or indifferent as there will be the **firmness** and **fixity** of purpose. He is at his best **only** when there are handicaps and obstacles. **He** has considerable will power to win his way to his entire satisfaction. Having full faith and hope, he can accomplish and achieve his aims by persistent determination.

Leonians are frank, open and just. Their outbursts do not last long, just like the extreme heat of the Sun. Leonians are noble and lofty in character. They scorn the **mean, sordid** and puny actions. Never will they stoop **to do a low** act even when they get irritated or when there is the strong urge or self-interest. They do not hesitate to serve those whom they love even **if they have** to forego their comforts and everything for their loyal **and** true friends. They never do anything half-heartedly.

As by nature they are **authoritative** and commanding, they want to be at the head of **things**, boss over others and be a leader. They dislike **subordination**.

They will help everybody voluntarily. They will also donate or do charity whenever it appeals to them. **But** they resent such people who persistently ask for **something**. They do not by nature like those who make any demand upon the **Leonians**.

Saturn forming good aspect with Sun or the ascendant Leo avoids giving what is fits of temper and over **exertion**, so that there is no ill effect on the **heart**. They will try and rise above any depression of sorrow they may have. It will protect one from committing

mistakes and one will not be dictatorial and **overbearing**. They will guard against self **deception, false** pride, hazardous speculations and any **trouble**. They will never rub on the wrong side or **assert themselves at the wrong moment**

If Mars afflicts Sun or the **ascendant**, the nature of the person will be changed. He will become **bombastic, domineering** and blustering. He cannot be **trusted on** any department of **life**. If he marries **anybody**, he will prove to be **unfaithful, amorous, disloyal, mean** and short **tempered**. Good aspect of Mars gives courage and grand success. Aspect of Mars and Saturn to Sun is very **important**. Adverse aspects will offer bitterest experiences in **life**. Remember the brightest light will always cost the deepest shadow.

6. Virgo-Kanni

Virgo ruled by inconstant Mercury. So change is always desired. Most of you are for ever changing your **residence**, or your jobs. Of all the people born in the 12 signs of the Zodiac, you the Virgoan are very conscientious and very capable of handling even unfavourable **conditions**. You will mark time and get prepared to **handle it wisely**. You have the **commercial instinct** will ingrained. You will be very **brisk and very quick in your work** just like the fast moving planet Mercury. You will be **expecting others to be brief** in their statements and **representation**. You will **expect** others to be business like. But when once you begin to talk or **explain**, you pay your attention upon the details of things. You add such wealth of detail which will make others feel **boring and vexed**. You will rarely come to the point quickly. If you are drawing master, you will include it in all the conceivable details.

You are thorough and **methodical**. Your first thought and action will be most sensible and rational. You are practical and **discrimina-**

tive. You may be careful but you are severely **critical**. **Self** pity is one of your vices. You will be at your best if you are an inspector or Auditor or Income-tax officer or examiner as you are very good and quick at finding fault with **others**. If you are having Mercury weak in your horoscope, you are prone to dissatisfaction and if the task is a difficult **one**, you will give it up in despair. But if your Mercury is strong, you **will** go ahead, and try to do perfectly whatever you **undertake**. You will be a **genius**. You will analyse dissect and go deep into the matter.

Being an earthy sign, you will have the desire to save **money**. You will be prudent and always will keep a small sum of money that none is aware of. If you **travel** you will keep a part of your cash, in one **pocket**, something to other, and safely some **more amount**, with the idea of not spending it, in your suitcase.

You will be so over careful that you will not mind to reopen the cover written by you, just before posting **it**. You will verify once, twice and thrice before you finish a work. Thus you **will** avoid mistakes.

If you have to consult a doctor you will sit down for **hours**, write a big history sheet about your constitution to the last detail try to recollect your old complaints and present a big file to the doctor, even though actually your complaint is very simple.

You are remarkable for keeping everything in its place properly and orderly. You will maintain accounts and the day book with **all details**. You **will** keep personal files and **all** documents in perfect condition. Unfortunately your subordinate or servants at home will not be **born** in Virgo and will not be equally brisk and brilliant. So to the extent to which you expect them, they can never keep up and satisfy you. Virgo being a feminine and earthy sign, you **will**

take delight in horticulture, agriculture, gardening etc. It is said that Virgo Gares (Demeter) is the Goddess of agriculture and of legislation and social order. You are governed much by intellect as Mercury gets exalted here. You will not be sympathetic as Venus gets debilitated in this sign

Saturn, aspecting Virgo, will make you lazy, and fond of taking things easy. But you derive pleasure in driving others and be very masterful with subordinates. Being a common sign there will be changes in your environments, and you will form associations and friendship.

Mercury shows that you will be fond of studying science, and particularly about medicine, food, diet, hygiene, etc, being the sixth sign of the zodiac. Mercury as lord of the 6th sign, called the Hospital of Zodiac indicates that if **ever** you **fall ill**, **you lack the** will-power and will often brood over the disease, **imagine** too much, never cheer yourself up, to get you out of the clutches of your illness. Thus, you will be ruining your health. Further, you will always look for sympathy. But at the time when you are healthy, if anybody falls **ill**, you will prove to be a very good nurse.

Neptune in Virgo gives a scheming mind. One may be a deceptive individual and be interested in illicit pleasure. Neptune in the exact cusp produces **thieves**, cunning and most diplomatic scoundrels. Uranus in Virgo ascendant, makes one **clever**, learned and versatile. You may be employed as a teacher to a **writer**, or a superintendent or an excise officer.

Uranus always offers a research mind. Virgo gives analytical nature. Hence, many research scholars are born in Virgo having good aspect with Uranus. Great musicians, statisticians jour-

nalists, and scientists are also born under such favourable positions.

7. LIBRA-THULAM

As Libra is symbolised with Balance, the Librans will be level-headed; they can maintain mental equilibrium, weight the merits and demerits and pass a dispassionate opinion. They are the best judges. While they debate, they excel others in comparing and contrasting. They are constructive critics.

Venus, the ruler of this sign, makes the native courteous, modest and gentle. He is always for a happy and harmonious life. He will not rub on the wrong side. He will purchase peace at any cost. He will be upright and sympathetic. Even when he loses his temper, he will soon be quietened. He tries to lead a pleasant life enjoying all the fruits of life. He is fond of dress, perfumeries, art and music. Venus shows that Librans will be having hobbies and being a movable sign, they will be changing from one to another. Photography, gardening, drawing, painting, embroidery etc may be their hobbies.

As Libra is the sign opposite to Aries the Librans will forego their personal comforts but work hard for the benefit of others. Politicians born in Libra will be popular throughout life whereas Aries - borns will be in power during beneficial periods and be nowhere during adverse days. One can study correctly and sign. if he first learns the opposite sign.

Libra is an airy sign. So it confers fertile imagination, correct intuition, brilliant intellect, admirable refinement, supreme indemnity, pleasant nature etc. He will be a proper adviser to plan anything with correct forethought. As Saturn gets exalted here.

one can concentrate, meditate and reach a higher plane in spiritual life also. Sri. Narasimha bharathi, Sri Ramana Maharishi the sages and the successful politicians who universally commanded all the people uniformly throughout life, like Mahatma M.K. Gandhi were born in Libra.

Further, these people do not believe in hot discussions; but they will try to bring about compromise in all controversial matters. This is one of the main reasons why they come to the front, become popular and prosperous. Another good quality in them is that they have an unassuming nature and humanitarian instincts. Even when they commit any mistake, it is such that will be easily forgiven. They generally lean more to the spiritual side than to the pure physical one.

As Libra is a masculine sign and the seventh of the Zodiac (seventh hour indicates marriage partner), the Librans have such strong conjugal affection that they do not consider anything else more important than this pleasure. This is the difference between Leo boys and Librans are very affectionate and gentle. They are easy-going, remarkable shrewd and never hurt others, feelings. They will not bully and bluster. They are persuasive. Being a masculine sign, one cannot impose upon Librans who will defeat the opponent by adopting a peaceful and strategic plan. They are accomplished diplomats.

The Librans enjoy life immensely in the company of the opposite sex. Mars, as lord of 2 offers 'no fears'. Hence they argue with clarity and forethought. They have the capacity to handle any situation tactfully. Neat touch and fine finish are the traits of Librans. They have warmth and charming manners so that they happen to be the peace-makers.

Venus, the lord of the sign, indicates that Librans will take interest in their dress, furniture, conveyance and other comforts. The

number one concern for them is to keep the partner always in good cheer. The partner will attach importance to the spirit of love among the two, whereas Librans care more for the surrounding conditions.

Venusians generally, like music, especially, romantic music if Venus or Libra receives aspects from Mars. Saturn aspecting or occupying Libra, shows interest in tragic ones. Jupiter indicates prayers. Moon shows melody and they will keep the audience spell-bound.

8. SCORPIO - VRICHKA

Scorpio is a fixed sign; Therefore **you are** a particularly determined individual especially when you set **your-self** a goal, you will not beat about the bush. But straight you will plunge into the business. You cannot keep idle, nor can you afford to waste time till you hit your target. You are at your best only when there are obstacles and **hindrances**. You **will** never **give** up, nor surrender but you will fight to the last leaving the ultimate result to **God**

Being a watery sign, you have fertile imagination and short intelligence. You do not know your own ability. Actually it is latent in you. But if it is made known to you, **if** it is aroused and you are set into action you **will** prove that you are full of dynamic energy and will complete your job without rest and relaxation. Probably **Hanumanji** (Anjeneya) would have been born in this sign.

Further, the watery sign shows that you **will** have intense feeling and emotion which comes from the water element. It gives **remarkable intuition** and **so** you can diagnose correctly. **As** a medical man, you can flourish. You are also a good **critic**. You are resourceful. In **all** matters pertaining to finance, as you have proper intuition and prompt action, you will be **successful** in buying and **selling**. You will enjoy **life** to your entire satisfaction **from** the **low** type carnal pleasures to the high poetical and mystical adventures.

Mars, the owner of the sign gives you self-assertion, impulsive action, courage, resolution, independence, excitement, force-fullness, etc. You will have likes and dislikes. You are an extremist. You have either practical business ability or you may be drawn to reckless habits. You may have the tendency to over-ride and keep others under control. You are unyielding, self-reliant and assured. You will not mind standing alone and fighting your own battle. You are self-made.

Due to Mars, you lose your temper quickly, you get irritated. It gives you the habit of drinking {probably to have warmth}. Mars threatens some ill-repute to you as you may be rash and you may go headlong. Scorpio is a highly sexed sign. You may evince unusual interest in the mysteries of nature as well as in psychic subjects. Scorpio produces excellent research workers on their own original lines. You will not accept any theory simply because it is antiquated. You want rational thinking, convincing argument and scientific explanation. You will not follow old-customs though you do not disrespect them.

You hate gossip, loose talk, black mailing, etc. You are brief and your words are well chosen.

You generally put off things to the last moment. You prepare at the eleventh hour and come out successful. Scorpio horses start late but finish first.

You do not interfere in other's matters. You take interest only when it concerns you.

You will appear to be frank, plain and blunt. But actually you keep secrets and when you criticise others, you pass sarcastic remarks. You will invariably keep a trumpcard to save yourself. You never under-estimate to the inimical forces. You are fully aware and hence you keep one item and importance undisclosed.

Scorpios can be cunning also. You are always very true and loyal, faithful and reliable. You continue to be so, till you come to know that your friend or master tries to let you down or tries to do you harm. Then you will be revengeful and relentless.

9. SAGITTARIUS - Dhanus

Sagittarius is a fiery sign. Hence you will be **bold**, courageous and pushful. You will be ambitious, greedy and aspiring. You will look **on** the bright **side** of things. **You will not be** timid. **You will** not flutter nor fear and tremble **even** in adverse conditions. You **will** be dauntless and with **self-confidence**; you will work against odds. You are at your best only when there are obstacles. Fiery sign gives you energy, enthusiasm, vigour, vitality, etc.

Being a common sign, it indicates that you will weigh the merits and demerits of each case and finally take a decision. Aries people will be impulsive and rash, whereas **Sagittarians** are those who act after deep consideration. You may delay to start a **work** or undertake any **venture**, because you would have taken time to **contemplate**, plan and scheme.

Being a masculine sign, you do not hesitate much to think, speak out or act as you desire. You love only truth. You hold on to your principle to the **last**, even though you are aware **that** your action may bring unpleasant results. You will speak out what you feel **right**, without considering how others will relish such statements

An astrologer was in the midst of a dozen new clients. When they were about to consult, a Sagittarian, an old customer, came in and said **Sir**, better you give up your profession. Your predictions have gone west. Not one came true. Honestly I tell you, better you learn more before **you** try to earn. Not only has your prediction miserably **failed** as regards my promotion in service; I am shocked to understand that I will be retrenched."

Look at the embarrassed position of the astrologer in the presence of new clients.

Another Sagittarian enters a lawyer's chamber and behaves similarly, as he lost his case.

Another Sagittarian places a surgeon in a similar bad situation, when the patient died though he was informed that the operation was successful.

Hence Sagittarians should be given interviews only when the practitioners are alone.

Sagittarius being the 9th sign of the Zodiac, you will try to have higher education. You are fond of long travel. You have the desire to develop friendship with foreigners. You are highly philosophical, religious minded and God-fearing.

Jupiter, being the lord of the sign, gives you broad mind, **confidence, truth**, spiritual uplift, etc. You will be fond of sport; your outstanding features are justice, sympathy and courage. You will have quick grasp and retentive power as the 9th and 10th houses to Sagittarius are governed by Sun and Mercury, which are mostly found in any one sign causing **Nipuna Yoga**. So Sagittarians understand quickly and assimilate new ideas. Your intuition will be correct. You are for justice. If you find that someone is done **injustice**, you will fight out and arrange that the victim gains his or her rightful claims.

Venus generally indicates what one will like most. As Venus owns the sixth **house**, you will have dogs and other pet animals. As lord of **11**, you will have many benefactors. You desire to be in the midst of the opposite sex. You make friendship in a moment and you maintain it for a long number of years.

As Moon owns the 8th house, you will have unnecessary distrust and you will change your opinion often.

10. CAPRICORN - Makaram

Capricorn is an earthy sign; **so**, the person **will** be economical, **prudent**, reasonable, thoughtful and practical minded. It confers on him **methodicity** and plodding, persevering and patiently working temperament. The person **wi** be **calculative** and business-like.

Capricorn is a movable sign: hence one will quickly execute **arty** work after taking carefully a **decision**. He will have the push and confidence. He will not hesitate to have a thorough change in his **career**, if it is found to be advantageous. He **wi** have a special organising capacity and with enormous tolerance, patience and steady nature, he will be at the head of certain projects, however large they may be.

Being a feminine sign, **owned** by Saturn **ft** gives one the reserved nature and fear of ridicule. He will not entertain any hope on **of** **hers'** promises; nor will he be optimistic till he comes out successful or realises his ambition. **It** is not easy to cheat the Capricornians. Further, the person will appear to be modest and **polite**. He will not make friendship with anybody quickly. He will take a long time to test the individual and finally make a permanent tie of friendship.

Saturn, who owns this house, indicates that one **will** be either honest, sincere and reliable or the most conceited, dishonest, selfish, greedy miserly never hesitating to commit any crime. Purposeful Saturn shows that Capricornians will spend their time in idle talk. Lethargic Saturn suggests that the person needs another man to kindle him to do a task. Normally he will not take action then and there, but postpone it to the last moment. **At** the instance of another, he will start doing the job; **When** once he takes it up, he will be at it (till it is finished). Delaying Saturn may not confer success on him immediately. One need not call it as disappointment, because like Robert Bruce, he will make repeated attempts

and will finally come out **successful**. If he **is** given encouragement, with enthusiasm he will complete the **work**. **Obstacles** and hindrances will depress him for some time; but he **will** not leave it. **People** who dive in the sea and mine excavators are governed by Saturn or Capricorn Till he finds the spring, he **will** be digging the well.

Further it shows that one will utilise everything to a material purpose.

Generally, Venus presages those which one **will** desire to **have**. As it owns the houses 5 and 10 and since Saturn owns the sign Capricorn, he will try to have pleasurable pursuits will be fond of music **drama, cinema, etc.** **will** speculate, **wi** have proper Guru (Preceptor) to initiate him a 'Mantra' and **will** be fortunate to have success.

Moon owns the seventh house. So one **will** be always having a company Otherwise, there **will** be depression Whenever they work, study or travel they will have the company of a friend to keep themselves cheerful and active.

This sign also produces many great men, especially In politics. Saturn in the tenth house will be exalted. In certain sub In Libra. Saturn gains such an influence that, Capricorns, having Saturn in such positions, will think something, speak something and so something else. They will be highly tactful, diplomatic, clever, cunning and selfish and will not be grateful to any; while Mercury gives the native the power to remember one and all before election and totally forget immediately after selection. But good aspect between Saturn and Mercury in the horoscope of such persons is a fortune to the country as they will work for others. They **wi** not have any favouritism They abide by the moral law. The **disadvantage** is that they will be slow and steady In their ventures with the blessings of the Providence for ultimate grand success.

11. Aquarius-Kumbham

Aquarius is an airy sign: so, the Aquarians will be **intelligent**. One cannot fool them by flattery and deserve his **purpose**. They can read the character of others and they can find the motives of **others**. Saturn ruling the airy sign shows that they consider the merits and demerits of every case purposely slowly so that they can observe what others **do, watch** and see the results and then they **act**. Though they are intelligent, they are a bit slow in grasping and absorbing **fresh** ideas, but they never forget as they have good **retentive power**.

Being the 11th sign of the zodiac they have a broad outlook human understanding are outspoken, unselfish humane and **imersonal**. Though they are very social, yet they select **friends** and they are silent workers in any society or club. They always make efforts to bring about harmony and they change any condition which is either undesirable or unhealthy or detrimental for further progress Hence they are above reproach. so they allow others to "Bell the cat" which is the result of airy Saturn.

Uranus, being the other owner of this sign, shows not only they are **shrewd, clear headed**, quick witted and wide awake but they have **also** the desire to improve and raise the mental standard of all. They are always far ahead in **fresh ideas, new** thoughts, new approach to problems improved design for living, etc. They have their own way of thinking: they use their **own** discretion. They always originate new ideas. It is not uncommon if they act in a way which shows that the laws are not intended for them. They will not hesitate to do any unusual or irregular thing, if they **consider** it to be morally all right. Even in dress, they do not dress like others. They have their own **individuality, mannerism, peculiarity** and speciality. They have intuition: inclination towards science. Aquarius being a fixed sign the natives are very constant in their friendship. They always stick on to any **principle**. They are usually persistent in all their undertak-

ing and they succeed in the long run. They are best fitted for research work. They are very strong in their likes and dislikes. They will go ahead to do anything for their good friends where as one cannot bring pressure on them and have anything, done, if they do not agree to the principle. They are stubborn but not fool-hardy. This house is the House of "Kama". Generally "Kama" means pleasure and pleasant union. But the real meaning of "Kama" is 'desire'. In the four Dharma, Artha, Kama, Moksha, Purusharthas, Aquarius denotes "Kama"

Leo-Simha the fifth sign of the Zodiac has to show pleasurable pursuits for worldly life - Ikha - Lokha - Sukha, But para Loka - Sadhana being opposite to worldly pleasures, the kama sign for Para Loka Sadhana Aquarius is one which opposes the Ikha Loka Sukha pleasure sign, Leo-Simha.

So Aquarius shows that the Aquarians have a desire to learn physics subject. They develop intuition and inspiration. They prefer secluded deep meditation and concentration. It is no wonder that they become ascetics at least at a time when they can leave this world. They do not preach to others; but they always practise. They are called "Mounis"; they observe fast, penance etc. They develop their mental will. Aquarians prefer sociology as a special science.

Jupiter, the fortunate planet, owning the houses 2 and 11, generally blesses the native with good family and satisfactory bank position.

Mars, ruling the 3rd and 10th houses, gives the inclination to study, to do research, to be bold and courageous and finally to attain name, fame and reputation through ultimate success. Venus ruling the houses 4 and 9 shows attachment to both the parents, higher education, etc. It favours research, overseas etc.

(They will enjoy fruits of life in this world. As Jupiter rules 2 and 11 and Venus governs 4 and 9 and because Poorva-shada is governed by Venus in Jupiter's sign, generally people born in

Aquarius will be fortunate during the period of the planet occupying Poorva-shada indicated by the occupant).

Mercury ruling the 8th house and Moon the 6th house show that the Aquarians have always food for the thought and will be ever contemplating planning and scheming. If they are afflicted, they have the tendency to breed melancholy and be recluses; they are strong pessimists.

12. Pisces-Meena

Pisces is a watery sign ruled by Jupiter, the chief governor for philosophy and progeny. Hence the person will be philosophical, restless, ever dreamy, contemplating imagining and never hesitating to lead a romantic life. He will be honest, outspoken, helpful and humane. He will not go into the cause of other's troubles but he will lend his assistance at moment's call. Just like water which can put out the fire (no doubt depending on the proportion) so also, the person born in Pisces will calm down the enemies, treat them courteously and forgive them. He will be unassuming and due to over liberality and unbounded generosity, he cannot progress much. They hamper his advancement. He is a staunch "Ahimsa" observer. He cannot think of doing harm to anyone that he is incapable; but he is so good a person depositing in the bank, more of his meritorious deeds than the money he can save by being economical. As it is a dual sign, he is a puzzle to others and to himself. One can find contradictions in his nature. He cannot be steady. He is mostly sweet tempered and socially inclined.

Being a feminine sign, he can be led away by fresh ideas and fancies. He will be polite and modest.

Venus, exalted herein, makes him a poet, a musician or a painter or he can serve in a make-up room as he is a harmless person. So

also, in worldly affairs, he can clearly understand the **defects,difficulties** and deficiency and plan in various **nays** to alleviate the sufferings, of the people.He is best fitted to be in the Planning Commission.

Being a common and feminine **sign,the** expression of his thoughts will be modified and even thoroughly changed depending upon the audience. Pisces type of character is really difficult to cope with.

Being the **12th** sign of the **Zodiac,he** will have the desire to study the occult science, the divine life.He is timid and has no self **confidence**. **H e wil l** have the wish to go overseas and will be visiting foreign lands.

Mars, the Lord of the second house makes him extravagant. He earns more and spend much more score money. He will be frank and fearless.

Venus as lord of the 3rd house gives him good neighbours and he develops his friendship by his generosity and great service to them.

Mercury indicates that he will be studious and be ever changing his residence.

Moon makes him more timid, dreamy and imaginative.

Sun shows that he has to necessarily take all precautionary measures whenever there is an epidemic and he will be a nervous type of person.

The one defect in Pisces is that they will rely upon all their friends and late in life they will realise that the world has produced both good and wicked **people,and** he is also not an exception to **fall** a victim in the hands of the so called Saturn and **friends.Wisdom** comes late.

ON ASTRODIAGNOSIS

Medical Astrology or Astrodiagnosis is no **new** thing. From time immemorial, this branch of Astrology has **been put to** good use. **Wisemen** of ail countries noted a correspondence between the macrocosm, the great **world**, and **the** microcosm, the little world, or man. They corelated the parts of the body of the zodiac and the **planets**. in India, the medical men of old were all learned in **Astrology**, and the study of **the** subject relation to medicine was encouraged and fostered by the rulers of the land. In Greece, Hippocrats (460 B.C) the worthy disciple of Plato and Aroistotle and known all over as the 'Father of **Medicine**' was the first to direct attention to the natural history of disease and dis-sociate medicine from **priestcraft**. He held that a Physician cannot **safely** administer medicine if he be unacquainted

with first principles (Astrology)" Paracelsus the famous physician and astrologer who lived in 1493 A.D is reported to have observed that "all influences that come from the Sun, the planets and the stars, act invisibly on man". He advised that if a person was deficient in the element whose essence radiates from Mars and suffers from lack of blood, he should be given iron. Michael Nostradamus (1503-1566 A.D) believed, like many others that knowledge of medicine must include astrological knowledge. Nicholas Culpeper, who lived in the 17th century, was a great doctor, botanist and herbalist. He was so convinced of the utility of astrological knowledge in the practice of Medicine that he went so far as to say that "only astrologers are fit to study medicine and a medical man without astrology is like a lamp without oil." The sayings of these great men should convince us that the study of Astrology will prove invaluable as much to discover the nature of the diseases to which they may be prone and take whatever steps, humanly possible, to avoid a way of life that will inevitably lead to sorrow and suffering, for a proper diagnosis, accurate and unimpeachable birthdata is essential. In the case, for example, for a number of births within the span of an hour what really distinguishes one child from the other is, as we all know, the lagna and the cusp of the other house. The planet holding the cusp of the house as the ruler of a particular subdivision of the nakshatra on the cusp is a very decisive factor in the system of astrology advocated by the author of Krishnamurti Padhdhati. We shall see presently the case of a girl whose horoscope

throws no clue to her bodily defect when read according to the traditional principles. But when interpreted in the manner taught by our late teacher, **Prof.K.S. Krishnamurti**. the chart vividly explains her condition.

In astrological parlance, **the faculty** of speaking comes under the domain of the 2nd house. This house has been traditionally styled "**Vak Sthana**" or house of speaking power. In the human body, the **tongue,mouth** and organs of speech are assigned to the second house. Mercury rules the vocal cords, tongue mouth etc., Venus governs the throat, the larynx though the air that passes through the larynx comes under Mercury.

It is said that if the owner of the 2nd house is well placed by **occupying** favourable sign or benfically aspected, or Mercury is placed therein free from affliction, the **native** will have eloquence or **somevocal gift**. In wester astrology, it has been averred that it a voice sign (**Gemini-mithuana, Libra-Thula** and Aquarius-Kumbha) be found on the cusp of the 2nd house and Venus and Mercury be placed therein and are free from affliction, it is a good sign of speaking ability. According to Sepharial, Mercury in a watery sign **afflicated** by **saturn** cause stammering. An affliction by Mars to Mercury also causes one to **lisp** stammer, especially if the **12th** house is occupied by one of the above planets. Carter opines that the 12th **house** would be usually **prominently** occupied and there would be serious afflictions to Mercury

from **malefics**. Also, Saturn the planet of limitation, would be prominent by **occupying** any of the bestial signs (**Aries-Mesha Taurus-Rishaba**, Leo-Simha and Capricorn-Makara) or mute signs (all watery signs are mute signs). Let us analyse the chart of **the girl bearing** all these observations in mind.

The **girl** was born at **4-38 A.M. (IST)** on 10-10-1960 at **Kilacher**, a place situated 30 miles west of Madras. Her chart with all the relevant details and drawn in accordance with the scientific method taught in the Krishnamurti Padhdhati Readers, is reproduced below:

VII 1-52-31	VIII 2-14-43	IX 2-14-43 Moo 23-7-10	X 2-14-43 Mar 15-37-48
Ket 20-32-36	NIRAYANA		
VI 1-14-43			XI 1-14-43
V 1-14-43	Ayanamsa 23°-12'		
Sat 19-5-24	III 2-14-43	Ven 22-56-20	XII 1-14-43 Rah 20-32-36
Jup 4-17-43		Mer 17	Lagna 1-52-31
IV 2-14-43			Sun 23-26-50

Balance of Moon Oasa (Vimshottari) at birth = 1 month, 29 days.

CUSPAL POSITIONS

Cusp of House	Longitude	Position	Sign lord	Star lord	Sub lord
I	1°-52'-31"	Kanya	Mercury	Sun	Jupiter
II	2°-14'-43"	Thula	Venus	Mars	Ketu
III	2°-14'-43"	Vrischika	Mars	Jupiter	Rahu
IV	2°-14'-43"	Dhanus	Jupiter	Ketu	Venus
V	1°-14'-43"	Makara	Saturn	Sun	Jupiter
VI	1°-14'-43"	Kumbha	Saturn	Mars	Mercury
VII	1°-52'-31"	Meena	Jupiter	Jupiter	Rahu
VIII	2°-14'-43"	Mesha	Mars	Ketu	Venus
IX	2°-14'-43"	Rishaba	Venus	Sun	Jupiter
X	2°-14'-43"	Mithuna	Mercury	Mars	Ketu
XI	1°-14'-43"	Kataka	Moon	Jupiter	Mars
XII	1°-14'-43"	Simha	Sun	Ketu	Venus

PLANETARY LONGITUDES

Planets	Longitude	Position	Sign lord	Star lord	Sub lord
Sun	23°-26'-50"	Kanya	Mercury	Mars	Mars
Moon	23°-7'-10"	Rishaba	Venus	Moon	Sun
Mars	15°-37'-48"	Mithuna	Mercury	Rahu	Venus
Mercury	17°-28'-56"	Thula	Venus	Rahu	Sun
Jupiter	4°-17'-43"	Dhanus	Jupiter	Ketu	Moon
Saturn	19°-5'-24"	Dhanus	Jupiter	Venus	Rahu
Venus	22°-26'-20"	Thula	Venus	Jupiter	Saturn
Rahu	20°-32'-36"	Simha	Sun	Venus	Jupiter
Ketu	20°-32'-36"	Kimbha	Saturn	Jupiter	Jupiter
Fortuna	1°-32'-51"	Rishaba	Venus	Sun	Jupiter

On the general survey of the chart, we find that the 2nd house is tenanted by its owner, Venus along with Mercury, lord of the house of health, (Lagna). Venus and Mercury are in an **airy** sign Thula is Venus' own sign and so she is very powerful there.. Venus and Mercury are not spoiled by conjunction of any malefic planet. Nor are they **malefically** aspected. Saturn is neither in a bestial sign or in a watery sign. There is no malefic aspect from him to **Mercury**, or Venus/ In fact, Saturn is in benefic sextile (60o) aspect with Venus and Mercury. Mars also does not throw bad aspect. On the contrary is within the orb of good trine aspect (120o) to both Venus and Mercury. In the face of all these favourable indications, can anyone have a shadow of doubt regarding the girl's speaking power?

No Astrologer swearing by the traditional system can dare to do so. But the truth is that the girl's speaking power is very defective and she is nearly almost **dumb**. The traditional Indian systems, as now known utterly fails to explain the girl's conditon. Nor do we gather much help from the western astrological system with all its generalities. On the other hand, we are able to arrive at the truth if we analyse the chart in accordance with the rules enunciated in Krishnamurthy Padhdhati.

Krishnamurti Padhdhati lays down that **sub-lord** of the cusp of the 6th house, being a significator of houses 6, 8 or 12, causes bodily defect or disease according to his nature, sign and house position. The native will lisp or stammer, or will

even be dumb, if the cusp of the 2nd house falls in a mute sign (Kataka, Vrischika and Meena) and natural malefics, namely Rahu, Ketu, Mars, Saturn tenant the 2nd house in **especially**, a mute sign. Or, the 2nd house, being voice sign, falls in the constellation of owners of mute signs and subs of malefics like Ketu, Rahu, Saturn and Mars Also, if planets in the 2nd house are related to house 6 or 8 or 12 and occupy the constellation of a planet governing a mute sign.

The 6th house is related to sickness, suffering and ill-health, the positive side of health being governed by the lagna. The 8th house is the house of impediments, danger and mental pain and, in a sense, bears significance to ill-health and accidents. The 12th house is familiar to us as the house to confinement, seclusion and sorrow. It embraces hospitals, sanatoria and similar institutions. The 12th also stands for environmental changes which moving to a hospital shows. In all matters connected with diseases, bodily infirmity or accidents, these three houses have an important role to play.

Now, let us study the chart, which is the subject matter of our discussion here, from all angles., The 2nd house cusp falls in Libra 2°-14'-43. This part of the zodiac, according to the stellar division, is controlled by Venus as the sign lord, Mars as the constellation lord and Ketu as the sub lord. Venus is placed in the 2nd house itself as its lord. Mars is the lord of Vrischika, a mute sign, and occupies the 10th house but in constellation, it is important to remember, of Rahu who is a strong significator of the 12th house. Besides,

Mars is a **malefic** by nature and is deposited in the constellation of Rahu, another malefic. The **sub-lord**, Ketu, is a natural **malefic** and occupies the 6th house without any association. **Thus**, it is apparent that the constellation lord, Mars, and **sub-lord**, Ketu, are signifiers of 6 and 12th houses, Mars being constellation lord of 6 and sign lord of the 8th house and Ketu constellation ruler of houses 8 and 12. Venus, **though** not so malevolent, is yet sub-lord of houses 8 and 12.

Coming to the cusp of the 6th house, we observe that Saturn rules the sign on the cusp of the house, Mars the constellation thereon, and the Mercury sub-division of Mars constellation on the cusp. Mars significance has been analysed above. Saturn assumes significance not only as lord of the 6th house but as a planet situated in the star of a planet in the 2nd house and the sub of a planet in the 12th house. Saturn affects the 2nd house matters through its nature. (impediment) and house lordship (6th house which rules defect, disease etc.) Mercury, the sub-lord of the 6th cusp, is the most important. He is in the 2nd house and stands in the constellation of malefic Rahu placed in the 12th house. Mercury occupies the sub of Sun who lords the lagna. As Mercury also rules the lagna, he inclines to recovery. Not only Mercury rules lagna but he is also posited in the sub of Sun in the lagna.

Rahu's Major Period (Dasa) commenced from December 1967. Although Rahu was placed in the 12th house, he was

in the constellation of Venus, lord of 2 in 2nd itself, and in the sub of Jupiter deposited in the 4th house. The girl was admitted in the school of Deaf and Dumb, T-Nagar, Madras, after Rahu dasa began, and some slight improvement was visible in Rahu's sub-period (bhukti) in his major period. The preceding dasa of Mars was not favourable because of Mars' occupation of the constellation of a planet in 12 though the planet was Rahu. Mars is more powerful than Rahu for the 12th matters, for Rahu in his own dasa will more predominantly move the matters of the 2nd house occupied by Venus, in whose constellation Rahu is contained. And Rahu is in the sub of Jupiter who denotes education, being lord of 4 posited in the same house. Jupiter is favourable for educational pursuits. In fact, since the advent of Jupiter's sub period in Rahu's major period, the girl has had marked improvement in her speaking power and had even picked up some reading faculty also. Jupiter, though in the constellation of Ketu, occupies the sub of Moon, lord of 11, Ketu signifies the 6th house, no doubt, but he also acts as the agent of Saturn in 4. So Jupiter's situation in Ketu's constellation and sub of Moon is conducive to recovery, slow though it may be because of Jupiter's association with Saturn in the constellation of Ketu, an agent of Saturn. The ensuing sub-periods belong to Saturn and Mercury. Saturn in Venus constellation and Rahu sub does not denote any prospect of recovery in its sub-period but Mercury's sub-period would show improvement because of Mercury's rulership of the lagna and his position in the sub of the Sun powerfully placed

in the lagna. In the subsequent sub-periods ruled by Ketu and Venus, there will be distinct improvement as Ketu is in the constellation and sub of Jupiter in 4 and Venus is also in the constellation and sub of planets in 4. These two sub-periods also denote continuity in education. The placement of the sub-lord of the 2nd cusp. Ketu, in the constellation and sub of Jupiter is very encouraging. Jupiter is the lord of 'GOOD LUCK' and I am sure the girl will improve and overcome her disability. Disabilities of speech are more easily remedied than those that are organic. Practice and vocal and breathing exercises, such as teachers of voice culture give, will prove beneficial.

CUSPS AND THEIR FUNCTIONAL ROLE IN K.P

A learner of KP should clearly **understand** the distinction between a cusp and a sign. While a sign is the equal division of the celestial equator into 12 equal parts, each 30° **constituting** the twelve rasis in a **horoscope**, the cusps are entirely different.

The cusps are formed by the intersection of the Ecliptic (Sun's pathway) and the Eastern Horizon at the time of birth. Like the signs, the cusps are also twelve in number and totally they constitute 360°, but the range of each cusp is different. Thus some cusps may extend upto less than 30° **while** some may exceed even beyond 30°. Again the* cusps are neither synchronous **nor** synonymous with the sign. However the cusps otherwise called Bhavas fall in different signs **and** are of varying longitudes.

Due to the Earth's axial motion around the polar axis the line joining North-South pole through the centre of the Earth) during earth's axial motion, the various signs pass through successively and cyclically a particular point at a given latitude. The signs pass through **and** complete **one** revolution in 24 hours because the Earth completes one axial revolution in 24 hours. So each sign approximately moves through 30° ¹n about 24 hours. At birth time when that portion of the sign which comes into contact at the point of the Eastern Horizon cutting the ecliptic, that particular **point is** the Ascendant cuspal point. That is why Sidereal time is used to calculate the lagna point. Since the formation of this lagna cuspal point for a given place (i.e latitude) depends upon the birth time, the lagna cusp varies for different people born at different times of the same day even in the same **latitude**. in fact in the case of twin birth, it is the variation in birth time (however small that interval be) that accounts for the variation of Lagna cusp even between the twins born within a short interval of time.

In traditional astrology usually the cusps are not made use of in reading results of horoscope. Only the signs are considered and counted as houses but in K.P. the cusps (Bhavas) form the most crucial part of a horoscope and the **prediction**s are based on **all** the twelve cusps and **the sub-**lords of these **12** cusps.

The lord of a cusp is the lord of the sign where the cusp falls. The cuspal point falls at a particular constellation in **a** sign.

Then the lord of the constellation at which this point falls is the constellation lord of the particular cusp. Similarly the point falling in the particular sub constellation (i.e 1/9th Division of the constellation in the proportion of the Vimsot-tari dasa system) determines the sublord of the cusp. As different cusps fall in different signs of a horoscope, the cusps also give rise to different **cuspal** sign lords, constellation lords and cuspal sub lords etc. The sign lord, star lord and sub lord of a cusp is determined in the same way, as is done for a planet.

Many a time, more than one cusp may be formed in the same sign, but in different constellations in the same sign due to longitudinal distances of the cusps and as such will have different constellations or sub lords, though they may have the same cuspal sign lord. Some time one cusp may start in one sign and may skip over completely the next sign and may end in the 3rd sign in which case obviously the cuspal longitude may extend to more than 30°. In this case the intermediate sign which is skipped over completely is called the "Interspersed sign".

Each cusp (Bhava / House) signifies certain matters and therefore deserve special attention. In K.P. the sign is not so important as the cusp. This is not to say that signs should be ignored completely. No doubt the signs and the planet in the signs give results congenial to its inherent occupation ownerships etc which should be taken into account but much

more important **are** the cusps, their sub lords **and** the matters they (**sublords**) emit.

Each cusp (Bhava) emit the assigned matters to it and the cuspal sublord "condition" these matters i.e *TO WHAT EXTENT AND TO WHAT QUANTUM ARE MATTERS OF THAT HOUSE WILL FLOW*. Take for Example : IIInd cusp denoting family, finance & fortune. Consider the sublord of that cusp. Suppose Jupiter is the significator of IIInd house & Venus is the sublord of the IIInd cusp. Again Jupiter is in the sub of Mars, signifying 11th House a favourable planet for IIInd House Matters. When a native runs the period of Jupiter, do not at once jump to the conclusion that the native will have a big family, he will make lot of money and come by a big fortune because Jupiter is in the sub of Mars, a favourable planet for IIInd House matters. Here the sublord of the IIInd cusp viz Venus and its house signification by constellation and its sublord should be considered. Perchance if the cuspal sublord Venus signifies houses **2, 6, 10, 11** we can certainly say that in Jupiter period the native will make good professional money from service, increase in family fortune etc, will get promotion and bright career prospects because of **Venus's** signification as cuspal **sublord** of IIInd House the houses **2, 6, 10, 11** and because of Jupiter's disposition in **Mar's** favourable sub. Here suppose Jupiter is placed in the unfavourable sub of a planet signifying negative houses to say IIInd House. Obviously in Jupiter's period IIInd House matters along with **2, 6, 10, 11** will appear to **come** to the **fore**, but because of the adverse disposition

of **Jupiter's** sublord in Jupiter period he **will** never get promotion and his promotion will be illusory. Then when will he get promotion ? He will get the same in the period of another planet signifying 11th House and through cuspal lord of 11th favourable House and signifying a favourable sub *AGAIN LET US ASSUME* that Jupiter is in the favourable sub of Mars, signifying house **11** (fulfilment of desire) with the same cuspal **S/L** Venus signifying houses **8, 12** instead of **2, 6, 11** and Jupiter signifying through its constellation lord House **11**. As said above though 11th house matters will come to the fore in **Jupiter's** period **in terms** of its Stellar signification in spite of favourable disposition of Jupiter in Mars **sub; signifying 11th** because of 11th C/S/L Venus's signification of **8, 12** matters, 11th cusp is rendered weak because of its sublord's signification of **8 & 12 (Evil)** and so increase in income will be very meagre and negligible. There will **be** some monetary crisis, mental tension and worry but because of the favourable disposition of Mars for **11th** House in Jupiter period he will be able to manage. That is all. So here you can clearly distinguish between the role played by Jupiter's sublord Mars and the cuspal **S/L** of 11th cusp Venus. The quantum of matters of 11th House is exclusively decided and stamped upon the native by *VENUS THE CUSPAL SUB-LORD* while the favourableness or otherwise of the matter is decided by *THE PLANETS SUBLORD*. (Jupiter's sublord here) so in K.P. each planet is to be examined in this way only, i.e the houses signified in terms of its constellation lord and sublord and again the cuspal sublords and their house

significations and their **impact** during Dasa periods of the concerned planet under consideration.

Again to take **another** Example. 7th cusp rules under **its** domain, among other **things**, matters pertaining to matrimony and other allied aspects. But the cuspal sublord of this cusp (ie 7th) is the chief to decide whether marriage is promised to a native or not if the 7th cuspal S/L through its constellation lord and sublord signifies the other two Houses 2 & **11**, then certainly marriage is promised to the native. Why ? Because 2nd is for **Kutumbam** (family) 7th (Spouse-partner) **11** th permanent friendly ties etc. So if the 7th cuspal sublord signifies 2 & **11** then only marriage is promised. So even in the period of a planet signifying **2, 7, 11** if the cuspal S/L of 7th signifies 6 and **10**, no marriage can take place, even though proposals may come and go, one after another and the native cannot get married. On the other hand because of 6th & 10th signification, service matters will thrive. Similarly for education if the 4th cusp sublord is a significator of **3, 8, 12** houses, one cannot have any good education, even High School Education.

Take yet another example. The **12th** House (Bhava) stands for miserable suffering, additional and unforeseen expenditure etc. Suppose the sublord of the 12th cusp is a significator of 2nd or **11th**, then there may not be heavy expenditure or miserable experience even in the period of a significator of 12th House. Likewise if the S/L of the 11th House (House of Income and Receipts) is significator of **12th**

House, then even in the period of a **significator of 11th house**, **instead of** increase in income, he will have only additional **unforeseen expenditure, mental tension, financial strain etc.** That is how the sublord of a cusp acts.

Therefore the cusp is the Barometer of a horoscope and the twelve cusps constitute the twelve spokes of the horoscopic wheel. It is THE CUSPS AND CUSPS ALONE THAT EMIT MATTERS AND IT IS THE SUBLORD OF THE SIGNIFICATOR OF A CUSP THAT DECIDES THE FAVOURABLE OR SUCCESS OF MATTER AND IT IS THE CUSPAL SUBLORD OF THE RESPECTIVE CUSPS THAT REVEAL & PROMISE THE QUANTUM OR CONDITIONS OF THE MATTERS OF THE PARTICULAR CUSP.

These points are very important and crucial in the art of interpretation of a Horoscope in K.P. System.

HENCE FOR EACH QUERY THE RELEVANT HOUSE CUSP SUBLORD IS TO BE EXAMINED FIRST BEFORE FIXING THE PERIOD OF THE FAVOURABLE SIGNIFICATOR FOR THE EVENT TO HAPPEN. So it is crystal clear in K.P. **THAT IF THE RELEVANT CUSPAL SUBLORD DOES NOT PROMISE A MATTER THROUGH ITS CON-
STELLATION AND SUBLORD**, that matter does not come to pass at all and the native will suffer the pangs of miserable failure of that matter in his lifetime. So the seal of fate is definitely stamped upon the native through the cuspal sub-lords of the various cusps.

AID CHART

	Planet's constellation			Planet 'X' sublord
	Houses owned A/B by constellation		House occupied	D through
	A	B	C	
Planet 'X'				E its star lord
Study	Houses signified by cuspal S/L of A	Houses signified by C/S/L of B	Houses signified by C/S/L of C	i) Favourable S/L
				ii) Neutral S/L
				iii) Adverse S/L

Planet 'X' will signify results of Houses A, B, C (Stellar signification) and additionally houses signified through **cuspal S/L** of A, B, C in the sub of D (favourable, Neutral or adverse)

Then judge results of planet 'X'

Repeat this for other planets like Y, Z etc. and Tabulate.

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

Below are mentioned some house results (combination of Houses signified by planet, its Star lord and Sub lord) for the benefit of learner. But the list is not exhaustive Results.

House signified by Tenant Planet	House signified by constellation house of Tenant Planet	House signified by Sub lord through its star lord	Results
5, 9	3, 7, 10		<ul style="list-style-type: none"> i) Loss of Speculation through children ii) 4 & 9 denotes success in examination iii) Dealings with Govt. officials will not be successful if Sun is associated iv) 2, 4, 10 Business will be dull. No improvement in service v) To the partner it will constitute (1, 8, A) Hence accident to partner while travelling in a vehicle

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

5, 9

2. 7. 10

1. 8

- i) 2. 7. 8 : Misunderstanding with partner and members of family
- ii) 9 & 8 : Dreadful dreams
- iii) 2. 8. 9, 10 : will tender resignation of service in haste
- iv) Competitors will gain from Business

5 9

2. 7. 10

- i) 10 & 5 Pleasant function in house yearning for change in service position
- ii) 2, 10, 5 : No improvement in service or business
- iv) Threat of accident to life will be averted
- v) Transfer to employed children (3, 10 in the sub of 5)
- vi) Loss to younger brother (5, 12, 8)
- vii) He in love, will not be able to meet his lover (7.12)

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

5,9	2, 7, 10	9, 12, 5	i) Loss in business (2, 5, 10, 12) ii) One of his child may abscond (1, 3, 12 combination)
5, 9	2, 7, 10	10,11,5	i) 2, 10, 10 : Unemployed will get employment
5, 9	2.7,10	3,6	i) 2, 10, in the sub of 6 grand success in business ii) People in service will enjoy higher status iii) 10th in the sub of 3 & 9 Pilgrimage to a distant place iv) 2 and 7 in the sub of 3 & 6 separation from family due to travel

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

5, 9	2, 7, 10	11	<ul style="list-style-type: none"> i) Pleasant function at home due to 10, 11 ii) 2 S 10 in the sub of 11. Promotion to higher status and a fine official status. iii) 2. 5 in the sub of 11 : Child birth In the family. Bachelors will get married. Enjoyable time for lovers. iv) 2. S. 10 in the sub of 11 : Success in speculation business
3, 6, 9	11	4	<ul style="list-style-type: none"> i) Those who have constructed a building. will do house-warming function ii) Pleasant news about buildings, land etc iii) 3, 9 in the sub of 11 : will wake-up with pleasant dreams (3rd sleep 9th awaking up) iv) 6, 9, 11 good lunch with in the house or public place (4) if Moon is involved. If Mars-Venus associated in a Hotel.

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

3, 6, 9	11	1,8	i) 1, 8, 6, 11 and Mars indicate escape from fire accident with injuries ii) 3, 11 in sub of 8 : Receipt of communication which will causa worry and Irritation
3, 6, 10	11	5	i) 10, 11 in the sub of 5 : Pleasant function at home ii) Hospitalisation of wife (To wife ie to 7th it is 12th in 5 and in 11) due to delivery iii) One of the children will fall sick and recover
3, 6, 10	11	9, 12 in 5	i) He will go to meet his ailing friend in a hospital ii) 10th in the sub of 5 and 12 : Heavy Business Loss

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

3, 6, 10	11		Business loss and Business dull
3, 6, 10	11	3, 6, 10	i) 3, 6, 10, 11 : News of promotion in service coupled with transfer order ii) Unemployed will appear for interview Hi) Business people can enter into a profitable business contract (3, 6, 10, 11)
3, 6, 10	2, 7, 10	2, 7, 10	i) 2 & 6 : increase in Bank position due to Borrowing-Smooth Borrowing ii) Gain in lottery 3, 2 and 6 lii) House 3 (12th to 4th ancestral or own property) and cash receipt and 10th disposal of property. Hence receipt of cash due to sale of buildings

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

3.6,10	2.7,10	5.9	<ul style="list-style-type: none"> i) 3, 2, & 10 in sub of 5 : Anticipated Promotion will be delayed & postponed ii) Business people will experience dullness iii) Partner will avoid accident (1, 8 in the sub of 11)_____
3, 6, 10	2,7,10	4	<ul style="list-style-type: none"> i) Dullness will prevail in business ii) Agents and Representatives will meet with failure on the Safes side
3,6,10	2,7,10	1, 8	<ul style="list-style-type: none"> i) Resignation of Service in haste 3rd house deals with writing. 8th House for irritation, anger and dissatisfaction. Houses 2 & 10 indicate service, profession etc. 8th House makes him impossible to continue in service. Also some impediments or loss of reputation in business or service.

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

2,7,10	4,10	3, 6, 9	<ul style="list-style-type: none"> i) Lord of 2 in the star of 4 in the sub of 6 (Eye diseases, impairment of vision) ii) 2 4 family and 6 open enmity. So open quarrel in the family iii) 2 and 7 in the sub of 3 & 6 : Separation or leaving house. Partner leaving house
2,7,10	4,10	11	<ul style="list-style-type: none"> i) 2, 4, 11 : Acquisition - purchase or construction of buildings ii) 2, 7, 11 : Marriage of the native if he is single iii) To those who are already married, there will be pleasant atmosphere at house
2,7,10	4, 10	2,7	<ul style="list-style-type: none"> i) Wife will tender resignation of her job (10, 1, 8 combination means resignation) ii) To children loss of money (2, 5, 12 when counted from 5th House)

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

2, 7, 10	4, 10	5	<ul style="list-style-type: none"> i) 10 & 5 loss in business gain to competitors ie 5th house is 11th to 7th ii) Elder brother will go to court due to dispute. 7th to 11th is 6th to elder brother (11). 5th house is 7th to elder brother in litigation_____
2, 7, 10	1,8	1,8	<ul style="list-style-type: none"> i) 11 Mars represents the combination and is associated, it is an accident ii) Speculation profit to younger brother to younger brother 6, 11, 5, 12)
2, 7, 10	1,8	5	<ul style="list-style-type: none"> i) 8th House 2nd to 7th, 5th house is 11th to 7, ie 1, 8, 11 houses • will be caught by Income Tax Department ii) There will be very dull business (7, 1, 8, 5) and he will be in a fix. Sates will go down very fast

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

2, 7, 10	1, 8	9, 12 in 5	i) Long journey will cause loss and thereby mental tension and worry ii) For a businessman, his arrears will accumulate 5 & 12 entanglement of money
2, 7, 10	1, 8	10, 11 in 5	i) Sudden fall and downward trend in business on account of 8 & 5 ii) Connubial pleasure to wife (2, 7 & 11) in 5 Hi) Gain to younger brother in lottery
1, 8	2, 7, 10	9, 12 in 5	i) 2, 7, 12 : Separation due to misunderstanding with partner ii) Ill health to wife when reckoned from 7th house iii) Wife's attempt to raise loan will only be partially successful iv) Reduction of profits to mother when counted from 4th house

COMBINATION OF HOUSE RESULTS FOR PREDICTIVE PURPOSE

9, 12, 5	2, 7, 10	4	<ul style="list-style-type: none"> i) Lord of 9 in the sub of 4. Success in examinations without distinction ie more pass ii) As lord of 9 and 12 in 4, he will get success if he appears at a centre other than his present residential town iii) To elder brother it is 2, 4, 6, 11. Hence profit from lands and buildings
10, 11, 6	5	5	<ul style="list-style-type: none"> i) Speculation will not be gainful ii) Sickness to children iii) To younger brother it is 3 and 8. Hence there will be irritant communication
5	11	9 & 12	<ul style="list-style-type: none"> i) Speculation loss (5 & 12) ii) Children will fall ill iii) Mother's health will be in danger because mother is represented by 4th, 9th is 6th to 4th (6th for sickness & 11th is 8th to 4th)

K.P. KRISHMAN'S

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Good Luck

STELLAR ASTROLOGY AND TIMING OF EVENT

The Horary Chart

Horary No. 25 at Madras 13.04 at **80-17** at 7.37 p.m. (at **22/8/74**)

I. Chart

Balance of Rahu dasa; **12** years, 6 months, **17** days

XII 29-36		Lagna 3-00 Kethu 22-9	II 0-36 Sat. 21-23 III 26-36
XI 24-36 Jup (R) 21-19			Ven. 15-56 IV 23-36
X 23-36			Sun 5-45 Merc 11-00 Mars 23-20 V 24-36
IX 26-36 VII 0-36	Rahu 22-9 VII 3-00	Moon 10-46	VI 29-36

Planetary situation

Planets	Star lord	Sub lord
Sun	Kethu	Rahu
Moon	Rahu	Saturn
Mars	Venus	Saturn
Mercury	Kethu	Saturn
Jupiter (Ret)	Jupiter	Jupiter
Venus	Saturn	Jupiter
Saturn	Jupiter	Jupiter
Rahu	<u>Mercury</u>	Sun
Kethu	Moon	Venus
7th cusp	Jupiter	Rahu

- a) Planets in the constellation of occupants of houses **2, 7** and **11**;
- b) occupants of these houses:
- c) planets in the constellation of lords of these houses;
- d) lords of these houses;
- e) planets conjoined with or **aspected** by the above **significators**.

As for the two nodes of *the* Moon, **namely** Rahu and Kethu, they have no rulership over any of the zodiacal signs. They are only shadows and are **termed** shadowy planets '**or**' *chaya grahas* because of their powerful influence.

They are, first, coloured by the planet **with** which they are conjoined secondly, by the planet in aspect to them; and, lastly, by the lord of the sign in which they are stationed.

As such, **if a significator is conjoined with any node, or a node is** posited in the sign owned by a significator, induce the node and take the planet in the constellation of the Node **also**. If a Node is all alone in a sign, then the node should be deemed to be stronger than the **sign lord in offering results** signified by the **latter**.

Reject planets which are on the sub of planets in houses **1, 6, 10** and reject those that are on the sub of planets signifying houses **2, 7, 11**. When still there are too many signifiers, the ruling planets will guide you in the **selection** of the fruitful **significator**, in the conjoint period of which the matter will fructify. All the ruling planets are not always useful. Those that are in the constellation of sub or retrograde planets will be mere **temptors** and have to be rejected.

A **significator/ruling** planet which is itself retrograde can give the desired **result** when it turns direct and reaches a favourable constellation and sub. Take the common planets between the **significators** and the ruling planets and decide the conjoint period of materialisation

III. Criteria for judgment

The criteria for judgment of **this** query are enumerated below. First and **foremost**, it is to be checked whether or not marriage is promised, for which the **sub-lord** of the 7th cusp is the deciding factor. **If** the **sub-lord** of the 7th cusp is connected in any manner - by lordship, occupation, constellation or sub to houses **2, 7 or 11** or the sub-lord is conjoined with a **significator** of houses **2, 7, 11**, marriage is certainly promised. **In** case the **sub-lord** of the 7th cusp does not signify any of the houses **2, 7 or 11**, then the **fructification** of the event is in doubt. Also, if Venus is in **2, 7 or 11** from Moon and in a fruitful sign, or the **sub-lord** of the 7th cusp receives **good** aspect from Jupiter, and **Jupiter** in conjunction with Moon in 5, it indicates that marriage is promised.

Delay, dejection, disappointment, denial etc. are caused by Saturn and strongly so if he is in the fifth house, when he can aspect houses **7, 11** and 2. Wherever Saturn is a significator, he will cause delay, but will not deny. If he is connected to Moon and houses **2, 7, 11** by occupation, lordship or constellation, Saturn will cause delay at every stage or negotiation, fixation and celebration of marriage.. But the worst is when he aspects houses **2, 7 or 11** without in any manner being connected to them. **This** will portend denial, or even disappointment.

While the traditional system lays stress on the 7th house alone in all matters of marriage, **Krishnamurti Padhdhati** includes houses 2 and **11** in addition because the 2nd house indicates family as a whole without reference to any particular relation, and the **11th** house is the house of friendship and in relation to the 7th house, which is kalathras-tana, legally binding man and woman to be partners in life, that is contract of marriage, denotes permanent tie of friendship.

IV. Method of selecting significators of the event

If marriage is promised, it comes off in the conjoint period of the significators of houses **2, 7, 11**. The significators in the order of strength are :

of the matter **questioned** according to the strength of **the ruling** planets, the strongest being the lagna constellation lord and the weakest, the day lord. Here also, the nodes play a prominent role. As has been already stated, the lord of the lagna constellation is the strongest ruling planet. If that lord is a planet and a Node represents it, take the Node instead of the planet. **Marriage** will take place in the conjoint period of the significators who are also ruling planets, provided the transit, at the time, of at least of the **dasa**, bhukti and arthra lords agrees. The exact date can be inferred **from** the transit of the Sun or the 7th lord or the most powerful of the lords of the period in the point of the zodiac conjointly ruled by the dasa, bhukti and arithra lords. Transit is nothing but the significators traversing in the constellation and **sub** of fruitful **significators**. Needless to say, transit in a favourable constellation and sub is more important according to the tenets of stellar Astrology than in favourable signs.

V. Analysis for judgment :

Having dilated on the criteria for judgment, let us **carry** out some' practical exercise, applying the principles enunciated **supra**.

The sub-lord of the 7th **cusp** is Rahu, who occupies the seventh house, in the constellation of Mercury, sign lord of the 2nd house and **sub-lord** of the 2nd and 11 th. This amply **testifies** that Rahu promises marriage.

Significators

The 2nd house occupied by Saturn who is lord of 11. Venus is in Saturn's constellation. Rahu occupies the constellation of Mercury, lord of 2.

The 7th house is occupied by Rahu and Moon alone is in its constellation; there is no planet in the constellation of Mars, who is lord of 7. Mercury and Sun are in conjunction; Rahu and Ketu will deputise for Mars and Venus respectively, being placed in the signs of the latter

singly and without any association. Saturn aspects the 11th cusp, his own, by trine (120 degrees) and is positioned in the 2nd house. This will show delay.

Ruling Planets:

Thursday

Jupiter

Moon sign - Libra

Venus

Moon constellation - Swati

Rahu

Moon sub

Saturn

Lagna - Aries

Mars

Lagna constellation - Ashwini

Kethu

At the time of examination, Rahu dasa, Saturn bhukti, Saturn anthra was running and was to operate till 27.9.74. Then come? Mercury anthra and Mercury is not a ruling planet. Kethu anthra commences on 24.2.75 and lasts till 23.4.75. This is the earliest period when marriage can take place, subject to transits agreeing..

Dasa lord Rahu represents Mars, lagna lord, Saturn is the sub-lord of Moon and Ketu is the lagna constellation lord of the ruling planets. In Rahu dasa. Saturn bhukti, Kethu anthra, the Sun transits in Kumbha. Saturn's sign, Rahu's star and Venus; sub Venus is lord of the sign anthra lord Kethu occupied on the 28th February 1975. On this day, the Dasa lord Rahu will be in Scorpio in Saturn's star Moon's sub, Saturn in Gemini in Rahu's star. Moon's sub. anthra lord Kethu in Taurus in Moon's star, Rahu's sub and the Moon in Kanya in its own star. Jupiter transits in the 11th in the sub of Rahu and in trine (120 degree) aspect to the 7th house. The above transits are satisfactory and the marriage took place on 28.2.75 as predicted.

This prognostication reveals that a strong signifier even though retrograde, as Saturn in this case, who is the sub-lord of Moon of the ruling planets, will give the desired result and that, as has been pointed.

Good Luck!

PLANETARY BEHAVIOUR IN ARIES -LAGNA

1.01 General Principles

Sothida **Mannan**, Jyothish Marthand Prof. K.S. **Krishnamurti** observed while synchronising the best of Indian and **West-**ern Astrology that whenever a planet occupies a house in any horoscope, its behaviour is controlled and conditioned by following variables -

- (1) Influence of the Zodiacal Sign occupied by the planet
- (2) influence of the house occupied by the planet. He rightly considered the house position of the planet as more **important** than the sign position. A planet, say **Saturn**, will be in a sign such as **Cancer** for about 2 1/2 years so all the nativities taking birth during this long period of 2 1/2 years will never possess the qualities bestowed by the sign accommodating the Saturn. The significations by sign can only be broad and general, while the House influence on a planet will vary greatly in 24 hours. Twelve lagnas rise every day. The same planet Saturn owns houses 10 and 11 for Aries Lagna, while Saturn becomes the lord of 7 and 8 houses for **Cancer**. The former Saturn has benefit colour, while the latter has evil qualities. Men vary greatly in their nature and temperament, so planets

should also behave in the like fashion. House-Nature is vital; Sign-Nature is secondary.

- (3) The analytical professor found that planets **are also** influenced significantly by their **constellational** position. HaDoily now the truth of his uncanny insight is being widely acknowledged by even the greatest of traditional astrologers. In twenty-four hours the rising point or the lagna and every **House-cusp** travels via twenty-seven cusp constellations within twelve **houses**. instead of **twelve**, there are now twenty seven possibilities. **Naturally**, constellational result should be more specific. We should therefore pay more importance to the **lord** of the cusp constellation than the **lord** of the house. If a **sign** of the cusp of a house changes in average two hours, the **cusp-constellation** will change in about fifty minutes. Constellation is subtler than **sign**. in **Krishnamurti Astrology**, we consider planets tenanted the constellations of the sign lord of houses. We must consider the planets **occupying** the cusp- constellation i.e. planets posited in constellation of **lord** of the cusp by constellation. Planets in the **cusp** constellation should be considered more powerful than the **planets** occupying the constellations of the sign **lord** of house **cusp**.
- (4) Influence of **Sub Lord** on a planet is strongest **and** most potent. The Sub Lord is still subtler and **sookshma**

than the Constellationai **Lord** Planets in the constellation of the Cuspal Sub **Lord** will influence the **significations** of the house even more powerfully than the planets in the cusp-constellation, because a **cuspal-sub** may vary in about two - three minutes only. Lagna and House-Cusps will travel via as many as two hundred forty nine subs during twenty four hours. Astrology today needs a system, which should be as specific as to accommodate minutes variations of personalities and professions. **Krishnamurti** Astrology is the Answer

A planet "X" is in Lagna, the cusp falling in sign **Aries**.. In zodiacal sign Aries, as in every other sign there are three constellations, varying in longitude from **3°20' 13°20'**. Constellation Aswini and Bharani in Aries are each of **13°20'** arc length, while Krithika is of 3°20' duration. If a sign can be compared to a "district" in the Outer Space comprising of twelve such "districts" then the three constellations in a sign may be compared as three cities in a district. Cities vary in length and breath and constellations **vary** in longitude. Each district **falling** in a certain geographical location has different characteristics. A district in North exhibits its own peculiar characteristics, while another district in South shows its own culture. Similarly the sign Aries in Ascendant will be have differently than when Aries will fall in **Midheaven** or Nadir.

Of the comparative significances of Houses and signs it is said 'that the Houses deal with things, mundane and material; with the objectives mind and environmental affairs. The signs govern the subjective states of mind, metabolistic processes, feelings, tendencies and consequent mental attitudes, originating within the depths of our being and which may not manifest outwardly on the plane of actions.

1.01 The Planetary Mechanism

A planet always, in fact, occupies a house, a sign, a constellation, and a sub. For each Lagna a planet is 'native' of one or more houses, and this 'House-Nature' of the planet varies greatly. In Aries Lagna, Sun is 'native' of House-5; for Taurus Lagna Sun is lord of House-4. House signification or source- indications change. As the lord of 4, Sun highlights education, property, and as the "native" of 5, Sun signifies first child, speculation, music or artistic or creative pursuits.

To comprehensively visualize the role of a planet the following differentiation is necessary , before integrating all the parts into a whole:

- (1) Planet in the sign
- (2) Planet in the house
- (3) Planet as the ruler of houses "A" & "B" in the constellation of ruler of Houses C' & "D". It will need further

differentiation into **four permutations** (if the planet owns two houses, **and** the sign lord of constellation also rules two houses):-

- (i) Lord of 'A' in House 'C'
- (ii) Lord of 'A' in House 'D'
- (iii) Lord of 'B' in House 'C'
- (iv) Lord of 'B' in House 'D'

- (4) **Planet** as if tenantry the houses ruled by the constellation **lord**.

There may be two **permutations** :-

- (i) Planet in House F
- (ii) Planet in House 'G'

- (5) Planet as if tenantry house occupied by the lord of constellation
- (6) Planet as ruler of 'A' and 'B' tenantry house occupied by constellation lord
- (7) Planet in a **sub-benefic** or **malefic**.

In general, there will be three **possibilities**:-

- (i) Planet in beneficial or harmonious sub.
- (ii) Planet in evil or **inharmonious** sub;
- (iii) Planet in a neutral sub

1.02 An Example: Sun in Aries Lagna

We will have to differentiate as follows:

- (1) Sun in sign Aries
- (2) Sun in Lagna
- (3) For Lagna Aries. Sun is Lord of **5**, and suppose it is in the constellation **Bharani**, ruled by **Venus**, lord of Houses 2 and **7**, then one is to interpret as follows:
 - (i) Lord of 5 in 2.
 - (ii) Lord of 5 in 7
- (4) The planet 'Sun' is in constellation, ruled by lord of 2 and 7. Interpret as below:
 - (i) Sun in 2
 - (ii) Sun in 7
- (5) Sun as if in house 'X' occupied by lord of constellation.
- (6) Lord of 5 occupying 'X'
 Sun in the SUB of planet signifying House 11 is benefic:

Sun	"	"	12 is malefic
Sun	"	•	3 is neutral

 for matters signified by Lagna.

A 'SUB' signifying houses 6,8 or **12** to the house or constellationai position of a planet will be detrimental to the significations of the house or constellation occupied by the planet. Suppose Sun is in the constellation of Bharani ruled by Venus Lord of 2 and 7 for Aries Lagna. If it is in sub of Mercury, then Mercury is lord of 3 and 6.

As Sun is in **1**, the Mercury sub, because it rules the house 6 of diseases, will not be good, while it definitely indicates success in **competition** as house 6 does indicate victory over competitors. As Sun is in the constellation of lord of 2 and in Mercury sub and as Mercury rules the 2nd, and the 5th houses counted from the 2nd it shows speculative gains in 2nd house matters, as shown by the constellation lord Venus(2). The matter affected is denoted by the cons **lord** whether favorably or otherwise is denote by the sub. The native will deal in shares or stocks, and gain in speculative deals. The 2nd houses ruies over voice; the native may attend an invitation to sing, and by chance the audience gives a good applause, and he gets handsome gifts and remuneration for it. The constellation lord indicates the 7th i.e. marriage also. Mercury ruies house 6 i.e. 12 to 7 and it also rules 3 i.e. 9 to 7. Mercury sub signifies 9 and 12 to the 7th which means the marriage, negotiations will be broken by the party, or wife proceeds on a long journey, or wife fails to secure higher education. There will be a sea of interpretations, if one goes by lucid comprehensive and advanced **Krishnamurti Stellar Astrology**.

When one has differentiated as above, then he should intelligently integrate and blend. The differential equation -

$1 + 2 + 3(i) + 300 * 4(i) + 4(ii) \cdot 5$ (Example : 1.02) should be integrated with all **its limitations** and relevancy, and then only significations of a planet or a dasa lord or a progressed planet should be told to the consultant.

2.00 Sun in Aries Lagna

2.00 Sun in Aries makes one a natural leader, headstrong, impulsive, quick-witted. The native is full of creative activity and enterprise. He is best as a manager or director or instructor. Has penetrating **will-power**. He is not easily discouraged.

2.02 Sun in Lagna makes one frank, **outspoken**, ambitious, proud, stable and moral. It gives quick perception and constructive faculty which bestows a certain appearance of dignity that impresses others, and it strengthens the constitution which adds to vitality. Lofty motives, ambitions coupled with hope, confidence and love of power and authority.

2.03 Sun in Constellations: Sun is lord of 5 for Aries lagna.

2.03.01 *Sun in Aswini*: Ketu rules Aswini Find out the houses signified by Ketu. If Ketu rules in 2, read as if 'Lord of 5 is in house 2' If Ketu is

in Venus sign, then it will act as agent of **Venus** lord of 2 and 7. Read as if lord of 5 is in 7.

2.03.02 Sun in Bharani: Venus rules Bharani, Venus is lord of 2 and 7 here.

Sun, lord of 5 in 2. Gain through **investment**. Creative pursuits, pleasure and children and in love affairs. The native's children may gain in possessions which he enjoys. If Sub Lord is malefic: Loss in speculation through over indulgence in pleasures in the company of women or young people.

Sun, lord of 5 in 7: Pleasure and good understanding with **wife**, but discord with children. Loss by theft. Expenses on wife and through partnership business. If sub lord is **malefic**, trouble through love affairs. Good understanding may be marred due to effects.

2.04 Sun Lord of 5 in 2 : Money obtained by industry and through father or Govt. The native is generous in money matters; social inclinations; pleasure, seeker, luxurious and sports loving.

Sun Lord of 5 in 7 : Success in life after marriage.

Warm hearted, unanimous partner. Good for business in partnership, associations, contracts and lawsuits. Opportunities through people of high standing. 2.05 Sun in subs: Note the houses owned and occupied by the Sub Lord of Sun, and blend the intrinsic nature of Sun, Integrating "2.01 + 2.02 + 2.03 + 2.04 + 2.05" predict the significations of Sun in Aries Lagna. The results will come to pass in the Dasa or Bhukti of Sun, when the planets transit the constellation - Krithika, Uttar Phalguni, or Uttar Shada all ruled by Sun only.

3.00 Moon is Aries Lagna

3.01 Moon in Aries gives strong imaginative powers, independence and courage. It makes the native sentimental, restless changeable, uneasy, and fond of travelling. The native may become prominent in his sphere of influence. He may be attracted towards fluids in general. He is devoted to mother. He will have positive thinking. All the significations will come to pass if the Sub of Moon in Aries is a benefic Sub is very much important in Krishnamurti Astrology, as is found in practice also.

3.02 Moon in Lagna render the constitution weak. There is danger from water, rivers, wine, dyspepsia, mental afflictions and on, more so if the sub lord also signifies

the house of disease 6 or 8 or 12. The native will be unsteady and given to falsehood if Mercury or Uranus or Saturn adversely aspect Moon in Lagna. While malefic aspect of Mercury will make him wavering, bad in keeping up promises, the evil aspect of Uranus will make him pervert, and adverse Saturn will make him pervert, and adverse Saturn will make him sad, gloomy, worried, and irritable. The domestic life will be happy if Sub supports.

3.03 Moon in Constellations

3.03.01 Moon in Aswini: Read according to the placement of Ketu.

3.03.02 Moon in Krithika: Moon is lord of 4 for Aries Lagna. Sun owns house 5. Read as follows: Lord of 4 in 5: Children lose or gain property and fixed assets. Residence may be near a school, garden, theatre, playground. Hospitalization of first child.

3.03.03 Moon is Bharani: Venus, lord of 2 and 7 rules the constellation. Lord of 4 in 2. Gain by precious possessions, land, property, mother, educational institutions, agriculture and gardens. Lord of 4 in 7: Gain of landed property by marriage. Wife may be a career

woman (4 is **10** & 7 is 1 to wife. So lord of profession will be in Lagna). If sub lord strongly signifies houses twelfth to 4 & 7 i.e. 3 & 6 then the native will lose after marriage or in partnership business.

- 3.04 Moon as if in House 2 (Actually it is in the constellation ruled by lord of 2). Gain by employment **through** public affairs, liquids, commodities **and** wants of the **common** man, consumer goods. It makes the native sweet voiced, having wonderful rhythmical control. He is **respected by all, but more by the** opposite sex. The native may lead happy sexual life. It gives the native financial success. But if the sub lord is strongly adverse, there will be trouble **and** loss **through above** significations.

Moon as if in House 7: Charming **wife**, but given to moods. Social success and popularity. **Fond of** travel and change. Good for partnership.

- 3.05 Moon *in Subs:* The **sub-lord** should not strongly signify inharmonious houses relevant to the matter signifies and **being considered**.

4.00 Mars in Aries Lagna

- 4.01 *Mars in Aries:* The native if impulsive, imprudent,

combative, assertive and energetic. He desires to be at the head, he is electric and inspiring. He is fitted for cutting out his own way in life. Some of the most important events in his life will be the result of his own acts. In the words of Alan Leo, **'The native lives, generates, and uses up force rapidly, and is more likely to wear out' than rust out'**. The native prefers to be free to explore and pioneer; he is original. There is danger by fire, fever, wounds, and inflammations, if Sub Lord strongly signifies House 8 or 6.

4.02 *Mars in Lagna*: The native is very active and dominant type., and has executive ability. Aries is ruled by Mars itself, hence significations of 4.01 will be doubly powerful. In **Chamatkar Chintamani'** Mars in Lagna is not considered **good**: "There is danger from fire, iron and sticks. (The native may be a victim of lathi-charge, and may be **susceptible** to accidents due to machinery) The **native** will suffer no matter he possesses the strength of a lion"

4.03 *Mars in Constellation*

4.03.01 *Mars in Aswini*: Read Mars i.e. lord of 1 and 8 in the house occupied by Ketu, ruler of Aswini.

4.03.02 *Mars in Bharani*: Mars is lord of 1 and 8. Venus is lord of 2 and 7.

Lord of 1 in 2: Material success. Money will be the prime concern in life. Benefit through effort. Sub lord should signify houses 2, 6, 10 or 11.

Lord of 8 in 2: Gain by money of partner, or wife, or goods of the dead i.e. leather, horns. Fortunate in collecting debts.

Lord of 1 in 7: Associations, fondness for the opposite sex; enjoys the company of females in particular. If the Sub is malefic there will be tendency to act detrimental to one's own best interests, trouble through law and litigation, open enmity and marital unhappiness.

Lord of 8 in 7: A rich partner or wife. If the Sub Lord is significator of death, then the native may meet his end by violence, suicides, war or accident.

4.03.03 *Mars in Krithika:* Sun rules Krithika, and is lord of 5.

Lord of 1 in 5: Delight in pleasure speculation, theatre, sex, out door sports and first child will help the native.

Lord of 8 in 5: Danger to children, and through excessive pleasure, speculation, or love affairs.

4.04 *Mars as if in 5:* Surgical aid during delivery. Good **sportmanship** Loss by speculation, etc.

Mars as if in 2: Blunt and irritable voice. Gain through

iron, **steel**;; timber, police and Defence organisations; extravagant **and** rash in **money** matters.

Mars as if in 7: Very bad for **married life**. **Divorce**, or **partner is unhealthy**. Loss **through litigation**. **Competition in business**. **Results will be more pronounced if sub lord is malefic** in the context. **Integrate intelligently (4.01 + 4.02 + 4.03 + 4.04) and predict**

5.00 Mercury in Aries Lagna

5.01 *Mercury in Aries:* The native will be quick witted, apt at writing or speaking, witty, exaggerative, sarcastic, excitable and enthusiastic, depending on the nature of the sub lord. Lack of mental continuity and method, until and unless the sub is ruled by Saturn or Mercury and is happily aspected by concentrative Saturn. The native is inclined to details and elongations, and may immediately plunge into **activity without forethought**. He **may** be a **liar**. If sub lord is Moon or Mars.

5.02 *Mercury in Lagna:* Mechanical **and** constructive ability; adaptability; fertility of resources, inquiring mind always on the alert for new information; **gossiper**, book lover or book worm; Quick in speech, may stutter or stammer if afflicted by adverse aspects of lord of 12 (defects) or lord of 2 (speech) or Saturn.

5.03 *Mercury in Constellations:*

5.03.01 *In Aswini*, the position of Ketu will decide.

5.03.02 *In Bharani*: Mercury as lord of 3 and 6 will be deemed to occupy house 2 and 7 ruled by Venus.

Lord of 3 in 2: Money through communication, transport, travel, sales, **persuasion**, intelligence, mail order business, and so on.

Lord of 3 in 7: Marriage fixed through advertisement, or while travelling one may encounter a girl whom he may marry later. Business partner selected by advertisement or while undertaking a journey.

Lord of 6 in 2: Money by debts, service, hospitals, etc. (One may get reimbursement of his medical bill). Gain by selling or dealing with pets and animals. For all gains, the sub must be a benefic, or else there will be loss of bank position while sick, etc.

Lord of 6 in 7: Discord in married life; nagging wife; separation on account of employment, partnership business **fails** due to servants.

5.03.03 *In Krithika*: One should read as if the Lord of 3 and 6 is in the house 5.

Lord of 3 in 5: Pleasurable pursuits will have an

intellectual bent. Love affairs will more be mental than sexual or **emotional**. Trips to cinemas and discos, or to gambling dens. Children given mental solace. Reading books will be a hobby of the native.

Lord of 6 in 5: First child **sick**. Illness through overindulgence in sex. One may catch flu while in a cinema hall. Speculation by debts.

5.04 **Mercury as if in 2:** (Actually Mercury **will** be occupying the constellation of lord of 2): Gain by letters, communications, writing, clerical occupations, stationery, or book trade or through publishing.

Mercury as if in 7: Unsettled married life. **Attraction** towards prostitutes, Mental relationship with wife or partner, but many inharmonies. Vexations through legal affairs, or contractors, or public dealing.

Mercury as if in 5: (Applicable when Mercury is in **Krithika**): Mental attachment to **luxury**, pleasure, theatre, speculation, etc.

6.00 Jupiter in Aries LAGNA: **The** following significations in subsections should be integrated into one **whole**.

6.01 **JUPITER IN ARIES:** A generous candid, ardent and **high-minded** disposition. The native may become pioneer or innovator in the field of religion, philosophy,

or literature of serious nature or law.

The native has optimistic views, generally fortunate and well respected, is sincere in religion whatever his views may be. **If** Mars be the sub lord, he will be a fanatic. **If** Saturn is the sub lord, he will be a serious orthodox thinker. **If** Sun or Moon or Jupiter is the sub lord, the native will be truly religious provided these planets do not own malefic houses.

6.02 *Jupiter in lagna.* Gives providential help, good education. May be a politician, or grammarian, or lawyer, banker, physician, depending upon the significations of the sub lord i.e. if the sub lord signifies 6 or 10, suitably belended with other houses. One will be a physician if Jupiter in Aries Lagna is in the sub of a planet in 6 or 10. (Jupiter is already lord of 12., the hospital house). Afflicted Jupiter in lagna (by Mercury) may give cancer or pulmonary affections (no doubt it should be supported by a disease signifying sub).

6.3 *Jupiter in constellations*

6.3 01 *In Aswini:* Jupiter is lord of 9 and 12. **Find** where lord of Aswini is Posited. Read as if lord of 9 and 12 is in that house.

6.3 02 *In Bharani.* Read as if Jupiter Lord of 9 and

12 is in 2 and **7-ruled** by Lord of Bharani, Venus.

Lord of 9 in 2: Gain through strangers and father. Wife or business partner may meet an accident. (9 is 3 to wife, while 2 is 8 to wife -3 and 8 will signify accident while traveling.) One may gain by the resources or good name of father, or one may enter parental occupation

Lord of 9 in **7** : Father has a say in business, or is himself a partner. Death in a foreign land, or through strangers. Loss by long **journeys**. Wife may be in touring business, and fond of travelling. Public enemies through seafaring, scientific or religious people.

Lord of 12 in 2 : Gain through secret activities, and by wearing a name-de-plume. Dealer in antiques. Money by criminal activity, if sublord is strongly malefic.

Lord of 12 in 7: Trouble through deceit and treachery concerning marriage, or business Partnership, or litigations, or by contracts. Death of wife or separation.

6.03.03 **In Krithika** Lord of 9 and 12 **will** be in a constellation ruled by lord of 5, Sun.

Lord of 9 in 5 : The native is inclined to study science law, philosophy, research or religion. Wife gains by

writing or correspondence or lottery (9 is 3 to wife, and 5 is **11** to wife.) Wife may succeed in interviews.

Lord of 12 in 5 : Loss in speculation with upset in finances. Secret sorrows or anxiety through love affairs or risky ventures. Cure from disease to wife. Failure in sports, may be through deceit.

6.04 *Jupiter as if in 2 :* In the words of the author of **Chamatkar Chintamani**, "**The native will** be a poet. He has power to control and may become a Minister or Head of State. He is very much extravagant in money matters." The native should gain by the things signified by Jupiter. He will gain by banking, State, religion, insurance, philosophy or law.

Jupiter as if in 7 : Wife or partner **will** be loyal, true, religious, and law abiding. Success in law and litigation. Gain through partner, **agriculture**.

Jupiter as if in 5 : (When Jupiter in Aries is in Krithika star): Good children. Pleasant love affairs. Gain by classical or devotional **music**. Social **success**. political instincts. Wise counsel.

7.00 Venus in Aries lagna :

7.01 *Venus in Aries* : Fondness for vehicular comforts, decorative arts. music, paintings, romance, films, and all genteel muscular and mental recreations. Many friends, popularity. One is strongly inclined to love, sex, pleasure and beauty. One will respond to appeal for worthy assistance. Generous in giving gifts. Love of show, fine dress and ornaments.

7.02 *Venus in lagna* : Denotes an amiable ; cheerful, jovial and trustful nature. The native is sympathetic, responsive and affectionate. Fond of company and society, especially of ladies Makes other in the environment happy Art appreciation; dramatic aptitude ; admired by opposite sex ; a creative, fruitful nature.

7.03 *Venus in constellations* :

7.03.01 *Venus in Aswini*. Depends on Ketu s occupation .

7.03 02 *Venus is Bharani* : Only Venus rules Bharani Constellation Lord of 2 and 7 in houses 2 and 7. Permuting into four

***Lord of 2 in 2* :** Money through personal ingenuity and industry. Greatly interested in financial affairs. If sub lord significator of 12th heavy losses. Much work for little gain.

***Lord of 2 in 7* :** Gain by dowry, marriage, female business partner, public dealing. Sudden gains from

litigations, financially. —

Lord of 7 in 2 : Almost similar significations, as when 2nd lord is in 7, but former significations will be more pronounced and powerful.

Lord of 7 in 7 : Marriage in good family. A Prepossessing **partner**. but likely one who grows cold or proves untrue or hostile. The results will be more **pronounced**, if sub lord is a malefic significator of houses 6.10 or 12.

7.03 03 *Venus in Krithika* : **Two** permutations. Lord of 2 in 5 and lord of 7 in 5.

Lord of 2 in 5 . Speculative success. Successful outcome of love affairs. Success in vocal music (as 2nd rules voice and 5th rules music) especially if in a voice sign (airy signs are voice signs)

Lord of 7 in 5 : Lawsuits or court cases due to marriage or partnership business Wife has many good friends of both sexes Business in partnership with the first child.

7.4 *Venus As if in 2* : Gain by fortuitous **circumstances**. goodwill and favour from others. Money comes readily through dealing in beautiful things, art pieces, paintings, films, poetry, **jewelery**, confectionery, hotels, etc. Also a good deal of money will be spent on these things if the sub lord is malefic.

Venus as if in 7: With marriage or partnership come social and financial success. Peaceful termination of strifes. Success in public relations, provided sub lord signifies 1, **10 or 11**.

Venus as if in 5: Many children, beautiful and handsome. May become well versed in lyric, acting, or allied arts.

8.00 Saturn in Aries Lagna.

8.01 *Saturn in Aries :* The native is highly diplomatic, though some what distrustful. He is an organiser and a planner. It gives a touch of selfishness, and somewhat coarsens the finer side of nature. His misfortunes are often his own fault, directly or indirectly. He is serene, sober, emaciated, lean and thin, talks less, and is always to the point. He has good managing and organising ability.

8.02 *Saturn in lagna :* Native is lazy and lethargic; has an abortive tendency. Affections of bone, teeth possible. Baldness in early adult age. Stone troubles in kidney. Native meets with obstacles often. Marriage is delayed, as Saturn opposes the 7th house from the lagna. If sub lord is a strong benefit and /or is Jupiter, sun or Mercury, the native will be methodical and industrious.

8.03 *Saturn in Constellations*

8.03.01 *Saturn in Aswini :* Suppose lord of Aswini

Ketu' occupies 6, then read as Saturn lord of 10 and **11** in 6, which means promotion, etc.

8.03.02 *Saturn in **Bharani*** : There will arise following four **permutations** :

Lord of Win 2 : Heavy gains from profession. Gain through Govt.

Lord of 11 in 2 : Financial wind -fall, sweepstake or **lottery.Promotion**. Remarriage possible. Benefit through friends.

Lord of 10 in 7 : Honorable marriage. Wife famous and popular, but discord in marital relations cannot be overruled, because 10 is 12th to **11th** (house of successful union). Highly educated partner, who may be attached to her/his mother.

Lord of 11 in 7: Happy **harmonius** life with wife. Business success. Wife interested in music and pleasure as 11 is 5th to 7. representing **wife**

8.03.03 *Saturn in Krithika* (Lord of 10 and 11 in 5)
Two permutations:- Lord of 10 in **5** Success and fame through 5th house affairs. **Film-**stars and top musicians have such planetary **significations** Fame as a gambler, or share market broker. **Mantrasiddhi**.

Lord of 11 in 5: Many love affairs and romantic ventures with friends of opposite sex. Much fertility, and creative powers. Always gains by speculation, whenever *dasa* or *bhukti* of such Saturn **runs**, or any planet transits in the constellations of Saturn.

8.04 *Saturn as if in 2:* The native is economical and selfish in money matters. Gains through all Saturnian professions. Gain by labour and minimum low paid jobs, menial **work**, or manual work. Maximum labour **and** minimum wages. Gain from coal, lead, refrigeration, etc. Slow in speech, stumbles for words.

Saturn as if in 7: Wife will be nagging, but **loyal**. Failure in business." fond of **other's** wives; meets with opposition; scandal; and failure in election or in **law-suits**.

Saturn as if in 5: Abortive tendencies; still **born** child; adopt child of another, liking for old people of opposite sex, or even widows. Tale bearer. Criminal prosecutions possible, if the sub lord signifies 8 and **12** and 3, and Rahu is significator of **12th** house.

Thus should the influence of a planet be read by an intelligent blending of all the factors.

KRISHNAMURTI PADHDHATI VERIFIED

(1) *Correctness of birth time* (2) *Marriage* (3) *Accident* (4) *Failure in Examination. End of Study* (5) *Disease and cure* (6) *Business* (7) *Sale of property* (8) *Sister's marriage* (9) *Father's end* (10) *Service etc.*

Is the Horoscope correct?

It is judged on Thursday ruled by Jupiter on **6-2-69** when Aries Lagna 5° rises in the East, Moon transits in **Vigro**; occupied by Ketu and Jupiter Moon is in **Uthrapalguni** star. Hence Jupiter, Ketu, Mercury, Mars and Sun are the ruling planets. Mars is the Lord of the sign and the lord of sub: Ketu represents Mercury: Jupiter is lord of day

Horoscope is as follows:

VII 23-54	VIII 24-0	IX 23-0	M.C. 23-0
VI 24-0 Rah. 2-24	24-10-1933 5-25 A.M. $14^{\circ}-31' N$ $75^{\circ}-58' E$		XI 23-0
V 23-0 Sat. 16-59			Ketu 2.24 XII 24-0
IV 23-0 Moon 11-49	III 23-0 Ven. 21-53 Mar. 17-38 Mer. 0-41	II 24-0 Sun 7-19	Jup. 16-35 Lag. 23-54

Ketu Dasa balance 0 year 9 months 17 days. Lagna - Mercury's sign, Mars star Mars sub: Moon-Jupiter sign Ketu **star** Mercury sub. Hence the time of birth and the chart are correct.

Verification-Marriage

16-5-54 married

•or marriage judge houses **2,7** and **11**.

Second house extends from 24° Libra to 23° Scorpio

Mercury, Mars and Venue are in 2.

Seventh extending from the 23° 54' Pisces to 24° Aries.

No planet in this area.

Eleventh house is from 23° Cancer to 24° Leo.

Ketu is in **11**

Mercury rules Ashlesh, Jyeshtha and Revathi.

Mars and Venus are in Mercury star.

Rahu is in Mars star who governs Mrigasira, Chitra and Dhanishta.

Venus governs Bharani, Poorvapalguni and Poorvashada. No planet is in its star. So Venus is very strong.

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Ketu rules Aswini, Makha and **Moola**, Ketu is in Makha and Moon in Moola. Saturn and Jupiter aspect 7th house. On **16.5.1954**, during Sukra Dasa Ketu Bhukti Saturn Anthra, marriage was celebrated when Sun was in the Venus sign Taurus, Moon was in Venus sign Libra, Ketu was in Mercury sign it came up. As Ketu has no day of his own, it gave on Sunday as Ketu was in Sun's sign. That day Moon conjoined Saturn to anthranatha in dasanatha's sign. Hence it is correct.

As per traditional System, dasa and bhukti is the same. But according to Bhava Chakra or Chaleeth Sukra will be in 3, and it has no auspicious strength to give the marriage. But according to K.P. the single rule is universally applicable.

Accident: 4 teeth damaged on 21-1-1956.

Accident with injury is indicated by 8th house. Ailment is **denoted** by 6th house. Hospitalisation by 12.

8th house is **unoccupied**. Owner is Mars. Rahu is in Mars star.

Rahu occupies Aquarius where 6th Cusp has fallen. No planet is in 6: **Owner** is Saturn. Its results are given by Rahu also.

12th house is occupied by Jupiter. Mercury alone is in Jupiter star. 12th house is owned by Sun. No planet is in Sun's star. Ketu acts as an agent of Sun

Accident was on a Saturday, Uthrashada transited by Sun (Makara, Saturn Rasi, Sun's star Ketu sub) Moon transited in Mars signs Aries. Ketu star, Rahu, the Bhuktinadha was in Mars sign Mercury star.

Thus, transit fixes the exact date. Second house indicates teeth. Mars, lord of 8 is in 2. Its constellation is occupied by Rahu. So Rahu indicates that parts of the body which the constellation by occupation denotes. It can be seen that Mars in its own star in the second house produces long teeth which cannot be covered by the lips. Lips will be there But like ~~cashew~~nuts appear outside the fruit, the teeth also will be seen as they will project outside. If it is also indicating danger, teeth gets damaged, Mars. Moon and Saturn indicate pyorrhea pus in the root of teeth. Saturn governs bones and Saturn with Moon shows pus)

Failed in examination - Discontinued Studies:

End of June 1957, Sun Dasa Saturn Bhukti Saturn Anthra failure. During Jupiter Bhukti joined Law. That is all.

4th house denotes study. Fourth extends from 23° Sagittarius to 23° Capricorn. Saturn is in 4. No planet is in Saturn star. Saturn gives study.

Also Saturn is in the constellation of Moon in 3rd house - Vyaya - negation to 4. Hence Saturn is to end.

Rahu is in Saturn sign. Its results include those of Saturn. Whatever Rahu is to give planets in Rahu Star will give. Hence Rahu is to give education and also end to education, **like** Saturn. Then one is to know that Saturn, Rahu, i.e. the signifiers which are to cause desirable as well as undesirable effects **are** like convertibles. If these sub period operates in the dasa of one who promises **progress**, they have to join co-operate and obey the dasananatha and offer agreeable results in their sub period in such a dasa. If the dasa lord is to end a matter, then such planets having both portfolio will lend it. A servant when works in animal husbandry, he attends to the production of **animals**. If his master is a butcher, he works and the slaughter house and finishes. Hence a bhukti lord, **who** has the portfolio of both advantage and disadvantageous houses has to operate in the dasa of a beneficial dasa, he does good: in the dasa of a malefic, he does harm.

The explains that Saturn Bhukti in the previous Venus Dasa permitted him to have continuous study as Venus is a benefic to persecute studies by regularly attending the school whereas in Sun Dasa he gave up as Venus in the constellation of Mercury in the second house especially as lord of 10 allowed whereas Sun is in lagna bhava in the constellation of Rahu deposited in Maraka sthana to the 4th house matters.

What has Saturn done also?

Saturn owns the sign Acquires where the 6th cusp is and no planet is in the 6th Bhava beginning from 6th cusp and ending in the 7th cusp. So **saturn** is the owner of the 6th house No plant is in Saturn star. So Saturn indicates the nature of the disease

Saturn can cause the disease in its period, in its sub period and in the period and sub periods of the planet conjoined with or as aspected by Saturn Saturn has 3 aspects (The third the seventh and tenth) No planet is conjoined with Saturn. Sun alone is aspected by Saturn. Hence during Sun Dasa Saturn Bhukti a long standing disease stated. Saturn opposes Cancer the 4th sign of the Zodiac, It is in its own sub. The 4th sign indicates lungs, the pulmonary system **Saturn** sub denotes long standing one and plum So he had Asthma then.

Moon is lord of **11**. It is in Ketu constellation deposited in **11**. Hence Moon definitely promises cure.

Saturn is lord of 5 (12 to 6) Saturn is in Moon's star to **cure** **Saturn** is to cause disease as the **significator** of 6th house, and it has also to give cure as lord of 5 deposited in the constellation of lord of 11. So during Sun Dasa Saturn Bhukti disease started. Moon Dasa Saturn Bhukti, it disappeared like dew in the presence of Sun light. Normally **dew**

sets in during Moonlight and **disappears during Sunlight**. But in this case, due to their signifying **matters related to disease and cure**, **Sun gave the disease and Moon drove it out**.

Oil business spoiled:

14-2-67 started: **12-5-67 stepped. Moon Dasa Budha Bhukti** Moon Andhra started on **13-1 -67** and it **ran** up to 25.2.67. In this period oil business was added to **the** family business. Why? Mercury is for plurality. People in service hold additional charge. People in business **add one more time**. Moon denotes liquids. So oil business **was added** during **A Dasa B Bukthi A Andhra B Shookshma**.

Rahu Andhra came. It finished this **time**. **Why? Rahu** is in 5 (**12 to 6**) in the constellation of Mars in 2 as lord of 3 and 8 and also as lord of 8 without any planet in 8 cannot allow one to be incurring loss as it was in **the sub of Ketu**. **But Mars was** in the constellation of planet in **2 and sub of planet in 2**. It **allowed** in its period. **Planets in Mars constellation has to** give both the results i.e. **the results of 2;3** and 8 houses. Therefore the only planet in **Mars star** i.e. **Rahu had** to give 8th house results also. Hence **the** slogan of Mars was applicable to Rahu. **What** is it? **If Mars is both** to do and to undo "start in a flash and end in a crash"

Sale of property and converting land to cash.

On ~~6-9-68~~, land was sold and money realised. It happened ~~during~~ Moon Dasa Venus Bhukti Mercury Anthra.

4th house showed permanent possession 3rd house indicates severing connection with 4th house matters. Moon is in the 3rd house.

Second house denotes liquid cash and bank position. Mercury and Venus are all in 2nd house.

Though the 11th house is said to be very desirable, yet it is 12 to 12: 6 to 6 and 8 to the 4th. Hence 11th house is an evil house to the houses 12, 6 and 4.

12th house indicates loss; 11th shows no more loss; gains, profit, etc.

6th house indicates disease. 11th shows cure. 4th house denotes permanent possession Whether one demolishes, sells or acquires from another depending on the sub lord is the 11th house, just like 6th house shows getting money by loan whereas 11th house promises profit by profession or any action.

Hence Moon in 3 is to lose any of the 4th house matters. Venus and Mercury show realization of money.

Sister's marriage:

Sister is indicated by 3rd house. Her marriage is to be judged from the 9th cusp. It falls in Venus sign Moon star Sun sub.

Marriage was celebrated on **29.1.1968**. When Moon was in Venus sign Mars star, Sun was in Moon's star.

The period was Moon Dasa Venus Bhukti Mars Anthra. Mars is in the constellation of Mercury, lord of **11**. Moon was in the sub of Mercury, lord of **11** counted from 3rd house and Venus is lord of 7 counted from 3rd house and Venus was in the constellation of lord of **11** to 3rd **house**

Hence the period agrees.

Mercury is in the constellation of Jupiter in 12th house showing pleasant expenses or investment. Hence planets under the sway of Mercury gave pleasant function and running down of bank position. Mars is the Chief Governor to brothers and sisters. Further it is lord of 3. It is in second Bhava. So the cause of expenses is due to sister. Also it shows sister going away (**12** to 3) and thereby separation.

Karma:

Karma means duty. Duty of a person is to do service or business and make money to live and also to do the religious rites to the departed souls, especially father and mother.

10th house indicates Karma. It is called Karma Sthana: Jeevana Sthana. Hence one gets into service and also does Karma in the same dasa Bhukti and Anthra. I had quoted many instances. One of them was as follows: One received two wires at the same moment from a telegraphic subordi-

nate. One wire said that he was appointed as **Supreme** Court Judge. The other was the bad news; death of a close relative. Such a thing happens in the dasa and bhukti of a planet which is connected with house 10. 10th house indicates **death of parents and** profession. Promotion is shown by 11th house and 10th. Both good and bad will be heard about promotion and death of children if 10 and 11 operate. If 5 and 10 operate, improvement in status and death of son-in-law or daughter-in-law as 11th house indicates them and 5th is the 7th maraka sign to 11th. Second house is also a marakasthan. Hence to child, 2nd indicates maraka which is the 6th. Therefore 6 and 10 show death of child and promotion to the native. If 12th which is second to 11th operates and 10 also runs, then death of one in law and loss of money. If 5 and 12 operates loss of job to the native and danger to child.

Thus one can see that a house indicates results which include good to a relative and bad to the person or bad to a relative and good to the person.. Whenever such mixed results happen, people say God compensates by offering one good result when a bad event is to happen. One should not also forget that one enjoys luck after luck or suffers one after another. That is also common. Hence one should judge astrologically whether there will be mixed results or one has series of fortune or one has a battalion of sorrowful events and loss after loss. Astrology clearly indicates which of these three groups one will have and when.

This native lost his father on 10.9.58 and entered service on 18.9.58 before the ten days ceremony was over. What was the period running then? It was Sun Dasa Mercury Bhukti Venus Anthra from 30.7.58 to 21.9.58.

Sun Dasa was the end of father. Why? 9th cusp falls in Taurus, a fixed sign. Hence the 9th is the Bhadhakasthaa to the fixed sign. Therefore 5th to a common born is the 9th to the 9th fixed sign. So find out the significator of 5th Bhava. In some families father dies when one expects a child. We say that the father will take birth of this child)

5th house is occupied by Rahu. Sun alone is in Rahu's constellation.

Mercury Bhukti was the end of father. For one's end, next to Bhadhakasthana one is to judge the marakasthanas. 2 and 7 are marakasthanas. So second to the 9th denoting father i.e. the 10th house portends end of father and portrays one's profession. 10th house is vacant. Meridian falls in Gemini Mercury is its lord. Venus and Mars are in Mercury star. Therefore Mercury and Venus laid their icy hands. Why did Venus give and not Mars. Venus is in the sub of Sun, the dasa lord, dangerous to father by occupation and chief governor of father. Mars in the sub of Mercury as lord of 3 in second house, in the constellation of lord of 10 and Sub of lord of 10 shows danger to co-borns. It will be during Jupiter Dasa (Jupiter in the constellation of lord of 9 to the fixed sign, third house) and Mercury Bhukti Rahu Anthra Saturn Shookshma after 2001).

INFLUENCE OF MOON IN THE SIXTH HOUSE

The sixth house denotes disease, the state of the disease, ~~whether~~ it is of long or short duration, recovery from it, etc., as this house forms quincunx - shasta **ashtama** - aspect with lagna or ascendant, which shows one's health. Expenses outweighing one's income and taking money from another for one's use is indicated by this **house**. The seventh house indicates the person who lends money and also one who borrows money from the native. The sixth house is the twelfth shows giving away money or loss. Therefore the sixth house indicates income by way of loan or because of losses to the opponent. Service or servants is read from this house. Pet animals, small cattle, **etc.**, come under this house. As the sixth house is the third from the fourth, **it shows** the younger brother of the mother, **i.e.. matumal** uncle or aunt. **It** refers to the native's **tenants**. Being the 4th house counted from the third, it shows younger brother's conveyance and permanent possessions, mother's short journey and her publications; being the 2nd house to the 5th, it shows the bank position of children; being the 12th house ~~to~~ the seventh, it indicates loss to wife, or her enemies, or partner giving away his share of profits or his life in a foreign place; 6th house being the tenth to the 9th, it indicates the occupation of father, and it shows danger to elder brother or sister, as it is the eighth house to the eleventh which represents elder brother.

Moon in the six house, in general, gives one the desire to include much of sweets in his dish. Moon will lessen the **vitality**. **It is not a favorable position for health, especially** when one is young and the star in which he is born is either **Rohini** or **Hastham** or **Sravanam** - **Thiruvonam**. He will be **better suited for service than for independent business**. This cannot be said as a favorable position for either finance, health, popularity or reputation. Especially in a woman's **horoscope, indifferent health is indicated by Moon in the 6th**. She will be ever changing the servants and no servant **will** stick on.

But these undesirable results will be warded off by those planets which form good aspect with Moon. One can make efforts to maintain health and the **aspecting planet will assist** him; he or she will be successful with **small** animals, servants etc. Let us suppose that Moon receives both good and **bad aspects from other planets; for example**, good aspects from Sun and Mars and evil aspects from Venus and mercury. Then, he or she will have permanently the following of **faithful servants and also some servants frequently joining** him or her, and leaving after a short period. Those who are governed by Sun and Mars will be permanent servants. **What is meant by "governed by Sun or Mars? Those are** said to be governed by Sun or Mars, who are born on **Sundays** or **Tuesdays**, or **those born** in the stars ruled by **Sun**, i.e. **Karthikai, Utharapalguni or Uthrashada stars**, or **those born** in **Mars** stars, **Mrigasirisha, Chithrai or Dhanishta**

stars, and those born in Sun's sign Leo (**Simha**) as Ascendant (Lagna) or in either of the Mars signs - Aries (Mesha), or **Scorpio** (Vrischika),. But the planets, Venus and Mercury, forming evil aspects, show that those **born** on Fridays or Wednesdays, in Bharani, Poorvapalguni, or **Poorvashada**, stars governed by Venus, or Aslesha or Jyeshtha or Revathi stars belonging to Mercury or those born in Venus signs, Taurus (Rishaba), or Libra (**Thulam**) or in Mercury's signs, Gemini (Mithuna) Virgo (Kanni) will never stick on but will cause some trouble or other and leave their jobs frequently

Moon, receiving good aspect, especially, from Mars, Venus and Jupiter indicates that one will be very successful with small animals, Milk vendors, and poultry-farm owners, invariably have the disposition of planet, Venus and Moon, forming good aspect, will give decent gain through milk. Jupiter's good aspect will give female calve, whenever the cows' or buffaloes deliver. Vegetarian eggs will be laid by the hen and one will not lose the hen due to any epidemic.

If Moon were to occupy any fixed sign in 6th at the time of birth, one may suffer from bronchitis, stone in the bladder, etc. If Moon would have been in any of the movable signs, there will be vitamin B **deficiency**, nervous **debility**, **poor** digestion and stomach trouble. Moon in a common sign portends lung trouble and chronic diseases.

Moon afflicted by Sun (i.e. if the distance between Sun and Moon is either 22 $1/2^\circ$ or multiples thereof say, **45 $^\circ$ 67 $1/2^\circ$**

etc., if Moon occupies the position which will be occupied by Mandhi) the native's vitality will be weak,. Whenever he suffers from a disease, recovery will be very slow. Digestion and assimilation will be poor. The person will be hypersensitive.

Moon afflicted by Mars is evil, especially to ladies. They will have troubles during their monthly periods. It will cause inflammatory diseases in all. One may be a drunkard. Fever, accidents, and surgical treatment of the generative organs are indicated. Moon, afflicted by Mercury cause indigestion, headache, trouble in the teeth, and also irregular bowels. Poor memory, liability to brain storms and much of worry will depress one and cause ailment.

Moon afflicted by Jupiter, gives liver and blood trouble. Enlargement of liver is indicted by this aspect. But dull liver is due to Saturn's evil aspect Venus, afflicting Moon, indicates skin trouble., eczema, dhobi's itch, ringworm, etc.

Saturn, afflicting Moon, causes poor circulation of blood, chronic disease, fair complexion, hysterical trouble, etc. Here the patient will be dull, moody and gloomy and he will avoid company. Mars produces hysterical patients who are violent, whereas Mercury shows that the patient will ever be talking aloud, will be making noise and causing nuisance. Uranus forming evil aspect with Moon shows that, if these people are employers, nobody will work for them, and if they

are employees, nobody will have them. One will not actually suffer from any disease, but **will** imagine that something is wrong and be ever complaining about some ailment or other. **Only when Moon** is also afflicted by the dasanatha according to **vimshotthari** dasa, there will be mental derangement or atleast neurasthenia.

Neptune, forming evil aspect with **Moon**, shows that the person will have indisposition through synchic conditions. He may become the prey of spirit controls and subjected to **mediumship**. He should avoid seances.

Moon, conjoined with Sun in 6, confers on the native a creative spirit, and he will be skilled in machinery and stone work. Where Moon conjoins with Mars, the person will enjoy sasimangala yoga and he may be a dealer in hammers, ploughs, agriculture instruments, **earthen** jars, drinks, and may also gain through women. He will not have harmonious and happy relation with mother. There may be enmity and troubles through mother. Moon conjoined with Mercury will of 3 in the constellation of lord of 8 and **11**.

If Moon is in Chithra 3rd or 4th pada, for those born in Rishaba (Taurus), there is the danger of robbery while travelling, correspondence will widen the gap and one will become more and more inimical with partners in business or life. It will **lead** to litigation. The mother of the native will have similar **experiences** of losing money, while making

short journeys, or she may be pickpocketed. Or she may invest money on publications. The children **may come** by a treasure. Sudden and unexpected advantages will accrue for them. To the father of the native, there will be expansion in his **business**, and he will be able to **get** a partner for the business.

Moon is Swathi star gives the results, depending on the position of Rahu in the horoscope.

Moon in the sixth house in Visakam star in the constellation of Jupiter, the lord of 8 and 11, indicates that there will be sickness and demise of cousins and brothers. **One** may have to make short journeys due to such incidents; There may be false accusations, etc. Also new friendship will be formed, and there will be legacy or unexpected gains through brother. One may enter into any agreement with friends or take up any **contract**

Gemini-Mithuna Lagna: For people born in Gemini. Moon **is** the lord of the second house and will be in Scorpio **in** the star Visakam 4th Pada when Jupiter, lord of 7 and 10, will rule it, or in Anuradha star governed by Saturn, lord of 8 and 9, or in Jyeshtha star governed by Mercury, lord of 1 and 4. Hence, those who had Moon in Visakam 4th pada will have increase in their income, promotion, improvement in their status gain by marriage, contract, business, and in all dealings, with other, especially with women. But if Moon is

afflicted, there will be trouble in unions, and through open enemies, competition and ~~the~~ **it**. To his brother, it indicates disposal; of permanent possession, as lord of 12 is in the fourth house and in the constellation of lord of 5 and 8 to the third house. To mother it shows pleasure and profit in her enterprises. To children peace, promotion and prosperity are promised. To wife it indicates pleasant expenses and purchases. To father permanency in his service and some opposition in his office is indicated.

Moon in Anuradha star indicates that there will be much of expenses due to partner or wife, especially due to their short journeys, **or** one may **have** to send money for their use. Also, one may gain through books, by trading at sea, long journeys, philosophy, religion, science, and through brother-in-law. Brother will spend away money, whereas younger sister's husband will have promotion. Mother will worry herself due to certain unpleasant correspondence and notice. Children may invest money on lands and buildings, or purchase a car, mostly the former. Wife will open a fixed deposit account in **Bank**, as the planet is in 12 to the seventh house and it is the lord of the second house (12 is for investment, locking up of money, thus reducing the cash on hand whereas the second **house shows** bank position). Father will have a transfer in profession.

Moon in Jyeshtha star indicates that the lord of 2 is in the constellation of lord of 1 and 4, and is occupying the 6th house. Therefore, the native will acquire land or conveyance, and he will enjoy satisfactory bank position. If over-

draft facilities are needed, he can have it easily. Money comes readily. **It** will not be hard to accumulate money. One can expect good returns from the estate and investments. Brother will have larger income and also an equal increase in the expenses. Mother bring fortune to him; by his sweet tongue, clever and cunning action, he will be endowed with good luck and fame. He may be employed as an interpreter, agent of salesman. He may serve in any textile, department. Moon, conjoined with Jupiter in the 6th house, shows that he will come out successful in litigation, and will enjoy easy overdraft facilities. If either of them happens to be the lord of 5, the native will have unexpected gains in all his undertakings. He may gain in lottery, speculation, etc. it causes **Lagna-Adhi-Yoga**. If Man is conjoined with Jupiter, he may work in a finance or law, or religious department or Bank. But Venus in conjunction with Moon, causing the same **Lagna-Adhi-Yoga**, shows that one may gain in arts, music painting, tailoring, silk, scent, and perfumery, or he may be an adept in weaving, dyeing etc. If indicates acquisition of vehicles, landed property, etc., especially if one is born in Libra (**Thulam**) Moon, conjunction with Saturn in the 6th house puts always in want, and he will be going on borrowing and increasing the debts. **It** is bad for finance. One may be forced to borrow from a person who will inform others that he had lent money and he will further be reminding the borrower now and then. The creditor will make his life miserable. One may deal in mine produce, kerosene, coal or be a porter, **coolly**, rickshaw puller or a menial.

Aries Mesha Lagna: For people **born in Aries or Mesha**, **Moon** will be in Virgo or Kanni in **either Uthara** Palguni **star** 2nd, **3rd** or 4th pada or quarter, Hastha, or Chitra **first half** or the 1st and the 2nd padas. Therefore one born in Aries, **Moon** in Sun's constellation in the sixth house, will give the **results** of lord of 4 in the constellation of lord of 5 in the sixth house. So one may have proper education and training in speculation, share business, **music** cinema, opera **or** drama. His children may lose money. If this is the female's chart, the husband will have a change in his profession and he will have satisfactory increase in his income; as to the seventh house. Moon is lord of 10, and is in the constellation of lord of 11 occupying 12th house. Thus, one has to read the result. To the father of the native, Moon will prove to be unhelpful in his profession and business.

Moon in Hastha star indicates that **he** may have education in textile engineering, shipping, etc. He will be a good publicity Officer or salesman. He may be a medical representative and take up agencies **also** **Mars'** aspect will give service in Navy For **the** mother of the person, it gives short journeys, for the children, it threatens loss; for wife or husband, it promises promotion **in** another institution, and for father loss, danger and enmity.

Moon in Chithra star shows loss, litigation, **worries and failure in one's attempts** Mother will have unexpected gains **and enjoy** a fortune. Children will go far away and prosecute

their further studies, as to the 5th house the lord of Chithra star is Mars who rules the fourth and the ninth houses, counted from the fifth house indicating children. The husband or the wife will be incurring unexpected expenses and cannot enjoy peaceful life with partner. The father will have a speculative mind and he will invariably be losing his fortune in games, betting, and races.

Taurus-Rishaba Lagna: People born in Taurus-Rishaba ascendant or lagna **will** have the Moon in Libra (**Thulam**) in the 6th house. So one is to read the results as follows: Moon owns the third house. The stars in Thulam (Libra) are Chithra 3rd and 4th quarters ruled by Mars, lord of 7 and 12, Swathi in Thulam (Libra) are chithra 3rd and 4th quarters ruled by Mars, lord of 7 and 12 Swathi ruled by Rahu and Visakam 1st, 2nd and 3rd padas governed by **Jupiter**, lord of 8 and 11. So, one is to read the results as lord of 3 in the constellation of lord of 7 and 12 **or** lord of 3 in the constellation of Rahu (Note the house occupied by Rahu) and lord will have substantial **gains**, especially in any betting, lottery, etc. Those who are born in Gemini having Moon in Jyeshtha **star**, can expect such gains to mother during Mercury dasa. Moon bhukthi, Mercury anthara and also during Moon dasa, Mercury bhukti. It is advisable to purchase prize bonds, etc, in her name. To the children of the Gemini boms, Moon indicates that they may go overseas for higher education, or they may come in contact with foreigners and enter into contract with them. The partner in business will gain much.

and will be running a dangerous time, or there will be difficulties in his business or profession due to secret inimical activities.

Cancer-Kataka Lagna: For people born in this sign, Moon is the lord of the lagna and it will be in **Sagittarius-Dhanus** in **Moolam** star or **Poorovashada** star or **Uthrashada** 1 st pada. **Moolam** is rule by Ketu, **Poorvashada** is governed by Venus and **Uthrashada** by Sun. Therefore, the lord of lagna will give the results of Ketu or Sukra or Sun.

If the birth were to be at a time when Ketu was in Moolam, the results of Moon will be similar to what Ketu indicates to the native, by its occupation. For those born with Moon In **Poorvashada** it is very good. For, he will be able to come out successful in all his attempts without any obstacle or delay. He will gain in all the transactions. He will gain through lands, mines, inheritance, vehicle, taxi, transport, hire purchase finance corporation, etc. Late in life he will be more successful He will have a large number of friends in high circles, and will receive much assistance from them; he will enjoy much pleasure in life. He will be able to realize his hopes and wishes. Lady friends will be more helpful. Brothers will have similar results. Mother may lose money in her transactions. Children will also incur loss. Wife will gain by speculation, and will enjoy real fortune. Father will find it difficult to meet both ends and will be expecting assistance from others. He should not venture and risk money in games, betting, etc. Invariably, he will lose. Mar-

riage of any member in the family will take place, and money will be spent in entertainments.

Moon in Uthrashada star promises good luck to the native. He cannot lose in any competition. Lord of 1 in the constellation of lord of 2 and in the 6th house is the strongest promise that the native will surely gain through speculation, etc. Such people must necessarily buy lottery tickets, prize bonds, etc. During the conjoined period of Moon and Sun they must win, especially through Government prize bonds, as Sun represents Government. If one is not already in service, he can expect a decent appointment, mostly in Government - Finance department, Reserve Bank commerce, international trade, external affairs, courts, legal department, etc. Brother will be able to invest on landed properties and also gain most satisfactorily in his transactions. Mother gains by publication or by short travels or through her brother. Children will obtain scholarship from Government to go overseas and prosecute further studies, or they may submit any thesis and come out successful. It is a good position for them to enter into foreign service and be popular. Wife may not maintain good health and it is likely that hospitalisation may be needed. Father will have good understanding with higher officials and can look for improvement in his positions.

Leo-Sim ha Ascendant or Lagna: Those who are born in the sign Leo will have Moon in the sixth house in Uthrashada star 2nd, 3rd or 4th Padas governed by Sun, or in Sravanam star governed by Moon, or in Dhanishta star ruled by Mars

Sun is the lord of the lagna Leo. Moon is lord of 12 and Mars is lord of the fourth and the 6th houses.

Therefore for those Moon in the sixth house in Uthrashada star shows that the native will have fortune in a place other than his own native place and that he will find it difficult to over-come his animosity. There will be troubles; but he will face them boldly and come out successful. He may get into service in any isolation hospital, asylum, jail, intelligence department etc. A large circle of friends in the profession and much profit in the business are indicated to his brother. • Mother will go on long travels and she will be benefited by them. Children will be meeting uncommon and unnecessary expenses through strangers. Wife will be suffering from disease and she will be admitted in to the hospital. Father may have larger returns from permanent investment.

Moon in Sravanam star is unfavorable for Leg-Lagna natives as they will be losing heavily in every transaction. There will always be someone to harm them. Secret inimical activities are indicated. In a court of law, his own witnesses will turn hostile. Such people should never stand for election. All those persons on whom he depends for support will give false hopes and will work only for his opponent. Any person can stand for election, and without exertion, come out victorious, if he understands that his opponent has Moon in 6, in Sravanam star.

Thus one is to judge the results of Moon in 6 to the persons born in other rasis.

WEALTH FROM EARTH

K.P. HELPS IN REVEALING

MOTHER EARTH is the Treasure Trove for all kinds of wealth. How? The most important requirement for Man to live on this Planet is Water. Without water no human being can exist. It has been scientifically proved that one can live upto 40 days or even more, without any food, liquid or solid, but by only consuming pure water. So this water has got life sustaining power and qualifies and this LIFE SAVING AND GIVING WATER is hidden beneath the surface of Mother Earth. Scire may argue that we get water from the rivers also direct without any necessity for digging the earth for the same. But it should not be forgotten at this stage that this river water flows upon which surface. Mother Earth only. Water cannot flow in the air as in Water - **Falis**. The word "**Falis**" is given here because it has to fall on the earth for flowing.

The next requirement for man for his sustenance is food. Mother Earth has within her womb all the ingrediarits required, like phospates, nitrates, urea etc., which are essential for proper and good growth of rice, wheat, pulses, green and leafy vegetables etc., Not only this. All the fruits that we eat and obtained from tress, depend on mother Earth only for their proper **growth-etc.**,

Next comes **energy**. Even this Mother Earth gives. How?

Coal of all types which are burnt in the ordinary ways in the kitchens but also in Power Generating Stations to obtain the steam that are required to rotate the huge generators who in turn create the energy i.e. electrical, which illuminates this world in the night when Sun light is not available. Thus we can go on add to the list endlessly but what we have taken up for discussion in the word **"Wealth"** is not the above or other things. But it means movable valuable assets such as coins, gold and silver, ornaments, precious jewels etc., hidden by someone known to us i.e. any one of our ancestors and unknown to us like utter outsiders. We have heard many cases where people while constructing their houses, ploughing their fields, digging wells in their land etc., find metal **earthen** pots hidden beneath the surface and when opened it contained the above mentioned things such as coins, gold and silver, ornaments, precious jewels etc. Not only this we also find some one saying that he got some gold coins from some bamboo sticks. Does this not sound **un-natural**. But this is fact. How? In olden days in the **villages**, people used to keep gold sovereigns in the bamboo sticks used for making cot or roof. Legend has it that these villagers never used to part with such cots for other's use even though they are very close relatives such as wife, son etc. In order to prevent suspicion they used to say that unless they sleep in that cot they don't get sleep. But the fact is that the gold coins are inserted horizontally in the bamboo sticks used since these have hollow spaces. In case the owner of the cot has not utilised these coins during his life time and did

not pass on the secrets to any of his descendants, the cot will be used by subsequent generations, loses its value in material sense of it and finally discarded. These gets embodied in the soil and in due course of time vagaries of weather fill up such places with earth and other materials and thus it lays deep inside the ground or Mother Earth. At a subsequent point of time whoever is entitled to get such a treasure, according to his birth chart, manages to get it back to the surface during actions like **construction**, digging of well etc., Leaving this preamble, which has been given, for an understanding the subject, let us now go to Astrology in general and K.P.Astrology in particular and analyse how to find whether a particular native is likely to come upon such a treasure in his life time.

The house which we have to examine in order to find out whether something is hidden or not is 4th. To conclusively predict whether one is fortunate enough to get such a hidden treasure we have to examine the houses **11** and **8**. It is an accepted axiom in K.P. that if the Sub Lord of the 8th cusp or the **Significator** of 8th (a strong one) is also the significator for **11**, then one can come to the conclusion that the native will have income for which he has not worked or taken **pains**; otherwise we may say that he will have un-earned income or income in an uncommon way. The Sub Lord of **11th** should be connected with the 4th house and also **11th**, if one is to get such hidden treasure.

Of all the text books in traditional astrology, Uthra **Kalamri-**

tarn gives us several rules to find out (a) whether there is any Treasure or not and (b) at which depth it would be possible to have it and in which direction one is to make efforts etc., etc., The TOUCH STONE on which the rules laid down as above discussed, can be tested is with reference to the actual cases of such happenings. Here only the problems arises since the difficulties encountered are mainly two fold (viz) i) To find a TREASURE and have it is a very rare case and ii) the finder of such a Treasure will not reveal it or identify himself. No doubt the result will naturally manifest in various ways like sudden change in life style. lavish spending, acquiring wealth disproportionate to his known sources of income etc. Even then it will be very difficult to prove or certify. Therefore unless the person concerned reveals the truth and also hand over his birth chart it will not be possible to test the rules contained in Uthyra Kalaritam. Assuming that such a chart is made available then can we conclude whether those rules actually applied in this case. A dispassionate answer will be in the negative only. The reasons are not far to seek when we see that the time of birth is not noted correctly, there are 18 siddhantas in India and hence the horoscope erected for the given birth time cannot be as accurate and the traditional rules being vague, nothing can be achieved. Further, as per traditional rules, if in a chart if the Lord of 2 were to be in the 8th house or if the Planets connected with houses 2,4,9 and 11 are conjoined together and their period operates, then the native will come by a Treasurer. Generally, many would

have **observed**, that only Leo boms and Aquarius boms will have the combination of the houses 2,4,9 and 11 conjoined together or one aspecting the other. But in practice when many such charts were examined (having similar combinations) the natives had not received even an increase in their income by annual increment during such periods met to speak of coming by a Treasure. On the other hand, the houses 2 and 11 had done harm to many such natives during their conjoined periods by giving birth to twins etc., at a time when they were fed up with enough number of children already bom to them. Thus we can easily come to the conclusion that rules in Traditional Astrology in this case (as a matter of fact in any case) are not useful.

KRISHNAMURTI PADHDHATI stands apart in this situation. In this system one need not be disappointed in life. One can know well in advance whether one will have and also when or whether one will never have such a benefit. Let us now take an example chart, as given below, and analyse thro' **KRISHNAMURTI PADHDHATI**.

IV 25-46 Ketu 10-44	Satn 16-17 Jupt 16-26 V 23-46	VI 17-46	VII 11-08
III 21-46 Merc 20-24 Sun 4-55			VIII 15-46
Venus 19-34 II.15-46			IX 21-46
Asc 11-08 Mars 6-21	XII 17-46	XI 23-46 Moon 10-43	Rahu 10-44 X 25-46

In the above example chart the 8th cusp falls in **15°-46'** in Cancer. It is in Moon Sign, Saturn Star and Jupiter Sub. The Sub Lord Jupiter is in the Constellation of Venus Lord of 6 and **11** and it is in the Sub of Moon, **significator** of 8,9 and 10. Venus, the constellation lord of Sub Lord Jupiter, is occupying the 2nd house as lord of 6 and **11**, aspected by lord of 2 and in the constellation of lord of 8. Thus Venus is a strong **benefic**. 2nd house is owned by Saturn who is in Venus Constellation and Saturn is in the Sub of Moon, also aspected by Moon himself. That is, both Saturn and Moon are having mutual 7th aspect. Houses 6 and **11** are vacant. Saturn and Jupiter are occupying the 4th house. Thus it is very clear that the native of this chart will definitely come by A TREASURE. The next question to be answered is WHEN? For this the significators of the relevant houses after due process of elimination by applying the unique RULING PLANETS method of Prof. Late K.S. KRISHNA-MURTI will decide the time when this will happen. At the time of judgment Saturn is the lord of the Ascendant and Moon is transiting in the star **of** Venus. Therefore Saturn Dasa, Venus bukthi, Jupiter Anthra and Sun **Sookshma** will be the time when the native can have the desire fulfilled by getting the TREASURE.

A very highly placed official closely known to **Guruji** Prof. Late K.S.K. once approached him and handed over two horoscopes of one bridegroom. Though both the Astrologers who prepared the chart had taken the same time and

place of birth, yet one has mentioned that the bridegroom had Venus Dasa at birth whereas the other had written as Sun dasa at birth. This created a doubt as to whether the boy was **born** in Bharani Star or Kartik Star. Prof. K.S.K. immediately replied as follows:

"Sir you have come today, a Sunday at a time when Moon was in Satabisha Nakshatra and the point which' rises in. the east is. in 4° Scorpio.

***Therefore** I need not even take the ephemeris of the year and then refer to it to give the correct reply. The Ruling Planets are Sun, Mars **Saturn** and Rahu. **Venus** is not a Ruling Planet. **There-**fore he ought to have been **born** in Kartik Star, that is in Sun's star in Mars Sign. As Venus is not one of the Ruling Planets he is neither bom in Bharani nor in Venus Sign, Taunts. Hence he ought to have been bom in Kartik Star first quarter in Mesha Rasi'.*

Problems like the above arises because the Astrologers refer to incorrect Almanacs and don't use Ephemeris. Any one who uses the Krishnamurti **Ephmeris** and Krishnamurti **Ayanamsa** will not commit such glaring mistakes.

DASA PORUTHAM OR DAS A VI DA PORUTHAM REGARDING MARRIAGE

Somehow **due** to habit tradition, belief **etc.**, the Traditional Astrologer have impressed upon the parents of boys and **girls** that Dasa or Dasavida Porutham is a **pre-requisite** before deciding whether a particular boy will tie sacred knots on the **girl**. If an Astrologer keeps records of all the charts that have come up to him for comparison and follows them he **will** find that in many cases marriages have taken place even though there is no Dasa Porutham and such couples have lived for a long number of years happily. On the contrary in many cases he would have seen that though Dasa Porutham were there in abundance in many couples, they lived a miserable married life, some ending even in divorce or either of the parties was shortlived. This none can deny as these are facts noticed by the Astrologer. Hence why should any astrologer lay much stress on this **non-effective** Dasa Porutham unless it is to satisfy the parents. It is always better to satisfy parents on the **sound** principles of Astrology rather than satisfy them on Dasa Porutham.

To **elaborate** further, in Dasa Porutham itself if one rule indicates that there is agreement among any two horoscopes the other rules shows that there is no agreement at all among the same two charts and it should be rejected outright though the circumstances are the same (7th star). Cases are not wanting wherein the parents when consulting

an Astrologer with the charts of the boy and girl ~~was~~ informed that there is "NO GURUBALAM IN Bridegroom's CHART" and stated that his boy will have a better husband or wife, as the case may be. To strengthen his argument and impress the parent about his knowledge in the Science of Astrology, adds, that the boy's or girl's **longevity** is poor and either would pass away due to some illness or accidents within a couple of years. It is also not uncommon that the parents of both the sides, boy or girl, go to the same Astrologer, of course at different period of times for such consultations. Suppose earlier the girl's parents ~~ap~~proached him and he gave negative answer and now when the boy's parents approach him he will praise the boy's chart and condemn the girl's chart. Thus the parents are confronted by diametrically opposite versions from the same Astrologer which is highly deplorable. If both the parents go together after such an experience, God only knows how the Astrologer would behave and what he will **predict**

Under the above circumstances it boils down to the fact that one need not attach any importance to Dasa Porutham in marriages since (a) One Rule contradicts another and (b) Dasa Porutham does not guarantee harmonious life. Even according to the Hindu Sages the Dasa Porutham gives a very general **and** practically useless picture of **longevity** of the couple, prosperity, who outlives whom etc., **etc.**, But those who have not mastered this branch of the science of Astrology, take that Dasa Porutham is only for mental agree-

ment, harmony and leading a life **with** enough pleasure. If the Dasa Porutham is not there they think that the couple will not have good understanding among themselves, differ now and **then**; indulge in silent strike or violent exchange of blows among themselves **etc.**, etc., **But** it is not correct.

Therefore in order to bring two young persons of opposites sex into **WEDLOCK**, what is essential is **not** DASA **PORUTHAM** in the traditional **system**, but a close scrutiny of their **individual**. birth or nativity chart to find out their longevity, health, financial position, education, children and harmony. After such an individual scrutiny of the charts it is found that each one of them have long life, good health, good financial stability without any necessity for approaching anybody for a loan or overdraft facility etc., bright future, limited family i.e. less number of children without adopting family planning methods or birth control, good life with wife enjoying good understanding with adjusting and accommodative temperament, never causing worry or trouble or anxiety, **then whomsoever** that person marries, he must **lead his life happily at the** same time he will cheer up the partner also in life.

Two most important matters that torment the mind of parents when considering marriage are: i) Mars or **Sewvai** Dosham and iii) Puthra Bhagyam

As already discussed above if we have already analysed the

chart for Longevity of each one of them i.e. boy and the girl we need not worry at all about this **Sevvai** or Mars Dosha. As regards Puthra **Bhagyam** there is a lot of misapprehension in the minds of even knowledgeable traditional Astrologers. They put forth the argument that if as per the boy's chart birth of many children are indicated and vice versa. Such observations on the face of it deserves to be rejected leave apart any rules and dictas that may be found in any texts on Astrology. Pure common sense negates such a theory. How can a girl marry a boy whose chart does not indicate birth of any child to him, and produce so many children so as to form a Cricket Team of their own merely on the strength of her own chart. After all for a tree to grow we require a good seed with the potential of becoming a big tree and yield fruits etc., when the seed is of poor quality or without any of the ingredients for growth, simply by sowing it in a fertile land can it sprout and become the big tree as expected. It cannot similarly if the husband is suffering from **Ascespermia** where **does** the questions of his wife producing children arises. All these and several other questions have been dealt with in very many details in the K.P. Readers and in order to understand the implications discussed here one should go through these Readers with an open mind so that he can be benefited by the system invented by the greatest Astrologer of this Century, Sothida **Mananan**, Jyotish Mart-hand Prof. Late K.S. Krishnamurti.

POST MORTEM

The heading may have the ingrediants to produce a certain amount of awe in the minds of readers. But the inventor of KRISHNAMURTI PADHDHATI Prof. Late K.S. Krishnamurti. Jyotish Mannan, Jyotish Marthand, used to repeatedly stress, in his lectures and writings that Post-MORTEM of a chart is a must if one is to acquire the required skill for proper **intrepretation** of position of Planets etc.. in a chart. Therefore **Post-Mortem** is a must to improve ones knowledge **and** is also advantageous. Keeping Sri.K.S.K's advice in mind, the following chart of a male is given below and the various events (important) as given by the native have **been** analysed.

Sothida Mannan. Jyotish Marthand, **Prof** Late K.S. Krishnamurti, used to insist that whenever a chart already prepared is presented for examination and prediction the first duty is to check whether Time of Birth given is correct or not since only on this **the** accuracy of **the** chart **depends based** on which predictions are given. For this he had enunciated the THUMB RULE that the RULING PLANETS at the time of birth should also come as RULING PLANETS when **the** chart is taken up for judgment. He also laid down that in most cases the Ascendant Sub-Sub lord **for the time of birth** would be the Ascendant Sign Lord at the time of judgment. Let us now apply these two rules for the chart **taken** for POST-MORTEM.

ASTROLOGY FOR BEGINNERS

Sun 12-19-20 Merc 01-41-07	XII 05-44-43 Ven 27-12-12	I 13-45-23 Ketu 18-25-29	II 08-31-33
XI 28-19-02	Date of Birth : 26-03-1956 I.S.T. 9-38 AM L.M.T. 9-16-48 Sidereal Time : 21-31-07 Latitude(Geo-Centric)28-25-18 Longitude : 77-12 AYANAMSA : 23 -09' (KSK) Day : Monday BALANCE DASA AT BIRTH : Sun = 1 Yr - 2 Mths - 2 Days		III 01-43-50 Uran 05-07-00 IV 27-13-31 Jupt 29-06-19 (R)
X 27-13-31 IX 01-43-50			V 28-19-02
Mars 24-04-43 VIII 8-31-33	Rahu 18-25-29 VII 13-45-23 Sat(R) 9-29-50 Fort 8-53-08	Nept 06-32-39 VI 05-44-43	Moon 07-27-05

Books used for casting:

Krishman's Table of Houses

2. Krishman's Nirayana Ephemeris 1941 to 1956
3. Astrological Table for All by Mr.R.E.Manu
4. Tables for Astrologers by Sri K.Hariharan
5. Sub Tables etc. from K.P Readers

PLANETARY SIGNIFICATIONS

	Stellar	Sub Lord
Sun	6.11.9.10,5 (4,8,2,1,3,12)	12,8,1.,6,7 (11,5,3,4,9)
Moon	11. 5,3,4, (6,9,10,8,7,2,12,1)	5,1,3,4 (6,9,10,11,12,8,2)
Mars	12.8.1.6.7 (11,5,3,4,9)	4,11,8,2,(2,5,1.,6,3)
Mercury	4.11.8.2 (12,5,1,6,3)	11,7,2 (5,3,4,12,8,1,6)
Jupt (R)	11.4.2.8 (3,6,9,10,5,1.,12)	6,9,10,11 (3,1,5,4,2)
Venus	11.12.,5,1,6 (4,2,8,3)	6.11,9,10,5 (4,8,2,1,3,12)
Sat (R)	6.9.10.11 (3,1,5,4,2)	11,12,5,1,6 (4,2,8,3)
Rahu	11.7.2 (5,3,4,12,8,1,6)	4.11,8,2 (12,5,1,6,3)
Ketu	5.1.3.4 (6,9,10,11,12,8,2,7)	4,11,8,2 (12,5,1,6,3)

HOUSE PLANETS SIGNIFICATORS:

- I = Ketu, Mars. Venus (Sat, Mer, Sun, Jupt, Rah, Moon)
- II = Jupt, Rah, Mer (Sun, Moon, Ven, Sat, Ketu)
- III • Ketu, Moon (Sun, Mars, **Mer,Sat**, Rah, Venus, Jupt)
- IV = Mer, Jupt, Ket, Moon (Sun, Mar, Ven, Sat, Rahu)
- V = Ket, Moon, Ven, Sun (Mar, Mer, Jup. Sat, Rahu)
- VI = Sun. Sat. **Mar**. Ven (Moon. **Mer, Jupt. Rahu. Ketu**)
- VII = **Rahu. Mars (Moon, Ketu)**
- VIII = Mars, Mer, Jupt (**Sun, Moon** Ven, Rahu, Ketu)
- IX = Sun, SAt (Moon, Mar, **Jupt, Ketu**)
- X = Sun, SAt (Mon, Jupt, Ketu)
- XI. • Moon. **Jupt. Ven**, Rahu, **Sun,Mer**, Sat,(Mar, **Ketu**)
- XII = Mars Vens (Sun, Moon, Mer, Jupt, Rahu, Ketu)

Note: Significations in brackets are as per Western system of Aspects.

The RULING PLANETS FOR THE BIRTH TIME:

Day Lord	Moon
Ascendant Sign Lord:	Venus
Star Lord	Moon
Sub Lord	Rahu
Sub-Sub Lord:	Moon
Moon sign Lord:	Mercury
Moon Star Lord:	Sun
Moon Star Lord:	Ketu

The RULING PLANETS at **11-37 AM**.on **27.4.1994** when the chart was taken for judgment at Delhi are:

Day Lord:	Mercury
Asc. Sign Lord :	Moon
Asc. Star Lord	Saturn
Asc. Sub Lord:	Venus/Ketu
Moon sign Lord:	Mars (Rahu)
Moon Star Lord:	Saturn.
Moon Sub Lord:	Saturn.

From the above it is **clear** that both the Thumb Rules laid down by Prof. Late K.S.K applied 100% thus indicating that the time of birth given i.e. **9-38 AM** is accurate **and** need no correction.

Now let us take up the events (important) given by the native of this chart for verification (i.e. **Post-Mortem**) according to the tenets of K.P. System.

**EVENT NO. 1 - Joined Service
for the first time on 1-11-1977.**

On this important day in the life of the native, he was running the periods of **Rahu/Jupiter/Mercury/Mercury** as Dasa, Bukthi, Anthra and **Sookshma** lords. This event cannot take place in the natives life unless these period lords signify the event in question. Keeping **this** in mind let us see how these Planets ie. period lords, Rahu, Jupiter, and Mercury, had the power to give appointment to the native on this particular date.

Before proceeding further, first we should know what are the houses in the chart that are concerned with this event i.e. joining service. They are 2,6 and 10. Why these houses only are chosen among the 12 houses in the chart. Because, **10th** shows one's profession, 6th service rendered in the profession and naturally for the services rendered the native will receive remuneration by way of money which we call as income which is represented by 2.

Rahu, the Dasa Lord who plays major role, is not a Planet or **Graha**, which have physical body and can be seen through naked eye and also through telescopes **etc.**, But Rahu and Ketu **are** only the intersecting points on the **pathway of Sun and Moon**. Since both Sun and Moon are **Planets having effective energy**, **any point intersecting their pathway will naturally get themselves these powers** just like

magnets. Naturally therefore any Planet **falling** within the longitude of these intersecting points gets absorbed with the powers inherent in these points and **they** i.e. the other Planets like Jupiter, Venus, Mercury, Mars, **Saturn**, etc., are replaced by these **Rahu** and Ketu and we interpret as though they are Planets and Grahas. In K.P. Rahu and Ketu will first represent the Planets with which they are conjoined, then those that aspect them, then the lord of the star in which they are placed and finally the lords of the signs where they are situated. At this juncture an important point is to be remembered i.e. Rahu and Ketu being only sensitive intersecting points, they don't aspect any house or any other Planets as Traditional Astrologers believe and interpret.

Now on the above basis who is this Dasa Lord Rahu for the native. No Planet is conjoined with Rahu and Moon is aspecting Rahu (i.e. the sensitive point of intersection - whenever Rahu or Ketu is mentioned hereafter it should be remembered as such) by Quantile aspect. Moon is the 6th cusp Sub Lord and also the Asc. Star Lord. Rahu is also the 2nd Cusp Sub Lord and thus Rahu gets signification for 2nd house. Rahu is in the Star and Sub of Mercury who is the owner of 2nd and posited in **11th**. **11th** always indicate gain in a chart and consequently Rahu representing Mercury also indicate gain. In this case gain by way of **employment**. As discussed earlier Rahu will also represent the Sign Lord in whose sign it is posited. In the chart Rahu is posited in Scorpio, the lord of which is Mars and hence Rahu means

Mars. This Mars is the 10th Cusp Star Lord and thus Rahu signifies **10th** also. Thus the Dasa lord, Rahu, fully signifies all the houses required for employment and gain i.e. **2,6,10** and **11**.

In a similar way let us consider Jupiter who has come as a powerful **sub-lord** i.e. Bukthi Lord and in K.P. System the Sub Lord is very powerful to give result. (Here the readers should not confuse with the 249 Sub Lords for the **12** houses invented by Guruji Prof. Late. K.S.K.) Jupiter is in the star of Mercury and Sub of Saturn. Thus **Stellar-wise** Jupiter signifies houses **11,4,2** and **8** and thro' Sub Lord houses **6,9,10** and **11**. A point to be noted here is that Jupiter is the Cusp Sub Lord for 9 also and Sub Lord Saturn owning 9th also indicates that this **native may** not continue in this job for long and will change the same. Let us see whether this happens.

Lastly the **Sookshma** and Anthra Lord being Mercury signifies - stellar-wise houses **4,11,8** and **2** and through the Sub Lord Rahu (who is also the Dasa lord) signifies houses **11, 7** and **2**. This Mercury also gets the signification for **10th** since it is in the Star of Jupiter who is the **10th** Cusp Star Lord. **Thus Mercury** gets signification for all the houses **required** i.e. **2,6,10** and **11**.

The above analysis alone will not confirm conclusively that the event should have happened only in this period on that particular date unless TRANSIT also agrees. Prof. Late.

K.S.K. **has** laid very great important on Transit of period lords to **give the results** signified by them and therefore in K.P. System THE TRANSIT gains importance in predicting **events** or confirming the past events. Therefore unless the period lords, in this case, Rahu, Jupiter and Mercury transit in the sensitive points of the powerful significators of houses **2,6,10 and 11 on the** date of occurrence **of the event**, i.e. first appointment on **1-11-1977** the event cannot happen. Let us therefore analyse the TRANSIT of the 4 lords to prove this DICTUM.

TRANSIT

Rahu, the Dasa Lord transited on 1-11-77 in Mercury Sign, Moon Star and Ketu Sub. Unless these three Planets Mercury. Moon and Ketu signified the houses 2,6,10 and 11 either jointly or individually Rahu's transit in their sign, star and sub cannot bring about the event in question. Mercury we have already seen above fully signifies all the houses required i.e. 2,6,10,11. Moon is the Cusp Sub Lord for 6th and being in the star of Sun signifies 11th. He is aspecting Mercury by an opposition aspect and thus gets all the significations for the remaining houses 2 and 10. The Sub Lord Ketu is being aspected by Jupiter and Mars and we have already seen how Jupiter signifies the houses **2,6,10 and 11**. Added to this Mars is the **10th** Cusp Star Lord with no Planets in his stars and hence this Mars gets the powerful

signification for **10th**. Intrerestingly it may also be **noted that** this Mars, though occupies 8th is closely conjoined with 9th thus indicating change in the job. Ketu, the Sub Lord will also represent Venus the lord of the sign where he is posited in the nativity chart. This Venus is in the star and sub of sun posited in **11th** and thus this Venus is very powerful to give result of 11th. Thus the Dasa Lord Rahu's transit fully confirms the event.

Next let us see the transit of Jupiter, the Bhukti Lord. On 1-11-77 he was transiting (Retrograde) in Venus Sign, Moon Star and Rahu Sub. We have already seen how these three Planets conjointly signified the houses 2,6,10 and **11** and hence transit of Jupiter in their signs, star and sub produced the result.

Finally to Planet Mercury, who is both the **Sookshma** and Anthra Lord, transited on 1-11-77 in Venus sign, Jupiter Star and Saturn or Mercury Sub. Both Venus and Jupiter we have already seen as to how they signify the houses 2,6,10 and **11**. So far as Saturn is concerned it fully signifies the houses 6, **9,10** and **11** stellarwise. **He is** aspecting the 2nd **house** by Quincunx aspect and hence gets signification for 2nd. Thus all the three Planets in whose sign, **star** and sub Mercury transited on 1-11-77 fully signified the houses required i.e. **2,6,10, 11**. Here again Saturn's signification for 9 gives another confirmation that the native will not stick to **this job** and will change it.

The above analysis clearly and conclusively proves that the native should have ~~gone~~ for his first appointment only on that date and simultaneously also proves that the birth time and chart worked out are absolutely correct. Only in K.P. System such thorough analysis and confirmation is possible.

EVENT NO. 2 - MARRIED ON 16-01-1984 .

The houses concerned for this event are 2,3,5,7 and 11, 12.

- 2 = Increase or addition to the family
- 3 = Negotiations for marriage and betrothal.
- 5 - Love Marriage
- 7 = Bondage in life as partner in Sukam and Dhukkam.
- 11 = Gain from marriage, pleasure derived therefrom.
- 12 = Sayanasthanam or Sayana Sukham.
(BED COMFORT)

On the date of marriage the native ran the period of Rahu/Mercury/Rahu/Venus respectively as Dasa, Bukthi, Anthra and Sookshma lords. From the house significators table and also sub significators table let us see the significations for these planets.

Rahu: Houses 11,7,2 (5,3,4,12,8,1,6) stellar. Houses **4,11,8,2 (12,5,1,6,3)** sub lord. He is also the Cusp Sub Lord for houses 2,3,7 and 12 with no Planets in his Stars - thus very **powerful to give the results of these houses.**

Mery: Houses **4,11,8,2 (12,5,1,6,3)** stellar. Houses 11,7,2 (**5,3,4,12,8,1,6**) sub lord.

Venus: Houses **11,12,5,1,6** (4,2,8,3) stellar. Houses **6,11,9,10,5 (4,8,2,1,3,12)** sub lord.

Thus all the period lords signified the houses required for this event to occur. Let us not take up transit of these lords on the date of **marriage i.e 16-1-1984.**

TRANSIT

Rahu - Dasa and Anthra Lord - transited in sign **star and sub** of Venus. Moon and Ketu **and** their significations **are:**

Venus: As given above

Moon: **11,5,3,4** (6,9,10,8,7,2,12,1) **stellar. 5,1,3,4 (6,9,10,11,12,8,2)** sub lord

Ketu: **5,1,3,4 (6,9,10,11,12,8,2,7)** stellar. **4,11,8,2 (12,5,1,6,3)** sub lord.

Mercury - Bhukti lord transitted in the sign, star and sub of Jupiter, Ketu, Jupiter.

Jupt: 11,4,2,8. (3,6;9,10,5,1,12) Stellar. 6,9,10,11
(3,1,5,4,2)-sub lord.

Ketu: As given above.

Venus the Sookshma Lord transitted in the sign, star and sub of Mars, Mercury, Rahu.

Mars: Houses 12,8,1,6,7 (11,5,3,4,9) steller. " 4,11,8,2 (12,5,1,6,3) sub lord.

Mery: Houses 4,11,8,2 (12,5,1,6,3) steller. " 11,7,2 (5,3,4,12,8,1,6) sub lord

Rahu: 11,7,2 (5,3,4,12,8,1,6) Stellar. 4,11,8,2(12, 5,1,6,3) sub lord.

Thus it may be seen that the period lords Rahu. Mercury and Venus, not only signified the houses required for the event but also transitted in the sign, star and sub of Planets signifying the houses required for the event. Thus this event also proves the accuracy of birth time and also the chart worked out for the same.

EVENT NO. 3

BIRTH OF A SON ON 21.02.1985

Houses 5,2 and **11** are concerned for this event. Since we are analysing a male chart **11th** house gets precedence over 5th and in the case of female the reverse is the rule. The **11th** cusp sub lord is Venus who is placed in the **star** of Sun in **11** and hence this Sub Lord Venus is very powerful to give children to the native.

In K.P. System, the Cuspal Sub Lords will decide whether a particular event will happen or not. But the time when the event will happen is decided by the powerful signifiers of the relevant houses. Unless the periods of the relevant house signifiers operate conjointly the event will not happen. That is what we have seen in the earlier two cases. Let us see whether this is true in this event also. **We** have already decided that on amount of the strong signification to **11th** house to Venus the **11th** cusp Sub Lord birth of children is certain for this native. The house signifiers for the houses **11**, **5** and **2** as given below the chart indicate that are all the 9 planets starting from Sun and ending Ketu. Have come as signifiers. Actually the child was born when the native was running the period of Rahu, Ketu, Venus, and Mercury as Dasa, Bukthi, Anthra and **Sookshma** lords. This means only these Planets have become powerful out of the 9 planets, to give this result on the **particular** date.

Dasa lord = Rahu:

It may be seen that this Rahu, with no Planets in his stars is the Cusp Star and Sub Lord for 2nd indicating increase in the number of family members. He is also the Cusp Sub Lord for 3rd which is 12th to 4th 4th means permanent residence (Mother's womb) and 3 indicates detrimental to 4 that is the child should come out of the womb of Mother which can be otherwise compared to a cave. So Rahu's signification powerfully indicates birth of the child in his **Dasa** What else. Rahu represents Moon since the later is **aspecting** the former. Moon is the occupant of 5th and is also the 5th Cusp Sub Lord. Rahu is occupying the sign of Mars, a fruitful Sign. Rahu is in the star of Mercury placed in another fruitful sign, Pisces or **Meenam**. This Mercury is conjoined with Sun, owner of the 5th Cusp and this Mercury is the Sub Lord for Rahu thus getting signification for 2 and 11 since Mercury is the owner of 2 and occupying 11. All these clearly confirms that the birth of child can take place in this Rahu **Dasa**

Bhukti Lord - Ketu

We have already seen that Ketu will represent Mars, Jupiter and Saturn since all of them aspect Ketu. Being in the star of Moon it will represent Moon and being posited in the Sign Taurus, it will also represent Venus, the **sign** lord. Of all these the strongest signification is 5th since it is in the Star of Moon occupying 5th. This ketu is in the sub of Mercury,

thus signifying 2 and 11 also. Moon the star lord owns the fruitful sign of Cancer or Katakam. Ketu himself is occupying the semi-fruitful sign of Taurus or Vrishab. Thus the Bhukthi Lord Ketu fully signified the required houses 2,5 and 11.

ANTHARA LORD - VENUS

He is in the star and sub of Sun, occupying 11th and owning 5th. This Sun is also conjoined with Mercury lord of 2nd in 11th. Sun is also occupying the fruitful sign Meenam or Pisces. Venus also aspects the 5th house by a powerful and favourable Trine aspect. Thus Venus fully and powerfully signified the three houses required 2,5 and 11.

Sookshma Lord - MERCURY:

Mercury is in the star of Jupiter, the kataka for child birth. This Jupiter is occupying the fruitful sign of Cancer. Mercury is in Rahu Sub who is the cuspal Star and Sub Lord for 2nd Cusp with no Planets in its stars and already discussed this Rahu is **also** the 3rd Cusp Sub Lord. This Rahu is occupying a fruitfull sign Scorpio. As already discussed this Mercury is conjoined with Sun in 11, Mercury owner of 2 and Sun owner of 5. Thus this Mercury is powerfully connected to all the houses required for this event i.e. 11, 5 and 2 in addition to 3.

TRANSIT

Rahu - Dasa Lord - transitted in sign, star and sub of Mars. Sun, Mars respectively and all of them signify the required houses 11,5 and 2.

Ketu the Bhukthi lord transitted in Venus sign, Jupiter star and Sun sub and all these are signifying the required houses.

Venus the Anthra lord transitted in sign, star and sub of Jupiter, Mercury and Sun and all these have signification for the required houses.

Mercury the sookshma lord transitted in the sign star and sub of Saturn, Rahu and Jupiter and all these are signifiers for the required houses i.e. 11, 5 and 2.

Thus the event of birth of a child on that date is fully explainable under K.P. System.

Now that the three events have been fully analysed the remaining ones will be analysed only by indicating the houses required and the significations obtained by the period lords and their transit in the star, sign and sub of the signifiers for the event since the readers can themselves see from the table of significations given without much need for explanation.

EVENT NO.4 - First trip abroad to London on 18-12-1986

Going abroad is not an ordinary event and everybody is not destined for this as observed by **Guruji** Prof. Late K.S.K. himself in one of his Readers. Therefore **unless** the Planets fully subscribe for this event one cannot step out of the country. As discussed in earlier event, in K.P. the Cuspal Sub Lords of the relevant Cusps will decide whether to allow an **e**vent to happen or not and the signifiers of the relevant houses will decide the time of the event provided their Sub Lords are also favorable for the event. For Foreign travel the **12th** Cusp Sub Lord should signify the houses 3 or 9 or 12 and preferably 9. **If** it is for employment and service then it should signify 6 and 10 also and if it is for business transaction then signification for 7 should be there since 7th houses indicates persons with whom one transacts business. **With** this background let us seek the truth thro' K.P. for this event in the life of the native.

The **12th** Cusp Sub Lord **is** Rahu with no Planets in its stars and hence it fully signifies **12th** and this Rahu is in the star and sub of Mercury himself occupying **11th** indicating gain through such travel. Further this Mercury is aspecting the 3rd cusp by a powerful and favorable Trine aspect and thus Rahu gets the signification for 3 also. Rahu as already discussed will act as Moon since Moon is aspecting Rahu and this Moon is aspecting the 9th house very powerfully

and favorably with a Trine aspect and thus Rahu gets the 9th house signification also through this Moon. Being the Cusp Sub Lord for 3 with no Planets in its stars Rahu by himself gets the powerful signification for 3rd. Rahu occupying the Sign of Mars will represent Mars who is in the star of Venus in 12 and thus Rahu again gets the 12th signification. Moon whom Rahu represents is aspecting the 6th house by a favorable **Semi-sextile** aspect and thus Rahu gets the signification for 6th also. Mercury in whose star and sub is deposited is conjoined with Sun in **11** and this Sun is aspecting both the 3rd and 12th house by a **favorable QUINDECILE** and **TREDECILE** aspect - thus Rahu again gets signification for 3 and 12. It is therefore dear that the Dasa Lord Rahu very powerfully signifies houses 3, 9 and 12 apart from 6 and **11**, thus there is no surprise in the native undertaking the London trip in the Rahu major period. As a matter of fact on the date of the journey i.e. **18-12-1966** the native was running the period of Rahu. Venus. Mars and Mercury as Dasa, Bhukti, Anthra and Sookshma Lords.

From the tables of Significators, stellar and sublord as well as house significators it may be seen that all these Planets **are** having the required significations for all the **houses** for foreign travel i.e. **3, 6, 9, 10, 11** and $12 - 3 =$ short journeys: 6 - service; 9=travel to a far off place by air, **sea** etc., **10** = travel in connection with his profession and **11** - gain through such travel and finally 12 = for living in new surroundings and far away from permanent residence.

TRANSIT

On **18-12-1986** the dasa lord Rahu transited in the sign, star and sub of Jupiter, Mercury Mars all of whom were the significators for the required houses.

Venus the Bhukthi lord transited in the sign, star and sub of Venus, Rahu and Mars, all of which had the required significations.

Mars the Anthra lord transited in sign star and **sub** of Saturn, Jupiter, Jupiter all of which had the required significations.

Mercury the Sookshma lord transited in the sign star and sub of Venus, Mercury, Mercury/Ketu respectively and all these had the required significations for such a travel. What more do we need to confirm the event.

Thus it may be seen that in K.P. System nothing is left to probabilities, suppositions, possibilities **etc.**, But every event can be and will be fully indicated by the planets provided the system handed down by the Astrologer of this Century, Sothida Mannan, Jyotish Marthand, Prof. Late K.S. Krishnamurti, is properly **understood and** handled with reverence and respect.

Before concluding the topic of POST-MORTEM let us see whether our earlier conclusion while analysing the first **ap-**pointment of the native that he will change his job and may not stick onto the first **one** for a long time, has come true.

EVENT NO.5 - Second job on 16.4.1981

Readers may turn the pages and see the event **No.1** the first appointment on **1-11-1977**. As concluded at that time the native did not stick to the job taken on **1-11-77** and changed his job and joined the second one on **16-4-1981** i.e. even before completing 4 years from the date of entering his first **job on 1-11-1977**.

For change in job, houses concerned are **2,6,10,11,5,9** and **12**. Reason.2 = Income. 6 = service. 10 = Profession 11 = Gain in profession or trade. 5 = Negating 5 i.e. change one service to another. 9 = Negating 10 i.e. change from one job to another and **12** • change in working surroundings. As already discussed we need not elaborately discuss this event as we have done earlier since the significators table will help us to pinpoint the event.

On **16-4-1981** the native was running the periods of Rahu, Saturn, Moon, Saturn as Dasa, Bukthi, Anthra and Sookshma lords.

SIGNIFICATIONS

	Stellar	Sub Lord
Rahu:	11,2,,5,12,,6	11,2,12, 5,6
Saturn:	6,9,10,11,,5,2	11,12,5,6,2
Moon:	11,5,6,9,10,2,12	5,6,9,10,11,12,2

Thus the periods lords fully signified all the houses required for change of job on that date.

TRANSIT

Rahu-Dasa **Lord-Moon/Saturn/Rahu** - Sign, star, sub **re-**spectively.

Saturn - **Mercury/Sun/Mars**

Moon - **Sun/Venus/Mercury**

The significations for Rahu, **Saturn** and Moon are already available above. For the rest the significations are:

	Star Lord	Sub Lord
Mercury	2,6,5,11,12	11,2,5,12,6
Sun	6,11,9,10,5,2,12	12,6,11,5,9
Mars	12,6,11,5,9	11,2,5,6,12
Venus	11,12,5,6,2	6,11,9,10,5,2,12

Thus it may be ~~seen~~ that our earlier conclusion of change in job has come true and all the Planets fully subscribed to the event.

OM TAT SATH.

RULING PLANETS

In ancient and modern text books and treatises on ASTROLOGY, East and West, mention is there of Planets also **called** as Grahas and both Astronomical and Astrological significance of these have been discussed in very many details showing thereby how these Planets or Grahas control the destinies of Men and Nations, animate and inanimate objects on the Earth and also the atmosphere surrounding the Earth. There is no mention such as RULING PLANETS in any of these texts or treatises. Due to the benevolence of ALMIGHTY and with the specific purpose of guiding the ASTROLOGERS on the true path of the great Science of Astrology a pious soul took the form of human body in the beginning of this century on the most auspicious day of 1st November 1908 in the sacred place of THIRUVAIYARU where **Saint** Thiagaraja, one of the pillars of CARNATIC MUSIC also took his birth. The word THIRUVAIYARU means land of five rivers i.e. CAUVERY, KOLLIDAM OR COLEROON, KUDAMURUTTI, VENNAR AND VETTAR. Hence this place Thiruvaiyaru is considered as sacred as **KASI** or VARANASI if not more. After this great soul entered **the** human body, it was christened as KRISHNAMURTI after its **birth**. What a great name it is, combining the name of LORD KRISHNA who preached the great BHAGAVAT **GITA**, an immortal work on Philosophy with **MURTI** means forms. True to the name given Mr. Krishnamurti, after graduation from St. Joseph's College, Tiruchirapali, in **Tamilnadu**.

joined the Public Health Department of **Govt.** of Tamil Nadu. Simultaneously Mr.Krishnamurthi evinced great interest in Astrology, Hindu and Western i.e. East and West, read them thoroughly but was deeply disappointed at the inadequacy and lack of precision in both the systems. With the blessings of HIS HOLINESS SANKARACHARYA OF KANCHI KAMAKOTt PEETAM, SRI SRI **CHANDRASEKHARRENDRA** SARASWATHI SWAMIGAL, who recently attained SIDDHI OR SAMADHI after living for **100** years, in the form of "**UCHCHISHTA** MAHAGANAPATHI MANTRA" and also an idol of the same deity. Sri Krishnamurti did the upasana of this Murthi with the Mantra obtained from his HOLINESS. On account of this sustained upasana Sri Krishnamurti was blessed with the power to go deeper into the science of Astrology and after 4 decades of research truth dawned on him and found out his **ADVANCED STELLAR SYSTEM OF ASTROLOGY**, the foundation for which is **THE SUB LORD,never** heard of so far and also **THE RULING PLANETS** not known to any one previous to him from the distant past time immemorial since Astrology forms part of Vedas and it is called **VEDANGA** i.e. part of **vedas**. Leaving the **SUB-LORD** which is being separately dealt with, the topic of **RULING PLANETS** is elaborately discussed further.

Normally Geneisus were recognised only long after their departure from this **world**. **But** fortunately in the case of Mr. Krishnamurti, his genius **was** found out much early nd for his **discovery of SUB LORD theory** and Ruling Planets **etc.,**

he was crowned with several honours during his life time **itself**, such as JYOTISH MARTHAND. SOTHIDA MANNAN AND PROFESSOR ETC., TO **CITE** A FEW OF THEM. He had the unique distinction of occupying the CHAIR on ASTROLOGY in BHARATIYA VIDHYA BHAVAN for a long time.

Every incident in a human being's life or in a Nation or in the whole world occurs at a particular moment of time, day or night, measured in terms of Day, Month, Year, Hour, minute, seconds etc. Every Astrologer knows that all events that occur on this Earth is completely controlled by the Major 9 Planets i.e. Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu and Ketu. In this Rahu and Ketu are not Planets in the strictest sense since they can not be seen physically. They are only the sensitive points cutting the pathway of Sun and Moon. An elaborate explanation **is** required to prove this and this Chapter is not intended for this. However they have been considered as shadowy planets and they are more powerful than the Planets themselves. **Prof.Krishnamurti**, after long research came to the conclusion that those Planets who ruled that particular moment when the incident happens are the powerful ones and hence named them as RULING PLANETS. In KRISHNAMURTI PADHDHATI these RULING PLANETS play a major role in selecting the fruitful signifiers for any event and predicting the occurrence of the event Thereafter he defined these RULING PLANETS. What are they:

1. Day Lord

2. Ascendant Sign Lord

3. Ascendant Star Lord

4. Ascendant Sub Lord

5. Moon Sign Lord

6. Moon Star Lord

7. Moon sub Lord

Let us now see how these Ruling plants are selected.

1.DAY LORD

Everybody knows that all the seven days in a week are controlled by the 7 planets in the following manner Sun = Sunday; Moon = **Monday**; **Mars** = **Tuesday**; Mercury = Wednesday; Jupiter = Thursday; Venus = Friday and finally Saturn = Saturday. Therefore according to the day when the event occur or likely to occur the Day Lord concerned is taken as the Ruling Planet of the day.

2.ASCENDANT SIGN LORD:

The Ascendant Sign Lord or Lagna Lord is the Planet who owns the Ascendant that rises at the moment of consideration or event as the case may be.

3.ASCENDANT STAR LORD

Under KRISHNAMURTI PADHDHATI which we shall call hereafter as K.P. **shortly**, the house divisions are done or calculated under PLACIDIUS SYSTEM OR Semi-Arc system which is being followed by over 90% of Astrologers the world over and Prof. Krishnamurthi also advocated therefore adoption of this method of house division for his system. After working out the longitude of the ascendant or 1 st cusp with reference to the Degress Minutes and Seconds of the 1st cusp the Star Lord is taken as the ASCENDANT STAR LORD.

4.ASCENDANT SUB LORD

In K.P. system the whole zodiac consisting of 360 Degrees has been divided into 249 (Two hundred and forty nine) subs with each sub having certain Longitudes. The lord of the sub falling within the longitude of the Ascendant is to be taken as the ascendant Sub Lord.

5.MOON SIGN LORD:

The Planet who owns the house where moon was transiting at the given moment for which the Ruling Planets are worked out is taken as Moon Sign Lord.

6. MOON STAR LORD:

The Planet in whose star the Moon was **transitting** at the given moment for which the Ruling Planets are worked out is taken as Moon Star Lord.

7. MOON SUB LORD

As in the case of ascendant sub Lord the Sub Lord controlling the Longitude of the Moon at the given moment when Ruling Planets are worked out is taken as Moon sub Lord.

After exhaustive research it has been found and established that apart from the above Planets which are taken as Ruling Planets, any other Planet not chosen in the above manner as Ruling Planet can also be taken as Ruling Planets under the following conditions

i) **Such** a Planet or Planets **is/are** conjoined with or aspected by any Ruling Planet as selected above, at the time of judgement or occurrence of event

ii) Such a Planet or Planets **is/are** in the Star and Sub of the Main **Rulling** Planets as selected in the process mentioned above.

However for any Planet or Planets to qualify as Ruling

Planet should satisfy both the conditions (i) and (ii) mentioned above simultaneously. Otherwise they cannot be taken as Ruling Planets.

USE OF RULING PLANETS IN K.P. SYSTEM

Prof. Krishnamurti who discovered these **RULING PLANETS** after painstaking research **for more than** four decades, placed them in the acid test of prediction and found that it is these Ruling Planets who decides the occurrence of any event in a human **life** or in a nations progress **etc.**, Practically during his lifetime he predicted every event to the pin-point precision of time with the help of these Ruling Planets. With an open mind and generous heart he taught several of his followers this principle and now there are scores of K.P. Scholars, Astrologers and even students in INDIA AND SEVERAL COUNTRIES **IN THE WORLD** who are predicting events to the exact date and time with the help of these Ruling Planets.

Merely with the help of Ruling Planets many **short** predictions such as -

- 0 Restoration of electricity when the same has failed
- ii) Outcome of the competitive sports between two rival teams in any sporting event.

- iii) When can you get your **supply** of Gas Cylinder.
- iv) When your Radio set can be set right.
- v) Whether your relative who has been seriously ill will recover or not. If not the exact time of his demise.
- vi) How many letters a bag will contain and what are the type of letters contained therein.
- vii) When can you expect the arrival of your friend for whom you are waiting for.
- viii) Whether the money you lost is likely **to** be returned to you. **If** so when.
- ix) When you can expect the books for which you have given orders will be actually received.
- x) When you can get reply to a letter sent to your relative on some important matters.

etc., etc., We can go on adding endlessly to the above list.

For the purpose of understanding, the above **list** will be more **than** enough. One of **the** most important role of these Ruling Planets is to select the fruitful significators for an event when there are so many of them i.e. the Ruling Planets guide the Astrologer to correctly select the Significators and time the fructification of an event.

The next question that will naturally arise in the minds of the readers is when to work out the ruling Planets. Ruling Planets are used both in Natal i.e. birth chart or **Janam** Kundali and in Horary Astrology. The Ruling Planets are to be found out for the exact time when the Astrologer sits for judging a horoscope (Natal and Horary) and also whenever any question is to be answered without any chart (Natal or Horary). The place at which the Astrologer sits for judgement is the criterion for working out the Ruling Planets etc. For example let us assume that the Astrologer receives a query or horoscope from Delhi for Judgement and he takes up the query or horoscope for analysis at Madras (and not Delhi) then the Latitude and Longitude of Madras (not Delhi) should be taken for calculation of the Ascendant and also other Ruling Planets. In case the Astrologer takes up for working and sits and calculates and suddenly he is interrupted due to some reason and leaves the place and returns back after some time then, only the Latitude and Longitude of the place of working will remain the **same** but the earlier calculations upto whatever stage he has done have to be discarded and he has to work out again for the time he sits for calculations. Before completing the calculations if the astrologer leaves frequently, then the calculations are to be done only for the time when he will be able to complete the calculations at one go. THIS IS VERY IMPORTANT POINT TO BE TAKEN NOTE OF.

Earlier we have only seen the definition of RULING PLAN-

ETS without knowing how to work it out taking into account **all the** other considerations discussed **later**. **Now let us take up a practical case of a K.P. Astrologer sitting at 7-30 A.M. at Madras on 12- 4-1994 for judging a** Horary chart or answering a query put by a consultant. In this case the **Ruling Planets are to be worked out for 7-30 A.M. for Madras** Latitude and Longitude in the following manner. Before **proceeding further** let us **recapitulate what** the Ruling **Planets** are - they are - Day Lord, Ascendant Sign Lord, **Ascendant star** lord, Ascendant Sub Lord, moon Sign Lord, **Moon** Star Lord and Moon's Sub Lord., Apart from the above any other Planet that may qualify to become Ruling Planets under the special conditions (i) and (ii) combined together, mentioned earlier.

A: DAY LORD

:

12-4-1994 is a Tuesday and Mars rules this Day and therefore the **DAY LORD IS MARS**.

B: ASCENDANT SIGN LORD

Unless we work **out** the Ascendant rising at the Eastern Horizon at 7-30 A.M. at Madras on **12-4-94** we cannot indicate the ascendant **sign** Lord as a ruling **Planet**. We will have to calculate in the same way as we will do in case a child **was born at that time at Madras** on 12-4-94. Before proceeding further the readers should be conversant with

the following terms without which they **will** not **be** in a position **to work the Ascendant and** hence the Ascendant lord. They are i) LOCAL MEAN TIME (LMT) at the place of judgement or birth and (ii) SIDERIAL TIME at place of judgement or birth etc.

Generally any time recorded or taken will mean the standard time in **use** in the country or time Zone where the judgement is made or birth takes place etc., such time is also known as WATCH TIME. In some countries during summer the clock time is advanced by an hour to make better use of light. In such cases the WATCH TIME should be deducted by an hour to get the **standard** time. In order to **work** out the Ascendant rising at any given moment of judgement or birth **etc.**, the standard time should be converted into **equivalent** local time. Again this LOCAL MEAN TIME OR LMT will have to be converted to SIDERIAL TIME for fixing the **Ascendant** or Lagna etc., with the help of TABLE OF HOUSES for the latitude **required**. Each country has its own standard time. For some country like United States of America there are various time zones and each **time** zone depends upon a particular longitude known as STANDARD MERIDINAL LONGITUDE adopted by the particular country.

INDIA adopted a uniform Standard time for the whole country w.e.f. **1st** January 1906 which is based **on** the Meridian which has 82 degrees and 30 minutes **E**st of the Greenwich Meridian. Each degree of longitude equals 4 minutes of time and hence the INDIAN STANDARD TIME (**I.S.T**) is

constantly ahead of the greenwich Mean time by 5 hours and 30 minutes. How? Each hour of 60minutes contains 15 degrees at the rate of 4 minutes per degree of longitude as we have seen earlier. Hence $82^{\circ}-30'$ divided by $15^{\circ} = 5$ hours and 30 minutes. The mean time at any given meridian is the TRUE MEANTIME at that particular meridian whether NORTH OR SOUTH of the EQUATOR. At any other meridian to its EAST the MEAN TIME is always greater and at any meridian to the WEST the MEAN TIME is always lesser. This time varies around the earth from East to west at the rate of 25 degrees of longitude every one hour or 1 degree of longitude for every 4 minutes of time.

The assumed SOLAR TIME or the MEAN SOLAR TIME as it is generally known at any point on the surface of the Earth and all points along the same meridian is otherwise called LOCAL MEAN TIME (L.M.T.) From this it boils down to the fact that the L.M.T. or local mean time is the same for all the places having the same longitude. Logically speaking the LOCAL MEAN TIME OR LMT is the most appropriate time that should be in use but when it is done it will lead to lot of confusion if each place is to use its own Local Mean Time. in order to avoid such confusions the Government of India introduced what is called INDIAN STANDARD TIME w.e.f. 1.1.1906 to be used by the whole country irrespective of the place, village, town, metropolis etc. This is nothing but an artificial time based upon a certain definite geographical meridian arbitrarily chosen by a Country through an enact-

ment of the legislature or by usage. **All** watches and docks, are naturally **set** to this standard time which is different time from the LOCAL MEAN TIME OR LMT of a place to the East or West of this standard Meridian. As already discussed INDIA has chosen 82 degrees and 30 minutes East of Greenwich as its standard Meridian, the Greenwich Meridian being a reference point.

From the above it boils down to the fact that any time whether birth time or judgement time taken as per the watch or **clock** cannot be taken straightaway as LMT which has to be worked out from the standard time or **I.S.T.** The question is how to do it. It is very easy. Find out the **difference** between 82-30 the standard meridian and actual longitude of the place of judgement or birth as the case may be. **Multiply** this difference by 4 minutes for every degree of longitudinal difference. Add the resultant figure to the **I.S.T.** if the place is East of the standard Meridian or subtract the resultant figure if the place is west of the standard Meridian - the end resultant figure is the LMT of the place if the place is West of the standard Meridian - the resultant figure is the LMT of the place of judgement or birth as the case may be. So far as India is concerned East means places whose longitudes are greater than 82-30 and west means place whose longitudes are **less** than 82-30. So far we have understood the method of finding L.M.T. only. We have the next step of finding out the **SIDEREAL TIME**. Let us see what this means.

SIDERIAL TIME

A MEAN SOLAR DAY is the time interval between Sun rise and Sun set in any locality . That is to day, it is the time required for the earth to complete one revolution or 360 degrees i.e. to complete one rotation around its axis with reference to sun. Generally this interval time is 24 hours or 1440 minutes measured according to an ordinary Clock or Watch. The Earth, we know, apart from its rotationary motion around its axis, also revolves around the Sun at the rate of 1° every 24 hours or day approximately. As a matter of fact Earth takes roughly 23 hours 56 minutes and 4 seconds according to the ordinary SOLAR CLOCK to complete one rotation on its Axis (Not 24 hours) and in order to catch up with the Sun it requires another 3 minutes 56 **seconds** more since Sun has already completed a movement of 1 degree in the elliptic (Sun's orbital path) which Earth is in the process of its rotation around its axis. This **phenomina** can be easily understood if we set **up** two clocks

One Solar and the other SIDERIAL. The Siderial Clock would have completed 24 hours according to its Clock whereas the solar clock would indicate the **time**, of 23 hours 56 minutes and 4 seconds only **at** that time. When the Solar clock completes 24 **hours**, i.e. shows exactly 24 hours, the Siderial dock would be up by another 4 minutes. This means the siderial Time increases over Solar time by 4 minutes every day and consequently in a Solar Year the siderial dock **would have performed** $366 \frac{1}{4}$ revolutions as against $365 \frac{1}{4}$ revolutions according to Solar clock.

In view of the above it is imperative that the L.M.T. or local mean time, should again be covered to Siderial Time in order to find out with reference to the Table of Houses for the given latitude of judgement or birth as the case may be, the exact Degree, Minute. Seconds of the sign rising in the Zodiac in the Eastern Horizon which is called the cusp of the Ascendant for the moment of time taken for calculation i.e. for judgement or birth as the case may be . Armed fully with the above knowledge about L.M.T. Siderial time etc. let us now work out the Ascendant for the time of 7-30 A.M. at Madras on 12-4-1994 taken in the example. After working out the Ascendant we can know the Ascendant Lord or Ascendant Sign Lord and name him as one of the ruling Planets. One more important point the readers must remember at this stage is to convert the Geographic latitude of a place to Geocentric Latitude by following the Tangent reduction formulae since the Earth is a SPHEROID and not ROUND or SPHERE

Madras - Longitude = $80^{\circ} - 17'$

Madras - Latitude - Geographic = $13^{\circ} - 04'$

Less tangent formulae reduction. $0-05'$

Madras - Geocentric Latitude = $12^{\circ} - 59'$

L.M.T. correction: $82-30 (-) 80-17 = 2-13 \times 4$

8-52

I.S.T.:7.30-00A.M.

Less:0=08-52

L.M.T.7-21-08 A.M.

After **arriving** at the above L.M.T. the next **step** is to calculate the Siderial time for the time of judgement. Here readers should note that in K.P. System only the K.P. Ephemeris should be used for all calculations in order to get the correct result and accurate prediction. Hence in this case we have to use the Mahabala's Advance Ephemeris for the year **1991-2000** A.D. where the Nirayana Longitude for planets at 5.30 AM everyday is given and Siderial Time for **the** Indian Standard time meridian of 82-30 East at **5-30 A.M.** L.M.T. is given for every day of the years between 1991 to 2000.

	H	M	S
1. Siderial Time at 5-30 A.M. on 12-4-94 as given in Mahabala's Advance Ephemeris for 1991-2000	18	49	52
2. Interval between 5-30 A.M. of 12-4-94 to 7-21-08	(+) 1	51	08
	20	41	00
3. Increase for the accelerate motion of sun at the rate 10 seconds per hour for the duration of 1 hour 51 minutes and 8 seconds. For 1 hour- 10 seconds For 51 minutes $51 \times 10/60 = 8 \frac{1}{2}$ or 9 seconds Total . 19	(+) 0	00	19
3. Add $\frac{2}{3}$ seconds correction per degree of variation of longitude i.e. between 82-30 and 80-17 i.e. $2^\circ - 13'$ i.e. $2 \times \frac{2}{3} = \frac{4}{3}$ or $\frac{1}{3}$ secs.	(+) 0	00	01
4. Siderial Time at 7-30 A.M. ON 12-4-94 AT Madras	20	41	20

Armed with the above Siderial Time of 20 hours 41 minutes and 20 seconds for the Geocentric Latitude of Madras i.e. **12°-59'** let us start calculating the Ascendant or rising **sign** in Degrees Minutes and Seconds accurately using K.P. **OF**

Table of houses which gives Sayana longitudes of Ascendant. 2nd, 3rd, 10th, 11th and 12th houses for every degree of latitude and for every 4 **minutes** of Siderial Time. It may also be noted that when the above Sidereal Time exceeds 24 **hours** deduct 24 hours from the total to get the SIDERIAL Time for the time required

The K.P. Table of houses published by M/s Krishman and authored by Sothida **Mamani Sri K. Subramaniam**, S/o. SOTHIDA Mannan. Jyotish Marthand, Prof. Late K.S. Krishnamurti, the founder of **K.P** System of Astrology. gives the longitudes in Sayana for every latitude from **1°** to **90°** for the SIDERIAL times from 0-00 to 24-00 hours for every 4 minutes interval. The **longitudes** given are for the **Ascendant**, 2nd Cusp., 3rd Cusp, **10th Cusp** 11th cusp and 12th Cusp. For the present we requires only the Ascendant cusp for the siderial time worked out i.e. **20-41-20** and for latitude of **12°-59'**. The calculations for arriving at the cuspal longitude for the Ascendant Cusp are as follows.

FROM K.P. TABLE OF HOUSES

FOR LATITUDE **12°**

Asc/Lagna Longitude

	D	M	S
Sidereal Time:20-40	46	07	03
Sidereal Time:20-44	47	11	13
Variation for 4 minutes of	1	04	10
Siderial Time or 240 Seconds		OF	
		3850 seconds	

Sidereal Time for 7-30 A.M.

ON 12-4-94: 20-41-20

S.T. in KPTOH: 20-40-00

Variation : 0-01-20 or 80 seconds.

For variation of 240 seconds in Sidereal Time variation in longitudes is 3850 seconds. Therefore for variation of 80 seconds in SIDERIAL time the variation will work out to 80×3850 divided by 240 and converted into degrees, minutes and seconds it is 0 degrees 21 minutes and 23 seconds. Therefore the correct **Sayana Longitude of Ascendant Cusp for 12° latitude for the SIDERIAL Time of 20 hours 41 minutes and 20 seconds will be : 46 degrees 7 minutes and 3 seconds plus 0 degree 21 minutes and 23 seconds i.e. 46-7-3 + 0-21-23 i.e. 46-28-26**

Let us now work similarly for 13° latitude in the same manner.

ST. 20-40 46-27-24

ST. 20-44 47-31-53

Variation for 4' 1-04-29 or 3869 seconds

for 89 seconds variation: $80 \times 3869 \div 240$ Seconds.

or 0 Deg. 21 Mints. 30 seconds.

Sayana longitude for

$$13 \text{ for ST. of } 20-41-20 = 46-27-24 + 0-21-30 \\ = 46-48-54.$$

From the above calculations we have worked out the Sayana Longitude of the Lagna or Ascendant Cusp for the two latitudes 12 and 13 for the Sidereal Time of 20-41-20. But what we require is the Sayana Ascendant Cusp Longitude for the Geocentric Latitude of Madras i.e. $12^{\circ} - 59'$. To get this calculations are:

Sayana Longitude for 13 Degrees: 45-48-54

Sayana Longitude for 12 degrees 46-28-26

S.L. for difference of 1 degree or 60 minutes; 00-20-23 or
1228 seconds.

S.L. for difference of 59' variation is: $59 \times 1228/60$

= 1207.53 or 1208 seconds

= 0 Deg. 20 Mints. 08 Seconds

Therefore the Sayana Longitude of the Ascendant or Lagna Cusp at 7-30 A.M. on 12-4-94 at Madras is 46-28-26 plus 0-20-8 i.e. 46 Degrees 48 minutes and 34 seconds. In cur

Hindu System or K.P. all the longitudes **are** to be converted into Nirayana longitudes For this the K.P. **Ayanamsa** for the year **1994** is to be deducted i.e.

	D	M	s
Sayana Longitude:	46	48	34
Less K.P. Ayanamsa for 1994:	23	40	00
Nirayana Ascendant/Lagna Cusp rising at 7-30 A.M. on 12-4-94 at Madras	23	08	34

Thus ~~we~~ have arrived at the Nirayana ascendant Cusp for ~~07-30~~ A.M. on **12-4-94 at Madras when the Astrologer sat** for working out the Ruling Planet, which is **23°-8'-34"** falling in the Sign of Aries rules By Mars. Hence the Ascendant Sign Lord in the Ruling Planet is Mars.

ASCENDANT STAR LORD

~~We~~ know that in the Aries upto **13°-20'** the Nakshatra or Star ruling is Aswini **whose lord is Ketu. Between 13°-20" to 25°-40"** the Star Star Bharani will be ruling and since the Ascendant has fallen in **23°-8'-34"** the Ascendant Star is Bharani and naturally the Ascentant **Star Lord in the Ruling Planet** is Venus who is the lord of Bharani Star.

ASCENDANT SUB LORD

According to K.P. the Ascendant Sub Lord for **23°-8'-34"** in Aries Sign is **Saturn**. Hence the **Planet Saturn** is the Ascendant Sub **Lord in the Ruling Planet** for the time of 7-30 AM at **Madras on 12-4-1994**

Next we will have to find out the Moon's Sign, Lord, Star Lord and Sub Lord. This will not take much time as can be seen from the calculations below:

From Mahabala's Advance Ephemeris for 1991-2000 the Moon's position (Nirayana) are:

5-30 AM on 12-4-94 **8° - 52'**

5-30 AM on **13-4-94** 20° - 39'

Movement for 24 hours: **11° - 47'**

Movement for 2 hours: **2/24 x 11 -47 = 707/12 or 59'**

Therefore the **Moon's Nirayana** Longitude at 7-30 AM at **Madras on 12-4-94** is **8°-52"** plus 0°-59'.or **9°-51'** From this it is clear that on that day Moon is also transiting in Aries or Mesha Sign whose lord is again Mars only. Hence in the Ruling Planet Moon's sign Lord is Mars. Since upto **13°-20"** the Star Aswini will be ruling in Aries, the Moon's ~~Star~~ Lord is Ketu.

MOON'S SUB LORD

According to K.P. for the longitude of $9^{\circ}51''$ in Aries the Sub Lord is again Saturn only since his Sub extends from $90-20''$ to $11-26-40$ in Aries in the scheme of Sub Lords in K.P. System.

We have now the Ruling Planets for 7-30 AM at Madras on 12-4-94 as follows:

Day Lord	Mars
Ascendant Sign Lord	Mars
Ascendant Star Lord	Venus
Ascendant Sub Lord	Saturn.
Moon's Sign Lord	Mars.
Moon's Star Lord	Ketu
Moon's Sub Lord	= Saturn.

i

In order to find out whether any other Planet qualifies to become an R.P. according to the special rules (i) and (ii) combined together, it is necessary first to calculate the Longitudinal position of other Planets on the day in question i.e. 12-4-94 at 7-30 AM I.S.T.

Sun:

Position at 5-30 A.M. on 12-4-94: 358-11

Position at 5-30 A.M. on 13-4-94: 359-10

Motion for 24 hours 0.59

Motion for 2 hours. $2 \times 0.59 \% 24 = 4'55''$

Position of Sun: $358-11 + 0-04-55 = 358-15-55$

Moon

Already worked out at 9-51.

Mars

5-30 AM on 12-4-94 334-11

5-30 AM on 12-3-94 334-58

Motion for 24 hours 0.47

Movement for 2 hours $2 \times 47 \% 24 = 0-3-55$

Position at 7-30 A.M. $334-11 + 0-3-55 = 334-14-55$.

Mercury

5-30 AM 12-4-94: 340-13

5-30 AM on 13-4-94 341-57

Movement for 24 hours 1-44

Movement for 2 hours" $2 \times 1.44 \% 24 = 0-8-40$

Position at 7-30 AM $340-13 + 0-8-40 = 340-21-40$

Jupiter:

5-30 AM on 12-4-94: 198-21

5-30 AM on 13-4-94 198-14 (R)

Movement for 24 hours: 0-07(-)

Movement for 2 hours: $2 \times 07 \% 24 = 0-0-35 (-)$

Position at 7-30 AM 198-21 (-) $0-0-35 = 198-20-25$

Venus

5-30 AM on 12-4-94 18-53

5-30 AM on 13-4-94: 20-06

Movement for 24 hours: 01-13

Movement for 2 hours: $2 \times 01-13 \% 24 = 0-06-05$

Position at 7-30 AM : $18-53 + 0-06-06 = 18-59-05$

Saturn

5-30 AM on 12-4-94 314-48

5-30 AM on 13-4-04 314-54

Movement for 24 hours 0-06

Movement for 2 hours: $2 \times 0-06 \% 24 = 0-0-30$

Position at 7-30 AM : $314-48 + 0-0-30 = 314-48 \dots 30$

Rahu

5-30 AM on 12-4-94: 212-04

5-30 AM on 13-4-94: 212-00

Movement for 24 hours 0-04(-)

Movement for 2 hours: $2 \times 0-04 \% 24 = 0-0-20$

Position at 7-30 AM : $212-04 (-) 0-0-20 = 212-3-40$

Ketu :

$212-3-40 (-) 180-0-0 = 32-3-40$.

According to the special conditions (i) and (ii) mentioned earlier, Jupiter (R), Moon and Sun qualify to become Ruling Planets - Reasons - Jupiter is in opposition aspect with Venus which is a Ruling Planet and Jupiter is in the Star of **Venus**. a R.P. Moon is in conjunction aspect with Venus and Moon is in the Sub of Saturn, a Ruling Planet. Mars aspects Sun with **quindécile** aspect and Saturn aspects Sun with Semi-square aspect and the Sun is in the Sub of Saturn, the Ruling Planet. Nodes Rahu and Ketu, if they occupy the signs of the Ruling Planets they automatically become Ruling Planets and in fact they replace the sign **Lords** as R.P and they become powerful Ruling Planets.

Thus it may be seen that for the time of 7-30 AM on **12-4-1994** at Madras all the 9(nine) Planets have become Ruling Planets. The order of strength of the Rulings Planet are as follows:

In the Descending order:

1.	Ascendant Sub Lord	=	Saturn
2.	Ascendant Star Lord	=	Venus
3.	Ascendant Sign Lord	=	Mars (Rahu)
4.	Moon's Sub Lord	=	Saturn
5.	Moon's Star Lord	-	Ketu
6.	Moon's Sign Lord	•	Mars (Rahu)
7.	Day Lord	=	Mars (Rahu)

It should be noted here that Planets occupying the Lagna or Moon's sign should also be taken as Ruling Planets. Apart from this, Planets aspecting the Ascendant and Moon's Sign should also be deemed as Ruling planet. Planets tenanted the Stars of Ruling Planets should be selected as fruitful Ruling Planets if they happen to be signifiers of the event by other considerations. If Planets coming as as fruitful Ruling Planets are also signifiers for the event, then the period of these Ruling Planets should be selected for timing the occurrence of the event under consideration and it is certain that the event will happen in the **Dasa/Bukthi/Anthara/Sookshma** of R.P or when the Dasa Lord, SUN, OR MOON transit in the Sign, Star, Sub of the fruitful R.Ps. It may also be seen that Mars appears three times as Ruling Planets and therefore this is the most powerful Ruling Planets. Since Rahu will replace Mars. in the final analysis Rahu becomes most powerful R.P.

TREATMENT OF RETROGRADE PLANETS AS RULING PLANETS

In old Hindu texts and treatises on Retrograde Planets much **material have been provided** stressing the importance to be given while predicting events in cases where Retrograde Planets periods are running. Almost all of them have **codified that** benefic planets. In retrogression loses their beneficial qualities and malefic planets in retrogression acquires more malefic qualities. K.P. deals with retrograde planets differently while analysing a Natal Chart and a Horary chart. Since we are concerned now only with Ruling Planets let us not digress towards Natal and Horary. If a Ruling Planet is in retrograde motion it only indicates that there will be delay in fructifying the events signified by such a R.P. **even though** it may be posited in the star of a Planet in direct motion. But if a R.P. is in the Sun of a retrograde Planet promises **only** failure and never success. Therefore such a R.P. should be straightaway omitted from the fruitful R.Ps for purposes **of prediction. There is one** exception regarding retro planets. If **they** are within 30 degrees of Sun or Moon it can be taken as direct. Even then if it is in the Sub of a Retrograde Planet **it should be rejected.** The nodes, Rahu and Ketu who always move in the opposite direction is not taken as retrograde **and they never therefore** retrograde. The Planets. **Jupiter , Venus, Mars, Mercury and Saturn** may be retrograde for some portion of the year and direct in the remaining part.

APPLICATION OR USE OF RULING PLANETS IN PREDICTION:

The golden rule in K.P. SYSTEM, on the predictive side is: **SIGNIFICATORS INDICATE THE TIME OF FRUCTIFICATION OF EVENTS.** THE SUB LORD OF PLANETS INDICATE WHETHER MATTER WILL BE FAVOURABLE OR NOT AND ONLY THE RELEVANT CUSPAL SUB LORDS **WILL** finally arbiter whether to allow the event to happen or not. Any event happens at a particular time either in the case of **individuals**, man or woman, and in the case of all **institutions** and Nation as a whole. This time is controlled by the Dasa, Bukthi, Anthara and Sookshma lords, according to **Vimotsartari** system, whose periods are under operation. We have already explained that the **RULING PLANETS** invented by Prof. Krishnamurti, have a sway **over** the event that is **happening**. in otherwords there is a connection between the periods lords and these **RULLING PLANETS** in fructifying or happening of any event. This will become more clear to the readers when they will actually understand how this is happening when we take up the Natal or Horary charts in practical cases for a very detailed analysis in the coming pages. As discussed earlier the Sub Lords of Planets may indicate whether the matter is favorable or not and the Cuspal Sub Lord will indicate whether the event **will** happen or not but what is actually required is the time when such an event will happen or likely to happen. All people approach an Astrologer only for this purpose. An unmarried person,

girl or boy, would like to know when the marriage is to take place (they will not be satisfied if the Astrologer says that there is every chance of their marrying) a sick person would like to know whether there is cure for his ailment or not and if there is cure when, a person who is in financial trouble would like to **know** when he is likely to discharge all his liabilities and see bright days in future, a childless couple would like to know when they are **likely** to get a child (they will not be satisfied with a reply that there is **PUTRA BHAGYAM** to them) etc., **etc.**, We can go on adding endlessly such questions. But the predominant question posed to any Astrologer is when an event they are eager to know is likely to happen. An answer to this question can be clearly and correctly given only by followers of K.P. System founded by the great Astrologer of this Century **Prof. late K.S Krishnamurti** by finding out the significators of houses concerned **for any event**. **For example the houses 2,7,5,11 are the ones** that will decide whether marriage will be celebrated or not, after marriage whether they will lead a happy married **life**, birth of good children etc. Therefore under K.P. System the significators of these houses i.e. **2,7,5,11** will decide the matter **of time of events occurring**, i.e. **date of marriage**, birth of children etc. when we take up such cases for study the readers may find that for these houses i.e. **2,7,5,11** many planets have come as Significators and as discussed earlier the event can happen only in the periods of 4 Planets who control the Dasa, **Bukthi, Anthara** and Sookshma. **Therefore** we require only 3 or 4 significators only to decide the time

whereas we are having all the nine planets are Significators. Here only the RULING PLANETS play their vital **role** in selecting from among the 9 planets the fruitful or result giving significators by eliminating all other planets. In otherwords unless the period/periods of planets who has come as fruitful Ruling Planets at the time of judgement **operates, the event** is not likely to happen, why likely, it will not happen.

Now let us take up the **modus-operandi** of using these RULING PLANETS for timing the occurrence of the event.

After analysing the Chart the Astrologer has come to the conclusion that the event in question is to happen within a short time from the time and date of judgement i.e. within a few hours, then the Ascendant worked out for time, place and date of judgement, should be moved from its original longitude or position to that of the sensitive zone made up of the Ruling Planets! If however the event is likely to occur within a few days from the date of judgement, then Moon should be moved from the present position to the most sensitive zone made up of the Ruling Planets. If on the other hand the event is likely to occur only after few months from date of judgement, the Sun should be moved to the sensitive points made up of RULING PLANETS. Finally in the case of the event likely to occur only after a year from the time of judgement, then JUPITER should be moved to the sensitive position made up of the Ruling Planets. In all these cases it should be noted that the TRANSIT will be in the sensitive

zones made up by the combination of the most POWERFUL RULING PLANETS i.e. in their SIGNS/STARS/SUB of the strongest RULING PLANETS.

Normally for an event to happen (i.e.) to select Day/Month of an event, either Dasa Lord or Sun should transit the sensitive zone comprised of the Moon sign and Moon Star lord for the month of event.

Similarly Moon's transit of the sensitive zone made up of the Ascendant Sign/Star/Sub Lord in Ruling Planet will give the day of the event i.e. Star Day of the Event.

Before actually taking up practical cases to show how Ruling Planets play their role in predictive astrology, some of the important Dictums of JYOTISH MARTHAND, SOTHIDA MANNAN, Prof. Late K.P. KRISHNAMURTI on RULING PLANETS are enumerated below.

1. Note the signifiers of marriage in all the charts i.e. bride and bridegrooms. If either is running 'A', Dasa, 'B' Bhukthi and 'C' Anthara, note whether 'A', 'B' and 'C' are the RULING PLANETS at the moment of birth of the other; or the Planets deposited in the constellation of 'A', 'B' or 'C' will be the RULING PLANETS at the moment of birth of the partner. THIS IS A CERTAINTY. IN NO CASE IT WILL FAIL

2. When a child is born, the Father runs 'A' Dasa 'B' Bhukthi and 'C' Anthara and the Mother 'X' Dasa, 'Y' Bhukthi and 'Z' Anthara, the child will have the RULING PLANETS at the

moment of the birth which ~~will~~ agree with the period which the Father and Mother runs or those deposited in the constellation of Dasa Lord, Bukthi Lord and Anthara Lord. **THIS RULE WILL ALSO NOT FAIL. RULING PLANETS AT THE MOMENT OF JUDGEMENT WILL CORRECTLY GUIDE.**

3. RECTIFICATION OF BIRTH CHART

- a) The RULING PLANETS at the time of judgement will govern the sign in which the Lagna or Moon is (or both) the constellation in it, the Sub and Sub-Sub Lord.
- b) **In all cases,** without relevant birth particulars take the Moon's position to fix **up** the birth degree of the native.
- c) The Ascendant Sign lord at the time of Judgement will be the ~~Sub-~~ Sub Lord of the native's lagna to be fixed
- d) **The** position of Lagna **in** a sign **at the time of** judgement is mostly the position of Moon in that sign at the time of birth and vice-versa
- e) The moment when a horoscope **is** taken for judgement, especially **for** the first time, on **that day the** Moon mostly **will be** transitting in a constellation, which is the constellation of the consultant at the moment of his birth. (This will be **100%** true if he happens to be the first querist on that date and the consultant had visited the Astrologer for this purpose only)
- f) **The RULING** PLANETS at the time of consultation

should represent the RULING PLANETS operating at the time of birth including **Vimsoththari** Dasa and the query and its reply i.e. the transit at the time the event is to happen

- g) RULLING PLANETS are always the benefactors to the native, especially when they occupy favorable Sign and house.
- h) The RULING PLANETS at the time of event will indicate the ruling Planetary period and vice versa.
- i) Star rules the destinies of Humanity and Planets who move through the /stars are agents of them to give effect to the expected results
- j) One should not make haste and accept the Ruling Planets as they come. See whether any of them is deposited either in the constellation or Sub of a Retrograde Planet. **If** there is any, reject it.
- k) When a doubt arises as to which star is to be chosen **cf** two or **more**, always find out which is **stronger**. In the RULING PLANETS, Day Lord, the Ascendant Sign Lord, The Ascendant Star Lord and the Ascendant Sub Lord respectively, in the ascending order are stronger in that order.
- l) The RULING PLANETS at the time of query are the RULING PLANETS at the time of fructification of the expected results. The Planetary period that will be ruling then will also belong to that Planets only.

So far we have seen the definition of RULING PLANETS, **how they** are to be found out and their uses in predictive Astrology. Now let us take ~~some~~ practical horoscopes both Natal and Horary and see what important Role the RULING PLANETS play in prediction. A few charts **taken** up for prediction by Prof. Late K.S. Krishnamurti himself during his **life** time are given so that the readers can **have** a clear insight into the procedure adopted in K.P. for prediction. These are charts taken out from the various K.P. Readers and also articles published in ASTROLOGY AND **ATHRISTHA** edited by Prof. Late K.S. Krishnamurti himself.

Of all the systems available to us for birth time rectification, only Krishnamurti Padhdhati enables us to fix up the correct birth time of a native or check it up when a rough horoscope of a person is given to us. All the methods given in this regard in HINDU/WESTERN system confuse and confound us. The chart was handed to Prof. Late K.S. Krishnamurti at **4-23 P.M. I.S.T.** at **Coimbatore** for detailed casting, on 1-11-1969.

CHART AS HANDED OVER

Venus (R) Sani	Sun	Budha Ketu	
	Male Born 27-4-1937 at 5.30 P.M. (I.S.T.) Near Palghat		
Guru			
	Moon Mars (R) Rahu	Lagna	

The chart was taken up by the Professor for verification at 9-00 P.M. **I.S.T.** on **1-11-1969** at **Coimbatore**. The RULING PLANETS for this time and place are:

1. Day lord - Saturn
2. Ascendant Sign Lord - Budha
3. Ascendant Star Lord - Mars
4. Moon Sign Lord - Moon
5. Moon's Star Lord - **Saturn**

In the chart given Lagna is shown as Libra ruled by Venus. In the Ruling Planets for time of judgement Venus is not appearing as Ruling Planet. Hence it is clear that the Lagna cannot be Libra. When the chart was correctly worked out, the Ascendant or Lagna cusp fell in Virgo or Kanya the lord of which is Budha and the Ascendant Star Lord for $23^{\circ}-37'$ (Longitude of 1st cusp as per **Placidus** System or semi-arc system) is Mars. It may be seen that both BHUDHA AND MARS are the RULING PLANETS at the time of judgement at Coimbatore at 9-00 P.M. **IST** on **1-11-1969**, it is clear that the time of birth (viz) 5-30 P.M. **I.S.T.** is correct but the chart has been worked out wrongly. The corrected chart for this birth time is given below.

Venus (R) Sani	Sun	Budha Ketu	
	CORRECTED CHART		
Guru			
	Rahu Moon Mars (R)		Lagna 28°-57'

Next let us take up the following chart of a person born at 8-13- 28 A.M. (L.M.T.) on 23-5-1925 at 13° N and 80° E.

Uranus 2.11	Budha 14.14	Sun 8.45 Moon 14.02 Venus 16.27	Lag. 16.41 Mars 15.40 Fort. 21.58
	RASI		Rahu 15.23 Nept. 27.13
Ketu 15.23			
Jupiter 29.33		Sat. 16.44	

The younger brother of the native whose chart is given above, **consultanted** Prof. Late K.S.Krishnamurthi on **19-4-1961 at 11-20 A.M. with the question of marriage of his** elder brother which is overdue since he has already crossed 35 years of age on that date i.e. **19-4-1961.**

Prof. Late K.S. Krishnamurti after examining the chart informed the younger brother who brought the chart that the native will lead a married life since 7th Cusp Sub Lord Moon

Owner of 2nd and **7th cusp** has fallen in a fruitful sign. **Dhanus** The delay is due to Saturn occupying 5th house and aspecting all the houses required for marriage i.e. 2, 7 and 11 by his **10th**, 3rd and 7th aspect to these houses. But he will only cause delay and not deny since he has come as one of the signifiers **for** the houses concerned i.e. **2, 7, 11**, and we will be seeing later.

At the time of birth the balance of Moon Dasa was 6 years **11** months and 21 days. He entered Jupiter Dasa. Mercury Bukthi on **14.1.1962**. IT has already been decided that the native is bound to marry and lead a married life. **The** question is when the marriage will take place. For this we will have to look **into**, first, the signifiers for houses 2, 7 and 11.

2nd house

Rahu is occupying the 2nd house. **Mars**, lord of 11, is in the star of Rahu i.e. Arudhra. **Saturn**, (the Planet which is actually delaying the marriage) is in the other star of **Rahu** i.e. swathi. Moon is the lord of the 2nd house Moon itself is in its own Star, Rohini and only Kethu is in another star of Moon i.e. **Thiruvonam**,. Thus the signifiers for 2nd are: Mars, Saturn. **Moon**, and Kethu.

7th House

Jupiter is occupying this house and excepting Uranus and Fortune no. other Planet is in Jupiter's Star.. Hence we can take only Jupiter as signifier for 7th.

11th house

11th house is occupied by Sun, Moon and Mercury. Sun, Jupiter are in Sun's Star. Moon and Ketu are in Moon's star. Rahu is in Mercury's star. **11th** house is owned by Mars. There are no Planets in his stars. Thus, Sun, **Moon**, Mercury, Jupiter, Ketu, Rahu and Mars are the signifiers for the 11th house

Thus **for** the three houses for marriage i.e. 2,7 and **11** all the Planets except Venus has come as signifiers. Therefore it is necessary for us to eliminate the unfruitful signifiers by the RULING PLANET method. We have already indicated **that** the chart was taken up for judgement at **11-20 AM** on **19-4-1961**. Therefore the Ruling Planets **are**:

1. Day Lord: Mercury.
2. Asc. Sign Lord: Mercury
3. **Asc.** Star Lord: Rahu
4. **Asc.** Sub Lord: Venus.
5. Moon sign Lord: Venus
6. Moon's Star Lord: Mars
7. Moon's Sub Lord: Rahu

The position of Ascendant and all the other Planets for the time of judgement i.e. **11-20 AM** on 19-4-1961 are given in the chart drawn below.

Mercury Venus	Sun	Moon	Lagna Mars
Kethu	RASI		Uranus
Saturn Jupiter			Rahu
		Neptune	

Moon indicates the mind of the questioner and the nature of query.

Moon was in the constellation of Mars, lord of 11. 11th indicates elder brother. Moon is in the second house to 11th, indicating elder brother's finance or family or both. The Lord of 11th house was in punarvasu Star governed by Jupiter, which aspects the 2nd **house to the 11th**. Hence the **query was about** elder brother and **the answer will be favourable**.

Therefore take the planets which have connection with the Ascendant and the Moon Sign. They are the same Planets which will rule at the time when the result of the query will fructify. So Prof. Late K.S. Krishnamurti decided that the marriage must take place during Jupiter Dasa Mercury **Bhukthi**. The Anthara may **be of Mercury, Moon, Mars, or Jupiter**. **Note** down these **periods**.

Then we have to find out whether Sun transits in the sign of either Dasanatha or Bhukthinatha and in the star of Dasanatha or Bhukthinatha.

Jupiter Dasa:- Sagitarius (**Dhanus**) and **Pisces(Meenam)** are ruled by Jupiter. In South India when Sun transits in Dhanus none celebrates marriage. Therefore find out whether Mercury, Moon or Mars has any star in Pisces i.e. Meenam. Revathi is ruled by Mercury. Hence one date is when Sun Transits in Revathi Star.

Mercury owns two houses. Gemini (**Mithunam**) and Virgo(Kanni). **Tamilians** do not celebrate marriage when Sun transits in Kanni. So find the stars belonging to the significator in Gemini. Mrigasirsha is governed by Mars and Punarvasu is ruled by Jupiter. So when Sun transits in these areas marriage can take place.

Moon owns the sign **Cancer-Katakam** and none celebrates marriage when Sun transits Kataka.

Mars owns Aries and **Scorpio** In Aries there is no star belonging to Mercury, Jupiter or Moon. In scorpio the first 3° -20' is ruled by Jupiter and the last 13°20' by Mercury. Any one of these two areas can be **se.selected** when Sun transits in these longitudes.

Now find out from the Ududasa System which Anthara period agrees. That is the fortnight when the marriage should take place. It is found that when Sun transits in Revathi Star, he will have Jupiter Dasa, Mercury **Bukthi**, Mercury Anthra and Jupiter Sookshma.

Sun transits in Revathi between 1st and **13th** April every

year. As Jupiter is the lord of the Dasa, select the sub of Jupiter in Mercury's Star Revathi **according** to Krishnamurti Padhdhati.

- a) Jupiter, the lord of the sign Meenam
- b) Revathi, governed by Mercury.
- c) This area from $26^{\circ} 6' 40''$ to $27^{\circ} 53'20''$ is under the control of Jupiter.

Every year Sun transits in this area between 8th and 10th April. **8-4-62** is a Sunday with Karthikai Star upto **9-11** AM. Then followed **Janma** Nakshathra Rohini.

9-4-62 is a Monday. Rohini - janma Nakshathra is over by **8-31** AM Rahu **Kalam** over by 9 AM The Star Mrigasirsha is governed by Mars

Actually the **marriage** took place when the Ascendant was in **Punarvasu** Star governed by Jupiter, in the sign Gemini owned by Mercury, in Mars star Mrigasirsha and on a Monday ruled by Moon.

In this case it **is** noteworthy to note that:

- a) THE RULING PLANETS at the time of query are the Ruling Planets at the time of birth

and

- (b) THE RULING PLANETS **at the** time of fulfilment of the **quarent's** desire are also the Ruling Planets at the moment of query.

When a few Planets are ~~the~~ the significators for marriage, they not only portray the time of marriage, they also describe the partner , her birth , her ruling planets and her description. Actually the quarent's **brother's** (elder)wife was **born** at 9-00 AM (LMT) on Tuesday the **10-1-1936** at **Kancheepuram** i.e. The Ascendant is Dhanus, ruled by Jupiter, Moon in the sign of Mercury i.e. Kanni, in **Hastam** star governed by Moon and on Tuesday controlled by Mars

RESTORATION OF ELECTRICITY

On 19-02-1994 at about 3-30 P.M. the Electricity in one of the localities in Delhi, went off and till about 5-30 P.M. it was not restored. A student who was learning K.P. System of Astrology for the past 2 years was asked to work out the time when Electricity will be restored by using the Horary and Ruling Planet method of late Prof. K.S. Krishnamurti. For this purpose the K.P. Reader **No.II**, Fundamental Principles of Astrology was opened and page **No. 153** appearing on the right hand side of the book was taken as Horary No. For this number the sign, star and Sub Lord are Mars, Saturn and Sun respectively. The question was taken up for judgement at Delhi at 5-32 P.M. on **19-2-94** and the RULING PLANETS for this time are:

Day lord

Asc. Sign Lord

Asc. **Star Lord**

Moon Sign Lord

Moon Star Lord

Saturn

Moon

Mercury (R)

Venus/Ketu.

Moon

While selecting the **RULING PLANETS** as already indicated in the beginning, Prof. Late K.S. Krishnamurti has advocated to take only the above Planets. But afterwards Scholars in K.P. have added the Asc. Sub Lord and Moon Sub Lord also in the Ruling Planets due to the fact that the Sub Lord play a major role in predictive Astrology in K..P. Keeping this in view the Student has taken the Ascendant Sub Lord Saturn and Moon Sub Lord Jupiter also as a Ruling Planet.

At 5-32 P.M. the Ascendant lay at $118^{\circ} - 36-33''$ i.e. in the Sign of Cancer, Star of Mercury and Sub of Saturn. This is the **lag** end of sign Cancer. Therefore the Ascendant will have to move to the next sign i.e. Sun only. It may be seen that in the Horary No. 153 taken for judgement Sun has come as a Sub Lord thereby indicating that it is a **powerful** one to give the result. it is quite correct to assume that when the Ascendant transits in the Sign of this Sub Lord i.e. Sun the Electricity should be restored. Why? Because being a winter month it should not take much time for restoration and the Moon Sign Lord Venus is in the Kethu Sub indicating fructification very soon and in the sign of Sun, Star of Ketu is the first one, and Ketu being a Node it is powerful to give the result. Keeping this in view the Ascendant will have to be moved to the sensitive point of the Ruling Planets. It may be seen that Saturn is appearing twice as Ruling Planets and again as Star Lord for the No. 153 taken for answering the question. Therefore this Saturn is very powerful to give the result. Thus when the Ascendant moves (**We have to move**

the Ascendant only in this case since the event is to take place within a few hours) to the sensitive point of Sun Sign, Kethu Star, Saturn Sub and Mercury Sub-Sub the electricity should be restored.

The movement of the Ascendant is given below.

5-32-00 P.M.	Cancer/Mercury/Saturn
5-38-30 P.M.	Leo/Ketu/Ketu
5-42-03 P.M.	Leo/Ketu/Venus
5-52-13 P.M.	Leo/Ketu/Sun
5-55-16 P.M.	Leo/Ketu/Moon
6-00-21 P.M.	Leo/Ketu/Mars
6-03-54 P.M.	Leo/Ketu/Rahu
6-13-03 P.M.	Leo/Ketu/Jupiter
6-21-10 P.M.	Leo/Ketu/Saturn
6-22-47 P.M.	Leo/Ketu/Saturn/Mercury (\$)

(S) This is the time at which electricity should be restored since Ascendant reaches the sensitive point of the Ruling Planets i.e. Sun Sign, Ketu Star, Saturn. Sub and Mercury ~~Sub-Sub~~ only at this time. To the joy and amasement of the student who calculated the above time, the electricity came exactly at the worked out time i.e. **6-22-47 PM. on 19-2-1994.**

The reader cannot but salute Sothida Mannan, Jyotish Mart-hand, Prof. Late. K.S. Krishnamurti who has made it possible to work out the very minute event in everyone's life to the precise moment by his Sub Lord and RULING PLANET

methods. invented by him. There is no method in Traditional Astrology to predict events like this to the accurate seconds much in advance. Actually the student took not more than 15 or 20 minutes for all the calculations ie. the student arrived at the time when the electricity will come at 5.52 PM itself ie. within 20 minutes and it has proved very correct.

An old lady was lying on her death bed. Her daughter came to a K.P. Astrologer on 8-3-73 at 9.00 A.M. and said "Would you tells us when my mother would shed off her mortal coil? I cannot see her undergoing physical pain and agony". She gave the number 18 between 1 to 249 for the purpose.

The calculations were made with the help of RULING PLANETS only. The desire of querent was that the old lady should get rid of this painful life. After necessary calculations the querent was informed that she should inform her brother at Delhi and they should be very careful just after midnight. Let us now see how this conclusion has been arrived at with the help of RULING PLANETS ONLY.

Number given: 18

Time of judgement: 9-00 A.M.

Place of judgement: 31-23 N and 75-25E

Date of judgement 8-3-1973.

RULING PLANETS FOR THE ABOVE

Day Lord:	Jupiter
Asc. Sign Lord:	Mars
Asc. Star Lord:	Ketu
Asc. Sub Lord:	Saturn
Moon Sign Lord:	Mars
Moon Star Lord:	Ketu

The Star **Sign**, and Sub Lord for **No. 18** is **Venus**, **Mars** and Ketu. Ketu the Sub Lord for the number given is also Moon's Star Lord and Asc. Star Lord at the time of judgement.

As the event is to take place within 24 hours as a matter of fact less than 24 hours (because the next day was Friday ruled by **Venus** which is not a Ruling **Planet**). the **Ascendant** has been moved to the most sensitive point of the Ruling Planet Mars, which is Scorpio, when it was between 7°20' to 8°-6'-40" This position was governed by Mars as the Sign lord. Saturn as Star lord and Ketu as Sub lord. The day was still Thursday governed by Jupiter. This is the same as that of Ruling Planets for time and day of judgement. Later on it was confirmed that the old lady left for her heavenly abode at 12-10 midnight on the same day.

The following is taken from the case history of late Sothida Mani Sri A. Sivapatham, of Colombo, one of the direct disciples of Guruji Prof. Late. K.S. Krishnamurti.

The case is given verbatim in the present continuous tense as written by late Sothida Mani Sri.A. Sivapatham.

"As decided earlier, the mail bag was opened at 7-59 A.M. (Sri Lanka Standard Time) on 6th October 1972. The letters were poured out on the table in front of my superior. He looked at me with a smile and posed "**How** many letters are there in the bag? And how many official communications?"

After some calculations I said boldly, there will be altogether 28 letters. Six of them are official ones and the rest (22) are private letters.

O.K. Let us count. They were counted and sorted Out. What a strange surprise. My prediction had proved perfect. All those who had gathered around the table were taken aback. When I was about to leave the office room, one of them disturbed me. Asked he "Will it be possible for you to repeat the same type of prediction tomorrow too". I replied surely. Let us meet **tomorrow** morning.

On the next **day** the mail bag was opened at 7-58 AM and immediately after I had made calculations I said that there would be 31 letters, 7 being official ones. As on the day before, the letters were counted and sorted out. What a surprise again? My prediction **had** not failed. **A** few minutes passed. My superior pointed out an error. He showed a letter out of the 7 official letters and said it was **mis-sent** to us. Only 6 communications were intended for us and rightly sent to our institution, while the seventh one was addressed to one of our sister institutions close by and wrongly delivered to us.

How did this happen? **Krishnamurti Padhdhati** can enlighten us on this matter.

As the mail bag **was** opened at **7-59 AM (C.S.T.)** on **6-10-1972** **cast** a chart for the above time as follows:

VI 19°-47'	VII 19°-14'	VIII 18°-38' Sat(R) 27°-13'	XI 16°-47' Ketu 28°-29'
V 17°-47'	FRIDAY 6-10-1972 7.59AM (C.S.T.) VAVUNIYA		X 16°-47'
IV 16°-47'			Venus 7°-30' XI 17°-47'
Rahu 28°-29' III 16°-47' Jupt. 7°-44'	II 18°-38' Nept. 9°-51'	I 19°-14' Mer. 1°-21'	Moon 5°-57' Mars 9°-57' Sun 19°-34' XII 19°-47' Urs. 24°-58'

Planets	Houses owned	House occupied	Deposited in	
			Constellation ruled by	Sub ruled by
Sun	11	11	Moon	Mercury
Moon	10	11	Sun	Mercury
Mars	2 & 7	11	Sun	Venus
Mercury	9 & 12	12	Mars	Mercury
Jupiter	3 & 6	2	Ketu	Jupiter
Venus	1 & 8	10	Ketu	Rahu
Saturn(R)	4 & 5	8	Mars	Jupiter
Rahu	-	3	Sun	Mars
Ketu	-	9	Jupiter	Venus

ANALYSIS

Letters are communicated from one party to another. Hence consider houses 3 and 9. For receipt of letters or fruitful result **of** the above communications consider **11th** also. So, in the above, note the significators of 3,9 **and 11**.

3 = Rahu, Ketu, Jupiter

9 = Jupiter, Venus, Ketu, Mercury

11 = Rahu, Sun, Moon, Mars

As Rahu and Ketu are in the signs of Jupiter and Mercury, select them as significators instead of Jupiter and Mercury,. Further, **Saturn** retrogrades. Hence reject **it** too. Therefore the fruitful significators are Rahu, Venus, Sun, Moon, Mars and Ketu. Next consider the RULING PLANETS. They are:

Day Lord : Venus. Moon Sign Lord Mercury. Moon Star Lord Sun. Ascendant Sign Lord Venus. Ascendant Star Lord, Rahu.

Hence the Ruling Planets are Rahu, **Venus, Sun and (Ketu)** Mercury. So the common planets that are found among the significators are Rahu, Venus, Sun and Mercury. Now, as Venus is in the sub of Rahu, it is powerful to give results. So I decided that the sub Lord of the sensitive point in the **Zodiac** should be Venus. So I fixed the **point in the Zodiac** to be ruled by Venus/Sun/Venus to decide **the** total number of

letters. It will be **7°-46'-40" Vrishabha**. According to Krishnamurti Padhdhati No 28 falls at the above point.

Next Mars and Sun are conjoined in the same house and same sign. Further, Ketu governs Mercury. Rahu is very powerful to give results. So I fixed the other sensitive points on the Zodiac as shown below.

- 1) Mars/Ketu/Rahu
- 2) **Mars/Sun/Rahu**

The above positions are **5°-33'-20" Mesha** and **22°-13'-20" Mesha** respectively. According to K.P. No.6 and No.22 fall on the above positions.

So I boldly declared that there would be altogether 28 letters of which 6 would be official and 22 **would** be private letters.

Similarly consider the chart cast for 7-58 AM (CST) on **7-10-1972**

VI 20-31	VII 19-56	VIII 18-39 Sat.(R) 27-13	IX 17-31 Ketu 28-27
V 18-31	SATURDAY 7-10-1972 7-58 AM (C.S.T) VAVUNIYA Ayanamsa 23-22		X 17-31
IV 17-31			Venus 8-36 XI 18-31
Rahu 28-27 III 17-31 Jupiter 7-51	II 28-39 Nept. 9-53	I 19-56 Mercury 2-58	Mar. 10-36 Moon 17-52 XII 2031 Sun 20-31 Urs. 25-02

Planets	House(s) owned	House occupied	Deposited in	
			Constellation ruled by	Sub ruled by
Sun	11	12	Moon	Venus
Moon	10	11	Moon	Mercury
Mars	2 & 7	11	Moon	Moon
Mercury	9 & 12	12	Mars	Venus
Jupiter	3 & 6	2	Ketu	Jupiter
Venus	1 & 8	10	Ketu	Jupiter
Saturn(R)	4 & 5	8	Mars	Jupiter
Rahu	-	3	Sun	Mars
Ketu	-	9	Jupiter	Venus

ANALYSIS

Consider the significators of houses 3, 9 and 11 as discussed earlier.

3 = Rahu, Ketu, Jupiter.

9 = Jupiter, Venus, Ketu, Mercury.

11 = Saturn, Mercury, Mars, Sun, Moon and Rahu.

For the same reason mentioned in the previous example reject Jupiter, Saturn and Mercury and Select Rahu and Ketu. Therefore the fruitful significators are Rahu, Ketu, Venus, Sun, Moon, and Mars.

Now consider the RULING PLANETS.

Day lord - Saturn: Moon Sign Lord - Mercury:

Moon Star Lord - Moon: Ascendant Sign Lord - Venus:

Ascendant Star Lord - Rahu.

Hence the fruitful signifiers i.e. Ruling Planets found among the signifiers are Venus, Rahu, Moon and Ketu (Mercury)

It took the sensitive point in the Zodiac to be ruled by **Venus/Moon/Rahu**. Number 31 denotes the **above position** in the Zodiac according to K.P. system of division. As Moon and Mars in the same star and sign **select** Mars too. So the next sensitive point in the zodiac will be ruled by **Mars/Ketu/Ketu**. Number 6 denotes the above point in the zodiac according to K.P. so if the official communications amount 6 the private ones will amount to 25. The number 25 according to K.P. division of zodiac is governed by **Venus/Sun/Saturn**. Sun can be selected as it is conjoined with Moon. But Saturn cannot be included for fast moving event as it retrogrades. Hence the position in the zodiac ruled by **Venus/Sun/Saturn** has to be rejected and the position ruled by Venus/Sun/Jupiter (Rahu denotes Jupiter by **association**) can be selected. Therefore it is certain that **letters** of an unofficial nature will be **24**. **The total number will be 31**, 7 among them being official communications.

It is interesting to note that out of 7 official letters 6 were strictly official letters addressed to our institution due to the sub position governed by Venus/Ketu/Rahu to a sister institution was accidentally sent to us along with our official letters".

OLYMPIC HOCKEY FINALS CORRECTLY PREDICTED THE RESULTS THROUGH KRISHNAMURTI PADHDHATI.

It was July 29th **1980**, the day that was to decide **India's** fate in the Olympic Hockey, whether they would be able to bring the prestigious gold medal which had eluded them for **16** long years. "**WILL INDIA WIN THE GOLD**" was a question that was uppermost on everybody's lips but which nobody could answer with certainty

It was therefore decided to find an answer to this question through Horary Astrology under K.P. System propounded by Guruji **Prof.Late** K.S. Krishnamurti. Accordingly horary No. **146** was taken for erecting the Horary Chart. The details are given below:

Number	146
Time:	12-48 p.m.,
Date:	29-7-1980
Place:	22°-34 N Latitude 88°-24 E Longitude.

V 5-24	VI 4-28	VII 00-00 VIII 29-24	Venus 0-38 Mercury 23-54
IV 3-24 Moon 3-01			IX 0-24 Sun 12-50 Rahu 27-18
Ketu 27-18 III 0-24			X 3-24 Jupiter 17-38
	II 29-24 I 00-00	XII 4-28	Sat 0-18 XI 5-24 Mars 17-14

INDIA

Sub Lord of Lagna is **Moon**, Lord of 9 in 3, in the constellation of **Mars**, lord 1 and 2 and 6 in 11. Sub lord of 6th is **Moon**, lord of 9 in 3 in the constellation of **Mars**, lord of 1, 2, and 6 in 11. Sub Lord of 11th is **Mercury**, lord of 11 in 8 in the constellation of Jupiter lord of 5 in 10.

SPAIN

Sub Lord of 7th is Rahu in 9 in the constellation of **Mercury** lord of 11 in 8.

Sub lord of 12th is **Venus**, lord of 7 and 8 and 12 in 8 in the constellation of **Mars** lord of 1, 2 and 6 in 11.

Sub Lord of 5th is **Saturn**, lord of 3 and 4 in 10 in the constellation of Sun, lord of 10 in 9.

For any competitive sport of which two parties are involved, we must consider **the** Sub Lords of 1st, 6th and **11th** houses for the favoured party and their opposite houses i.e. 7th, **12th** and 5th for the opponent party. Sub lords of **1,6** and **11** must be strong signifiers of houses **1,2,3,6,10** and **11** (upachya or improving houses so far as competition is concerned) to predict win **for** the team in question. Similarly the Sub Lords of 7th 12th and 5th must be strong signifiers of houses **4,5,7,8,9** and **12** to favour a win for the opponent

From the above it can be seen that houses **1,2,3,6,10** and **11** appear twelve times in favour of INDIA and houses **4,5,7,8,9** and **12** appear eight times in favour of SPAIN which clearly indicates India's Sway over Spain.

In order to see the margin of goals with which India will win, the **11th** cusp(net profit) for India and Spain is to be **considered**. For **India** the **11th** Cusp falls in Virgo and for Spain the Sub lord of 5th cusp which is **11th** to the Ascendant of Spain i.e. 7th in the chart is to be seen.. The Sub Lord of 11th Cusp is Mercury situated in the constellation of Jupiter and Sub Lord of 5th Cusp (which is **11th** to Spain) is **Saturn** in the constellation of Sun. **Its** may be seen that Jupiter is occupying Leo and Sun is occupying Cancer. This means Jupiter was one sign ahead of Sun. So it was concluded that India will Win the Olympic by a margin of 1 goal.

When the result of the final was announced the next day it

was seen that India has act. ally won the Olympics Final in 1980 by winning over Spain by a margin of 1 goal.

While discussing **RULING PLANETS** we have seen that the Ascendant Sub Lord is most powerful among the Ruling Planets to give result. In this case it may be seen that the Ascendant Sub Lord for **India**, Moon, strongly signified **11** and also the three improving houses **1,2** and **6** whereas the Ascendant Sub Lord for Spain strongly signified **8**, indicating obstacles, difficulties, accidents, losses etc. Thus the Ruling Planet of the horary Number **clearly** indicated the coming event very clearly much before the time.

When will I get some job?

The above question was posed to Prof. Late K.S.K. at Bombay at **5- 30 PM IST** on 27-7-1969 giving the number **109** within 1 to 249. A horary chart for this has been worked which is given below.

VII 5-6-40 Rahu 0-34	VIII 4-09 Satn. 14-51	IX 5-09 Venus 23-22	X 5-09
VI 6-09	27-07-1969 5-30 P.M. I.S.T. 18-55 N No. 109 Ayanamsa 23°-20'		XI 5-09 Mer. 6-03 Sun 6-09
V 5-09			XII 6-09
IV 5-0	Mars 9-44 III 5-09	Moon 6-04 II 4-09	Ketu 0-34 Lagna 5-6-40 Jupt. 7-40

Balance: Mars Dasa 0 year - 3 months - 23 days. The 2nd house shows one's bank position. 6th shows day-to-day attendance and 10th shows profession. Therefore for employment we have to consider houses 2,6 and 10 and find out the **significators**. As per K.P. System the significators for these houses are Sun, Moon, ~~Mars~~, Mercury, Venus, Saturn, Rahu and Ketu. All these Planets are to give the results of the houses 2,6 and 10. But those Planets which are to give you job at the earliest opportunity are to be deduced with the help of THE RULING PLANETS at the moment of judgement. The RULING PLANETS ARE: Day lord - Mars, Moon Sign Lord - Venus. Moon Star Lord - ~~Mars~~ The Ascendant Sign Lord - Jupiter. The Lagna is Dhanus owned by Jupiter and Rahu and Ketu represent Jupiter since Rahu occupies Jupiter sign Meenam and Ketu is conjoined with Jupiter. Thus the Ruling Planets are Mars, Venus, Jupiter, Rahu and Ketu. None of these Ruling Planets are posited either in the constellation or sub of a retrograde Planet. So we can take all these as Ruling Planets. Now take the common Planets between the significators of houses 2,6 and 10 and the Ruling Planets. They are Mars, Venus, Rahu and Ketu. They will give you job in their conjoined penod.

According to Dasa, Bukthi. Mars balance is 0 years 3 months and 23 days from ~~22-7-1969~~. The bukthi running is that of Moon. Moon is not a Ruling Planet. Therefore Moon bukthi will not give. It ends on ~~15-11-69~~. Then starts Rahu dasa.

Rahu is a Ruling Planet and also a strong significator. So you **will** get job in Rahu Dasa and Rahu Bukthi. In this the following are the Anthra periods which may give you job.

- a) Rahu Dasa. Rahu ,Bhukti, Rahu Anthra from **15-11-69** to **11-4-1970**
- b) Rahu Dasa. Rahu Bhukti. Kethu Anthara from **12-6-71** to **9-8-71**
- c) Rahu Dasa. Rahu Bhukti, Venus Anthra from **9-8-71** to **21-1-1972**.
- d) Rahu Dasa, Rahu Bukti, Mars Anthra from **30-5-72** to **27-7-1972**.

The Planets in 11th Bhava and its owner indicate whether one's desire will be fulfilled early or not. Sun and Mercury are in the 11th Bhava and Moon owns it. All these are fast moving Planets So your desire will be fulfilled at the earliest opportunity. The earliest period in the above four periods is **15-11-69** to **11-4-70**. You will therefore get a job during this period if transit also agrees. Sun transits the Ketu Sub and Rahu Star on **1-3-1970**. Therefore transit also agrees and you will get a job on **1-3-1970**.

The 10th Cusp shows the nature of the job. It is 5° 9' in Mithuna i.e. Mercury Sign, Mars Star and Sun Sub. So the nature of Job will be indicated by Mercury, Mars and Sun.

All these three Planets are posited in watery signs thereby indicating that you will have grasp, fluent flow of thoughts, intelligence and quick understanding. Sun indicates Government, Mars and Mercury indicate Mechanical Engineering. So the nature of Job will be that of a Mechanical Engineer in Government (The Querist confessed that he is actually a graduate in Mechanical Engineering and is in search of a job).

As Mars indicates machinery, Mercury indicates paper and communication and Sun indicates Government, other interpretation about the nature of job could be a Government service in Printing Press. A third interpretation could be a surgeon as Sun indicates medicine, Mars shows surgery and Mercury shows correct diagnosis and quick decisions.

PREDICTED THE EXACT TIME OF DE- MISE OF RELATIVE

On 9th September 1969 at Calcutta at 8-20 A.M. a K.P, Astrologer was approached by a consultant with the question whether his Father-in-Law who was seriously ill would survive or not and gave No. 173, between 1 to 249 under K.P. Horary system, for this purpose. The question was taken up for judgement at 9-00 AM on the same day i.e. 9-9-69 and the horary chart for No. 173 is given below:

VI 14-55	VII 11-56 Satn. 15-18	VIII 10-55	IX 11-55
V 14-55 Rahu 27-59	RASI Balance in Mercury Dasa 9 Years 5 Months 14 Days		X 12-55 Venus 19-46 Moon 22-35
IV 12-55			Urans 9-54 XI 14-55 Sun 22-55 Ketu 27-59
III 11-55	II 10-55 Mars 27-59	Lagna 11-56 Neptn. 2-53	XII 14-55 Jupiter 16-31 Mer. 18-59

At the time of judgement in Mercury Dasa, Moon Sub period is 11 months 14 days still to go with Jupiter Sub-Sub upto 1 month and 21 days. Therefore the period operating on the day of judgement is:

Dasa:	Mercury
Bukthi:	Moon
Anthra:	Jupiter.

Number 173 falls in Jupiter house. Ketu Star and Jupiter Sub.

At the time of judgement i.e. 9-9-1969 the RULING PLANETS ARE:

Day Lord:	Mars
Moon Star Lord:	Mercury
Moon sign Lord:	Moon
Ascendant Sign Lord:	Venus
Ascendant Star Lord:	Rahu.

As per K.P. the significators for houses 2,7 and in this case 11 (Maraka and Badhaka house for deciding about death) are:

Mars, Satum, Moon, Venus, Ketu, Rahu.

The transit of Ruling Planets, Mars, Mercury, Moon,. Venus at the time of judgement is as follows:

Mars:	Mercury Star - Saturn Sub
Mercury:	Moon Star - Mercury Sub.
Moon :	Mercury Star - Sun sub
Venus:	Mercury Star -Venus Sub.

It is not mysterious that the prime significators are transiting each other's star and Sub Lords are also prime significators: The transit of Moon in most significant Moon transiting the star of Mercury in its own house and in its own sub clearly indicates that the fatal day has dawned. The individual cannot live beyond the transit of Moon in the star of Mercury (Ashlesha).

Let us study the transit of Moon in the star of Mercury on the day in question. Moon enters Ashlesha at 21 hours 6 minutes on fi-9-1969. When is the exact moment that life will be extinct Here Prof. Late.K.S. Krishnamurti has given the dictum in his Readers, on the question of death that the Sub Lord of Lagna rising has a mysterious link with death. This is applicable both for Natal and Horary charts. This

means that the Sub Lord of Ascendant rising has intimate relation with time of death i.e. its period, or sub period or sub-sub period must be connected with the time of **death**.

In this case it may be seen that the Ascendant Sub Lord is Saturn who is occupying the maraka house 7th and hence it is a **significator** for death. **It** is in the house of **Mars**, occupying another Maraka house 2 and he is the Day Lord in the Ruling **Planet**. Therefore the transit of Moon in the Star of Mercury and in the sub of **Saturn** (in **Mercury** Star) must prove fatal. However Moon enters Saturn Sub at 19 hours 27 minutes and 37 seconds on that day and transits the same for 4 hours **12** minutes and 23 seconds. How then to find the exact time of death. **It** may be seen that Mercury predominates **amongst** the RULING PLANETS and their transiting Nakshatras, therefore in Mercury Nakshatra (Ashlesha) when Moon transits Saturn Sub and in Saturn Sub as soon as Moon enters Mercury Sub Sub life will be extinct.

Moon **will** transit Saturn sub sub in Saturn Sub in Ashlesha star from 19 hours 27 minutes 37 seconds on 9-9-69 upto 20 hours 7 minutes and 27 seconds on 9-9-59. it will then enter the sub sub of Mercury at 20 hours 7 minutes and 37 seconds on **9-9-1969** and life must be extinct at that time.

After arriving at the above conclusion the querist was informed on **9-9-1969** at about 11 -00 AM that his Father-in-law

will pass away at 20 hours 7 minutes 37 seconds i.e. 7 minutes and 37 seconds past 8 O' Clock, the same evening.

Readers will be surprised to know that the gentleman in question left for his heavenly abode exactly at 7 minutes past 8 o'clock on 9-9-1969 as predicted. From this it is clear that no other system of Astrology except KP.can offer such a prediction and how the RULING PLANETS invented by Prof Late K.S. Krishnamurti plays their part in all such events, and guides the K.P. Astrologer in correctly predicting the event to the exact time much in advance of the time of happening of the event.

EXACT TIME OF ARRIVAL OF FRIEND INDICATED BY THE RULING PLANETS:

Sri V.U. TELISARA was a disbeliever in Astrology and wanted to test Sri S.S. Patil, Dharwar, a K.P. Astrologer. Let us see whether Mr. S.S. Patil, has passed the test and what are the comments of Sri Telisara after the test was over and result announced.

On 6-9-70, Sri S.S. Patil, was sitting with his partner in their factory and Sri S.S. Patil was trying to impress upon his partner about the perfectness of Krishnamurti Padhdhati. His partner is a man who cannot be easily convinced unless it is proved. Therefore his partner requested Sri Patil to prove perfectness of K.P. by predicting the exact time of the arrival of his friend. He expected his friend to arrive around

8-00 PM on **6-9-1970**. It was **4-10** PM when the matter was taken up for judgement. **With** the **help** of THE RULING **PLANETS** it was predided that his friend will arive exadly 6-58 PM as against the expeded time of arrival of **8-00** PM How this has been worked out is explained in detail below.

THE RULING PLANETS WERE:

Day Lord:	Sun
Moon Star Lord:	Jupiter
Moon sign Lord:	Venus
Asc. Sign Lord:	Satum.
Ascendant Star Lord:	Sun

Thus, the Ruling Planets **at the** time of arrival should **be** Sun, Jupiter, Venus and Saturn. At **4-10** PM the **Ascendant is** in Makara and it has passed Sun's star and hence no more combination is in Makara. **In** Kumbha sign we have the combination of Satum, Jupiter, Venus and Sun **Sub-Sub** i.e. this will fall in $26^{\circ}-55'-32''$. Wheri the Ascendant moves to this longitude his partner's friend should arrive since these are represented by the Ruling Planets, Sun, Jupiter, Venus and **Satum**.

	D	M	S
Nirayana longitude of Ascendant at the time of arrival:	26	55	32
Add Ayanamsa (K.P) FOR 1970:	23	20	00
Sayana Ascendant to rise: (Meeṇam)	20	15	32
	H	M	S
Sidereal time as per Raphael's ephemeris for 20-15-32:	17	28	20
Less Sidereal time at 5-30 PM on 6-6-1970: (-)	16	30	40
	0	57	40
Add 5-30 to get LMT of arrival:	-5	30	00
	6	27	40
Add connection to Dharwar to get the I.S.T.	0	29	40
	6	57	20
			PM

At 6-30 PM Mr. Patil's partner received a phone call from his friend that he would be coming by car to Railway Station and requested him to come to the station to pick him up since the Railway Gate would be closed by that time. (There is a railway track between the factory and Railway Station) At 6-30 PM a local train arrives and hence the gates remain

closed. Mr. **Patil** went to the **station** since his **partner was busy** with some work and **could** not therefore accompany Mr. **Patil**. His partner's friend arrived at the Railway Station exactly at 6-55 PM and walked to the station taking about 2 or 3 **minutes** to reach the factory. **When Mr. Patil and his Partner's** friend reached the factory the time was exactly 6-58 PM and every one present were stunned since the original time his friend was **expected** was around **8-00 PM** but somehow he came early at **6-58 PM**.

This incident clearly proves beyond any reasonable doubt that KRISHNAMURTI PADHDHATI is NOT ONLY SCIENTIFIC BUT ALSO PRECISE and the method very **simple** not requiring memorising of hundreds and thousands slokas and **remembering** them every now and then for application etc. **For** such uncanny prediction it is essential that in all calculations using **of** KRISHNAMURTI EPHEMERIS AND KRISHNAMURTI AYANAMSA is a **pre-requisite**. If any other ephemeris or **Ayanamsa** were to be used such predictions **are not possible to get**.

EPILOGUE BY SRI V.U. TELISARA

Sir.

As a disbeliever in Astrology I had tested Sri S.S. Patil and I sincerely desired that **Krishnamurti** Padhdhati should fail. **But alas! God sided with** Krishnamurti Padhdhati to prove **its precision**. **This has forced** me to believe in Krishnamurti Padhdhati and I sincerely wish the innovator long and useful life.

Yours faithfully
Sd/V U Telesara.

Now let us see how THE RULING PLANETS ALONE guided an Astrologer (K.P) to predict the date and time and sex of **a child more than 42** days before the event **actually** happened.

On 1-12-1981, a **Tuesday**, at 10-00 AM a person running a Commercial Institute approached the **K.P. Astrologer** with **the following** question:

"My wife is pregnant and is running the 8th month of pregnancy. Can you tell me when the child will **be born**, whether it will be a boy or girl and said he is in hurry and would like **to get an answer** quickly. **I am giving No. 181 for this**"

According to K.P. system of house divisions, **No.181** fails in

Dhanur Rasi i.e. **Sagittarius Sign 20°-6'-40"** which means the Sign, Star and Sub lord for this number are Jupiter, Venus and Jupiter respectively.

Now what are the Ruling Planets for the time and date:

Day Lord:	Mars
Ascendant Sign Lord:	Sun
Ascendant Star Lord:	Sun
Ascendant Sub Lord:	Mars
Moon Sign Lord	Saturn
Moon Star Lord	Sun
Moon Sub Lord	Mercury.

Jupiter and Sun are powerful among the Ruling Planets since Sun is coming 3 times, Jupiter 2 times and Mars, Mercury and Venus once each. Therefore the time of fructification of event will be decided only by this Jupiter **and** Sun. That is if the event is expected to happen within few days, Moon should be moved to the sensitive points covered by these two Planets i.e. Sun and Jupiter, and if the event is expected to happen within few months, then apart from moving Sun to this position Moon should also transit suitably. Keeping this in mind when the position of the Planets were examined it was found that only on 13-1-1982 Sun will be reaching the required sensitive point. Since Rahu is transiting in the star of Jupiter, it has been decided that the event i.e. birth of the child will occur when Sun transits in Jupiter's Sign, Sun Star and Rahu's Sub and this day is **13-1- 1982**. Day is Wednesday governed by Mercury and Moon in **Simha**

or Leo Sign. On that day i.e. 13-1-1982 only after 9 A.M. the Star of Venus will be operating thus at this time all the Ruling Planets come into play, it has been predicted that the child will be born on 13.1.1982 after 9.00 A.M. Since the ascendant for the **No.181** given by the querist is Jupiter's Sign and the Sub Lord is Jupiter and this Jupiter is transiting in Rahu's star, the birth of a female baby was predicted. Later on the querist informed the Astrologer through a letter that as predicted by him (Astrologer K.P.) a female child was born to his wife on **13-1-1982**, Wednesday, at 3-30 PM and both the Mother and Child are keeping good health.

Thus it may be seen that the RULING PLANETS invented by Prof.Late K.S. Krishnamurti correctly and without any ambiguity guided the K.P. Astrologer, to predict the date, time, and sex of the child to be born, much in advance.

THEFT - NATURE OF ARTICLES LOST - DESCRIPTION OF THIEF WHETHER THE ARTICLES WILL BE RECOVERED OR NOT - K.P. THROUGH RULING PLANETS REVEALS:

Jyotisha Rathna Sri Vaikari **Ramamurthi**, was consulted by a resident of Erode for answer to the following question.

"Nature of query: I have lost some articles by theft. Kindly predict the nature of the articles lost by theft, the description of the person who had stolen them and whether and when I would regain the lost property"

The querist also give No. "211" between 1 to 249 for this question. The detailed analysis is given below.

Date of judgement: 2-10-1980
 Place of Judgement: Madras
Time of judgement: 9-20 AM I.S.T.
Ayanamsa used: 23-29' (K.S.K.)

RULING PLANETS FOR ABOVE:

Day Lord: Jupiter
Asc. Sign Lord: Mars.
Asc. Star Lord: Jupiter
Asc.Sub Lord: Rahu
Moon Sign Lord: Mercury
Moon Star Lord: Jupiter
Moon Sub Lord: Venus.

II 10.48.32	III 12.48.32	IV 11.48.32	V 7.48.32 Moon 27.54
Asc 4.53.20	NIRAYANA HORARY CHART For No. 211 Bal Jupt. Dasa 6 Years 6 Months 7 Days		VI 4.48.32 Rahu 23.51
Ketu 23.51 XII 4.48.32			Venus 3.19 VII 4.53.20
XI 7.48.32	X 11.48.32	Mars 29.23 IX 12.48.32 Merc. 9.15	Jup. 1.58 Sat. 7.50 VIII 10.48.32 Sun 15.37

PLANETARY POSITIONS

<i>Planets</i>	<i>Star Lord</i>	<i>Sub Lord</i>
Sun	Moon	Jupiter
Moon	Jupiter	Venus
Mars	Jupiter	Sun
Mercury	Rahu	Jupiter
Jupiter	Sun	Jupiter
Venus	Ketu	Sun
Saturn	Sun	• Venus
Rahu	Mercury	Mars
Ketu	Mars	Mars

CUSPAJL POSITIONS

<i>Cusps</i>	<i>Sign Lord</i>	<i>Star Lord</i>	<i>Sub Lord</i>
Ascendant	Saturn	Mars	Sun
II	Jupiter	Saturn	Sun
III	Mars	Ketu	Mercury
IV	Venus	Moon	Mars
V	Mercury	Rahu	Rahu
VI	Moon	Saturn	Saturn
VII	Sun	Ketu	Mars
VIII	Mercury	Moon	Moon
IX	Venus	Rahu	Mercury
X	Mars	Saturn	Moon
XI	Jupiter	Ketu	Jupiter
XII	Saturn	Sun	Saturn

ANALYSIS

The Ascendant indicates the querent. The 7th house denotes the thief and theft itself. The 2nd house from the ascendant indicates liquid assets or movable goods and the bank balance of the querent. The 6th house indicates recovery of the lost property (since it is **12th** to 7th) and **11th** shows fulfilment of **desire**.

The 8th house being 2nd from 7th (thief and theft) indicates the stolen property, the 5th house the **thief's** gain (**11th** to 7th) and **12th** his **gain and** success.

The description of the thief can be judged from the 7th **Cusp** Sub Lord and the **significators**. If the 7th house significator is Mercury, the thief is very young. If Venus, a youthful but yet young female. Mars shows him to be **full** of age. Jupiter of middle age and Saturn old people. If it is Sun he is very young and well built. If it is Moon then the age of thief will be that of **the** querent himself. The sex of the thief can be found by the Sub Lord of the 7th Cusp and its significators.

If the Sub Lord of the 7th Cusp is a significator of Lagna, then the thief will be well known person who frequents the house and one who has already created impression for honesty.

If it is connected to 2nd house, the thief will be one of the **family** members. If it is connected to 3rd house, then the

neighbours, younger brothers or messenger. If it be connected to 4th, he is one who resides in the same house or compound. If it is connected to 5th house the thief will be one of his children or an artist who frequents the house or a person with whom the querent has developed love or having some Disrepute pursuits. If it is connected to 6th house the thief must be the servant. If it is connected to 8th house, the thief will be gardener, washerman or sweeper. If the Sub Lord of the 7th cusp is a significator of the 9th house, then the thief is a stranger and of a different caste and a religious person in disguise. If it is a significator of 10th house, the thief is one in respectable circumstances or a businessman. If it is connected to 11th house then the thief will be a friend of elder brother. If the significator of the 7th house is connected to 12th house the thief will be a stranger, beggar, poor fellow, a person in miserable condition and who always indulges in stealing.

Recovery of lost property:

If the significators of houses 2,6 and 11 (counted from the house indicating the person whose property has been lost) agree with the RULING PLANETS OF THE DAY, the property will be recovered. If the RULING PLANETS are connected to houses 5,8 and 12, it is lost once for all. The time of recovery for the lost property will be during the conjoined period of the significators of houses 2,6 and 11.

Now, with the above rules, let us proceed with the above Horary Chart for finding an answer to the query.

In the horary **chart**, the Ascendant Sub Lord ~~is~~ Sun. Sun is also lord of 7th (thief **and** theft) house. Sun is posited in the **8th** house. It is in the star of Moon in 5 and also a significator of 7th house. Sun is in the Sub of Jupiter, lord of 2 in the 7th house. Hence the Ascendant Sub Lord clearly reveals that the nature of query is related to theft.

The querent has asked to predict the nature of articles stolen. The stolen articles are indicated by the 8th house because 8th is 2nd to 7th (theft). The Sub Lord of the 8th Cusp is Moon, posited in the 5th house. Moon is in the constellation of Jupiter and Sub of Venus. Jupiter denotes gold and Venus gold ornaments. Venus also denotes textiles and some fancy goods, garments and articles of constant use such as Radio, Fan, Watch etc.. Thus it was concluded that the querent should have lost articles like gold, gold ornaments, textiles, radio, watch etc., and he was informed accordingly. Since the Sub Lord of the 7th Cusps is Mars, a masculine Planet in a male sign and posited in the 9th it was also intimated to him that the thief would be a male belonging to another place, of a different caste and a complete stranger.

WHETHER THE ARTICLES WILL BE RECOVERED

The Sub Lord of 2nd cusp is Sun. Sun is in the 8th house and is in the star of Moon in 5th house. Hence the 2nd Cusp Sub Lord is not promising the recovery.

The Sub Lord of the 6th Cusp is Saturn. Saturn is in the 7th as lord of 1 and 12. Saturn is in the Star of Sun in 8th. Hence the 6th Cusp Sub Lord is also not promising recovery.

The 11th Cusp Sub Lord is Jupiter. Jupiter is lord of 2 and 11. But Jupiter is posited in 7th in the constellation of Sun in the 8th and Jupiter is in his own Sub also. Hence all the Sub Lords of the Cusps, 2,6 and 11 are signifying **strongly** the house 5,8 and 12. Thus it is clear that the articles will not be recovered.

IN THE RULING PLANETS ALSO Jupiter and Mars came as stronger Ruling Planets and they are well connected to houses 5,8 and 12 and not 2,6 and 11.

At the time of judgement Jupiter Dasa was in operation extending upto 9-4-1987. As already discussed Jupiter is in the 7th, in the star of Sun in 8 and in his own Sub. The Bhukti of Venus operates upto 21-10-1981. Venus lord of 4 and 9 is posted on the cusp of 7th (1° orb) and is in the star of Ketu in the 12th house. Venus is also in the Sub of Sun in 8

signifying the 5th **house** Hence Jupiter Dasa and Venus Bhukti are well connected to houses 5,8 and **12** and therefore the querent was informed without any hesitation that the lost property and articles will not be recovered at all.

The querent intimated on 15-10-80 that the theft took place on the midnight of 14-9-90 at the **time** when Jupiter Dasa, Venus Bhukti, Jupiter Anthra and Venus Sookshma was operating. It has already been seen that this Jupiter and Venus are strong significators for 5,8 and 12. He has also **intimated** that the following articles were lost:- (i) Gold ring (ii) Wrist Watch (iii) Pants and shirts (iv) Tour bag (v) Slippers and (vi) a bunch of keys. He also further stated that inspite of his vigorous searching and lodging of Police Complaints no **positive** information had been received so far.

From all the above it is clear; how the Ruling Planets played their **vital** role in predicting the details very accurately and also ~~the end~~ result without any ambiguity. WHAT A GREAT DISCOVERY BY SOTHIDA MANNAN JYOTISH MARTHAND **PROF. LATE K.S.KRISHNAMURTI**, never heard of in the history of Astrology from time **immemorial**

RULING PLANETS SELECTS THE BRIDE- GROOM EVEN BEFORE EXCHANGE OF HOROSCOPES.

On 11-6-89 a women, a relative of a K.P. **Astrologer**, consulted him to know **astrologically** whom her daughter was destined to marry. At the time of consultation even horoscopes of the boy and girl were not even exchanged. The consultant gave No.5 and 19 for the **two** boys in **view** Mr.A. and Mr.B respectively. No.5 was given to Mr.A and **No.** 19 to **Mr.B.**

	<i>Sign Lord</i>	<i>Star Lord</i>	<i>Sub Lord</i>
5	Mars	Ketu	Mars
19	Mars	Sun	Sun

The position of Ruling Planets at 4-15 PM on 11-06-89 when the judgement was done are:

	<i>Sign Lord</i>	<i>Star Lord</i>	<i>Sub Lord</i>
Ascendant	Venus	Jupiter	Mercury
Moon	Sun	Sun	Mars

Day lord: **Sun**

Mars was eliminated since it is common R.P. to both the Horary Numbers. The remaining Planets were Ketu and

Sun in the horary numbers. Ketu is not a direct R.P. since he was in Lee in conjunction with Moon more than Sun and the Moon is not an R.P. Therefore the Sun, the Star Lord and Sub Lord for **No. 19** appeared thrice as a Ruling **Planet**, as a Sign Lord, Star Lord and Day Lord. Further this Sun was in conjunction with Jupiter and Mercury the other Ruling Planets. Of the two Planets therefore i.e. Ketu and Sun, **Sun** was definitely stronger. The fact that Mr.B. was a Doctor confirms the strength of Sun. Therefore without any hesitation it was informed to the querent that the prespective BRIDEGROOM was only **Mr.B**. Though the girl's parents wanted to choose between Mr A and Mr.B. they **found it** difficult to make the selection. Many months passed after the consultation. Finally the circumstances took a new turn **in** such a way that girl's parents decided to choose Mr.B as their Son-in-law whom the Ruling Planets indicated a year ago. Through the God's grace the **girl** wedded Mr.B on **25-02-1991**. THIS IS THE MARVEL OF RULING PLANETS INVENTED BY **SOTHIDAMANNAN**, JYOTISH **MARTHAND**, **PROF** LATE K.S. KRISHNAMURTI. **Is** there any method in Western or Hindu traditional Astrology to give such a precise prediction in such circumstances. The answer is a BIG "NO" only.

RULING PLANETS REVEALS THE SEX OF THE CHILD BEFORE BIRTH

To determine the Sex of the Child to be born the Ruling Planets at Madras on **6-9-1991** at **8-00 PM** was worked out. They are:

Day Lord - Venus: Asc. Sign Lord - Jupiter.

Ascendant Star Lord - Mercury: Asc. Sub Lord - Sun, Moon
Sign Lord - Moon: Moon Star Lord - Mercury: Moon Sub Lord
Sun. Let us now see how these Ruling Planets indicate the sex of the child much in advance of a date of delivery.

1. Venus the day lord is in the sub of **Saturn** who in turn is in the star of Sun in Leo. A MALE SIGN.
2. Mercury is in the Sub of Venus who is in the star of Mercury in Leo A MALE SIGN.
3. Jupiter is in the Sub of Mars who is occupying the star of Sun in Leo A MALE SIGN.
4. Moon in the Sub of Sun and Sun is in the star of Venus in Cancer, a FEMALE SIGN.
5. Rahu in the sub of Saturn and Saturn is in the star of **Sun** in Leo A MALE SIGN.
6. Ketu in the sub of Saturn and Saturn is in the star of Sun in Leo A MALE SIGN.

Since Rahu is in Dhanus and Ketu in Mithuna and both Jupiter owner of Dhanus and Mercury owner of **Mithunam** **are** R.Ps both Rahu and Ketu automatically become R.Ps.

From the above it may be seen that except moon all the other **Ruling** Planets including the nodes strongly indicate only Male child.

As predicated in advance, on **10-9-91** a male baby was born at **9-19 AM IST**.

It **will** be appropriate to conclude this topic ON RULING PLANETS by taking up the case where THE **RULING PLANETS** decided actual date of giving power connection which **means** LIGHT since in K.P. System only the RULING PLANETS are the carriers of LIGHT without which we cannot see **anything**. This is the personal case of Jyotisha Rathna "VAIKARI **RAMAMURTI**". He constructed his new house in Anakaputtur, a suburb in Madras and occupied it on **26-10-1990**. Though application for domestic power supply (electricity or light) to the concerned officials was given well in advance during 1st week of October **1990** itself nothing was moving and no power supply was given even till the **1st** week of December '90. Vexed with such delay Sri Vaikariji sought the help of the Ruling Planets to know the exact date when power supply would be given to his new house. The matter was taken up for judgement on Monday the **3-12-1990** at **8-47 PM I.S.T.** at Madras **13°04' N** and **80°17' E** Long. K.S.K.

Ayanamsa 23-37. The RULING PLANETS FOR THE ABOVE ARE:

Day Lord - Moon: Moon Sign Lord - Mercury. Moon Star Lord - Mars(R): Asc. Sign Lord - Moon. Asc. Star Lord - Jupiter (R): Asc. Sub Lord Mars (R) Since Ketu transited Moon's sign it is also taken as R.P.

So the R.Ps are Moon, Mars, Mercury, Jupiter and Ketu.

As already discussed in the beginning **of this topic, that** when a matter is to be materialized in days and within a month, you may take the position of Moon and move it to the sensitive zones of Ruling Planets ie. Star. Sign, and Sub controlled by the Ruling Planets. **If** it would take more than a month move Sun to similar position from the present position and if it is to happen after some years move Jupiter to similar position from the position occupied at the time of judgement.

In the present case the receipt of power supply or electric connection is already over-due and this matter has to be fructified within a couple of days. Hence Moon has to be moved to the sensitive points governed by Ruling **Planets**, for fixing the correct date of giving the power supply to the **new** house. Therefore the question to be answered is TOWER SUPPLY WHEN"?

On the date of judgement i.e. 3-12-1990 Moon was transiting in the star of Mars. The **time** was already 9-00 PM hence the chance of getting connection on that day was ruled out. More over Mars was in Retrograde motion.

4-12-90

Tuesday and Arudra star day. Rahu was not amongst the Ruling Planets. Hence this day was rejected.

5-12-90

Wednesday and Punarvasu star day ruled by Jupiter who was also in Retro motion. Hence rejected.

6-12-90

Thursday and **Poosam** star day. Saturn was not amongst the Ruling Planets - rejected.

7-12-90

Friday and Ashlesha star day. FRIDAY ruled by Venus not a R.P. - rejected.

ff-12-90

Satur **day** and **Maḡam** Star - Satum not a R.P. rejected.

9-12-90

Sunday and **Pooram** star - Both Sun and Venus not RPs - rejected. Practically also Sunday being a holiday no worker **will** come and give the connection.

10-12-90

Monday and **Uthram** star day ruled by Sun not R.P. rejected

11-12-90

Tuesday and **Hastam** star day. Both Mars and Moon are the Ruling Planets. Moreover Moon was a fruitful Ruling Planet and Moon is also the Ascendant Sign Lord in the Ruling Planets. It was concluded that the Electricity **Board** officials will come and give electric power supply connection on that day i.e. 11-12-1990. Tuesday, Hastam Star Day. Incidentally this also happened to be the Birth day of Sri Vaikari **Ramamurthy**.

As per the prediction the E.B. officials came by 5-00 PM on **11- 12-90** and gave the electric supply and the work lasted for nearly an hour and his son switched on the light points at 6-05 PM on that day and the house shined with full brightness.

THUS THIS GREATEST INVENTION OF THIS CENTURY IN THE SCIENCE OF ASTROLOGY BY THE ASTROLOGER **OF THIS CENTURY THE GREAT JYOTHIDA MARTHAND, JYTHIDA MANNAN PROF LATE SRI K.S. KRISHNAMURTI** gave LIGHT to the ASTROLOGERS who were **groping in the** dark till his **arrival** on the **scene of** Astrology.

As long as Humanity exists in the Universe THESE RULING PLANETS INVENTED BY PROF. LATE K.S. KRISHNAMURTI will continue **to** help the ASTROLOGERS **showing** them the light to the correct path of Astrology on the PREDICTIVE SIDE.

LONG LIVE THE MEMORY OF THIS GREAT SERVANT OF ASTROLOGY SOTHIDA MANNAN, JYOTISH **MARTHAND** OR MANNAN PROF LATE K.S. KRISHNAMURTI.

GOOD LUCK

OM TAT SATH

RETURN OF THE MISSING PERSON

A 70-year old gentleman, whose son was missing for over **thirty months**, quesited as to when he would return and restore his happiness. The number given for answering the query by the stellar horary method was "177". This was analysed at Madras, Latitude 13° N4, at 8.35 p.m. (IST) on Wednesday, the 26th May 1976. The horary chart for the number is appended below:

IV 23-19-14	Moon 14-57 Ketu 18-6 Jup 21-2 V 23-19-14	Mer(R) 2-58 Venus 5-56 Sun 12-3 VI 19-19-14	VII 15-33-20
III 20-19-14			Sat. 5-38 Mars 12-18 VIII 16-19-14
II 10-19-14			IX 20-19-14
I 15-33-20	XII 19-19-14	XI 23-19-14 Rahu 18-6	X 23-19-14

Stellar position of planets:

Planet	Star Lord	Sub lord
Sun	Moon	Rahu
Moon	Venus	Venus
Mars	Saturn	Mars
Mercury (Ret)	Sun	Jupiter
Jupiter	Venus	Jupiter
Venus	Sun	Mercury (Ret)
Saturn	Saturn	Mercury (Ret)
Rahu	Rahu	Sun
Kethu	Venus	Mars

Venus dasa balance on the date of judgment was **17 years**
6 months 27 days.

Leaving home, going away and living in an unknown place or new environs is indicated by houses 3 and 12, because the 4th house denotes the place of residence and the 3rd house, which is twelfth to the **4th**, gives the movement. Twelfth house to the lagna denotes, separation and also new surroundings. A person who leaves his home without any programme or notice will be going from place to place aimlessly and it is here that the 7th house comes into play. During the period of the significator of the 7th house and the 3rd house, he will be making short journeys and breaking journey on the way. The ninth house denotes long journey.

Therefore, when the significators of houses **3, 9 and 12 operate**, a person goes away from home without leaving any message.

The lagna always indicates the querent in **horary astrology**. **If the query propounded is about his son by the first conception**, the fifth house from the horary lagna will be the lagna of the missing person; if it is the second son, the 7th house will be the lagna; if it is the third son, the 9th house will be the lagna and so on. If the missing person is the younger **brother of the** querent, the third house will be the lagna; if the missing person is the elder brother, **the 11th** house will be the lagna. If the missing person is the wife of the querent, the 7th house will be her lagna. **If the query is about the father or a stranger**, take the 9th house as the lagna of **the** missing person. **All** calculations have to be **made from the** lagna as fixed above, taking the relationship between the querent and the person quesited about.

In all cases of enquiry about a missing person, first and foremost it should be ascertained whether he is alive, for which the following is the rule:

If the sub-lord of cusp representing the missing person is in the constellation of the planet, which is the significator of **bhadakasthana** or **omarakasthana**, predict that the person is dead. The word '**significator**' is important to be noted. A significator is the planet tenanted a constellation. The lord of a sign cannot be considered as a significator unless there **is** no planet in its constellation and the house owned by its

vacant. Therefore, the sublord of the lagna of the missing person should tenant such a constellation, the lord of which is connected by constellation to bhadakasthan or **maraka sthan**. **If** this significator is in a fiery sign he received injuries and died consequently; if in a watery **sign**, **he** is drowned, if in an earthy sign, he had natural death. **If** the **sub-lord** of the missing person's lagna is a significator of the 6th house, take it that he is ill.

If the **sub-lord** of the cusp representing the person quesited about is neither in bhadaka or maraka sthana nor the **significator** of that house representing the missing person is so placed, or if the sub lord is not in the constellation or sub of the significator of the 8th house, which among others, stands for longevity and death, the missing person is alive.

If the sub-lord of the lagna is connected to 11 he is sure to return some day. **If** Mars is connected with 11th house, police will be helpful to trace him or he may be found in the police station. **If** the **sub-lord** of the lagna is intimately connected to houses 2 and 4, take it that he has already returned home.

While houses 3,9,12 indicate a person going away from home, and the 7th house indicates his aimless wanderings, the houses which are in twelfth to **them**, namely houses **2,8,6** and **11**, denote the time of return, if that is promised. For reunion with kith and kin, houses 2 and **11** are more **impor-**

tant and as the 4th house denotes the place of residence, it has to be included. As the 8th house causes worry, difficulties, separation etc., it can be excluded.

If the sub-lord of the horary lagna is direct in motion, is in the constellation of a planet in direct motion and at the same time the sublord signifies houses 2,4,6 or 11 counted **from** the lagna of the missing **person**, the desire of the querent namely return of the missing person, will be fulfilled.

If sometimes happens *hat the person who leaves his residence goes hither and thither and finally reaches the house of one of the relatives, and the relative sends word to the parents. So, to ascertain whether any news of the missing person can be had prior to his return, the following is the procedure.

If the sub-lord of the 3rd cusp from the horary lagna is in the constellation of a planet who is a significator of 3 and **11**, the querent will receive news about him when the Moon transits the position(star and sub) governed by the significator of 3rd house counted from the ascendant or the 3rd house counted from the lagna of the missing person and the **11th** house. The exact time will be when the **ascendant at the** place of residence of the querent on that day governed by these significators mentioned supra, rises **on** the lagna. The position of the lagna and the Moon alone is to be judged. If, however **the** significator afore-mentioned is connected to

Saturn, there will be delay in the receipt of news **and so the** transit of the Sun in the position of the zodiac mentioned above is to be considered. On the other hand, if the 3rd house is connected to the **12th** house, there will be no news about the missing person prior to his return.

If fulfillment of the desire of the querent is promised, he will return in the conjoint period of the significators of houses **2,4,6** and 11.

Having judged the dasa bhukti and **anthra** in **which the** missing person is expected to return, the exact time can be ascertained as under

Note the star day on which he is to return and calculate the total duration of the star in hours and minutes and divide it into dasa, bhukti, anthra and **sookshmas** and co-ordinate it to the period, sub-period, sub-sub-period and sub-sub-sub-period of the expected time of return. You get the exact time. For example, the missing person is expected to return on a Rohini star day in Moon dasa Rahu bhukti Jupiter anthra Venus sookshma. The **total** duration of Rohini is 26 hours. Then, first divide the duration of star into subs and note the duration of Rahu sub. **In** Rahu sub, **find** but the duration of Jupiter sub-sub and in Jupiter Sub- sub note the duration of the **sub-sub-sub** of Venus. That is the time of return. For **example, the total** duration of Rohini is 26 hours, and the time of commencement is 6-00 a.m. Then the subs etc will be:

Duration of Moon Sub	2 hrs. 10m
" Mars sub	1 hr. 31 m.
" Rahu sub	3 hrs 54 m.

In Rahu sub

Rahu sub-sub	35.1 m
Jup. sub-sub	31.2 m.

In Jupiter sub-sub

Jupiter sub-sub sub	4.1 m
Satum "	4.9 m
Mercury "	4.4 m
Kethu "	1.8 m
Venus "	5.1 m.

In Moon star

Moon sub	6.00 to 8.10 a.m.
Mars sub	8.10 to 9.41 a.m.
Rahu sub commences	from 9.41 a.m.

In Rahu sub

Rahu sub-sub	9.41 to 10.16.1 a.m.
Jup. sub-sub commences	from 10.16.1. a.m.

In Jupiter sub-sub

Jupiter sub-sub-sub	10.16.1 to 10.20.2 a.m.
Satum "	10.20.2 to 10.25.1. a.m.
Mercury "	10.25.1 to 10.29.5 a.m.
Ketu "	10.29.5 to 10.31.3 a.m.
Venus "	10.31.3 to 10.36.4 a.m.

By taking the mean, it can be said that the time of return will be 10.34 a.m.

Now let us see whether the Moon reflects the mind of the querent. Moon is lord of the 8th from the horary lagna and is posited in the 4th house in conjunction with **Ketu**, who represents, Mars, lord of 5 and 12, and Jupiter, lord of 1 and 4. Moon is in the constellation and sub of Venus, lord of 6 and 11 in 5. So, Moon indicates the querent (1) his son (5), place of residence (4), separation (**12**), mental agony (8), long journey (9) and the querent's desire, namely reunion. Thus, Moon indicates the query to a great extent, but one important thing is missing. While query about the missing person is indicated by houses 3,9,12 as a whole, the 3rd house is very important, as it gives the movement from home and to leave. In the same manner wherever the missing person may be at the time of judgment, unless the 3rd house operates, he cannot move from that place. But it does not mean that if the 3rd house operates, the missing person will return home and join the family. He will just **keep** on moving. The 2nd and the **11th** are the two houses that contribute for reunion with kith and kin and the 3rd house will stir him out of the place of residence at the particular moment.

Then what does the horary lagna indicate? The lagna for the number "177" is in Jupiter's sign Sagittarius, Venus's star, Sun's sub. Jupiter is lord of the lagna and the 4th placed in the 4th conjoined with Ketu in Aries. Jupiter is in the constellation of Venus in 5 as lord of 6 and 11. The constellation

lord of lagna, Venus is in Sun's star. Sun is lord of 9 in 5. The sub lord of lagna is Sun, in the constellation of Moon in 4 as lord of 8. Here also we do not find the lagna being connected to the 3rd house.

The third house is occupied by retrograde Mercury, Venus and Sun (all from the lagna of the missing person). There is no planet in Mercury's star, Moon, Jupiter and Ketu are in Venus stars. Lord of 3 is Mars. Ketu in Aries is stronger than Mars. As Venus sign Libra is occupied by Rahu and as there is no planet in Rahu star, Rahu is stronger. Retrograde Mercury is in Sun's star.

The ninth house is vacant, whose lord is Venus. Venus has been dealt with already.

The twelfth house is vacant. Its lord is Saturn, who is in his own constellation. Mars is in Saturn star. But as Ketu is in Aries. Ketu will deputise **for Mars**.

Working backwards, it is noticed that the boy left in Ketu dasa, Mercury bhukti, Jupiter anthra on a Tuesday (Dasa lord Ketu has no sign of its own and so gives the result on the day governed by the lord of **the** sign in which it is posited), on a Poorvashada star day (the bhukti lord Mercury was in the constellation of Sun).

As the query is about his return, we shall check whether he

is alive. So that he may return in the conjoint period of Sign of 2, 4, 6 and 11.

The sub-lord of the missing person's lagna is Jupiter, who occupies the 2nd house as lord of 2. Jupiter is in the constellation of Venus in the 3rd house. Venus is lord of 9. As the lagna is a fixed sign, 9th house becomes the bhadakasthana, the lord of which is Venus. So Jupiter is in constellation of lord of bhadakasthana. The rule stipulates that Jupiter should be in the constellation of a significator of bhadakasthana or Marakas.thana. So, we should examine whether Venus is connected to bhadakasthana or Marakas-thana. So, we should examine whether Venus is connected to bhatakassthana or marakassthana by constellation. Venus is found to be in the constellation of Sun, who is lord of 7, marakassthana. Therefore, the sub-lord of the lagna of the missing person is in the constellation of a significator of marakassthana. Jupiter is in its own Sub, 2nd house and Venus is in the sub of Mercury, lord of 8. Therefore, it is to be understood that the missing person is not alive and it is very unfortunate.

According to the missing person's horoscope, which is given below, he left his residence on 23rd October, 1973, when he was running Rahu dasa Kethu bhukti Sun anthra. The Sun is the occupant of the 3rd house and there is no planet in his stars. Ketu occupies the 12th house and is stronger than Moon, lord of 12. There is no planet in Kethu's stars. Rahu is in the 6th house conjoined with Moon, lord of 12. These three planets were responsible for his absconding.

Natal horoscope of the missing person:

VIII 4-10	IX 5-10 Jup. (R) 25-35	X 6-10	XI 7-10 Ura. 25-17
VII 5-46			XII 6-10 Ketu 14-30
Moon 19-1 Rahu 14-30 VI 6-10			I 5-46
Mars 17-30 V 7-10	Ven. 12-35 IV 6-10	Mer. 29-40 Sun 8-17 III 5-10	II 4-10 Sat. 26-45 Nep. 28-28

Born on 26th/27th October 1952 at 1.36 a.m.

Moon dasa balance: 3 years, 2 months 25 days

Again the lagna of the native being a fixed sign, 9th house is the bhadaka sthana. Retrograde Jupiter occupies bhadakasthan Mercury is in Jupiter's star. Mercury is in the sub of Moon, lord of 12 and Moon is in the sub of Moon, lord of 12 and Moon is in the 6th house. Lord of bhadakasthan is Mars and Saturn is in the star of Mars and in the sub of Jupiter occupant of bhadakasthan.

Saturn is in the 2nd house. Venus and Ketu are in Saturn's stars. Venus is in the sub of bhadakasthan and Ketu is in the sub of Rahu.

The seventh house is vacant, and its lord is Saturn. Rahu in Capricorn is stronger than Saturn and Sun is in the constellation and sub of Rahu. Therefore, the dasa bhukti and anthra in progress at the time of his departure from his residence is unfavorable for longevity.

Why should this boy cause anxiety to the parent?

If a person is to be happy during A dasa B bhukti, he could have such pleasure only through that person born with the ruling planets A and B. If a person is to suffer or incur loss during X dasa Y bhukti, the person responsible for such a loss, trouble, anxiety etc. will have X and Y as his ruling planets.

If marriage is celebrated in Rahu dasa Saturn bhukti, the ruling planets of the partner in life will be these two planets because whenever we receive beneficial or adverse results, they are caused by those persons whose ruling planets are A and B if the period is governed by dasanatha A and Bhukthinatha B.

- You have two brothers and your dasanatha and bhukthinatha indicate your receiving assistance from your brother. During the period of that dasanatha A and the bhukthinatha B, you will gain through that particular brother who is born at a time when A and B conjointly ruled the lord of the day or rasi or star, lagna etc, and the other will also be the lord of the day, star rasi or lagna.

If you are harassed by your officer, note the dasa bhukti and anthra running. These planets will be the ruling planets of the officer. The Officer may be transferred and another assumes charge. He gives an outstanding report about you and recommends for your promotion. Then the bhuktinatha and anthranatha will be the ruling planets of the new officer who has taken charge. If the very same person is very bad towards you for some time and then becomes favourably inclined during A dasa B bhukti C Anthra, he tested you and in D anthra the same officer does good. In such a case, all the four A, B, C, and D will be the ruling planets of the officer and C will be a malefic for you. Therefore, a person is good or bad according to your time or fate.

Again, two persons are born on the same week-day rasi and star. But one is helpful to you and the other is harsh to you. Then if you note the lagna of both, it will be evident that that person who has been helpful to you would have been born in the lagna owned by the planet, which is beneficial and favorable to you, whereas the other person who has been harsh to you would have been born in that lagna, the lord of which is unfavorable to you.

If the father has Venus dasa Sun bhukti and if these planets are beneficial, he may celebrate the marriage of the daughter born in Poorvaphalguni. When he runs Venus dasa Moon Bhukti, he may gain through that son born in Rohini. According to the dasa bhukti which the father runs, he will

have pleasure or pain through that particular child, whose ruling planets happen to be the lords of the dasa and bhukti operating then.

In the same manner, if the father of the missing son was running the dasa Bhukti and anthra, at the time the boy went away or absconded, of planets who were benefits according to the nativity of the father and if the same planets are the ruling planets of the missing son, there will be no cause for worry. On the other hand, if they are malefics for the father and are the ruling planets of the son, harm or sorrow through this son is inevitable.

Horoscope of the father of the missing son.

II 3-25	Jup.(R) 4-46 III 7-25	IV 6-25	V 2-25 Moon 12-10 Nep. 15-39 VI 28-25
Ketu 24-56			VII 27-18
I 27-18 Sat.(R) 22-11			Mars 7-59 Mer. 28-28 Rahu 24-56
XII 28-25 Ura. 3-50 XI 2-25	X 6-25	Ven. 9-20 IX 7-25	VIII 3-25 Sun 16-18

Balance of Rahu dasa at birth: 10y 6m 27d

At the time the boy absconded, the father was running Ketu dasa, Mercury bhukti Moon anthra. We have to find out whether these three planets are malefics or benefics to the father according to his (father's) horoscope.

Ketu occupies the lagna bhava and is in the constellation of retrograde Jupiter, lord of 2 in 2. Ketu is in the sub of Mercury lord of 6 and 8 in 7. Therefore Ketu is evil and threatens danger to life sickness etc. Mercury is lord of 6 and 8 in the constellation of Sun in the 8th house and in the Sub of Mars in 7. Mercury is not a benefic. Anthra lord Moon is lord of 7 in the constellation of Rahu in 7 and in the sub of Saturn in 12. Although Saturn is lord of lagna, he is deposited in the constellation of Moon lord of 7. Thus the dasa bhukti and anthra lords happen to be malefics.

If the ruling planets of the missing son are Ketu, Mercury and Moon or planets in their constellations (Saturn and Sun are in Moon's constellation, Jupiter and Mars are in Ketu's stars. No planet in Mercury stars), the father of the boy cannot expect happiness through him. The ruling planets must be these planets only and no other planet should intervene.

The missing person was born on Sunday in Sravana nakshatra (Saturn sign Moon star) and his lagna was in Ketu star in Leo. So, Sun, Moon, Saturn and Ketu are his ruling planets. Therefore, it is very unfortunate that this particular boy cannot contribute for the peace of his parent.

Purchase of Immovable property:-

"Whether I will be blessed with immovable **property**. If so when is the horary question put forth by the **consultant**. He furnished **No** .73 between 1 and 249. The horary chart was erected on the computer and immediately taken up for judgement.

To purchase immovable property one has to scrutinise the house (Bhava) 4, as the 4th house indicates permanent **possession**, land and building, other than vehicle. The 1 **1th** house shows the gains which one makes the 12th house indicates the cheque to be issued in favour of one who sells the house. Therefore one has to look to the houses **4, 11, 12**.

11 th house indicates the **acquisitious**. It may be like a movable or immovable one, building or land comes under immovable property. **One** has to judge both the 4th and **11** th houses. Unless we pay we cannot possess a house. Payment is indicates by **12th** house so the houses **4, 11, 12**, are to be judged.

While judging the houses, we have to find out which planets occupy these **houses** and if so, note down **the** stars governed by these **planets**. Ascertain which planets occupy the constellation of the Occupants of these houses. Whether there is any planet in such a constellation or note **down the**

occupants undoubtedly the planets in the constellation of the occupants are strong **significators**.

As it is a **horary** question **Moon must be** examined first to see if it reflects the query correctly.

MR.X

PLACE OF JUDGEMENT: MADRAS

AUG. 20 1994

HORARY NO.:- 73

TIME OF JUDGEMENT: 14.16

DAY:- SATURDAY

IX 11-1-42	X 13-7-27 Ketu 25-9-49	XI 14-19-4	XII 13-55-23 Mar 8-39-8
VIII 10-27-51 Sat 16-7-36 R			I 12-53-20
VII 12-53-20 Moon 22-9-31 Fort. 1-36-26	MR. X		II 10-27-51 Sun 3-26-25 Mer. 10-47-56
VI 13-55-23 Ura 29-27-31 R Nep. 27-25-22 R	V 14-19-4 Plu 1-51-42	IV 13-7-27 Jup. 14-27-56 Rahu 25-9-49	III.1-42 Ven 19-23-12

CUSP POSITION

SL NO.	CUSP	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	I	102-53-19	MOON	SATURN	MARS
2	II	130-27-51	SUN	KETU	SATURN
3	III	161-1-42	MERCURY	MOON	MOON-
4	IV	193-7-27	VENUS	RAHU	MERCURY
5	V	224-19-4	MARS	SATURN	RAHU
6	VI	253-55-23	JUPITER	VENUS	VENUS
7	VII	282-53-19	SATURN	RAHU	SATURN
8	VIII	310-27-51	Saturn	Rahu	Saturn
9	IX	341-1-42	JUPITER	SATURN	MOON
10	X	13-7-27	MARS	KETU	MERCURY
11	XI	44-19-4	VENUS	MOON	JUPITER
12	XII	73-55-23	MERCURY	RAHU	MERCURY

PLANET POSITION

SL NO.	PLANET	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	SUN	123-26-25	SUN	KETU	SUN
2	MERCURY	130-47-56	SUN	KETU	SUN
3	VENUS	169-23-12	MERCURY	MOON	MERCURY
4	MARS	68-39-8	MERCURY	RAHU	RAHU
5	JUPITER	194-27-56	VENUS	RAHU	VENUS
6	SATURN	316-7-36	SATURN	RAHU	VENUS
7	URANUS	269-27-31	JUPITER	SUN	MON
8	NEPTUNE	267-25-22	JUPITER	SUN	MOON
9	PLUTO	211-51-42	MARS	JUPITER	RAHU
10	MOON	292-9-31	SATURN	MOON	VENUS
11	RAHU	205-9-49	VENUS	JUPITER	MERCURY
12	KETU	25-9-49	MARS	VENUS	MERCURY

VIMSOTTARI DASA BUKTHI

SL.NO	DASA	BUKTHI	FROM	TO
MOON DASA BALANCE:			20/8/1994	6/7/1995
1	MARS	MARS	6/7/1995	3/12/1995
2	MARS	RAHU	3/12/1995	21/12/1996
3	MARS	JUPITER	21/12/1996	27/11/1997
4	MARS	SATURN	27/11/1997	6/1A999
5	MARS	MERCURY	6/1/1999	3/1/2000
6	MARS	KETU	3/1/2000	30/5/2000
7	MARS	VENUS	30/5/2000	30/7/2001
8	MARS	SUN	30/7/2001	6/12/2001
9	MARS	MOON	6/12/2001	6/7/2002
10	RAHU	RAHU	6/7/2002	18/3/2005
11	RAHU	JUPITER	18/3/2005	12/8/2007
12	RAHU	SATURN	12/8/2007	18/6/2010
13	RAHU	MERCURY	18/6/2010	6/1/2013
14	RAHU	KETU	6/1/2013	24/1/2014
15	RAHU	VENUS	24/1/2014	24/1/2017
16	RAHU	SUN	24/1/2017	18/12/2017
17	RAHU	MOON	18/12/2017	18/6/2019
18	RAHU	MARS	18/6/2019	6/7/2020

Moon is **lord** of lagna suggesting the query emerges directly **from** the mouth of the consultant Moon is placed in 7th **Moon** is the own star. Hence 107. Moon is in **the** sub **of venus** **lord of 4 & 11 in 3rd venus again in moon star (1 & 7).** So **the quency regarding purchase of property is dearly** reflected by Moon.

Now examine the sublord of **11th** cusp as it signifies realisation of ones desire. For any query, **11th** cusp sublord is always to be examined. Here **11th** cusp is jupiter placed in the 4th house (Bhava) House of immovable property. Jupiter is also lord of 6 & 9 houses for taking possession of the property. 7th House indicates the seller and as he is to part with his possession of the property his 12th house to 7th house should operate i.e., 6th House should operate. Similarly **10th** house to 7th is the sellers possession (being his 4th House from 7th). If he is to lose that property his 3rd house must operate which is 9th house (3rd from 7th). So here Jupiter signifies 6 & 9. Houses of taking possession of the house.

Jupiter is ~~in~~ the constellation of Rahu also placed in 4th House and Jupiter is ~~in~~ sub of KETHU at 10 and KETHU is in venus star lord of 4 & **11** with no planets in these houses.

So Jupiter is a strong significator of houses **4, 1, 6, 9**. Hence he will realise his ambition of planets of property.

The question is when ?

Consider house **4, 11, 12** and their significators.

House 4:- Occupants are Jupiter & Rahu, Venus is owner **Rahu** is in Jupiter star **Mars**, saturn, Jupiter are in Rahu star KETHU is in venus star.

So **significators** are **Mars, saturn, Jupiter Rahu, KETU, Venus.** House H. Owner **venus.** Mars occupant, no planet in mars star KETHU in venus **star.** So KETHU. venus mars are significators.

House **12.** Owner Mercury no occupant.

No planet in Mercury star incidentally **Mercury is sublord of 12th** with no planets in its star. So mercury is a full significator of 12th Bhava.

So the significators for houses 4, **11, 12,** are mars, saturn, Jupiter, Rahu, KETHU, Venus, Mercury. Please remember **Mars** is Karaka for property.

Now work out the ruling planets at the time of judgement.

14-30 of 20-8-1994 at Madras.

Asc. sign **Jupiter/Rahu**

Asc. star. KETHU Mars aspects lagna in RP.

Asc. sub. Moon

Moon sign . Saturn/Mars aspects venus by 4th aspect & Moon by 9th aspect

Moon star. Moon

House signifiers are: Mars Jupiter, Rahu, Saturn, Ketu, Venus, Mercury.

RP's are Kethu, Jupiter, Raghu. Moon, Saturn, Mars Venus.

Take only such planets which are in the common **group**.

They are **Mars**, Jupiter, Rahu, **Saturn**, **Ketu**, **Venus**.

Drop Mercury & **Mon** as they are not common.

Horary Dasa running at the time of query.

Moon Dasa from **20-8-1994** to 6-7-95

Mars **Dasa/Rahu** Bhukti 3-12-95 to **21-12-96**

Since moon has not come common and is not figuring as a signifier consideration of houses **4,11,12**, he will not be able to purchase property till the end of Horary **Dasa** of Moon i.e. till end of **6-7-95**.

Mars **Dasa/Mars** Bhukti is from 6-7-95 to **3-12-95**

Mars is a signifier and an RP's so in Mars Dasa he will be able to purchase Mars is in the star and sub of Rahu at (4) Rahu in Jupiter star at 4. So Mars is beneficial for purchase of property.

But he will not be able to buy in Mars Bhukti The next Bhukthi is that of Rahu from 3.12.95 to **21./12.96** Rahu is a strong significator and associated with jupiter. So he will **purchase property in Rahu Bhukti**. In **which** anthara is the question?

In horary horoscope Rahu & Jupiter are conjoined. So also in RP. Further Jupiter & Rahu occupy 4th house. Jupiter lord of 6 & 9. So he **should take** possession of the property **in Rahu Bhukthi/Jupiter anthara between 30-1 -96 and 20-2-96**.

As there is more than a years gap between the date of consultation **and** the probable time of purchase move Jupiter **to touch most** sensitive point of **the** HP's.

For trainst the rule is that Dasa lord or sun should transist the moon rasi combinations i.e., Moon **signlord/star** lord likewise on the day of event, moon should transist the **sensitive zone of one made up** of Asc.R.P's.

So far dasa mars transit, **saturn** sign/mars star since moon is not a significator of moon is aspected by mars by 8th **aspect in RP**.

Similarly for moon's transit Asc. R.P. combination i.e.. Jupiter Sign/Kethu star. So choose such a day where these transits agree.

On **30-1-96** jupiter at **252-09 (sag 1209)** sub sign/Ketu star on 20- 2-96 Jupiter at **256-18)sag 16-18)** Jupiter sign/venus star.

The day must be governed by the bhukthi lord Raghu. Here Raghu signifies Jupiter due to conjunctions.

Hence see all Thursdays falling between 30-1 -96 & 20-2-96, 1 -2-96 Thursday/Moon's transit in **Mercury** sign which is **not** on R.P. But **8-2-96** Thursday **Moon's** transit again in **virgo** ruled by mercury. Hence reject this date.

15-2-96 Thursday Moon transit 242.36' (Jupiter sign/kethu star) Jupiter's transit in saggitarius **15.22'**

Dasa lord Mars transit in **saturn** sign/mars star

In RP Moon rasi combination is **saturn/moon**. But **mars** aspepts moon by **8th** aspect & Moon is not a significator. So we can take **saturn/Mars/for** dasa lords transit.

Sun's transit also in satum **sign/Mars** star (**Kumbhal-53**) so he will be able to buy the property on **15-2-96**.

Q.No.

I. When I will be blessed with immovable **property**

II . No.47 when I will have overseas/foreign travel.

OVERSEAS TRAVEL

Whether I will have overseas Travel? If so, when? consultant gave the number 47 (between 1 and 249)

X 0-11	XI 3-11 Ketu 24-38-12	XII 6-11 Moon 23-50	Asc 6-40 Mars 5-0
Sat(R) 15-31	Horary No. 47 Time of Judgement : 11-50 AM on 30-8-94 Madras Lat. 13° 04' Long. 80° 17'		II 2-11 III 29-11
IX 29-11			Sun 12-58 Mer 28-20
VII 6-40	VI 6-11	Rahu 24-38-12 Jup 15-52 V 3-11	IV 0-11 Ven 28-52

Cusps	Star	Lord	Sub Lord	Planet	Star	Sub
Asc.	Rahu	Rahu				
I	Jupiter	Rahu		Sun	Ketu	Mercury
II	Mercury	Saturn (R)		Moon	Man	Mars
III	Sun	Rahu		Mars	Rahu	Ketu
IV	Mars	Venus		Mercury	Sun	Moon
V	Saturn (R)	Mercury		Jupiter	Rahu	Venus
VI	Ketu	Rahu		Venus	Man	Saturn(R)
VII	Sun	Jupiter		Saturn (R)	Rahu	Venus
VIII	Man	Saturn (R)		Rahu	Jupiter	Mercury
IX	Jupiter	Moon		Ketu	Venus	Mercury
X	Ketu	Sun				
XI	Sun	Mercury				

Dasa Balance: Mars Dasa 6 y 8m 25d

Mars Dasa/ Mars Bhukthi 30-8-94 to 22-10-94

Mars Dasa/ Rahu Bhukthi 22-10-94 to 10-11-95

Mars Dasa/ Jupiter Bhukthi 10-11-95 to 25-11-97

Mars Dasa/ Saturn Bhukthi 16-10-96 to 25-11-97

Mars Dasa/ Mercury Bhukthi 25-11-97 to 22-11-98

For overseas travel we always consider the 12th cusp and its sub lord. Also houses 3 & 9.

3rd house is for leaving one's permanent house, house 9 is for long travel and house 12 for total environmental change. Therefore if the sub lord of the 12th cusp signifies houses 3 and 9 overseas Travel is indicated. If at the same time these houses are connected, to the houses 2,6,10 & 11. One goes abroad for the sake of employment in foreign countries.

i. Examine Moon whether it reflects the proper query Moon is lord of II and III with no planets in its stars. Moon is placed in 12th House in exacted state in Taurus. Moon is in Mars star and Mass Sade sati of 6 & 11 in lagna. Mars again in Rahu star in 5th house. Rahu conjoined with Jupiter at iOo. So Moon signifies houses 2,3,5,6,10, 11,12 and hence query relates to foreign travel in connection with employment because 2,6, 10,11 for employment.

II. Whether his desire will be **fulfilled**. consider sublord of **11th** house. It is always in **direct** motion sun is placed in 3rd house. Sun is the kethu star also considered direct (**11th** house) Sun is in Mercury again in direct **motion** and mercury with no planet in its star is full significator of 12th House (Mercury planet of travel in 3rd House. Again Mercury in Sun star. Sun **at 3**. Sun aspects Saturn in (**9**) by 3rd aspect. So sun signifies **3,9,12**. So sun promises realisation of his desire after some delay because sun aspects retrograde saturn.

III. Whether overseas travel is promised to the native Sub lord of **12th** cusp is Mercury In (3) with no planet in Mercury star. Mercury is in Sun Star (in 3) in MOON Sub (12th house). So no planet in Moon star. So Mercury strongly signifies 3rd House and Moon **12th** House. **11th** cusp SL SUN also aspects Saturn in 9. So foreign travel is definitely promised to the native.

He will go overseas in the conjoined period of the significator of **3, 9, 11, 12**.

11th house: Owner Moon. Occupants SUN & Mercury. Planet in Moon Star None. Mercury in Sun star. No planet in Mercury. So Moon, Sun, Mercury are significators of **11th** house.

12th House: Owner Moon. Occupant saturn None in Saturn

Star. Saturn (R) with no planet in his star is full significator of 3 & 9 bhavas as he is the sub lord of these cusps.

XIIth: Owner venus, occupant Moon. No planet in Moon Star, Kethu in venus Star. So significators are Kethu, Venus, Moon. No planet in Mercury star. Mercury is sub lord of 12th cusp. Hence Mercury is a full significator of 12th cusp.-

XIth cusp: Owner Mars, Occupant Ketu. Moon in Mars Star and SUN in Kethu Star. So significators are: Moon, sun, Mercury, Saturn, Kethu, Venus, Mars, Rahu.

RP: Day lord Mars at 11-50 A.M. on 30-8-94 at Madras

Asc: Sign (Scorpio) 7o-4'-42"

Asc: Sign Lord Mars

Asc: Star Lord, Saturn (R) Moon aspects RP lagna.

Asc.: Sub Lord: Mercury

Moon sign: Venus

Moon Star: Mars (Mrigaseera star)

Kethu occupies Mars sign Aries & Rahu occupies venus sign Libra. So RPs are: Mercury, Saturn, Mars, Venus, Kethu, Rahu, Moon.

Significators: Moon, Sun, Mercury, Saturn, Ketu, Rahu, Venus, Mars, Rahu. So common between the two groups are: Mercury, Moon Saturn, Mars, Venus, Rahu, Kethu,

Jupiter is not a significator. So result will not materialise in Jupiter Bhukthi or Rahu Bhukthi also. Why? Because Saturn the delaying Planet aspects 11th House and Kethu by 3rd aspect and Rahu and Jupiter by 10th aspect. So Saturn will give the result in his own Bhukthi. In Saturn Bhukthi also he can give only in Venus Anthara because Venus is in Dasa Lord Mars Star and Bhukthi Lord Saturn sub. Despite Saturn being retrograde, Saturn will give result as he is a strong significator of 3 & 9o. So he will be able to go overseas in Mars Dasa / Saturn Bhukthi/Venus anthara and Rahu Sookshma i.e. between 8.3.97 and 14.5.97. Rahu sookshma is from 2.4.97 to 12.4.97, when Saturn is in direct motion.

As there is more than 2 years gap between the date of judgement and the period of materialisation of the event, move Jupiter to touch the most sensitive zone i.e. Saturn sign/Mars Star/Mars sub i.e. capricorn 23o 20' to 24o 06'. Jupiter touches this sensitive zone between 12.4.97 and 18.4.97. To select the exact date, choose Moon to transit the sensitive zone made up by Moon Rasi RPs Venus sign/Mars star.

Moon transit this combination on 12.4.97, Saturday Since the day is decided by Bhukthi lord Saturn, it will be on a Saturday only and so he will be blessed with overseas travel on 12.4.97. Saturn is in direct motion between 8.3.97 and 14.5.97. So he will give results in his Bhukthi being strong significator of 3 & 9th Bhavas.

Dasa Lord Mars transits Sun **sign/Venus** star (transit in 3rd cusp) luminary sun transits Jupiter sign/Mercury Star. Moon **transits Venus** Sign/Mars Star (transit in **12th cusp**) **Bhukthi** iord Saturn transits Jupiter Sign/Mercury star. Anthara Lord Venus transits Mars Sign/Kethu star (transits 11th cusp) **Sookshma lord Rahu** transits Mercury Sign/Sun Star.

the following pages (tables of sub-sub) have been replaced by better ones due to the bad quality (unreadable)

KP TABLE WITH BHUKTI SUB-PERIODS + STARS & PADAS FEATURES

Aries - Mars				Leo - Sun				Sagittarius - Jupiter				Start at	Dasa Star-Lord	Bhukti Sub-Lord
KP#	★	pada	Sign in D9-type	KP#	★	pada	Sign in D9-type	KP#	★	pada	Sign in D9-type			
1	1 A S V I N I	0° to 3°20'	1-Ari-Daiva Vargottama	84	10 M A G I I A	0° to 3°20'	1-Ari-Daiva	167	19 M U L A	0° to 3°20'	1-Ari-Daiva	00°00'00"	Ketu	Ketu
2		3°20' to 6°40'	2-Tau-Manusya ★4 Exchange	85		3°20' to 6°40'	2-Tau-Manusya	168		3°20' to 6°40'	2-Tau-Manusya	00°46'40"	Ketu	Venus
3		6°40' to 10°00'	3-Gem-Raksasa ★7 Exchange	86		6°40' to 10°00'	3-Gem-Raksasa	169		6°40' to 10°00'	3-Gem-Raksasa	03°00'00"	Ketu	Sun
4		10°00' to 13°20'	4-Can-Manusya	87		10°00' to 13°20'	4-Can-Manusya ★8 Exchange	170		10°00' to 13°20'	4-Can-Manusya	03°40'00"	Ketu	Moon
5		13°20' to 16°40'	5-Leo-Raksasa Vargottama putramsa-status	88		13°20' to 16°40'	5-Leo-Raksasa Vargottama putramsa-status	171		13°20' to 16°40'	5-Leo-Raksasa Vargottama putramsa-status	04°46'40"	Ketu	Mars
6		16°40' to 20°00'	6-Vir-Manusya	89		16°40' to 20°00'	6-Vir-Manusya ★14 Exchange	172		16°40' to 20°00'	6-Vir-Manusya	05°33'20"	Ketu	Rahu
7		20°00' to 23°20'	7-Lib-Raksasa Fire amsa; 21th°	90		20°00' to 23°20'	7-Lib-Raksasa Fire amsa; 21th°	173		20°00' to 23°20'	7-Lib-Raksasa ★15 Exchange Fire amsa; 21th°	07°33'20"	Ketu	Jupiter
8		23°20' to 26°40'	8-Sco-Daiva	91		23°20' to 26°40'	8-Sco-Daiva	174		23°20' to 26°40'	8-Sco-Daiva ★18 Exchange	09°20'00"	Ketu	Saturn
9		26°40' to 30°00'	9-Sag-Daiva Fire puskar	92		26°40' to 30°00'	9-Sag-Daiva Fire puskar	175		26°40' to 30°00'	9-Sag-Daiva Vargottama Fire puskar	11°26'40"	Ketu	Mercury
10		30°00' to 33°20'	10-Me-Daiva	93		30°00' to 33°20'	10-Me-Daiva	176		30°00' to 33°20'	10-Me-Daiva	13°20'00"	Venus	Venus
11	2 B I I A R A N I	33°20' to 36°40'	11-Me-Daiva	94	11 P P I I A L G U N I	33°20' to 36°40'	11-Me-Daiva	177	20 P A S H A D A	33°20' to 36°40'	11-Me-Daiva	15°33'20"	Venus	Sun
12		36°40' to 40°00'	12-Me-Daiva	95		36°40' to 40°00'	12-Me-Daiva	178		36°40' to 40°00'	12-Me-Daiva	16°13'20"	Venus	Moon
13		40°00' to 43°20'	13-Me-Daiva	96		40°00' to 43°20'	13-Me-Daiva	179		40°00' to 43°20'	13-Me-Daiva	17°20'00"	Venus	Mars
14		43°20' to 46°40'	14-Me-Daiva	97		43°20' to 46°40'	14-Me-Daiva	180		43°20' to 46°40'	14-Me-Daiva	18°06'40"	Venus	Rahu
15		46°40' to 50°00'	15-Me-Daiva	98		46°40' to 50°00'	15-Me-Daiva	181		46°40' to 50°00'	15-Me-Daiva	20°06'40"	Venus	Jupiter
16		50°00' to 53°20'	16-Me-Daiva	99		50°00' to 53°20'	16-Me-Daiva	182		50°00' to 53°20'	16-Me-Daiva	21°53'20"	Venus	Saturn
17		53°20' to 56°40'	17-Me-Daiva	100		53°20' to 56°40'	17-Me-Daiva	183		53°20' to 56°40'	17-Me-Daiva	24°00'00"	Venus	Mercury
18		56°40' to 60°00'	18-Me-Daiva	101		56°40' to 60°00'	18-Me-Daiva	184		56°40' to 60°00'	18-Me-Daiva	25°53'20"	Venus	Ketu
19		60°00' to 63°20'	19-Me-Daiva	102		60°00' to 63°20'	19-Me-Daiva	185		60°00' to 63°20'	19-Me-Daiva	26°40'00"	Sun	Sun
20		63°20' to 66°40'	20-Me-Daiva	103		63°20' to 66°40'	20-Me-Daiva	186		63°20' to 66°40'	20-Me-Daiva	27°20'00"	Sun	Moon
21	3 K r i t	66°40' to 70°00'	21-Me-Daiva	104	12 U l l a s	66°40' to 70°00'	21-Me-Daiva	187	21 U l l a s	66°40' to 70°00'	21-Me-Daiva	28°26'40"	Sun	Mars
22		70°00' to 73°20'	22-Me-Daiva	105		70°00' to 73°20'	22-Me-Daiva	188		70°00' to 73°20'	22-Me-Daiva	29°13'20"	Sun	Rahu ↓

Taurus - Venus				Virgo - Mercury				Capricorn - Saturn				Start at	Dasa Lord	Bhukti Sub-Lord
KP#	★	pada	Sign in D9-type	KP#	★	pada	Sign in D9-type	KP#	★	pada	Sign in D9-type			
23	3	0° to 3°20'	10-Cap-Daiva	106	12	0° to 3°20'	10-Cap-Daiva	189	21	0° to 3°20'	10-Cap-Daiva Vargottama	00°00'00"	Sun	Rahu ↑
24	K R I T T I K A	3°20' to 6°40'	11-Aqu-Manusya	107	P	3°20' to 6°40'	11-Aqu-Manusya	190	Ut.	3°20' to 6°40'	11-Aqu-Manusya ★24 Exchange	01°13'20"	Sun	Jupiter
25		6°40' to 10°00'	12-Pis-Raksasa Earth Puskar	108	II	6°40' to 10°00'	12-Pis-Raksasa Earth Puskar	191	A	10°00' to 13°20'	1-Ari-Manusya ★1 Exchange	03°00'00"	Sun	Saturn
26		10°00' to 13°20'	1-Ari-Manusya ★1 Exchange	109	A	13°20' to 16°40'	2-Tau-Raksasa Varg. putramsa status Earth amsa; 14th°	192	S	13°20' to 16°40'	2-Tau-Raksasa Earth amsa; 14th° putramsa-status	05°06'40"	Sun	Mercury
27		13°20' to 16°40'	2-Tau-Raksasa Varg. putramsa status Earth amsa; 14th°	110	L	16°40' to 20°00'	3-Gem-Manusya ★7 Exchange	193	H	16°40' to 20°00'	3-Gem-Manusya	07°00'00"	Sun	Ketu
28		16°40' to 20°00'	3-Gem-Manusya ★7 Exchange	111	G	20°00' to 23°20'	4-Can-Raksasa ★8 Exchange	194	A	20°00' to 23°20'	4-Can-Raksasa	07°46'40"	Sun	Venus
29	4 R O H I N I	20°00' to 23°20'	4-Can-Raksasa	112	U	23°20' to 26°40'	5-Leo-Daiva ★11 Exchange	195	D	23°20' to 26°40'	5-Leo-Daiva	10°00'00"	Moon	Moon
30		23°20' to 26°40'	5-Leo-Daiva ★11 Exchange	113	N	26°40' to 30°00'	6-Vir-Daiva Vargottama	196	A	26°40' to 30°00'	6-Vir-Daiva	11°06'40"	Moon	Mars
31		26°40' to 30°00'	6-Vir-Daiva Vargottama	114	I	30°00' to 3°20'	10-Cap-Daiva	197	22	30°00' to 3°20'	10-Cap-Daiva	11°53'20"	Moon	Rahu
32		30°00' to 3°20'	10-Cap-Daiva	115	II	3°20' to 6°40'	11-Aqu-Manusya	198	S	3°20' to 6°40'	11-Aqu-Manusya	13°53'20"	Moon	Jupiter
33		3°20' to 6°40'	11-Aqu-Manusya	116	A	6°40' to 10°00'	12-Pis-Raksasa Earth Puskar	199	R	6°40' to 10°00'	12-Pis-Raksasa Earth Puskar	15°40'00"	Moon	Saturn
34	5 M R I G A	6°40' to 10°00'	12-Pis-Raksasa Earth Puskar	117	S	10°00' to 13°20'	1-Ari-Manusya ★1 Exchange	200	A	10°00' to 13°20'	1-Ari-Manusya	17°46'40"	Moon	Mercury
35		10°00' to 13°20'	1-Ari-Manusya ★1 Exchange	118	T	13°20' to 16°40'	2-Tau-Raksasa Varg. putramsa status Earth amsa; 14th°	201	N	13°20' to 16°40'	2-Tau-Raksasa Varg. putramsa status Earth amsa; 14th°	19°40'00"	Moon	Ketu
36		13°20' to 16°40'	2-Tau-Raksasa Varg. putramsa status Earth amsa; 14th°	119	A	16°40' to 20°00'	3-Gem-Manusya ★7 Exchange	202	A	16°40' to 20°00'	3-Gem-Manusya	20°26'40"	Moon	Venus
37		16°40' to 20°00'	3-Gem-Manusya ★7 Exchange	120	T	20°00' to 23°20'	4-Can-Raksasa ★8 Exchange	203	N	20°00' to 23°20'	4-Can-Raksasa	22°40'00"	Moon	Sun
38		20°00' to 23°20'	4-Can-Raksasa	121	14	23°20' to 26°40'	5-Leo-Daiva ★11 Exchange	204	23	23°20' to 26°40'	5-Leo-Daiva	23°20'00"	Mars	Mars
39	A	23°20' to 26°40'	5-Leo-Daiva ★11 Exchange	122	C	26°40' to 30°00'	6-Vir-Daiva Vargottama	205	D	26°40' to 30°00'	6-Vir-Daiva	24°06'40"	Mars	Rahu
40		26°40' to 30°00'	6-Vir-Daiva Vargottama	123	H	30°00' to 3°20'	10-Cap-Daiva	206	H	30°00' to 3°20'	10-Cap-Daiva	26°06'40"	Mars	Jupiter
41		30°00' to 3°20'	10-Cap-Daiva	124	T	3°20' to 6°40'	11-Aqu-Manusya	207	A	3°20' to 6°40'	11-Aqu-Manusya	27°53'20"	Mars	Saturn

Gemini - Mercury				Libra - Venus				Aquarius - Saturn				Start at	Dasa Lord	Bhukti Sub-Lord
KP#	★	pada	Sign in D9-type	KP#	★	pada	Sign in D9-type	KP#	★	pada	Sign in D9-type			
42	5 M R I G A.	0° to 3°20'	7-Lib-Daiva	125	14 C I T R A	0° to 3°20'	7-Lib-Daiva Vargottama	209	23 D H A N.	0° to 3°20'	7-Lib-Daiva	00°00'00"	Mars	Mercury
43		3°20' to 6°40'	8-Sco-Manusya	126		3°20' to 6°40'	8-Sco-Manusya	210		3°20' to 6°40'	8-Sco-Manusya	01°53'20"	Mars	Ketu
44		6°40' to 10°00'	9-Sag-Raksasa	127		10°00' to 13°20'	10-Cap-Manusya	211		10°00' to 13°20'	10-Cap-Manusya	02°40'00"	Mars	Venus
45		13°20' to 16°40'	11-Aqu-Raksasa putramsa-status	128		13°20' to 16°40'	11-Aqu-Raksasa putramsa-status	212		13°20' to 16°40'	11-Aqu-Raksasa Vargottama putramsa-status	04°53'20"	Mars	Sun
46		16°40' to 20°00'	12-Pis-Manusya Air puskar	129		16°40' to 20°00'	12-Pis-Manusya Air puskar	213		16°40' to 20°00'	12-Pis-Manusya Air puskar	05°33'20"	Mars	Moon
47	6 A R D R A	20°00' to 23°20'	1-Ari-Raksasa	130	15 S W A T I	20°00' to 23°20'	1-Ari-Raksasa	214	24 S A T A B H I S A K	20°00' to 23°20'	1-Ari-Raksasa	06°40'00"	Rahu	Rahu
48		23°20' to 26°40'	2-Tau-Daiva Air amsa; 24th°	131		23°20' to 26°40'	2-Tau-Daiva Air amsa; 24th°	215		23°20' to 26°40'	2-Tau-Daiva Air amsa; 24th°	08°40'00"	Rahu	Jupiter
49		26°40' to 30°00'	3-Gem-Daiva Vargottama	132		30°00' to 3°20'	3-Gem-Daiva	216		30°00' to 3°20'	3-Gem-Daiva	10°26'40"	Rahu	Saturn
50				133				217				12°33'20"	Rahu	Mercury
51				134				218				14°26'40"	Rahu	Ketu
52				135				219				15°13'20"	Rahu	Venus
53				136				220				17°26'40"	Rahu	Sun
54				137				221				18°06'40"	Rahu	Moon
55				138				222				19°13'20"	Rahu	Mars
56				139				223				20°00'00"	Jupiter	Jupiter
57	7 P U N A R.			140	16 V I S A K A			224	25 P B H A D R A A			21°46'40"	Jupiter	Saturn
58				141				225				23°53'20"	Jupiter	Mercury
59				142				226				25°46'40"	Jupiter	Ketu
60				143				227				26°33'20"	Jupiter	Venus
61				144				228				28°46'40"	Jupiter	Sun
62				145				229				29°26'40"	Jupiter	Moon ↓

Cancer – Moon				Scorpio - Mars				Pisces - Jupiter				Start at	Dasa Lord	Bhukti Sub-Lord
KP#	★	pada	Sign in D9-type	KP#	★	pada	Sign in D9-type	KP#	★	pada	Sign in D9-type			
63	7	0° to	4-Can-Daiva	146	16	0° to	4-Can-Daiva	229	25	0° to	4-Can-Daiva	00°00'00"	Jupiter	Moon ↑
64	P	3°20'	Air puskar	147	V	3°20'	Air puskar	230	P.	3°20'	Air puskar	00°33'20"	Jupiter	Mars
65	N.		Vargottama	148	S.			231	Bh			01°20'00"	Jupiter	Rahu
66	8	3°20' to 6°40'	5-Leo-Manusya	149	17	3°20' to 6°40'	5-Leo-Manusya	232	26	3°20' to 6°40'	5-Leo-Manusya	03°20'00"	Saturn	Saturn
67				150				233				05°26'40"	Saturn	Mercury
68		6°40' to 10°00'	6-Vir-Raksasa	151		6°40' to 10°00'	6-Vir-Raksasa	234		6°40' to 10°00'	6-Vir-Raksasa	07°20'00"	Saturn	Ketu
69			Air amsa; 24th°	152			Air amsa; 24th°	235			Air amsa; 24th°	08°06'40"	Saturn	Venus
70		10°00' to 13°20'	7-Lib-Manusya	153		10°00' to 13°20'	7-Lib-Manusya	236		10°00' to 13°20'	7-Lib-Manusya	10°20'00"	Saturn	Sun
71				154				237				11°00'00"	Saturn	Moon
72		13°20' to 16°40'	8-Scor-Raksasa	155		13°20' to 16°40'	8-Scor-Raksasa	238		13°20' to 16°40'	8-Scor-Raksasa	12°06'40"	Saturn	Mars
73			putramsa-status	156			Vargottama	239			putramsa-status	12°53'20"	Saturn	Rahu
74	9			157	18		putramsa-status	240	27			14°53'20"	Saturn	Jupiter
75		16°40' to 20°00'	9-Sag-Manusya	158		16°40' to 20°00'	9-Sag-Manusya	241		16°40' to 20°00'	9-Sag-Manusya	16°40'00"	Mercury	Mercury
76				159				242				18°33'20"	Mercury	Ketu
77		20°00' to 23°20'	10-Cap-Raksasa	160		20°00' to 23°20'	10-Cap-Raksasa	243		20°00' to 23°20'	10-Cap-Raksasa	19°20'00"	Mercury	Venus
78				161				244				21°33'20"	Mercury	Sun
79		23°20' to 26°40'	11-Aqu-Daiva	162		23°20' to 26°40'	11-Aqu-Daiva	245		23°20' to 26°40'	11-Aqu-Daiva	22°13'20"	Mercury	Moon
80				163				246				23°20'00"	Mercury	Mars
81		26°40' to 30°00'	12-Pis-Daiva	164		26°40' to 30°00'	12-Pis-Daiva	247		26°40' to 30°00'	12-Pis-Daiva	24°06'40"	Mercury	Rahu
82	A			165	J			248	R			26°06'40"	Mercury	Jupiter
83				166				249				27°53'20"	Mercury	Saturn

Periods:

1 = star lord Maha-Dasha

2 = sub-period Bhukti lord

3 = sub sub-period Antardasha

to be precise:

after degrees, min. And sec. of arcs ($^{\circ}$ ' ") you have nothing (0) or :20 or :40 that means actually:
:20 = 0.3333" (1/3) of a second of arc
:40 = 0.6666" (2/3) of a second of arc
no astrology program that I know gives this precision except Jagannath Hora, who gives the fractions of seconds of arcs after the ($^{\circ}$ ' ").

Aries - Leo - Sagittarius					
KP #	PERIOD			FROM (")	KP Horary #
	1	2	3		
	★	Bh.	An.		
	Das.				
1 84 167	Ke	Ke	Ke	00:00:00	1/732/1463
				00:02:43:20	2/733/1464
				00:10:30	3/734/1465
				00:12:50	4/735/1466
				00:16:43:20	5/736/1467
				00:19:26:40	6/737/1468
				00:26:26:40	7/738/1469
				00:32:40	8/739/1470
				00:40:03:20	9/740/1471
				00:46:40:	10/741/1472
2 85 168	♀	♀	♀	01:08:53:20	11/742/1473
				01:15:33:20	12/743/1474
				01:26:40	13/744/1475
				01:34:26:40	14/745/1476
				01:54:26:40	15/746/1477
				02:12:13:20	16/747/1478
				02:33:20	17/748/1479
				02:52:13:20	18/749/1480
				03:03:02	19/750/1481
				03:05:20	20/751/1482
3 86 169	☉	☉	☉	03:07:40	21/752/1483
				03:13:40	22/753/1484
				03:19	23/754/1485
				03:25:20	24/755/1486
				03:25:20	25/756/1487
				03:31	26/757/1488
				03:33:20	27/758/1489
				03:40	28/759/1490
				03:45:33:20	29/760/1491
				03:49:26:40	30/761/1492
4 87 170	☾	☾	☾	03:59:26:40	31/762/1493
				04:08:20	32/763/1494
				04:18:53:20	33/764/1495
				04:28:20	34/765/1496
				04:32:13:20	35/766/1497
				04:43:20	36/767/1498
				04:46:40	37/768/1499
				04:46:40	37/768/1499
				04:46:40	37/768/1499
				04:46:40	37/768/1499
5	♂	♂	♂	04:46:40	37/768/1499

88 171	♂	♂	04:49:23:20	38/769/1500
		♂	04:56:23:20	39/770/1501
		♂	05:02:36:40	40/771/1502
		♂	05:10	41/772/1503
		♂	05:16:36:40	42/773/1504
		♂	05:19:20	43/774/1505
		♂	05:27:06:40	44/775/1506
		♂	05:29:26:40	45/776/1507
		♂	05:33:20	46/777/1508
		♂	05:51:20	47/778/1509
6 89 172	♂	♂	06:07:20	48/779/1510
		♂	06:26:20	49/780/1511
		♂	06:43:20	50/781/1512
		♂	06:50:20	51/782/1513
		♂	07:10:20	52/783/1514
		♂	07:16:20	53/784/1515
		♂	07:26:20	54/785/1516
		♂	07:33:20	55/786/1517
		♂	07:47:33:20	56/787/1518
		♂	08:04:26:40	57/788/1519
7 90 173	♂	♂	08:19:33:20	58/789/1520
		♂	08:25:46:40	59/790/1521
		♂	08:43:33:20	60/791/1522
		♂	08:48:53:20	61/792/1523
		♂	08:57:46:40	62/793/1524
		♂	09:04	63/794/1525
		♂	09:20	64/795/1526
		♂	09:40:03:20	65/796/1527
		♂	09:58	66/797/1528
		♂	10:05:23:20	67/798/1529
8 91 174	♂	♂	10:26:30	68/799/1530
		♂	10:32:50	69/800/1531
		♂	10:43:23:20	70/801/1532
		♂	10:50:46:40	71/802/1533
		♂	11:09:46:40	72/803/1534
		♂	11:26:40	73/804/1535
		♂	11:42:43:20	74/805/1536
		♂	11:49:20	75/806/1537
		♂	12:8:13	76/807/1538
		♂	12:13:53:20	77/808/1539
9 92 175	♂	♂	12:23:20	78/809/1540
		♂	12:29:56:40	79/810/1541
		♂	12:46:56:40	80/811/1542
		♂	13:02:03:20	81/812/1543
		♂	13:20	82/813/1544
		♂	13:42:13:20	83/814/1545
		♂	13:48:53:20	84/815/1546
		♂	14	85/816/1547
		♂	14:07:46:40	86/817/1548
		♂	14:27:46:40	87/818/1549
10 93 176	♀	♀	14:45:33:20	88/819/1550
		♀	15:06:40	89/820/1551

11 94 177	♀	☉	ke	15:25:33:20	90/821/1552
			☉	15:33:20	91/822/1553
			☽	15:35:20	92/823/1554
			♂	15:38:40	93/824/1555
			♀	15:41	94/825/1556
			♂	15:47	95/826/1557
			♂	15:52:20	96/827/1558
			♀	15:58:40	97/828/1559
			ke	16:04:20	98/829/1560
			♀	16:06:40	99/830/1561
12 95 178	♀	☽	☽	16:13:20	100/831/1562
			♂	16:18:53:20	101/832/1563
			♀	16:22:46:40	102/833/1564
			♂	16:32:46:40	103/834/1565
			♂	16:41:40	104/835/1566
			♀	16:52:13:20	105/836/1567
			ke	17:01:40	106/837/1568
			♀	17:05:33:20	107/838/1569
			☉	17:16:40	108/839/1570
			♂	17:20	109/840/1571
13 96 179	♂	♂	♀	17:22:43:20	110/841/1572
			♂	17:29:43:20	111/842/1573
			♂	17:35:56:40	112/843/1574
			♀	17:43:20	113/844/1575
			ke	17:49:56:40	114/845/1576
			♀	17:52:40	115/846/1577
			☉	18:26:40	116/847/1578
			☽	18:02:46:40	117/848/1579
			♀	18:06:40	118/849/1580
			♂	18:24:40	119/850/1581
14 97 180	♀	♀	♂	18:40:40	120/851/1582
			♀	18:59:40	121/852/1583
			ke	19:16:40	122/853/1584
			♀	19:23:40	123/854/1585
			☉	19:43:40	124/855/1586
			☽	19:49:40	125/856/1587
			♂	19:59:40	126/857/1588
			♂	20:06:40	127/858/1589
			♂	20:20:53:20	128/859/1590
			♀	20:37:46:40	129/860/1591
15 98 181	♀	♂	ke	20:52:53:20	130/861/1592
			♀	20:59:06:40	131/862/1593
			☉	21:16:53:20	132/863/1594
			☽	21:22:13:20	133/864/1595
			♂	21:31:06:40	134/865/1596
			♀	21:37:20	135/866/1597
			♂	21:53:20	136/867/1598
			♀	22:13:23:20	137/868/1599
			ke	22:31:20	138/869/1600
			♀	22:38:43:20	139/870/1601
16 99 182	♂	♂	☉	22:59:50	140/871/1602
			☽	23:06:10	141/872/1603

17 100 183	♀	☽	♂	23:16:43:20	142/873/1604
			♀	23:24:06:40	143/874/1605
			♂	23:43:06:40	144/875/1606
			♀	24	145/876/1607
			ke	24:16:03:20	146/877/1608
			☉	24:22:40	147/878/1609
			☽	24:41:33:20	148/879/1610
			☽	24:47:13:20	149/880/1611
			♂	24:56:40	150/881/1612
			♀	25:03:16:40	151/882/1613
18 101 184	♀	K E T U	♂	25:20:16:40	152/883/1614
			♂	25:35:23:20	153/884/1615
			ke	25:53:20	154/885/1616
			♀	25:56:03:20	155/886/1617
			☉	26:03:50	156/887/1618
			☽	26:06:10	157/888/1619
			♂	26:10:03:20	158/889/1620
			♀	26:12:46:40	159/890/1621
			♂	26:19:46:40	160/891/1622
			♂	26:26	161/892/1623
19 102 185	♀	☉	♀	26:33:23:20	162/893/1624
			☉	26:40	163/894/1625
			☽	26:42	164/895/1626
			♂	26:45:20	165/896/1627
			♀	26:47:40	166/897/1628
			♂	26:53:40	167/898/1629
			♂	26:59	168/899/1630
			♀	27:05:20	169/900/1631
			ke	27:11	170/901/1632
			♀	27:13:20	171/902/1633
20 103 186	♀	☽	☽	27:20	172/903/1634
			♂	27:25:33:20	173/904/1635
			♀	27:29:26:40	174/905/1636
			♂	27:39:26:40	175/906/1637
			♂	27:48:20	176/907/1638
			♀	27:58:53:20	177/908/1639
			ke	28:08:20	178/909/1640
			♀	28:12:13:20	179/910/1641
			☉	28:23:20	180/911/1642
			♂	28:26:40	181/912/1643
21 104 187	♀	♂	♀	28:29:23:20	182/913/1644
			♂	28:36:23:20	183/914/1645
			♂	28:42:36:40	184/915/1646
			♀	28:50	185/916/1647
			ke	28:56:36:40	186/917/1648
			♀	28:59:20	187/918/1649
			☉	29:07:06:40	188/919/1650
			☽	29:09:26:40	189/920/1651
			♀	29:13:20	190/921/1652
			♂	29:31:20	191/922/1653
22 105 188	♀	☽	♂	29:47:20	192/923/1654

Taurus - Virgo - Capricorn

KP #	PERIOD			FROM (...)	KP Horary #
	1 ★ Des.	2 Bh.	3 An.		
23 106 189	♈	♈	00	193/924/1655	
			00:06:20	194/925/1656	
			ke 00:23:20	195/926/1657	
			♀ 00:30:20	196/927/1658	
			♂ 00:50:20	197/928/1659	
			♂ 00:56:20	198/929/1660	
			♂ 01:06:20	199/930/1661	
24 107 190	♈	♈	01:13:20	200/931/1662	
			♂ 01:27:33:20	201/932/1663	
			♀ 01:44:26:40	202/933/1664	
			ke 01:59:33:20	203/934/1665	
			♀ 02:05:46:40	204/935/1666	
			♂ 02:23:33:20	205/936/1667	
			♂ 02:28:53:20	206/937/1668	
25 108 191	♈	♈	♂ 02:37:46:40	207/938/1669	
			♂ 02:44	208/939/1670	
			♂ 03	209/940/1671	
			♀ 03:20:03:20	210/941/1672	
			ke 03:38	211/942/1673	
			♀ 03:45:23:20	212/943/1674	
			♂ 04:06:30	213/944/1675	
26 109 192	♈	♈	♂ 04:12:50	214/945/1676	
			♂ 04:23:23:20	215/946/1677	
			♂ 04:30:46:40	216/947/1678	
			♂ 04:49:46:40	217/948/1679	
			♀ 05:06:40	218/949/1680	
			ke 05:22:43:20	219/950/1681	
			♀ 05:29:20	220/951/1682	
27 110 193	♈	♈	♂ 05:48:13:20	221/952/1683	
			♂ 05:53:53:20	222/953/1684	
			♂ 06:03:20	223/954/1685	
			♂ 06:09:56:40	224/955/1686	
			♂ 06:26:56:40	225/956/1687	
			♂ 06:42:03:20	226/957/1688	
			ke 07	227/958/1689	
28 111 194	♈	♈	♀ 07:02:43:20	228/959/1690	
			♂ 07:10:30	229/960/1691	
			♂ 07:12:50	230/961/1692	
			♂ 07:16:43:20	231/962/1693	
			♂ 07:19:26:40	232/963/1694	
			♂ 07:26:26:40	233/964/1695	
			♂ 07:32:40	234/965/1696	

28 111 194	♈	♈	♀ 07:40:03:20	235/966/1697	
			♀ 07:46:40	236/967/1698	
			♂ 08:08:53:20	237/968/1699	
			♂ 08:15:33:20	238/969/1700	
			♂ 08:26:40	239/970/1701	
			♂ 08:34:26:40	240/971/1702	
			♂ 08:54:26:40	241/972/1703	
29 112 195	♈	♈	♂ 09:12:13:20	242/973/1704	
			♀ 09:33:20	243/974/1705	
			ke 09:52:13:20	244/975/1706	
			♂ 10	245/976/1707	
			♂ 10:05:33:20	246/977/1708	
			♂ 10:09:26:40	247/978/1709	
			♂ 10:19:26:40	248/979/1710	
30 113 196	♈	♈	♂ 10:28:20	249/980/1711	
			♀ 10:38:53:20	250/981/1712	
			ke 10:48:20	251/982/1713	
			♀ 10:52:13:20	252/983/1714	
			♂ 11:03:20	253/984/1715	
			♂ 11:06:40	254/985/1716	
			♂ 11:09:23	255/986/1717	
31 114 197	♈	♈	♂ 11:16:23:20	256/987/1718	
			♂ 11:22:36:40	257/988/1719	
			♀ 11:30	258/989/1720	
			ke 11:36:36:40	259/990/1721	
			♀ 11:39:20	260/991/1722	
			♂ 11:47:06:40	261/992/1723	
			♂ 11:49:26:40	262/993/1724	
32 115 198	♈	♈	♂ 11:53:20	263/994/1725	
			♂ 12:11:20	264/995/1726	
			♂ 12:27:20	265/996/1727	
			♀ 12:46:20	266/997/1728	
			ke 13:03:20	267/998/1729	
			♀ 13:10:20	268/999/1730	
			♂ 13:30:20	269/1000/1731	
33 116 199	♈	♈	♂ 13:36:20	270/1001/1732	
			♂ 13:46:20	271/1002/1733	
			♂ 13:53:20	272/1003/1734	
			♂ 14:07:33:20	273/1004/1735	
			♀ 14:24:26:40	274/1005/1736	
			ke 14:39:33:20	275/1006/1737	
			♀ 14:45:46:40	276/1007/1738	
34 117 200	♈	♈	♂ 15:03:33:20	277/1008/1739	
			♂ 15:08:53:20	278/1009/1740	
			♂ 15:17:46:40	279/1010/1741	
			♂ 15:24	280/1011/1742	
			♂ 15:40	281/1012/1743	
			♀ 16:03:20	282/1013/1744	
			ke 16:18	283/1014/1745	
35 118 201	♈	♈	♀ 16:25:23:20	284/1015/1746	
			♂ 16:46:30	285/1016/1747	

34 117 200	♂	♂	16:52:50	286/1017/1748
		♂	17:03:23:20	287/1018/1749
		♂	17:10:46:40	288/1019/1750
		♂	17:29:46:40	289/1020/1751
		♀	17:46:40	290/1021/1752
		ke	18:02:43:20	291/1022/1753
		♀	18:09:20	292/1023/1754
		♂	18:28:13:20	293/1024/1755
		♂	18:33:53:20	294/1025/1756
		♂	18:43:20	295/1026/1757
35 118 201	♂	♂	18:49:56:40	296/1027/1758
		♂	19:06:56:40	297/1028/1759
		♂	19:22:03:20	298/1029/1760
		ke	19:40	299/1030/1761
		♀	19:42:43:20	300/1031/1762
		♂	19:50:30	301/1032/1763
		♂	19:52:50	302/1033/1764
		♂	19:56:43:20	303/1034/1765
		♂	19:59:26:40	304/1035/1766
		♂	20:06:26:40	305/1036/1767
36 119 202	♂	♂	20:12:40	306/1037/1768
		♀	20:20:03:20	307/1038/1769
		♀	20:26:40	308/1039/1770
		♂	20:48:53:20	309/1040/1771
		♂	20:55:33:20	310/1041/1772
		♂	21:06:40	311/1042/1773
		♂	21:14:26:40	312/1043/1774
		♂	21:34:26:40	313/1044/1775
		♂	21:52:13:20	314/1045/1776
		♀	22:13:20	315/1046/1777
37 120 203	♂	ke	22:32:13:20	316/1047/1778
		♂	22:40	317/1048/1779
		♂	22:42	318/1049/1780
		♂	22:45:20	319/1050/1781
		♂	22:47:40	320/1051/1782
		♂	22:53:40	321/1052/1783
		♂	22:59	322/1053/1784
		♀	23:05:20	323/1054/1785
		ke	23:11	324/1055/1786
		♀	23:13:20	325/1056/1787
38 121 204	♂	♂	23:20	326/1057/1788
		♂	23:22:43:20	327/1058/1789
		♂	23:29:43:20	328/1059/1790
		♂	23:35:56:40	329/1060/1791
		♀	23:43:20	330/1061/1792
		ke	23:49:56:40	331/1062/1793
		♀	23:52:40	332/1063/1794
		♂	24:26:40	333/1064/1795
		♂	24:02:46:40	334/1065/1796
		♂	24:06:40	335/1066/1797
39		♂	24:24:40	336/1067/1798

122 205	♂	♂	24:40:40	337/1068/1799
		♀	24:59:40	338/1069/1800
		ke	25:16:40	339/1070/1801
		♀	25:23:40	340/1071/1802
		♂	25:43:40	341/1072/1803
		♂	25:49:40	342/1073/1804
		♂	25:59:40	343/1074/1805
		♂	26:06:40	344/1075/1806
		♂	26:20:53:20	345/1076/1807
		♀	26:37:46:40	346/1077/1808
40 123 206	♂	ke	26:52:53:20	347/1078/1809
		♀	26:59:06:40	348/1079/1810
		♂	27:16:53:20	349/1080/1811
		♂	27:22:13:20	350/1081/1812
		♂	27:31:06:40	351/1082/1813
		♂	27:37:20	352/1083/1814
		♂	27:53:20	353/1084/1815
		♀	28:13:23:20	354/1085/1816
		ke	28:31:20	355/1086/1817
		♀	28:38:43:20	356/1087/1818
41 124 207	♂	♂	28:59:50	357/1088/1819
		♂	29:06:10	358/1089/1820
		♂	29:16:43:20	359/1090/1821
		♂	29:24:07	360/1091/1822
		♂	29:43:06:40	361/1092/1823

Gemini - Libra - Aquarius

KP #	PERIOD			FROM (...)	Horary #
	1 ★ Das.	2 Bh.	3 An.		
42 125 208			♈	00	362/1093/1824
				ke 00:16:03:20	363/1094/1825
				♀ 00:22:40	364/1095/1826
				☉ 00:41:33:20	365/1096/1827
				☽ 00:47:13:20	366/1097/1828
				♂ 00:56:40	367/1098/1829
				♂ 01:03:16:40	368/1099/1830
				♂ 01:20:16:40	369/1100/1831
				♂ 01:35:23:20	370/1101/1832
				Ke 01:53:20	371/1102/1833
43 126 209			♈	♀ 01:56:03:20	372/1103/1834
				☉ 02:03:50	373/1104/1835
				☽ 02:06:10	374/1105/1836
				♂ 02:10:03:20	375/1106/1837
				♂ 02:12:46:40	376/1107/1838
				♂ 02:19:46:40	377/1108/1839
				♂ 02:26	378/1109/1840
				♀ 02:33:23:20	379/1110/1841
				♀ 02:40	380/1111/1842
				☉ 03:02:13:20	381/1112/1843
44 127 210			♈	☽ 03:08:53:20	382/1113/1844
				♂ 03:20	383/1114/1845
				♂ 03:27:46:40	384/1115/1846
				♂ 03:47:46:40	385/1116/1847
				♂ 04:05:33:20	386/1117/1848
				♀ 04:45:33	387/1118/1849
				ke 04:45:33:20	388/1119/1850
				☉ 04:53:20	389/1120/1851
				☽ 04:55:20	390/1121/1852
				♂ 04:58:40	391/1122/1853
45 128 211			♈	♂ 05:01	392/1123/1854
				♂ 05:07	393/1124/1855
				♂ 05:12:20	394/1125/1856
				♀ 05:18:40	395/1126/1857
				ke 05:24:20	396/1127/1858
				♀ 05:26:40	397/1128/1859
				☽ 05:32:20	398/1129/1860
				♂ 05:38:53:20	399/1130/1861
				♂ 05:42:46:40	400/1131/1862
				♂ 05:52:46:40	401/1132/1863
46 129 212			♈	♂ 06:01:40	402/1133/1864
				♀ 06:12:13:20	403/1134/1865
				ke 06:21:40	404/1135/1866
				☉ 06:25:33:20	405/1136/1867
				☉ 06:30:40	406/1137/1868
				♂ 06:40	407/1138/1869

130	♈	♈	♂ 06:58	408/1139/1870
213			♂ 07:14	409/1140/1871
47	♈	♈	♀ 07:33	410/1141/1872
130			ke 07:50	411/1142/1873
213	♈	♈	♀ 07:57	412/1143/1874
			☉ 08:17	413/1144/1875
48	♈	♈	♂ 08:33	415/1146/1877
131			♂ 08:40	416/1147/1878
214	♈	♈	♂ 08:54:13:20	417/1148/1879
			♀ 09:11:06:40	418/1149/1880
49	♈	♈	ke 09:26:13:20	419/1150/1881
132			♀ 09:32:26:40	420/1151/1882
215	♈	♈	☉ 09:50:13:20	421/1152/1883
			☽ 09:55:33:20	422/1153/1884
50	♈	♈	♂ 10:04:26:40	423/1154/1885
133			♂ 10:10:40	424/1155/1886
216	♈	♈	♂ 10:26:40	425/1156/1887
			♀ 10:46:43:20	426/1157/1888
51	♈	♈	ke 11:04:40	427/1158/1889
134			♀ 11:12:03:20	428/1159/1890
217	♈	♈	☉ 11:33:10	429/1160/1891
			☽ 11:39:30	430/1161/1892
52	♈	♈	♂ 11:50:03:20	431/1162/1893
135			♂ 11:57:26:40	432/1163/1894
218	♈	♈	♂ 12:16:26:40	433/1164/1895
			♀ 12:33:20	434/1165/1896
53	♈	♈	ke 12:49:23:20	435/1166/1897
			♀ 12:56	436/1167/1898
54	♈	♈	☉ 13:14:53:20	437/1168/1899
			☽ 13:20:33:20	438/1169/1900
55	♈	♈	♂ 13:30	439/1170/1901
			♂ 13:36:36:40	440/1171/1902
56	♈	♈	♂ 13:53:36:40	441/1172/1903
			♂ 14:08:43:20	442/1173/1904
57	♈	♈	ke 14:26:40	443/1174/1905
			♀ 14:29:23:20	444/1175/1906
58	♈	♈	☉ 14:37:10	445/1176/1907
			☽ 14:39:30	446/1177/1908
59	♈	♈	♂ 14:43:23:20	447/1178/1909
			♂ 14:46:06:40	448/1179/1910
60	♈	♈	♂ 14:53:06:40	449/1180/1911
			♂ 14:59:20	450/1181/1912
61	♈	♈	♀ 15:06:43:20	451/1182/1913
			♀ 15:13:20	452/1183/1914
62	♈	♈	☉ 15:33:33:20	453/1184/1915
			☽ 15:42:13:20	454/1185/1916
63	♈	♈	♂ 15:53:20	455/1186/1917
			♂ 16:01:06:40	456/1187/1918
64	♈	♈	♂ 16:21:06:40	457/1188/1919
			♂ 16:38:53:20	458/1189/1920
65	♈	♈	♀ 17	459/1190/1921

53 136 219	♂	ke	17:18:53:20	460/1191/1922
		⊙	17:26:40	461/1192/1923
		♂	17:28:40	462/1193/1924
		♂	17:32	463/1194/1925
		♂	17:34:20	464/1195/1926
		♂	17:40:20	465/1196/1927
53 136 219		♂	17:45:40	466/1197/1928
		♂	17:52	
		ke	17:57:40	468/1199/1930
		♀	18	469/1200/1931
	♂	♂	18:06:40	470/1201/1932
		♂	18:12:13:20	471/1202/1933
		♂	18:16:06:40	472/1203/1934
		♂	18:26:06:40	473/1204/1935
		♂	18:35	474/1205/1936
		♀	18:45:33:20	475/1206/1937
54 137 220		ke	18:55	476/1207/1938
		♀	18:58:53:20	477/1208/1939
		⊙	19:10	478/1209/1940
		♂	19:13:20	479/1210/1941
	♂	♂	19:16:03:20	480/1211/1942
		♂	19:23:03:20	481/1212/1943
		♂	19:29:16:40	482/1213/1944
		♂	19:36:40	483/1214/1945
		ke	19:43:16:40	484/1215/1946
		♀	19:46	485/1216/1947
		⊙	19:53:46:40	486/1217/1948
		♂	19:56:06:40	487/1218/1949
		♂	20	488/1219/1950
		♂	20:14:13:20	489/1220/1951
	♂	♀	20:31:06:40	490/1221/1952
		ke	20:46:13:20	491/1222/1953
		♀	20:52:26:40	492/1223/1954
		⊙	21:10:13:20	493/1224/1955
		♂	21:15:33:20	494/1225/1956
		♂	21:24:26:40	495/1226/1957
		♂	21:30:40	496/1227/1958
		♂	21:46:40	497/1228/1959
		♀	22:06:43:20	498/1229/1960
		ke	22:24:40	499/1230/1961
	♂	♀	22:32:03:20	500/1231/1962
		⊙	22:53:10	501/1232/1963
		♂	22:59:30	502/1233/1964
		♂	23:10:03:20	503/1234/1965
		♂	23:17:26:40	504/1235/1966
		♂	23:36:26:40	505/1236/1967
		♀	23:53:20	506/1237/1968
		ke	24:09:23:20	507/1238/1969
		♀	24:16	508/1239/1970
		⊙	24:34:53:20	509/1240/1971
	♂	♂	24:40:33:20	510/1241/1972
58 141 224		♂	24:50	511/1242/1973

		♂	24:56:36:40	512/1243/1974
		♂	25:13:36:40	513/1244/1975
		♂	25:28:43:20	514/1245/1976
		ke	25:46:40	515/1246/1977
		♀	25:49:23:20	516/1247/1978
	K E I U	⊙	25:57:10	517/1248/1979
		♂	25:59:30	518/1249/1980
		♂	26:03:23:20	519/1250/1981
		♂	26:06:06:40	520/1251/1982
		♂	26:13:06:40	521/1252/1983
		♂	26:19:20	522/1253/1984
		♀	26:26:43:20	523/1254/1985
		♀	26:33:20	524/1255/1986
		⊙	26:55:33:20	525/1256/1987
		♂	27:02:13:20	526/1257/1988
	♀	♂	27:13:20	527/1258/1989
		♂	27:21:06:40	528/1259/1990
		♂	27:41:06:40	529/1260/1991
		♂	27:58:53:20	530/1261/1992
		♀	28:20	531/1262/1993
		ke	28:38:53:20	532/1263/1994
		⊙	28:46:40	533/1264/1995
		♂	28:48:40	534/1265/1996
		♂	28:52	535/1266/1997
		♂	28:54:20	536/1267/1998
	⊙	♂	29:20	537/1268/1999
		♂	29:05:40	538/1269/2000
		♀	29:12	539/1270/2001
		ke	29:17:40	540/1271/2002
		♀	29:20	541/1272/2003
		♂	29:26:40	542/1273/2004
		♂	29:32:13:20	543/1274/2005
		♂	29:36:06:40	544/1275/2006
		♂	29:46:06:40	545/1276/2007
		♂	29:55	546/1277/2008

Cancer - Scorpíó - Pisces						
KP #	PERIOD			FROM (" " ")	KP Horary #	
	1	2	3			
	★ Das.	Bh.	An.			
63 146 229	☾		h	00	547/1278/2009	
			ke	00:05:33:20	548/1279/2010	
			ke	00:15	549/1280/2011	
			♀	00:18:53:20	550/1281/2012	
			☉	00:30	551/1282/2013	
64 147 230	♂	♂	♂	00:33:20	552/1283/2014	
			♂	00:36:03:20	553/1284/2015	
			♂	00:43:03:20	554/1285/2016	
			h	00:49:16:40	555/1286/2017	
			♀	00:56:40	556/1287/2018	
			ke	01:03:16:40	557/1288/2019	
			♀	01:06	558/1289/2020	
			☉	01:13:46:40	559/1290/2021	
			☾	01:16:06:40	560/1291/2022	
			65 148 231	♂	♂	♂
♂	01:38	562/1293/2024				
h	01:54	563/1294/2025				
♀	02:13	564/1295/2026				
ke	02:30	565/1296/2027				
☉	02:37	566/1297/2028				
☉	02:57	567/1298/2029				
☾	03:03	568/1299/2030				
♂	03:13	569/1300/2031				
66 149 232	h	h	h	03:20	570/1301/2032	
			♀	03:40:03:20	571/1302/2033	
			ke	03:58	572/1303/2034	
			♀	04:05:23:20	573/1304/2035	
			☉	04:26:30	574/1305/2036	
			☾	04:32:50	575/1306/2037	
			♂	04:43:23:20	576/1307/2038	
			♂	04:50:46:40	577/1308/2039	
			♂	05:09:46:40	578/1309/2040	
67 150 233	h	♀	♀	05:26:40	579/1310/2041	
			ke	05:42:43:20	580/1311/2042	
			♀	05:49:20	581/1312/2043	
			☉	06:08:13:20	582/1313/2044	
			♂	06:13:53:20	583/1314/2045	
			♂	06:23:20	584/1315/2046	
			♂	06:29:56:40	585/1316/2047	
			♂	06:46:56:40	586/1317/2048	
68 151	K E	K E	h	07:02:03:20	587/1318/2049	
			ke	07:20	588/1319/2050	
			♀	07:22:43:20	589/1320/2051	
			☉	07:30:30	590/1321/2052	

234	K E T U	☾	07:32:50	591/1322/2053
		♂	07:36:43:20	592/1323/2054
		♂	07:39:26:40	593/1324/2055
		♂	07:46:26:40	594/1325/2056
		♂	07:52:40	595/1326/2057
		♂	08:03:20	596/1327/2058
69 152 235	♀	♀	08:06:40	597/1328/2059
		☉	08:28:53:20	598/1329/2060
		☾	08:35:33:20	599/1330/2061
		♂	08:46:40	600/1331/2062
		♂	08:54:26:40	601/1332/2063
		♂	09:14:26:40	602/1333/2064
		♂	09:32:13:20	603/1334/2065
		♀	09:53:20	604/1335/2066
		ke	10:12:13:20	605/1336/2067
		☉	10:20	606/1337/2068
70 153 236	☉	☉	10:22	607/1338/2069
		♂	10:25:20	608/1339/2070
		♂	10:27:40	609/1340/2071
		♂	10:33:40	610/1341/2072
		♂	10:39	611/1342/2073
		♂	10:45:20	612/1343/2074
		ke	10:51	613/1344/2075
		♀	10:53:20	614/1345/2076
71 154 237	♂	☾	11	615/1346/2077
		♂	11:05:33:20	616/1347/2078
		♂	11:09:26:40	617/1348/2079
		♂	11:19:26:40	618/1349/2080
		♂	11:28:20	619/1350/2081
		♀	11:38:53:20	620/1351/2082
		ke	11:48:20	621/1352/2083
		♀	11:52:13:20	622/1353/2084
72 155 238	♂	☉	12:03:20	623/1354/2085
		♂	12:06:40	624/1355/2086
		♂	12:09:23:20	625/1356/2087
		♂	12:16:23:20	626/1357/2088
		♂	12:22:36:40	627/1358/2089
		♀	12:30	628/1359/2090
		ke	12:36:36:40	629/1360/2091
		♀	12:39:20	630/1361/2092
		☉	12:47:06:40	631/1362/2093
		☾	12:49:26:40	632/1363/2094
73 156 239	♂	♂	12:53:20	633/1364/2095
		♂	13:11:20	634/1365/2096
		♂	13:27:20	635/1366/2097
		♀	13:46:20	636/1367/2098
		ke	14:03:20	637/1368/2099
		♀	14:10:20	638/1369/2100
		☉	14:30:20	639/1370/2101
		☾	14:36:20	640/1371/2102

74 157 240	h	24	♂ 14:46:20 641/1372/2103
			♀ 14:53:20 642/1373/2104
			h 15:07:33:20 643/1374/2105
			♀ 15:24:26:40 644/1375/2106
			ke 15:39:33:20 645/1376/2107
			♀ 15:45:46:40 646/1377/2108
			⊙ 16:03:33:20 647/1378/2109
			♂ 16:08:53:20 648/1379/2110
			♂ 16:17:46:40 649/1380/2111
			h 16:24 650/1381/2112
75 158 241	h	24	♀ 16:40 651/1382/2113
			ke 16:56:03:20 652/1383/2114
			♀ 17:02:40 653/1384/2115
			⊙ 17:21:33:20 654/1385/2116
			♂ 17:27:13:20 655/1386/2117
			♂ 17:36:40 656/1387/2118
			h 17:43:16:40 657/1388/2119
			♀ 18:16:40 658/1389/2120
			h 18:15:23:20 659/1390/2121
			ke 18:33:20 660/1391/2122
76 159 242	K E T U	24	♀ 18:36:03:20 661/1392/2123
			⊙ 18:43:50 662/1393/2124
			♂ 18:46:10 663/1394/2125
			♂ 18:50:03:20 664/1395/2126
			h 18:52:46:40 665/1396/2127
			h 18:59:46:40 666/1397/2128
			h 19:06 667/1398/2129
			♀ 19:13:23:20 668/1399/2130
			♀ 19:20 669/1400/2131
			⊙ 19:42:13:20 670/1401/2132
77 160 243	♀	24	♂ 19:48:53:20 671/1402/2133
			♂ 20 672/1403/2134
			h 20:07:46:40 673/1404/2135
			h 20:27:46:40 674/1405/2136
			h 20:45:33:20 675/1406/2137
			♀ 21:06:40 676/1407/2138
			ke 21:25:33:20 677/1408/2139
			⊙ 21:33:20 678/1409/2140
			♂ 21:35:20 679/1410/2141
			♂ 21:38:40 680/1411/2142
78 161 244	⊙	24	h 21:41 681/1412/2143
			h 21:47 682/1413/2144
			h 21:52:20 683/1414/2145
			♀ 21:58:40 684/1415/2146
			ke 22:04:20 685/1416/2147
			♀ 22:06:40 686/1417/2148
			♂ 22:13:20 687/1418/2149
			♂ 22:18:53:20 688/1419/2150
			h 22:22:46:40 689/1420/2151
			h 22:32:46:40 690/1421/2152

79 162 245	♂	24	h 22:41:40 691/1422/2153
			♀ 22:52:13:20 692/1423/2154
			ke 23:01:40 693/1424/2155
			♀ 23:05:33:20 694/1425/2156
			⊙ 23:16:40 695/1426/2157
			♂ 23:20 696/1427/2158
			h 23:22:43:20 697/1428/2159
			h 23:29:43:20 698/1429/2160
			h 23:35:56:40 699/1430/2161
			♀ 23:43:20 700/1431/2162
80 163 246	♂	24	ke 23:49:56:40 701/1432/2163
			♀ 23:52:40 702/1433/2164
			⊙ 24:26:40 703/1434/2165
			♂ 24:02:46:40 704/1435/2166
			h 24:06:40 705/1436/2167
			h 24:24:40 706/1437/2168
			h 24:40:40 707/1438/2169
			♀ 24:59:40 708/1439/2170
			ke 25:16:40 709/1440/2171
			♀ 25:23:40 710/1441/2172
81 164 247	♂	24	♀ 25:43:40 711/1442/2173
			♂ 25:49:40 712/1443/2174
			♂ 25:59:40 713/1444/2175
			h 26:06:40 714/1445/2176
			h 26:20:53:20 715/1446/2177
			♀ 26:37:46:40 716/1447/2178
			ke 26:52:53:20 717/1448/2179
			♀ 26:59:06:40 718/1449/2180
			⊙ 27:16:53:20 719/1450/2181
			♂ 27:22:13:20 720/1451/2182
82 165 248	24	24	♂ 27:31:06:40 721/1452/2183
			h 27:37:20 722/1453/2184
			h 27:53:20 723/1454/2185
			♀ 28:13:23:20 724/1455/2186
			ke 28:31:20 725/1456/2187
			♀ 28:38:43:20 726/1457/2188
			⊙ 28:59:50 727/1458/2189
			♂ 29:06:10 728/1459/2190
			♂ 29:16:43:20 729/1460/2191
			h 29:24:06:40 730/1461/2192
83 166 249	h	24	h 29:43:06:40 731/1462/2193
			To 30

RULING PLANETS

The greatness and uniqueness of Krishnamurthy Paddhati lies in its fruitful application of the Ruling Planet method in the art of prediction and the selection of fruitful signification for a particular event. The Ruling Planet method was discovered by our great Guruji Late K.S. Krishnamurthy.

What are the Ruling Planets ?

They are the planets owning :

- (a) the Star ~~on the~~ Lagna
- (b) the sign on the Lagna
- (c) the Sub division of the star on the lagna
- (d) the Star tenanted by Moon
- (e) the Rasi (or sign) tenanted by Moon
- (f) the day lord

The ruling planets are employed in KP System not only for short predictions such as i) time of restoration **of current** supply when there is current **failure**. ii) Outcome or results of competitive sport between rival teams even before the matches are actually **played**. ill) when **there will** be supply of cylinder for gas connection so on and so forth, but also in birth time rectification and giving prediction on marriage, House building and a host of queries in predictive astrology. Apart from the above, they are also utilised to find out fruitful significators for an event to **happen, especially** when there **are too** many planets coming as significators for a particular event. The ruling planets guide the astrologer to correctly select the significators and the time of fructification of an event.

The ruling planets is used both in natal and in horary astrology. **It** is calculated for the exact time when the astrologer sits for judging a horoscope (both natal and horary). The place **at** which the astrologer **sits for judgment is the** criterion. Suppose an astrologer receives the horoscope from Delhi and he takes up the horoscope for analysis at Madras, then the latitude and longitude of Madras (and not Delhi) should be taken for the calculation of Lagna point. Let us assume the astrologer sits at 7.30 AM at Madras on **12-4-94** of judgment of Horary Horoscope. The Ruling Planets will be worked out as under:

The day is 12-4-94. This is a Tuesday. Tuesday is ruled by Mars so the day lord in the Ruling planet is Mars.

Next the Moon's position is determined as at 7-30 AM on 12-4-94 (time of judgment)

From Ephemeris position (Nirayana) $8^{\circ}52'$
of Moon at **5.30AM** on **12.4.94**

From **Ephemeris** position (Nirayana) $20^{\circ}39'$
of Moon at 5.30Am on **13.4.94**

Difference for 1 day N 24 hours $\overline{11^{\circ}47'}$
Moon's variation

We need to calculate for 2 hours

ie from 7.30AM - 5-30 AM is for 2 hours.

On 12-4-94

Variation for 24 hours is $11^{\circ}47'$

$$\text{Variation for 2 hours in } \frac{2}{24} \times 11^{\circ} 47' = \frac{707}{12} = 59'$$

Therefore Moon's Nirayana position

at 7.30 AM = $8^{\circ}52' + 0-59'$

on 12.4,94 = $9^{\circ}59'$ Nirayana Position

It is clear Moon is transiting in Mesha (Aries) ruled by Mars

as sign lord. Again Moon is transiting in the Star of Kethu (**Aswini**) so here the Moon Sign lord is Mars.

Moon Star lord is Kethu.

The next step is to calculate the rising Ascendant Lagna in the Eastern Horizon at 7.30 AM at Madras Geocentric Latitude $12^{\circ}59'$ and Longitude $80^{\circ}17'$. That is we have to calculate lagna only in the same way, as we would do, if a child is born at that hour at Madras on 12.4.94. It is obvious therefore that all the necessary calculations such as LMT, Duration and Sideral time are Calculated.

Madras is $80^{\circ}17'$ longitude and West of Std. Meridian $82^{\circ}30'$ for India. So LMT correction is $(82^{\circ}30' - 80^{\circ}17') \times 4$ minutes per degree.

$$= 8M 52S$$

As Madras is West, this has to be subtracted from IST 7-30AM to get LMT. $7.30-0 - 0.8.52 = 7H 21M 8S$ AMN 12.4.94

The Ephemeris gives the S.T at 5.30AM.

But we need to calculate S.T. for 7H 21M 8S

So Duration between 7-21 -8 and 5.30-00 AM = 1H 51M 8S

Now we have to give increment of 10 secs. per hour for the accelerated motion of the sun.

For 1 Hour it is 10 secs.

For 51 Minutes it is $51 \times \frac{10}{60} = 8 \frac{1}{2}$ secs. or roughly 9 secs

a $10+9=19$ secs. for 1H 51M 8S.

So the duration incremented = 1 - 51 - 8
by 10 secs. / degree

0 - 0 - 19

1 - 51 - 27

So S.T at LMT 1-51-27 = S.T = 18-49-52
at 5.30 AM on 12.4.94

1 - 51 - 27

20 - 41 - 19

Add $\frac{2}{3}$ Secs. correction per + 0 - 0 - 1
degree variation of longitude

$82^{\circ}30' - 80^{\circ}17' = 2^{\circ}13'$

or $2 \times \frac{2}{3} = \frac{4}{3} = 1 \frac{1}{3}$

S.T at 7.30 AM Madras on 12.4.94 20 - 41 - 20

Now we have to calculate Lagna rising corresponding to S.T
20-41-20 Madras geocentric lat $12^{\circ}59'$

3850 Secs

Variation for 20-41 -20-20-40-0

1M 20S

$$\text{or } 80s = \frac{80}{240} \times 3850 = 1283 \frac{1}{3} \text{ or } 1283 \text{ secs. or } 0-21-23$$

So Sayana Ascendant at	=	46 - 7 - 3
12° latitude	+	0 - 21 - 23
		46 - 28 - 26

Similarly calculate for 13° latitude

Lagna

S.T.20-40 46-27 - 24

S.T 20-44 47-31 - 53

Variation for 240
secs. 1 - 4 - 2 9

or

3869

Variation for 1m 20s or 30

secs.

$$\frac{80}{240} \times 3869$$

$$= \frac{3869}{3} = 1289 \frac{2}{3}$$

or 1290 Secs

or 0 - 21 - 30

So sayana longitude for lat 13° = 46- 48 - 54
 = 46-27-24=0-21-30

So sayana longitude for lat 12° = 46- 28 - 26

Difference for 10 or 60 minutes = $\overline{0} - \overline{20} - \overline{28}$
 or 1228

We need for $12^{\circ}59'$ or $59'$, variation is

$$\frac{59 \times 1228}{60} = 1207.53 \text{ or } 1208 \text{ sees or } 0-20-8$$

So sayana lagna rising in the East = 46 - 48 - 34
 at 7.30 AM on 12.4.94 at Madras
 = 46-28-26 + 0-20-8

As it is Sayana longitude, we have = 23 - 40 - 0
 to deduct KP **ayanamsa** appropriate
 to the year of judgment ie for 12-4-94

Nirayana Ascendant of RP lagna = $\overline{23}^{\circ} \quad \underline{8}' \quad \overline{34}''$

So the Ascendant rises in Aries sign. Ascendant RP sign lord in Mars.

Ascendant star lord is Venus.

Ascendant Sublord is with respect to $23^{\circ}8'34''$ = Saturn

Now we will arrange the Ruling Planets in order of their strength. Of all the Ruling planets, the lagna sublord is the most powerful. Next the lagna Star lord and then the lagna Sign lord. Next Moon's Star lord and then Moon Rasi Lord.

Last Day lord. So arranged this way in order of strength the RPs are:

Saturn, Venus, Mars (Lagna Rasi)

Kethu, Mars {Moon Rasi}

Mars (Day lord)

Here we notice that Mars repeats three times as Lagna and Moon Rasi lord as also day lord. So Mars should be reckoned as equally powerful among the Ruling planets and should be given due consideration.

If either of the nodes occupy either Lagna sign or Moon Sign or conjoined with any of the Ruling planets, then the nodes should be **considered** as strong RP. Similarly planets occupying the RP Lagna or Moon Rasi Lagna should be reckoned as Ruling Planets. Any planet conjoined with Ruling planet should also **be reckoned** as Ruling Planet.

Even Planets aspecting RP Lagna and Moon Rasi should also be deemed as R.P. Planets tenanted the Star of RPs, if they happen the signifiers of the event by other consideration should be selected as fruitful Ruling Planets. So Planets coming as fruitful RPs if found also as signifiers for the event should be selected and it is certain that event will happen in the **Dasa/Bhukthi/ Anthara** of the RPs or when Dasa lord or SUN or **Moon** transit in their sign/or Star. It is always better to draw the RP Chart indicated below:

Mercury Sun Mars	RP Lagna Moon Venus	Kethu	
Saturn	RP at 7.30 AM on 12.4.94 at Madras		
	Rahu	Jupiter (R)	

Here from the chart you can see Rahu occupies Scorpio representing Mars which has come as powerful RP. So Rahu also will become an RP and may even replace Mars.

So also Kethu occupying Venus which is Ascendant Star lord and also occupying Moon and RP Lagna. So Kethu will replace Venus as RP. Here Jupiter (R) aspects Lagna

and Moon Rasi by 7th aspect. So Jupiter (R) should be given due consideration subject to its retrogradation.

When applying ruling planet method for short time prediction if the event is to happen in a very short time of a few hours interval the lagna should be moved from its present position to the sensitive zone made up of the Ruling Planets. The Lagna should be moved, if in a **few days**, Moon should be moved from its present position to the most sensitive zone made up of RPs.- If in a month Sun should be moved. If in a few years time Jupiter should be moved. In all these cases the transit will be in the sensitive zones made up by the combination of the most **powerful** RPs (ie sign/Star/Sub lord) of the strongest ruling planets.

Normally for an event to happen (ie to select the day/month of an event) either Dasa lord or Sun should transit the sensitive zone comprised of the Moon sign lord and Moon Star lord for month of an event

Similarly Moon's transit of the Sensitive zone made up of **the Ascendant sign/Star/Sublord** in RP will be giving the day of **event**. (ie Star day of the event).

Treatment of Retrograde planets; when in an RP any planet occurs as retrograde it should not be rejected. Provided it is a powerful significator for the **event**, retrogradation will not be a bar, but the event will materialise after some delay and after the retrograde planet becomes direct. **When a**

retrograde planet is within 30° of Sun or Moon, it should be taken as **direct**. If a planet is in the sub of a retrograde planet, that planet should be rejected and not otherwise. Sun and Moon are never retrograde. Rahu and Kethu are always in anti-clockwise (ie backward) motion.

As such they are not treated as retrograde. The remaining planets Jup, Venus, Mars, Mercury, Saturn may be retrograde for some **portion** of the year and direct in remaining part.

SUB SUB THEORY

Krishnamurty Padhdhati has not been lacking in the field of advanced research and in over-coming the short comings of the sub theory. Research is sine-quo-non for improvement **of any science and more so in astrology.** In KP research is promoted and encouraged and confirmed principles are **readily adopted.** Nay, the Padhdhati has not fought shy of research and constant improvement.

Two K.P. Astrologers i) PT. Keshab Ranjan kar, Jyothish Baridhi (M.A.) of Bolani, orissa and Shri K. Balachandran of Madras have been relentlessly pursuing the sub-sub theory with an eye on its constant improvement and a sustained successful application of the sub-sub theory. Pt. Keshab **Ranjan** kar of Bolani orissa. **who** is the inventor of the sub-sub theory, toeing the footsteps of our great guruji, has **also invented the multi-stellar** theory and a set of useful formulae for the correct application of the sub sub theory. Shri K. Balachandran, a staunch adherent of K.P. has been following K.R. Kar as his astrological mentor and has been doing constant research.

We therefore present below their synopsis of the sub-sub theory in K.P. with a view to enable students to assimilate the basic ideas of this theory.

Every K.P. learner must have now learnt adequately about the sub position of a planet and a cusp which is nothing but the one- ninth unequal division of the area of constellation of a star viz **13o 20'** in the proportion of the number of years allotted to each planet to the total number of years of the **Vimshottari** Dasa system i.e. 120 years. The sub-sub division is a further sub **division** of each sub into 9 divisions in the same proportion of the number of years allotted to each planet to the total number of years of Vimshottari system. That is to say is $1/9 - 1/9$ $1/81$ th division of the are of **13o 20'** allotted to each star. So the sub-sub is a still minuter division of the sub and can be deemed to represent the almost correct, precisional position of the planet. So the sub-sub position, whether of a cusp or of a planet, is the strongest and decides the favourableness or otherwise of a matter. Sub-Sub **Tables** are included in this **book** for readers reference.

A planet occupies a sign and in it, a certain constellation. Again in the constellation, the planet occupies a particular **sub-** sub area which belongs to another planet or sometimes in its own sub-sub area. The planet belonging to this sub-sub area is called the **sub-sub** lord of the planet or sub-sub lord of the cusp as the case may be. The sub-sub lord may occupy any one sign or House, but its different placement in that particular sign or House is no guarantee that it will give the house effects of that which it occupies or owns. Here the sub-sub lord in turn depends upon its star lord in terms of

the letters occupation of a house or houses owned. **Again** in the sub-sub theory, greater emphasis is laid on the occupation of a house than on ownership. This is not to say that ownership has to be ignored. In KP, so long as the house owned by a planet is not tenanted by other planets and in consequences the house owned is vacant, the owner planet itself has the agency to bring **about** the matters of that house, provided there are no planets tenanting any one of its three stars. But all **this**, next only to the house occupied by it. Also the results of house occupied will be more pronounced than house results owned by the owner planet

Again, as in **sub-theory**, a planet offers the results of its constellation lord in terms of the house occupied by the constellation lord and also houses owned by the constellation lord provided the houses owned are unoccupied. So during the tenant planet's period, only the matters signified by the stellar lord **will** come to the fore. Whether these matters are advantageous or not, are exclusively decided by the **sub-sub** lord which do not work through the sub lord. This is so, for the apparent reason that the house-signification of the **sub-sub** lord will be quite different from the house-signification of the sub lord of the planet. As **sub-sub** is indicative **of** better precisional and almost correct position of the tenant planet the house effects which the tenant planet is sure to emit **in** terms of its sub-sub lord will be more reliable and precisional than that warranted by the sub lord. This is a **basical** and radical departure from the sub theory, in that sub-sub lord will play the crucial role for the **tenant planet**.

Let us say a **planet 'A'** occupies a certain Bhava in a horoscope unless '**A's** stars are **untenated**, planet A' has no agency to signify the matters of the house occupied by it. But suppose planet 'A' is in the star of planet B' who occupies another **Bhava**. Then 'A' has to be looked upon with attention as results of 'B's occupation and houses owned will all be brought about by A' and not by '**B'**' during 'A's period (i.e. Dasa or Bhukthi or Authra) So it clearly follows 'A' acts agent of '**B'**'. When once '**A'**' acts as agent of 'B' for whatever results worth '**B'**' any planet tenanted the star of planet '**A'**' or in the sub-sub of '**A'**' will still a powerful significator than '**A'**' for the matters of 'B'. When any planet is in the sub-sub of 'A', say 'X' in the sub-sub of 'A' any planet tenanted the star of 'X' will be the most powerful to play the role of 'A', for 'B'. Similarly if any planet say planet Y is in the star of 'A' then any planet in the sub-sub of '**Y'**' will also be the most powerful significator.

So in **sub-sub** theory, every planet emits matters of its constellation lord and any planet in the star or sub-sub of this tenant planet becomes the most powerful **significator** for the event under query. This is the **summum bonum** of this theory so far as planets are concerned.

As regards cusps in this theory, it is the cuspal sub-sub lords and not the cuspal sub lords, that are powerful. Hence for promise of a matter, it is the cuspal sub-sub lord that is required to be analysed in terms of its constellation lord, sub-sub lord and constellation lord of the sub-sub lord. Some-

times the cuspal sub-sub lords may not have any planet tenanted any one of its three stars. In this state, the cuspal sub-sub lord assumes full responsibility for the concerned cusp and any planet tenanted the sub-sub **area of the cuspal** sub-sub lord becomes extremely powerful to **offer the results** of the cuspal sub-sub lord.

Again a planet say 'A' is in the sub-sub of planet 'B'. 'B' is in 'C' s star. If 'C' is in a favourable house for the query concerned then you can certainly say. 'B' the sub-sub lord is favourable and hence planet 'A' is favourable. If 'C' occupies or owns an unfavourable house, 'B' cannot be adjudged favourable and so in turn 'A' has to be rejected. So the **sub-sub** lord 'B' is always to be analysed with **reference** to planet 'C' according to its house occupation, ownership etc. This is how a planet's strength is to be assessed in the sub-sub theory.

Sometimes in the above case planet 'C' may not occupy the required or favourable house, but 'C's star lord 'D' may occupy or own favourable houses. In this case also 'B' the sub-sub lord of 'A' can be adjudged as favourable and so 'A' can be concluded as favourable. Once 'A' is found favourable by this analysis, any planet in the star of 'A' or **sub-sub** of 'A' can **also be** termed favourable and will become more powerful **than 'A'** itself to offer the results **concerned**.

When we analyse a horoscope on the above-lines, it will not be unusual to come across more than one significator for a particular query, as happens in sub-theory also. The usual practice of astrologers is to resort to the elimination process by the Ruling planet method. The Ruling planets are also worked out in the usual way upto sub only. There is no necessity to go upto sub-sub for Ruling planet. In RP the accent is on. Ascendant sub lord, Ascendant star lord Ascendant **sign** lord, **Moon** star lord, Moon Rasi Lord, and lastly the day lord. So planets not found common between RPs and significations are rejected out right and then the Dasa, Bhukthi and Anthara lords are chosen and the period of transit is duly reconciled and agreed for the particular event to happen.

In the wake of the above principles of the sub-sub theory, two Horoscopes analysed based on sub-sub for the guidance of the readers.

HOROSCOPE NO. I

Rahu 23-14-52 Sat. 17-28-37 VIII 1-25-30	IX 2-38-55 Venus 27-33-48	X 3-49-31 Sun 5-59-10 Mars 14-51-46 Merc. 28-2-35	XI 3-42-40
Moon 18.14.02 VII 2-18-57	Min 'X Date of Birth 20.5.1968 Time 12-07 Lat 12° 58' Long 77° 38'		XII 3-10-9
VI 3-10-9			Lagna 2-18-57 Jupiter 3-43-04
V 3-42-40	IV 3-49-31	III 2-38-55	II 1-25-30 Kethu 23-14-52

Cusp

Star lord

Sub-Sub lord

I	Kethu	Saturn
II	Sun	Jupiter
III	Mars	Mercury
IV	Saturn	Mercury
V	Kethu	Moon
VI	Sun	Saturn
VII	Mars	Rahu
VIII	Jupiter	Rahu
IX	Kethu	Mercury
X	Sun	Venus
XI	Mars	Rahu
XII	Jupiter	Moon

Planet	Star lord	Sub-Sub lord
Sun	Sun	Moon
Moon	Rahu	Mars
Mars	Moon	Kethu
Mercury	'Mars	Saturn
Jupiter	Kethu	Moon
Venus	Sun	Rahu
Saturn	Mercury	Moon
Rahu	Mercury	Venus
Kethu	Moon	Venus

At birth Rahu Dasa Balance 2 y 4m 19 d.

Sat **Dasa/Kethu** Bhukthi 1-7-92 to **10-8-93**.

Sat **Dasa/Venus** Bhukthi **10-8-93** to **10-10-1996**.

Sat **Dasa/Sun** Bhukthi **10-10-96** to 22-9-97 and so on.

The query is when her marriage would take place The horoscope was taken up for judgement at 4-25 PM on **15-4-92** at Madras (geocentric Lat 12oN59' Longitude 80o 17E)

Step I

Whether marriage is promised to the native?

Sub-sub lord of the 7th cusp is to be examined. Rahu is **the** sub- sub lord of the 7th cusp. Rahu is conjoined with saturn. So Rahu is to give the effects of Saturn. If Saturn signifies 2 or 7 or 11 marriage is promised. Saturn is lord of 7 placed in

8th House. No planet in Sat Star. **Saturn** is in Mercury Star. **Mercury** is lord of II and XI with no planet in II. **Mercury** is placed in 10th House. So Saturn signifies 2,7,8,11,10 at Stellar level. Sat is in the sub-sub of **Moon (lord of 12 placed in 7)** and Moon is in Rahu Star (8th) So marriage is definitely promised to the native.

Step II.

When is marriage?

At the time of judgement (15-4-92) the girl was running Saturn Dasa/Mercury Bhuthi (12-10-1989 to 1-7-92)

Hence analyse Dasa/Bhukthi lords to see if they promise marriage. Das lord Saturn, as stated above signifies houses **2,7,8,10,11**, at Stellar level and **7,8,12** at sub-sub level. Hence Saturn is fruitful for marriage. Bhukthi lord is Mercury.

Mercury is in Mars Star. Mars is lord of 4 and 9 with planet in 9. Mars is in 10th House.

So Mercury in Mars Star signifies houses 4 & 10 (negative houses for marriage). This is stellar status. Mercury is in the **sub-sub of Saturn (lord of 7 in 8) and Saturn in Mercury star (lord of 11 in 10).**

So no marriage can take place in Mercury Bhukthi since Mercury does not signify the marital houses 2,7,11 but on

the other hand signifies the 10th House at Sub-sub level & houses **4 & 10** at Stellar level. The next Bhukthi is Kethu **from** 1.7.92 to 10.8.93.

Kethu is in the star of Moon (lord of 12 at 7). So analyse Moon. Moon is in the **sub-sub** of Mars and Mars again in Moon Star (**12** at 7). So Moon is fruitful and hence Kethu in the star of Moon is fruitful. When Kethu is fruitful, any planet in the star or sub- sub of Kethu will be equally fruitful. Jupiter is in Kethu star and no planet in Kethu **sub-sub**. So Jupiter is fruitful.

Step III

So **marriage is sure** to come about **in** Kethu **Bhukthi**.

But which anthara is the next quesuon?

Here Dasa lord **Saturn** with no planet in its stars is in the sub-sub of Moon and Dasa lord Saturn is lord of 7 in 8 and connected with marriage. MOON is lord of 12 in 7 again connected with marriage. But there is punarphoo Dosha because of Saturn's connection with MOON. So marriage cannot come off in Moon anthara and upto **Saturn** anthara because of punarphoo Dosha. So though Jupiter is a significator, no marriage till the end of Jupiter anthara. This is because Saturn will not allow the planets preceding it to fructify the event.

Saturn anthara is from 9-4-93 to **12-6-93** a fruitful sig-

nificator. So the marriage of the girl was predicted to take place in this period only and it did take place on **9-6-1993** on a **Sravanam star** day and also a Wednesday ruled by Mercury.

On the day of Judgement the RPs were as below (16-25 House of 15-4-92) at Madras Lat 13° 04' & Long 80° 17'.

Day Lord Wednesday (Mercury)

Asc star	SUN
Asc. sub	Saturn
MOON sub	Mercury
MOON star	SUN

Kethu occupied Mercury sign **gemini** and hence will replace Mercury. Moon will come as an RP as it occupied RP lagna duly aspecting Mercury (another strong RP) in pisces. **More ever Moon was in SUN star** (Ascendent & **Moon star lord**). So MOON replaced SUN as it was stronger than SUN. Hence marriage came off on a MOON Star day ruled by Mercury as Day lord. Dasa lord Saturn's transit 30° 03' (Kumbha) - Transit in 7th cusp.

Natal Horoscope of a girl is as below:

The queries are:

1. Marriage when?
2. Profession of **the groom-service**, business ie.. Engineer, Doctor, Chartered Accountant etc.
3. Physical appearance of the groom, approximate height, look, whether smart or otherwise, complexion, nature-local boy or from distant place..
4. Whether any chance to go out of India after marriage.
5. Financial status of the groom whether he will have independent flat, car etc.
6. **How** many children.
7. Married life happy or problematic.

X 25-51-37	XI 28-51-37	XII 29-51-37	Fort 11-44 Asd 29-50-00
IX 23-51 Jup 10-49	25-11-1962 at 9-28 p.m. 17.42 N 74-00 E Aya 23-14 K.P.		Rahu 9-22 25- 33-37 Mars 26-20
VIII 25-33-37 Saturn 13-20 Ketu 09-22			Hersh 11-57 III 23-51-37

Balance of Jupiter (Vimshottary) dasa 14Y 1M 23D.

Cuspal Position

	Sign & Star Lord	Sub-sub
I	Mercury-Jupiter (8)	Jupiter (8)
II	Moon-Mercury (5)	Venus (4)
III	Sun-Venus R (4)	Jupiter (8)
IV	Mercury-Mars (2)	Rahu (1)
V	Venus R-Juptter (8)	Moon (4)
VI	Mars-Mercury (5)	Jupiter (8)
VII	Jupiter-Sun (5)	Saturn (7)
VIII	Saturn-Mars (2)	Venus (4)
IX	Saturn-Jupiter (8)	Jupiter (8)
X	Jupiter-Mercury (5)	Moon (4)
XI	Mars-Sun (5)	Mer(5)
XII	Venus R-Mars (5)	Jupiter (8)

Planetary Position:-

	Plantets & Stars	Sub-sub
Rahu (1)	Saturn (7)	Jupiter (8)
Mars (2)	Mercury (5)	Jupiter (8)
Venus (4)	Jupiter (8)	Saturn (7)
Moon (4)	Jupiter (8)	Rahu(1)
Sun (5)	Saturn (7)	Saturn (7)
Mercury (5)	Saturn (7)	Saturn (7)
Kethu (7)	Sun (5)	Saturn (7)
Saturn (7)	Moon (4)	Venus R (4)
Jupiter (8)	Rahu(1)	Mercury (5)
Fort (12)	Rahu (1)	Moon (4)
Henst (2)	Kethu (7)	Venus (4)
Neptune (4)	Jupiter (8)	Mercury (5)

At the time of judgement, she had been passing Saturn dasa, Venus bukthi. Dasa, bukthi and anthras are shown below:-

1. **Saturn-Venus-Kethu from 23-10-86 to 29-12-86.**
2. **Saturn-Sun-Sun from 29-12-86 to 6.1.87.**
3. **Saturn-Sun-Moon from 6.1.87 to 5.2.87.**

How one will say marriage Is yes or No?

Sub-sub of 7th cusp is Saturn at 7. So marriage is yes. Again, Saturn is in the star of Moon, owner of 2 at 4 and conjoined with Venus (Karak). Both Venus and Moon trine to Jupiter and are in the star of Jupiter at 8. Jupiter lord of 7 at 8 and Saturn lord of 8 at 7 is a good point to tell yes/no for marriage. 7th wife/husband, 8th private parts and 12th bed. One can tell that he/she will be **married** if he finds 7th lord at 8 or 8th lord at 7 or 7th lord at 12 or 7th lord in the star of 8 and posited at 12 or 8th lord in the star of 7 posited at 12 or 12th lord in the star of 8 and posited at 7 or 8th lord or 12th lord connected with 7 is good for **marriage** prediction. It depends on **dasa/bhukti** when marriage will take place.

Here in this chart. Rahu at **cancer** in lagna bhava. Rahu agent of moon, owner of 2 at 4 in the star of Saturn owner of 7 at 8. Rahu aspects saturn at 7. Again Rahu is in association with Mars at 2. Mars owner of 11 aspects saturn at 7 and Jupiter at 8. Again 11th lord mars at 2 in the star of

Mercury at 5. Mercury in rapt conjunction with sun and both are in the star of **Saturn** at 7. So **one** should not have any doubt in predicting Yes for marriage **matter**.

When marriage will take place, depends on current **dasa/bukthi** Saturn **dasa/Venus** bukthi is on. Whenever Saturn is at 1,3,5,7,10 or 11 Saturn causes delay in marriage. Here Saturn in 7 and Saturn is throwing aspect **over the** 5th cusp and the moon at 4. **I feel**, this hurdle will not stand in the way of her marriage. Saturn in the star of Moon at 4 (negative) aspects the 5th cusp (inordinate delay) Two negatives make one positive. Now **Saturn** (7) in the sub-sub of Venus (4) and Venus (4) is in the star of Jupiter at 8. Jupiter, **owner of** 7. So **Saturn** dasa is O.K. This is formula no. 3 (F-3) of MST-2 that is

A in the **sub-sub** of B

B in the star of C

Venus bukthi, Venus (karaka) is at 4 in the sub-sub of Saturn at 7. Saturn in Moon star (4) and Moon in Jupiter at 8 (role of Jupiter is already told). This is formula No.4 (F-4) of MST - 2. That is

A in the **sub-sub** of B

B in the star of C

C in D star

Kethu anthra from 23-10-86 to 29-12-86. If Kethu is agent of

Saturn (in the sign or in association with Saturn). Kethu will work better than Saturn himself, Kethu is also in the sub-sub of Saturn at 7, Kethu may be judged in tune with Saturn by formula No.3. (F-3) of MST-2 as agent of Saturn..If not satisfied one who is a bit peevish may apply F-4 separately for Ketu.

In Multi-stellar theory (MST-2) there are four (4) formulae ie F-1, F-2, F-3, F-4.

F-1:- Planet A in the star of Planet B.

Planet owning a sign/bhava or may be posited in any sign/bhava is nothing. I mean less valuable. But if this planet A is in the star of planet B is posited in other bhava, planet 'A' will be a matter of great consideration. Now any planet in the sub sub of A is more stronger and powerful. Again any **other planet in the sub sub of the planet** who is in the ~~star~~ of A is also stronger and fruitful for Bhava result. Take the case of Venus or Jupiter and then **F-1** will be clean.

Venus (A) at 4 in the star of **jupiter** (b) at 8. Jupiter at 8 is the owner of 7 and good for marriage matter. So venus is o.k. Now examine who are in the Subsub of Venus. Saturn is in **the sub-sub of Venus. So saturn is more stronger. Now any planet in the star of saturn is equally good. Rahu, sun and mercury in saturn.** This is one side, On the otherside, who is in the star of venus? None- Had there been any, say D. **then** any planet in the subsub of D.Would have been equally good.

Jupiter (A) at 8 in the star of Rahu (B) at 1. What do you feel about Lagna? Is it a place of negation for marriage? Those who negate lagna hurriedly, I feel, they do not understand the role of lagna. If you cut off your head, do you mean that you are considered as a living man? No just imagine about a headless man and you will understand the role of the lagna. So Rahu at 1 is alright. It also covers the second bhava. Therefore Jupiter at 8 in the star of Rahu at 1 is absolutely good.

Now, examine with care who are the planets in the sub-sub Jupiter. **Rahu and Mars are** in the **sub-sub** Jupiter: Now who are the **planets** in the star of Rahu and Mars? Jupiter in Rahu and **none in Mars**. This is one side. Now who are the planets in star of Jupiter? Venus and Moon. Find out again who are the planets in the subsub of Venus and Moon? Saturn is in the subsub of Venus and **none** in the subsub of Moon. Now you get **the** most fruitful planets and they are Rahu. Mars and Saturn and Jupiter.

With this four planets, we can arrive at the combination of **dasa- bhukthi anthra and** the period of marriage.

Rahu, Mars and Saturn are available through formula No. 1 of mst-2 and they are most **fruitful** and strongest. If you once get the **fruitful** planets, any planet in their star and subsub is **equally fruitful**. **This** is how **multi** stellar theory does plays its role; See, how they are,

1. In the star of Rahu Jupiter
2. In the **sub-sub** of Rahu moon
3. In the stars **Sub-sub** of Mars None
4. In the star of Saturn Rahu, Sun, Mercury
5. In the sub sub of Saturn Venus, Sun, Men. Kelhu
6. In the star of Jupiter **Ven.**, Moon
7. In the sub sub of Jupiter Rahu, Mars

So the fruitful planets are Rahu, Mars, Saturn, Jupiter, Moon, Mercury, Venus, Kethu and Sun. That is, all the nine planets are on the surface. You take planets for current dasa-bhukthi-anthra and the rest you can drop. Take RPS at the time of judgment and it will tally. You can solve any bhava matter in this way with the formula No. **F-1**. In this formula No. **F-1**, **F-2**, **F-3** and **F-4** are hidden. If you are intelligent you can find it easily.

A reply to the bunch of questions put forth by the **uiri** is attended to as far as possible.

Child Birth: **Sub-sub** lord of the 5th cusp is Moon in the star of Jupiter (Karaka) at 8 (anxiety). Jupiter aspects the 5th cusp incidentally star lord of the 5th cusp is Jupiter again. Some amount of problem may **arise** at the time of a child birth **Mars aspects Jupiter at 7 means help of a surgeon** may **be** required.

In this era of planning, I cannot assure how many children she will have. It depends on couple's wish. I am ignorant of this and I have not given any trail on it

Foreign Travel: She will have the chance to travel **abroad**. Subsub lord of 9 and 12 is Jupiter, Jupiter also star lord of 9th cusp and **Jupiter** at 8. Jupiter lord of **7**. Jupiter aspects **12th** bhava, 3rd and the 5th. Jupiter is in star of Rahu at 1 (good). Rahu is in the star of Saturn at 7 and Saturn owner of 9 (Saturn **good** for travel with husband). **Rahu** aspects 9th, 5th and the 3rd bhava. So she is to go abroad/Next bhuktis are good for her travel.

Car/Vehicle/Flat: Subsub lord of 4th cusp is Rahu at lagna (good), Rahu agent of Moon at 4 and Moon aspects **11th** cusp. Next **11th** lord Mars at 2. Mars aspects 4th the Moon and Venus. So car, vehicle, flat and building is certain.

Financial Position: Subsub lord of 10th is Moon at 4 (10th of husband) Moon is in the star of Jupiter at 8 (2nd of the husband). Star lord of the 10th is Mercury at 5 (11 of the husband) in the star of Saturn at 7 (lagna of husband). It mean that acquisition of wealth by her husband is very bright though her personal effort to acquire wealth is very bleak. More so, she appears to be a bit extravagant because of Mars. Mars at 2 in the star of Mercury at 5 aspects Jupiter at 8, Jupiter in Rahu and Rahu and Mars in one sign **covering** 1 and 2nd bhava. But mutual aspect of Mars-Saturn may restrict her a bit

Physical appearance: I did not give any trail on it. Everybody is interested in marriage-when matters? How groom will be looked at is a neglectory factor. I quote from the Roder IV.

Sub-sub of 7th cusp is Saturn is in star of Moon falls at Libra sign.

Result: **Tall** long face, dark hair, long nose, broad forehead, commands respect scientific minded etc., etc.

Since, **sub-sub** lord of 7 Saturn is in the star of Moon at Libra and conjoined with **Libra lord** Venus, he will appear to be handsome and smart

Since, Saturn is in the star of Moon at 4, he may come from girl's own locality town.

Profession: 10th cusp of the husband, i.e. 4th of the girl falls at **Virgo-Kanya**, that is, **Mercury-Mars-Rahu**. So take **Mercury-Mars**- Moon (Rahu, Moon).

He appears to be an engineer (may be of either stream, electrical or mechanical) in a chemical or a liquid factory.

Again Rahu aspects Venus and Moon, he maybe connected to some fancy products, such as Radio, TV computer, calculator, furniture etc.

Again Jupiter in Rahu i.e. Mercury-Mars-Saturn he may be an employee connected to a factory that produces some metallic products etc.

Married Life: Married Life: Married life appears to be happy.

If 5 and 11 are connected to 1 and 7, generally it indicates happy married life. Lagna lord Mercury is at 5 in star of Saturn at 7. Saturn aspects Rahu at lagna bhava Rahu is connected to Mars; the 11th lord. So 1,5,7 and 11 are interlinked. Again subsub of lagna cusp is Jupiter lord of 7 at 8 in the Star of Rahu at lagna bhava and sub of 11th cusp is Mercury at 5. So 1,5,7,11 are connected. Yet some amount of misunderstanding and quarrelling is anticipated. Sub- sub of lagna cusp is Jupiter at 8. 6th and 11th lord Mars is at 2 (8th for husband). This may lead them to misunderstanding though not so adversely. Star positions of both Jupiter and Mars are good. Jupiter in Rahu at 1 and Mars in Mercury at 5.

The father of the girl writes from Bombay informing me the following. I quote below:

"Boy met the girl on 8-9-86

Negotiation on 4-10-86

Engagement on 5-10-86

Marriage on 25-10-86

"As predicted by you, the groom is having his own business in electronic engineering and he is from a well-to-do family having his own car. Groom is from Bombay itself.

Height of the boy 5' 7" fair, complexion and smart. Not talkative, but talks a lot to him when he is **acquainted** with proficient in electronics engineering. He now owns his own electronic factory, residential flat in Bombay and owns a car etc., etc.